

Doddridge County Sheriff
Flood Plain Ordinance Fund

1049
69-217/515

DATE August 8, 2013

PAY TO THE ORDER OF MARK A. HUTSON

\$ 23.75

Twenty-Three Dollars and 75/100

DOLLARS

Security features included. Details on back.



Ralph Anderson
Beth A. Rogers
[Signature]

MP

MEMO #13-034 Reimburse Bldg Permit

⑈001049⑈ ⑆051502175⑆

11964999⑈

By: BH - MEH - AML
Asst. Chief Tax Deputy

W. C. Underwood Jr.
Sheriff of Doddridge County

The Person paying Money into the Treasury shall forthwith file one of these Receipts with the County Clerk

Doddridge County, West Virginia

No. 75

Date: July 12, 2013
Customer copy

Received: #13-034 Mark Hutson

\$25.00

In Payment For: 318 Building Permits (LP)

For: 12-Flood Plain Ordinance #20 Fund

By: BH - MEH - AML
Asst. Chief Tax Deputy

W. C. Underwood Jr.
Sheriff of Doddridge County

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE

Mark A. Hutson

DATE

7/12/13

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Mark A Hutson

ADDRESS: 791 Buckeye Run Rd Salem WV 26426

TELEPHONE NUMBER: 304-871-2602

BUILDER'S NAME: Mark A Hutson, Brandi E Hutson
ADDRESS: 791 Buckeye Run Rd Salem WV 26424
TELEPHONE NUMBER: 304-871-2602

ENGINEER'S NAME: Mark A Hutson, Brandi E Hutson
ADDRESS: 791 Buckeye Run Rd Salem WV 26424
TELEPHONE NUMBER: 304-871-2602

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Mark A Hutson
in process of gifting to Brandi E Hutson
ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Mark A Hutson
Brandi E. Hutson 120 South 5th Street Apt G Clarksburg
DISTRICT: New Milton WV 26301

DATE/FROM WHOM PROPERTY

PURCHASED: —

LAND BOOK DESCRIPTION: —

DEED BOOK REFERENCE: 302-470

TAX MAP REFERENCE: TM 08-PCL 25

EXISTING BUILDINGS/USES OF PROPERTY: NO

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY —

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY —

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input checked="" type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- | | | | | | | | |
|-------------------------------------|---|--------------------------|--------|--------------------------|----------|--------------------------|------------|
| <input type="checkbox"/> | Fill | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | <input type="checkbox"/> | Pipelining |
| <input checked="" type="checkbox"/> | Grading | | | | | | |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above) | | | | | | |
| <input checked="" type="checkbox"/> | Watercourse Altercation (including dredging and channel modification) | | | | | | |
| <input checked="" type="checkbox"/> | Drainage Improvements (including culvert work) | | | | | | |
| <input checked="" type="checkbox"/> | <u>Road</u> , Street, or Bridge Construction | | | | | | |
| <input type="checkbox"/> | Subdivision (including new expansion) | | | | | | |
| <input checked="" type="checkbox"/> | Individual Water or Sewer System | | | | | | |
| <input type="checkbox"/> | Other (please specify) | | | | | | |

Done →

C. STANDARD SITE PLAN OR SKETCH

- SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.**
- IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:**
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- SIGN AND DATE THE SKETCH.**

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ 45 000.00 TO 50 000.00 ABOUT?

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Mark A Hutson

SIGNATURE: *Mark A Hutson* DATE: 7/12/13

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: 235
 Dated: 10/04/2011

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.

FIRM zone designation _____
 100-Year flood elevation is: _____ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.

FBFM Panel No. _____ Dated _____

See section 4 for additional instructions.

SIGNED

Dan Wellings

DATE

07/12/2013

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No
Hearing Date: _____
County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**

SIGNED _____ DATE _____

Sugarcamp Run



DODDRIDGE &
UNINCORPORATED
540024

Meathorse Fork

Wolfpen Run

Run

2571

830

ZONE AE

25

832

833

2572

LIMIT OF STUDY

834

835

836

2572

Panel 235

PLAT OF SURVEY FOR MARK A. HUTSON

VILLAGE OF NEW MILTON
NEW MILTON DISTRICT DODDRIDGE COUNTY
WEST VIRGINIA
MARCH 01, 2013

Elizabeth A. Smith
DB 128/ PG 79
TM 08 - PCL 19
± 23 ac.

Roy K. Nicholson
DB 165/ PG 573
TM 08 - PCL 26
± 0.23 ac.

LEGEND:
△ 5/8 INCH IRON ROD FOUND
□ STONE FOUND
○ WOOD POST FOUND
• POINT

Ora E. Coffman
Nancy McClain Coffman
DB 210/ PG 06
TM 08 - PCL 30
± 79.22 ac.

LOT A
TM 08 - PCL 24.1
± 1.29 AC.

MARK A. HUTSON
DB 302/ PG 470
LOT A & LOT B
TM 08 - PCLs 24.1 & 25
± 2.29 AC. TOTAL

Carolyn Greco
DB 258/ PG 187
TM 08 - PCL 20
± 2 ac.

FEMA - FIRM
ZONE AE
Community # 540024
Map # 54017C0235C
Revised Oct. 04, 2011

LOT B
TM 08 - PCL 25
± 1.00 AC.

Roger A. McClain
Stacy L. McClain, II
DB 288/ PG 308
TM 08 - PCL 23
± 2.20 ac.

N

DECLINATION:

07 - 36 WEST on Aug. 12, 2009
at West Union, WV.

NOTE:

Bearings rotated 01 - 59 EAST
to match plat recorded in
DB 197 at PAGE 179.

SCALE:

