

Doddridge County Sheriff  
Flood Plain Ordinance Fund

1037

69-217/515

DATE August 8, 2013

PAY TO THE ORDER OF ANTERO RESOURCES

\$ 2,897.60

Two Thousand Eight Hundred Ninety-Seven Dollars and 60/100-----

DOLLARS

Security features included. Details on back.



*Ralph Anderson*  
*Beth A. Rogers*

MEMO #13-049 Bee Lewis FWI

*MP* MP

⑈001037⑈ ⑆051502175⑆

1196499⑈

By: BH - MEH - AML  
Asst. Chief Tax Deputy

W. C. Underwood  
Sheriff of Doddridge County

The Person paying Money into the Treasury shall forthwith file one of these Receipts with the County Clerk

## Doddridge County, West Virginia

No. 231

Date: August 1, 2013  
\*\*\*Customer copy\*\*\*

Received: #13-049 Antero Bee Lewis FW 1

\$2,997.47

In Payment For: 318 Building Permits (LP)

For: 12-Flood Plain Ordinance #20 Fund

By: BH - MEH - AML  
Asst. Chief Tax Deputy

W. C. Underwood Jr.  
Sheriff of Doddridge County



**ANTERO RESOURCES CORPORATION**  
 1625 17th STREET, SUITE 300  
 DENVER, COLORADO 80202

Vendor Name	Vendor No.	Date	Check Number	Check Total
DODDRIDGE COUNTY CLERK	45582	Jul-26-2013	34643	\$2,997.47

VOUCHER	VENDOR INV #	INV DATE	TOTAL AMOUNT	PRIOR PMTS & DISCOUNTS	NET AMOUNT
07-AP-11460	BEELEWISFWI	07/26/13	2,997.47	0.00	2,997.47
BEE LEWIS FWI- FLOOD PLAIN PERMIT					
TOTAL INVOICES PAID					2,997.47

2013 JUL 30 AM 3:56  
 RECEIVED  
 COUNTY OF DENVER  
 CLERK OF COURTS

Bee Lewis FWI #13-049

DETACH AND RETAIN FOR TAX PURPOSES

**Doddridge County Flood Plain Refund Calculator (if not in Flood Plain)****Bee Lewis FWI**

Estimated Construction Costs	\$299,494.00
Amount over \$100,000	\$199,494.00
Drilling Oil and Gas Well Fee	\$1,000.00
Deposit for additional charges	\$1,000.00
\$5 per \$1,000 over \$100,000	\$997.47
Amount Due with application	\$2,997.47
95% of Application Fee minus \$1,000 deposit	\$1,897.60
Cost for Permit	\$99.87
Total Refund (Includes 100% of 1,000 deposit)	\$2,897.60



July 18, 2013

Doddridge County Commission  
Attn: Dan Wellings, Doddridge County Floodplain Manager  
118 East Court Street, Room 102  
West Union, WV 26456

Antero Resources  
1625 17th Street  
Denver, Colorado 80202  
Office 303.357.7310  
Fax 303.357.7315

Mr. Wellings:

Antero Resources Appalachian Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Bee Lewis Fresh Water Impoundment. Our project is located in Doddridge County, West Union District and per FIRM map #54017C0115C, this location is not within the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- FIRM Map

If you have any questions please feel free to contact me at (303) 357-6820.

Thank you in advance for your consideration.

Sincerely,

Shauna Redican  
Permit Representative  
Antero Resources Appalachian Corporation

Enclosures

2013 JUL 19 AM 9:48  
FIRM 115C  
STATE OF WEST VIRGINIA  
COUNTY OF DODDRIDGE

# DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

## SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

2013 JUL 19 AM 9:48  
DODDRIDGE COUNTY  
PERMITTING DEPARTMENT

FILED

APPLICANT'S SIGNATURE \_\_\_\_\_



DATE July 18, 2013

## SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

Antero Resources Appalachian Corporation - Shauna Redican,  
Permit Representative

APPLICANT'S NAME: \_\_\_\_\_

ADDRESS: 1625 17th Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Shauna Redican: 303-357-6820

**BUILDER'S NAME:** Antero Resources Appalachian Corporation

**ADDRESS:** 1625 17th Street, Denver, CO 80202

**TELEPHONE NUMBER:** (303) 357-7310

**ENGINEER'S NAME:** Navitus Engineering, Inc.

**ADDRESS:** 151 Windv Hill Lane

**TELEPHONE NUMBER:** 888-662-4185

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)**

Key Oil Company (TM 19, P 7 and 13, DB 240, Pg 590-A)  
22 Garton Plaza  
Weston, WV 26452

Lewis P. Bee ( TM 19, P 6, AP 37, Pg 150)  
Route 1, Box 240-B  
West Union, WV 26456

**DISTRICT:** West Union

**DATE/FROM WHOM PROPERTY**

**PURCHASED:** N/A

**LAND BOOK DESCRIPTION:** See Above

**DEED BOOK REFERENCE:** See Above

**TAX MAP REFERENCE:** See Above

**EXISTING BUILDINGS/USES OF PROPERTY:** None

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** See Above

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** See Above

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

**ACTIVITY**

**STRUCTURAL TYPE**

X	New Structure	<input type="checkbox"/>	Residential (1 – 4 Family)
<input type="checkbox"/>	Addition	<input type="checkbox"/>	Residential (more than 4 Family)
<input type="checkbox"/>	Alteration	<input type="checkbox"/>	Non-residential (floodproofing)
<input type="checkbox"/>	Relocation	<input type="checkbox"/>	Combined Use (res. & com.)
<input type="checkbox"/>	Demolition	<input type="checkbox"/>	Replacement
<input type="checkbox"/>	Manufactured/Mobil Home		

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill                     Mining                     Drilling                     Pipelining
  - Grading
  - Excavation (except for STRUCTURAL DEVELOPMENT checked above)
  - Watercourse Altercation (including dredging and channel modification)
  - Drainage Improvements (including culvert work)
  - Road, Street, or Bridge Construction
  - Subdivision (including new expansion)
  - Individual Water or Sewer System
  - Other (please specify)
- 

**C. STANDARD SITE PLAN OR SKETCH**

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:  
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ \_N/A - Project is not located within the floodplain**

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**



**1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).**

**NAME:** \_\_\_ N/A - Project is not located  
**ADDRESS:** within the floodplain  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.**

**NAME:** \_\_\_ N/A - Project is not located  
**ADDRESS:** within the floodplain  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**E. CONFIRMATION FORM**

**THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:**

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Shauna Redican

SIGNATURE:  DATE: 7/18/2013

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

**SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)**

**THE PROPOSED DEVELOPMENT:**

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: 115  
 Dated: 10/04/2011

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.  
 FIRM zone designation \_\_\_\_\_  
 100-Year flood elevation is: \_\_\_\_\_ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.  
 FBFM Panel No. \_\_\_\_\_ Dated \_\_\_\_\_

See section 4 for additional instructions.

SIGNED

Dan Walling

DATE

07/31/2013

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by  
Floodplain Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_  
\_\_\_\_\_
- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation \_\_\_\_\_ Ft. NGVD (MSL).  
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

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**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity (type is or is not) in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County?  Yes  No  
Hearing Date: \_\_\_\_\_  
County Commission Decision - Approved  Yes  No

CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD (MSL)

**Note:** Any work performed prior to submittal of the above information is at risk of the applicant.

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ?      Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

**OWNER'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ANTERO RESOURCES APPALACHIAN CORPORATION**  
**SCHEDULE OF QUANTITIES**  
**BEE LEWIS**  
**CENTRALIZED FRESHWATER IMPOUNDMENT**

<b>CLEARING &amp; GRUBBING; EROSION &amp; SEDIMENT CONTROLS</b>				
	<b>QUANTITY</b>	<b>UNIT</b>		
MOBILIZATION	1.0	EA	\$16,000.00	\$16,000.00
CONSTRUCTION ENTRANCE		EA		\$0.00
CLEARING & GRUBBING	6.5	AC	\$2,200.00	\$14,212.00
TREE REMOVAL	2.1	AC	\$4,333.00	\$8,925.98
8" COMPOST FILTER SOCK		LF		\$0.00
12" COMPOST FILTER SOCK	1374.7	LF	\$4.00	\$5,498.80
18" COMPOST FILTER SOCK		LF		\$0.00
24" COMPOST FILTER SOCK		LF		\$0.00
32" COMPOST FILTER SOCK				
SUPER SILT FENCE	43.1	LF	\$8.00	\$344.80
12" COMPOST SOCK DIVERSION	311.9	LF	\$4.00	\$1,247.60
<b>TOTAL</b>				<b>\$46,229.18</b>
<b>SITE</b>				
	<b>QUANTITY</b>	<b>UNIT</b>		
CENTRALIZED IMPOUNDMENT EXCAVATION	41088.8	CY	\$4.00	\$164,355.20
TOPSOIL	2507.4	CY	\$3.00	\$7,522.20
DIVERSION DITCH	158.0	LF	\$2.00	\$315.97
<b>TOTAL</b>				<b>\$172,193.37</b>
<b>ROAD CULVERTS</b>				
	<b>QUANTITY</b>	<b>UNIT</b>		
R4 RIP RAP (INLETS/OUTLETS)	147.3	TON	\$9.00	\$1,325.70
AAASHTO #1 STONE (DITCH CHECKS)	0.4	TON	\$48.00	\$19.20
<b>TOTAL</b>				<b>\$1,344.90</b>
<b>FENCING/GATES</b>				
	<b>QUANTITY</b>	<b>UNIT</b>		
4 FT WOVEN WIRE FARM FENCE w/MINIMUM 10 FT POST SPACING (WOODEN and/or "T" POST)	1172.5	LF	\$17.00	\$19,932.50
16 FT DOUBLE GATE	1.0	EA	\$650.00	\$650.00
<b>TOTAL</b>				<b>\$20,582.50</b>
<b>SEEDING</b>				
	<b>QUANTITY</b>	<b>UNIT</b>		
SITE SEEDING (LIME, FERTILIZER, SEEDING, AND HYDRO-MULCH w/TACK (HYC-2 OR EQUAL))	6.5	AC	\$3,400.00	\$21,964.00
<b>TOTAL</b>				<b>\$21,964.00</b>
<b>UNFORESEEN SITE CONDITIONS</b>				
	<b>QUANTITY</b>	<b>UNIT</b>		
*ROCK CLAUSE - BLASTING		CY		\$0.00
*ROCK CLAUSE - HOE RAMMING		CY		\$0.00
*FRENCH DRAINS		FT		\$0.00
*PHASE 1 FENCING - STEEL CORRUGATED PANELS w/"T" POST (10 FT CENTERS) - WETLAND PROTECTION		LF		\$0.00
*PHASE 2 FENCING - SILT FENCE AND OR FILTER SOCK OUTSIDE OF PHASE 3 FENCING - WETLAND PROTECTION		LF		\$0.00
*PHASE 3 FENCING - ORANGE SAFETY FENCE w/"T" POST (10FT CENTERS) - WETLAND PROTECTION		LF		\$0.00
*SILT FENCE		LF		\$0.00
*TEMPORARY SEEDING	4.3	AC	\$1,900.00	\$8,094.00
*CONSTRUCTION STAKEOUT		HOURLY		\$0.00
* JUTE MATTING - SLOPE MATTING	14543.1	SY	\$2.00	\$29,086.14
<b>TOTAL</b>				<b>\$37,180.14</b>
<b>GRAND TOTAL</b>				<b>\$299,494.09</b>



# FIRM EXHIBIT

## LANDOWNER TABULATION



<b>A</b>	TM 19-7 KEY OIL COMPANY DB 240 PG 590-A 27 ACRE 22 GARTON PLAZA WESTON, WV 26452	<b>E</b>	TM 19-13 KEY OIL COMPANY DB 240 PG 590-A 64 ACRE 22 GARTON PLAZA WESTON, WV 26452
<b>B</b>	TM 19-6 LEWIS P. BEE AP 37 PG 150 70.8 ACRE RT 1 BOX 240B WEST UNION, WV 26456	<b>F</b>	TM 19-1 LEWIS P. BEE AP 37 PG 510 94 ACRE RT 1 BOX 240B WEST UNION, WV 26456
<b>C</b>	TM 19-8 GERALD C. & JUANITA L. TURNER DB 224 PG 187 146.5 ACRE RT 1 BOX 65 WEST UNION, WV 26456		
<b>D</b>	TM 19-14 RUTH E. NUTTER, ET AL AB 33 PG 164 97.3 ACRE 3728 WILD PHEASANT SYLVANIA, OH 43560		

**NFIP** PANEL 0115C

**FIRM**  
FLOOD INSURANCE RATE MAP  
DODDRIDGE COUNTY,  
WEST VIRGINIA  
AND INCORPORATED AREAS

PANEL 115 OF 325  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

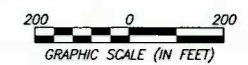
COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	54024	0115	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

**MAP NUMBER**  
54017C0115C  
**MAP REVISED**  
OCTOBER 4, 2011

Federal Emergency Management Agency

**FLOODPLAIN NOTE**  
THE PROPOSED SITE IS LOCATED IN FLOODPLAIN ZONE "X" PER FEMA MAP NUMBER #54017C0115C.



Engineering  
Survey  
Environmental  
GIS



DATE	REVISION



FIRM EXHIBIT  
**BEE LEWIS**  
CENTRALIZED FRESHWATER IMPOUNDMENT  
WEST UNION DISTRICT  
DODDRIDGE COUNTY, WEST VIRGINIA

DATE: 07/12/2013
SCALE: 1" = 200'
SHEET 1 OF 1