

**Doddridge County Sheriff  
Flood Plain Ordinance Fund**

**1068**  
69-217/515

DATE December 17, 2013

PAY TO THE ORDER OF THE HERALD RECORD

\$ 106.28

One Hundred Six Dollars and 28/100

DOLLARS

Security features included. Details on back.



Inv#: 2881/2882/2883/3002 and 3007

MEMO Permit #: 13-095 #13-092 #13-088 #13-099 #13-098

*Ralph Sandor Jr.*  
*Beth A. Rogers*  
Sheriff

⑈001068⑈ ⑆051502175⑆ 1196499⑈

BLUE TRADITIONAL

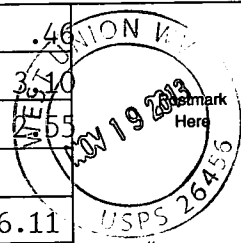
7011 0470 0000 8523 2761

**U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT**  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.11</b>



#13-092

Sent To Ralph, Joshua, & Emily Dodd  
Street, Apt. No.; or PO Box No. Rt 2 Box 546A  
City, State, ZIP+4 Clarksburg, WV 26301

PS Form 3800, August 2006 See Reverse for Instructions

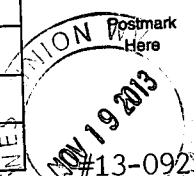
7011 0470 0000 8523 2785

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Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.11</b>



#13-092

Sent To Justine P. Hyre Et Al  
Street, Apt. No.; or PO Box No. 715 Lawman Ave  
City, State, ZIP+4 Bridgeport, WV 26330

PS Form 3800, August 2006 See Reverse for Instructions

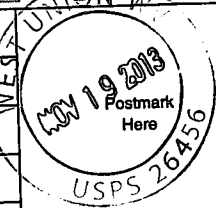
7011 0470 0000 8523 2778

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<b>Total Postage &amp; Fees</b>	<b>\$ 6.11</b>



#13-092

Sent To Randall & Carolyn Stewart  
Street, Apt. No.; or PO Box No. Rt 2, Box 541 E  
City, State, ZIP+4 Clarksburg, WV 26301

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: #13-092

Ralph, Joshua, & Emily Dodd  
 Rt. 2, Box 546 A  
 Clarksburg, WV 26301

2. Article Number

(Transfer from service label)

7011 0470 0000 8523 2761

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

x

Ralph Dodd

 Agent Addressee

B. Received by (Printed Name)

Ralph Dodd

C. Date of Delivery

11-21-13

D. Is delivery address different from item 1?  Yes Yes

If YES, enter delivery address below:

 No

3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Sender: Please print your name, address and ZIP in this box •

BETH A ROGERS  
DODDRIDGE COUNTY CLERK  
118 E. COURT ST  
ROOM 102  
WEST UNION, WV 26456

BETH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV

NOV 22 AM 11:50

FILED



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: #13-092

Justine P. Hyre Et Al  
715 Lawman Ave  
Bridgeport, WV 26330

2. Article Number  
(Transfer from service label)

7011 0470 0000 8523 2785

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

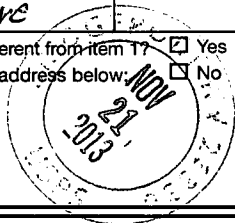
David Hyre

 Agent Addressee

B. Received by (Printed Name)

David Hyre

C. Date of Delivery

D. Is delivery address different from item 1?  YesIf YES, enter delivery address below:  No

3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 on this box •

BETH A ROGERS  
DODDRIDGE COUNTY CLERK  
118 E. COURT ST  
ROOM 102  
WEST UNION, WV 26456

BETH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV

NOV 22 AM 11:50

FILED



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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: #13-092

Randall & Carolyn Stewart  
Rt 2, Box 541 E  
Clarksburg, WV 26301

2. Article Number,  
(Transfer from service label)

7011 0470 0000 8523 2778

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

*Debra Stewart*

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

Certified Mail

Express Mail

Registered

Return Receipt for Merchandise

Insured Mail

C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

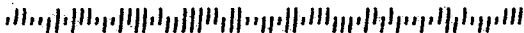
**FILED**

**2013 NOV 21 PM 12:41**

**BETH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV**

• Sender: Please print your name, address, and ZIP+4 in this box •

BETH A ROGERS  
DODDRIDGE COUNTY CLERK  
118 E. COURT ST  
ROOM 102  
WEST UNION, WV 26456



Asst. Chief Tax Deputy

Sheriff of Doddridge County

The Person paying Money into the Treasury shall forthwith file one of these Receipts with the County Clerk

## Doddridge County, West Virginia

No. 934

Date: November 18, 2013

\*\*\*Customer copy\*\*\*

Received: #13-092 Thrasher/Crestwood marcellus midstream stewart p \$368.50

In Payment For: 318 Building Permits (LP)

For: 12-Flood Plain Ordinance #20 Fund

By: BH - MEH - AML  
Asst. Chief Tax Deputy

W. C .Underwood Jr.  
Sheriff of Doddridge County



**LOCATION PERMIT FEES**

**Accessory Building and/or Structures** ..... \$ 5.00  
 (examples: garage, storage or farm building, carport)

**Additions and/or Renovations to Single Family Residential <sup>or</sup> Manufacture Homes**  
**UP TO \$50,000.00** ..... \$10.00

**Additions and/or Renovations to Single Family Residential or Manufacture Homes**  
**OVER \$50,000.00** ..... \$10.00

**Single Family Residential UP TO \$50,000.00** ..... \$25.00

~~**Manufactured Homes** - described as having permanent axle and frame ..... **NONE**~~

**Multi-Family** ..... \$25.00  
 Residential and other buildings and structures, including additions and  
 renovations to existing structures.

**New Commercial Structures or Renovations to existing Commercial Structures,**  
**Commercial Land Use Changes and Land Altering Activities** ..... \$250.00  
*(Includes buildings used for business purposes the total costs of which do not exceed \$50,000.00.)*

**New commercial Structures or Additions or Renovations to Existing Commercial**  
**Structures, Commercial Land Use Changes and Land Altering Activities** ..... \$350.00  
*(the total costs of which exceed \$50,000.00 plus \$2.00 per \$1,000.00 to*  
*cover costs over \$50,000.00)*

237 LF inf bad plain  

$$\begin{array}{r} \times 250 \\ 59250 \\ - 50000 \\ \hline 9250 \end{array}$$

$$\begin{array}{r} 9250 \\ 1000 \\ \hline (9.25)2 = 18.5 \\ 350 + 18.5 \\ = 368.5 \end{array}$$

**New Industrial Structures or Additions or Renovations to Existing Industrial**  
**Structures, changes in land Use and Land Altering Activities for Industrial** ..... \$500.00  
**purposes.** *(the total costs of which do not exceed \$100,000.00)*

**New Industrial Structures or Additions or Renovations to Existing Industrial**  
**Structures, changes in Land Use and Land Altering Activities for Industrial** ..... \$1,000.00  
**purposes.** *(the total costs of which exceed \$100,000.00 plus \$5.00 per \$1,000.00 in*  
*costs over \$100,000.00.)*

**FEE FOR DRILLING OIL & GAS WELL** ..... \$1,000.00  
*IN FEMA DESIGNATED FLOOD PLAIN*

**Maximum Fee: In no event shall any Location Permit Fee charged under this Ordinance**  
**exceed the sum of \$100,000.00.**

Legal Advertisement:  
Doddridge County  
Floodplain Permit Application

Please take notice that on the 19<sup>th</sup> day of November, 2013  
**CRESTWOOD MARCELLUS MIDSTREAM, STEWART PIPELINE #13-092**  
filed an  
application for a Floodplain Permit to develop land located at or  
about: **SURFACE OWNERS: RALPH, JOSHUA & EMILY DODD, RANDALL &  
CAROLYN STEWART AND JUSTINE P HYRE**  
**NEW MILTON DISTRICT, D/B: 294/146,273/416,& 273/570**  
**T/M: 16/3,16/11,13/32,16/2,&13/33**

The Application is on file with the Clerk of the County Court and  
may be inspected or copied during regular business hours.

Any interested persons who desire to comment shall present  
the same in writing by **December 09 , 2013.**

Delivered to the:  
Clerk of the County Court  
118 E. Court Street, West Union, WV 26456.

Beth A Rogers, Doddridge County Clerk  
Dan Wellings, Doddridge County Flood Plain Manager

TRANSACTION REPORT

P. 01

NOV-19-2013 TUE 02:55 PM

FOR: DODDRIDGE CO. CLERK

304 873 1840

SEND

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
NOV-19	02:54 PM	93048731600	27"	1	FAX TX	OK	725	
TOTAL :						27S PAGES:	1	

Legal Advertisement:  
 Doddridge County  
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Delivered to the:  
 Clerk of the County Court  
 118 E. Court Street, West Union, WV 26456.

Beth A Rogers, Doddridge County Clerk  
 Dan Wellings, Doddridge County Flood Plain Manager

#13-092

# THRASHER

FILED

2013 NOV 15 PM 1:38

BETH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV

November 12, 2013  
Mr. Dan Wellings  
Doddridge County Commission  
118 East Court Street  
West Union, WV 26456

**RE: *Doddridge County Location Improvement Permit  
Crestwood Marcellus Midstream LLC  
Stewart Pipeline, Doddridge County, West Virginia  
Thrasher Group Project # 101-015-0172***

Mr. Wellings:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), The Thrasher Group Inc., is submitting to your office for review and approval an application package for a Doddridge County Location Improvement Permit for a proposed project in the USGS New Milton 7.5 minute quadrangle of Doddridge County, WV. The proposed area of interest (AOI) will originate at the Stewart well pad located at approximately 80°39'40.49"W, 39°11'20.36"N. From there, the 12" steel pipeline will extend 1,680 LF north within a proposed 75' wide construction right-of-way (ROW) to its intersection with a previously constructed 100' wide ROW, located at approximately 80°39'40.051"W/39°11'36.301"N. The pipeline will then extend 4,450 LF northeast within the 100' wide ROW, terminating at 80°38'57.38"W/39°12'2.71"N. The proposed pipeline will be 6,130 LF in total, and its associated AOI will cover approximately 13.15 acres.

The USGS topographical map and aerial imagery map contained herein depict the proposed limits of disturbance associated with the proposed construction. No above-ground structures are proposed to be constructed within the 100 year flood plain. In addition, after construction, all material will be replaced to restore original elevation, slope and contour. Note that all required federal and state permit applications have been submitted for the project and are attached.

Please see attached permit application, permit fee worksheet and payment.  
If any further documentation is required for this project, or if any questions may arise please feel free to contact me at your convenience at (304) 624-4108 or [rboustany@thrashereng.com](mailto:rboustany@thrashereng.com).

# THRASHER

Mr. Wellings  
November 12, 2013  
Page 2 of 2

Sincerely,

THRASHER GROUP, INC.



Ryan S. Boustany  
Environmental Staff Engineer

Enclosures

R:\015-0172 Stewart Pipeline- Crestwood\Documents\Permitting\Environmental\Correspondence\DCLIP

#13-092

**Crestwood Marcellus  
Midstream LLC**

**Stewart Pipeline**

**THRASHER GROUP, INC. PROJECT # 101-015-0172**

DODDRIDGE COUNTY LOCATION

IMPROVEMENT PERMIT



November, 2013

#13-092  
Stewart  
Pipeline

**DODDRIDGE COUNTY  
FLOODPLAIN DEVELOPMENT PERMIT APPLICATION**

**SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)**

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- 6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE *Thomas J. Marra* - Thomas J. Marra - Agent

DATE 11/13/2013

**SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).**

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

APPLICANT'S NAME: Crestwood Marcellus Midstream, LLC

ADDRESS: 801 Cherry Street, Suite 3400, Unit 20, Fort Worth TX, 76102

TELEPHONE NUMBER: (817) 339-5400

**BUILDER'S NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**TELEPHONE NUMBER:** \_\_\_\_\_

**ENGINEER'S NAME:** MATTHEW FLUHARTY, PE, The Thrasher Group, Inc  
**ADDRESS:** 600 White Oaks Boulevard, PO Box 940 Bridgeport WV 26330  
**TELEPHONE NUMBER:** (304) 624-4108

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** Please see attached \_\_\_\_\_

**ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_

**DATE/FROM WHOM PROPERTY**

**PURCHASED:** \_\_\_\_\_

**LAND BOOK DESCRIPTION:** \_\_\_\_\_

**DEED BOOK REFERENCE:** \_\_\_\_\_

**TAX MAP REFERENCE:** \_\_\_\_\_

**EXISTING BUILDINGS/USES OF PROPERTY:** \_\_\_\_\_

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** \_\_\_\_\_

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** \_\_\_\_\_

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**



**ACTIVITY**

**STRUCTURAL TYPE**

- |  |   |
|--|---|
| <input type="checkbox"/> New Structure           | <input type="checkbox"/> Residential (1 - 4 Family)       |
| <input type="checkbox"/> Addition                | <input type="checkbox"/> Residential (more than 4 Family) |
| <input type="checkbox"/> Alteration              | <input type="checkbox"/> Non-residential (floodproofing)  |
| <input type="checkbox"/> Relocation              | <input type="checkbox"/> Combined Use (res. & com.)       |
| <input type="checkbox"/> Demolition              | <input type="checkbox"/> Replacement                      |
| <input type="checkbox"/> Manufactured/Mobil Home |   |

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill             Mining             Drilling             Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Altercation (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
- 

**C. STANDARD SITE PLAN OR SKETCH**

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:  
SKETCH ON A SEPARATE 8 1/2 X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ \_\_\_\_\_**

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

**E. CONFIRMATION FORM**

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

DIST NAME	DIST	MAP	PAR	SUB	OWNER	ADDRESS	CITY, ST, ZIP	LOC	BOO	PAC	LEGAL DESC
NEW MILTON	6	16	3		DODD RALPH D, JOSHUA F & EMILY R (SURV)	RT 2 BOX 546 A	CLARKSBURG, WV 26301		294	146	INDIAN FK 141.29 AC
NEW MILTON	6	16	11		STEWART RANDALL & CAROLYN S (SURV)	RT 2 BOX 541 E	CLARKSBURG, WV 26301	OFF RT 58	273	413	INDIAN FK 105.1 AC 1/2 INT
NEW MILTON	6	13	32		HYRE JUSTINE PAULA ETAL	715 LAWMAN AVE	BRIDGEPORT, WV 26330	NEW MILTON RT 25	273	570	MEATHOUSE 1/3 INT 56.6 AC
NEW MILTON	6	16	2		HYRE JUSTINE PAULA ETAL	715 LAWMAN AVE	BRIDGEPORT, WV 26330	RT 25	273	570	MEATHOUSE 1/3 INT 120.4 AC
NEW MILTON	6	13	33		HYRE JUSTINE PAULA ETAL	715 LAWMAN AVE	BRIDGEPORT, WV 26330	NEW MILTON RT 25	273	570	MEATHOUSE 1/3 INT 107 AC

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

**SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)**

**THE PROPOSED DEVELOPMENT:**

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: 165  
 Dated: 10/09/2011

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.  
 FIRM zone designation A  
 100-Year flood elevation is: N/A NGVD (MSL)

Unavailable

The proposed development is located in a floodway.  
 BFBM Panel No. \_\_\_\_\_ Dated \_\_\_\_\_

See section 4 for additional instructions.

SIGNED

Dan Nettles

DATE

12/09/2013

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_
- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation \_\_\_\_\_ Ft. NGVD (MSL).  
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

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**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity (type is or is not) in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County?  Yes  No  
Hearing Date: \_\_\_\_\_  
County Commission Decision - Approved  Yes  No

CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD (MSL)

**Note: Any work performed prior to submittal of the above information is at risk of the applicant.**

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ? Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

**OWNER'S ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

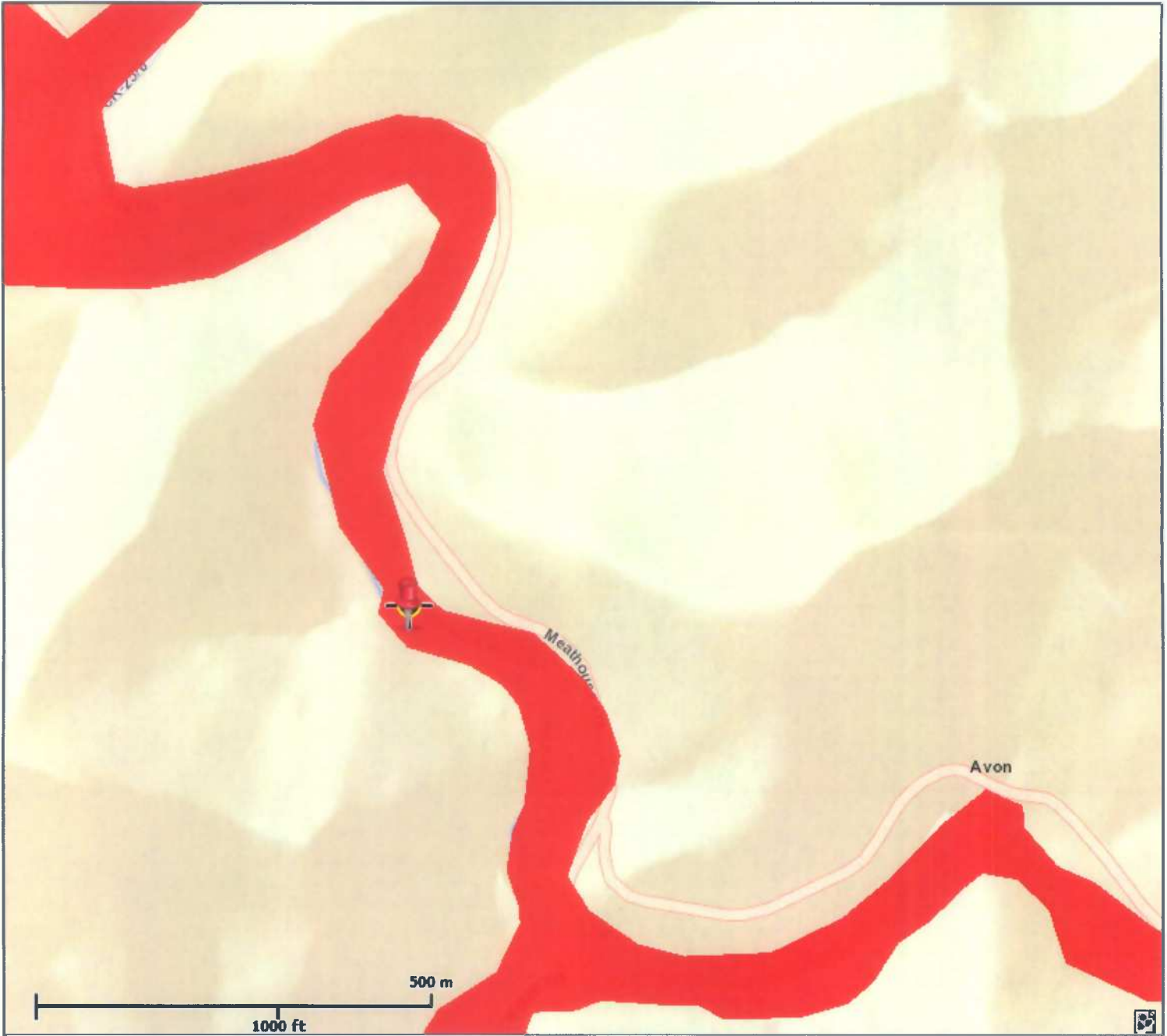
**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_



# WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 11/12/2013



Location of the mouse click



**Flood Hazard Zone**  
(1% annual chance floodplain)

## User Notes:

## Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at [www.msc.fema.gov](http://www.msc.fema.gov).

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center  
(<http://www.MapWV.gov/flood>)

**Flood Hazard Area:** Selected site is **WITHIN** the FEMA 100-year floodplain.

**Elevation:** About 863 feet

**Location (long, lat):** 80.651906 W, 39.198030 N

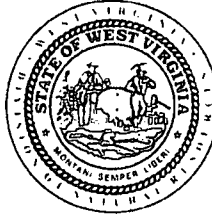
**Location (UTM 17N):** (530058, 4338810)

**FEMA Issued Flood Map:** 54017C0235C

**Contacts:** Doddridge County

**CRS Information:** No CRS information available

**Parcel Number:**



**RECEIVED**

MAR 07 2013

GAI CONSULTANTS INC.  
NO E121376.04

**DIVISION OF NATURAL RESOURCES**  
324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

**Earl Ray Tomblin**  
*Governor*

**Frank Jezioro**  
*Director*

March 6, 2013

Division of Natural Resources  
**LICENSE AND RIGHT OF ENTRY**

Re: R-13-VI/09-236

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you a License and Right of Entry to install and use a low water ford at eight (8) separate locations (Tichenal to Midpoint GasLine Project) along unnamed tributaries of Brushy Run, unnamed tributaries of Hunters Fork, an unnamed tributary of Indian Fork, an unnamed tributary of Buckeye Creek, and an unnamed tributary of Traugh, near Clarksburg in Doddridge County, West Virginia.

This License and Right of Entry is subject to the following terms and conditions:

1. No in stream work during the fish-spawning season (April 1-June 30).
2. Work should be completed as quickly as possible during low flows in designated work areas only.
3. Any stream bed disturbance should be restricted to the immediate area. In stream use of equipment should be kept to a minimum.
4. All shore areas disturbed by this operation must be reshaped, seeded, and mulched immediately upon completion of work. The prompt establishment of vegetative cover will reduce future damage from high water levels.
5. Green concrete must not be put in the stream (highly toxic to aquatic life).
6. Best management practices should be followed. Measures such as hay bales must be used to reduce downstream siltation.
7. Approach roads must be graveled or rocked for a minimum length of fifty feet (50').

Crestwood Marcellus Midstream LLC  
R-13-VI/09-236  
Page 2  
March 6, 2013

8. The State's issuance of this Right-of-Entry does not provide for the applicant to work outside the requested boundaries nor does the State assume any liability for the applicant's/landowner's construction activities. By accepting this Right-of-Entry, the applicant/landowner assumes liability for any/all damages caused by this activity to both upstream and downstream landowners.

Guidelines of Best Management Practices for Sediment and Erosion Control as outlined by the Section of Water Resources, Division of Environmental Protection must be followed. Copies of those guidelines are available from the Section of Water Resources, Telephone No. (304) 926-0495.

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$800.00 is now due and payable to the Division of Natural Resources covering the first year's annual fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,



Joe T. Scarberry, Supervisor  
Office of Land and Streams

JTS:cs

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers

**RECEIVED**

MAR 07 2013

GAI CONSULTANTS INC.  
NO. E121376.04



**DIVISION OF NATURAL RESOURCES**  
324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

Earl Ray Tomblin  
Governor

Frank Jezioro  
Director

March 6, 2013

Division of Natural Resources  
**LICENSE AND RIGHT OF ENTRY**

Re: P-13-VI/09-237

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you for a term of 10 years, from the date hereof, a License and Right of Entry to construct, replace, cover, repair, operate, maintain, use and remove a twenty inch (20") steel gas pipeline at forty-eight (48) separate locations (Tichenal to Midpoint Gas Line Project) along Brushy Run, unnamed tributaries of Brushy Run, unnamed tributaries of Meathouse Fork, an unnamed tributary of Standing Stone Run, unnamed tributaries of Snake Run, Hunter Fork, unnamed tributaries of Hunter Fork, unnamed tributaries of Indian Fork, unnamed tributaries of Buckeye Creek, Traugh Fork, unnamed tributaries of Traugh Fork, and Laurel Run, near Clarksburg in Doddridge County, West Virginia, as shown located and highlighted in red on the map attached hereto as Exhibit A - I.

This License and Right of Entry is subject to the following terms and conditions:

**High Quality Streams (HQS)** as listed in the West Virginia Division of Natural Resources High Quality Stream Sixth Edition published in 2001 and for any trout streams and direct tributaries of trout streams:

- Directional boring is the only method permitted during the fish spawning season. Fish spawning season for warmwater streams runs from April 1<sup>st</sup> through June 30<sup>th</sup>. Trout spawning season runs from October 1<sup>st</sup> through April 30<sup>th</sup>.
- Other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used outside of spawning seasons.
- Each crossing that utilizes dry ditch methods must be completed in 2 consecutive work days.

**Non-high quality stream:**

- Directional boring or other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used at all times during fish spawning season from April 1<sup>st</sup> through June 30<sup>th</sup>.

Crestwood Marcellus Midstream LLC  
P-13-VI/09-237  
Page 2  
March 6, 2013

- This eliminates the need for spawning season restrictions.
- Crossings using methods other than directional boring. Must be completed in 1 work day.
- Only ephemeral/intermittent streams that are dry can be trenched.

**Bank Stabilization**

All bank stabilization projects must begin immediately upon completion of utility line crossing and be completed within 24 hours of completion of utility line crossing.

**Freshwater Mussels**

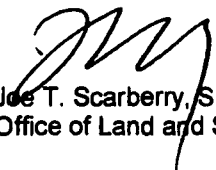
Mussel surveys on streams with known US Fish and Wildlife listed or candidate endangered species will be required if directional boring is not an option. Contact Janet Clayton of the WVDNR Wildlife Diversity Program for information concerning mussels at 304-637-0245.

For further assistance, contact the appropriate WVDNR District Fisheries Biologist.  
District 1 304-825-6787 District 2 304-822-3551 District 3 304-924-6211  
District 4 304-256-6947 District 5 304-675-0871 District 6 304-420-4550

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$13200.00 is now due and payable to the Division of Natural Resources covering the (10) ten-year fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,



Joe T. Scarberry, Supervisor  
Office of Land and Streams

JTS:cs

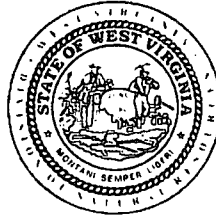
attachment

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers

**RECEIVED**

MAR 07 2013

GAI CONSULTANTS INC.  
NO. E121376.04



**DIVISION OF NATURAL RESOURCES**

324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

Earl Ray Tomblin  
Governor

Frank Jezloro  
Director

March 6, 2013

Division of Natural Resources  
**LICENSE AND RIGHT OF ENTRY**

Re: P-13-I/17-239

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you for a term of 10 years, from the date hereof, a License and Right of Entry to construct, replace, cover, repair, operate, maintain, use and remove a twenty inch (20") steel gas pipeline at twelve (12) separate locations (Tichenal to Midpoint Gas Line Project) along an unnamed tributary of Turtletree Fork, unnamed tributaries of Stutler Fork, and unnamed tributaries of Isaacs Creek, near Clarksburg in Harrison County, West Virginia, as shown located and highlighted in red on the map attached hereto as Exhibit A - C.

This License and Right of Entry is subject to the following terms and conditions:

**High Quality Streams (HQS)** as listed in the West Virginia Division of Natural Resources High Quality Stream Sixth Edition published in 2001 and for any trout streams and direct tributaries of trout streams:

- Directional boring is the only method permitted during the fish spawning season. Fish spawning season for warmwater streams runs from April 1<sup>st</sup> through June 30<sup>th</sup>. Trout spawning season runs from October 1<sup>st</sup> through April 30<sup>th</sup>.
- Other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used outside of spawning seasons.
- Each crossing that utilizes dry ditch methods must be completed in 2 consecutive work days.

**Non-high quality stream:**

- Directional boring or other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used at all times during fish spawning season from April 1<sup>st</sup> through June 30<sup>th</sup>. This eliminates the need for spawning season restrictions.
- Crossings using methods other than directional boring. Must be completed in 1 work

Crestwood Marcellus Midstream LLC  
P-13-I/17-239  
Page 2  
March 6, 2013

day.

- Dry ephemeral/intermittent streams that are dry can be trenched.

**Bank Stabilization**

All bank stabilization projects must begin immediately upon completion of utility line crossing and be completed within 24 hours of completion of utility line crossing.

**Freshwater Mussels**

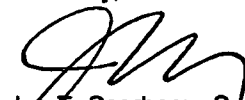
Mussel surveys on streams with known US Fish and Wildlife listed or candidate endangered species will be required if directional boring is not an option. Contact Janet Clayton of the WVDNR Wildlife Diversity Program for information concerning mussels at 304-637-0245.

For further assistance, contact the appropriate WVDNR District Fisheries Biologist.  
District 1 304-825-6787 District 2 304-822-3551 District 3 304-924-6211  
District 4 304-256-6947 District 5 304-675-0871 District 6 304-420-4550

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$3300.00 is now due and payable to the Division of Natural Resources covering the (10) ten-year fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,



Joe T. Scarberry, Supervisor  
Office of Land and Streams

JTS:cs

attachment

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers

October 18, 2013

Ms. Barbara Sargent, Environmental Resources Specialist  
Wildlife Diversity Unit  
WV Division of Natural Resources, Wildlife Resources Division  
P.O. Box 67  
Elkins, WV 26241

**RE: *Rare, Threatened and Endangered Species Review for Environmental Due Diligence  
Crestwood Marcellus Midstream LLC  
Stewart Pipeline, Doddridge County, West Virginia  
Thrasher Project #101-015-0172***

Dear Ms. Sargent:

On behalf of Crestwood Marcellus Midstream (Crestwood), the Thrasher Group, Inc. (Thrasher), is submitting the following packet to your office as a request for a habitat assessment for any rare, threatened and endangered (RTE) wildlife resources for environmental due diligence for a proposed project in the USGS New Milton 7.5 minute quadrangle of Doddridge County, WV. The proposed area of interest (AOI) will originate at the Stewart well pad, located at approximately 80° 39' 40.49"W, 39° 11' 20.36"N. From there, the 12" steel pipeline will extend 1,680 LF north within a proposed 75' wide construction right-of-way (ROW), to its intersection with a previously constructed 100' wide ROW located at approximately 80°39'40.051"W/39°11'36.301"N. The pipeline will then extend 4,450 LF northeast, within the 100' wide ROW, terminating at 80° 38' 57.38"W/39° 12' 2.71"N. The proposed pipeline will be 6,130 LF in total, and its associated AOI will cover approximately 13.15 acres. Previous correspondence has been made with the Wildlife Resources Division regarding the existing 100' wide ROW in connection to the Tichenal to Midpoint gas pipeline project (attached).

All streams and wetlands within the proposed AOI have been identified and delineated by Thrasher staff. Six (6) streams and one (1) wetland were found to directly intersect with the proposed Stewart pipeline AOI. One perennial stream, Meathouse Fork, is known to support endangered freshwater mussel species, and subsequently will be crossed using either conventional or horizontal directional drill (HDD) methods in order to avoid impact. All other aquatic resources will be crossed using open-cut construction methods. The attached delineation mapping depicts all findings associated with the proposed Stewart pipeline AOI.

The USGS topographical map and aerial imagery map contained herein depict the proposed pipeline route, the proposed 75' wide construction ROW, and the existing 100' wide ROW. The included photo log displays all aquatic resources within the AOI as well as typical habitat.

If any further documentation or permitting is required for this project, or if any questions may arise please feel free to contact me at your convenience at (330) 491-8170 or [lmartin@thrashereng.com](mailto:lmartin@thrashereng.com).



Ms. Sargent  
Page 2 of 2  
October 18, 2013

Sincerely,

THRASHER GROUP, INC.



Leigh A. Martin  
Environmental Scientist

15-141



Tom Marion  
give invoice to Emmy

**DIVISION OF NATURAL RESOURCES**  
Wildlife Resources Section  
Operations Center  
P.O. Box 67  
Elkins, West Virginia 26241-3235  
Telephone (304) 637-0245  
Fax (304) 637-0250

Earl Ray Tomblin  
Governor

Frank Jezioro  
Director

February 26, 2013

Mr. Thomas J. Marion  
Thrasher Engineering, Inc.  
PO Box 1532  
Clarksburg, WV 26301

Dear Mr. Marion:

We have reviewed our files for information on rare, threatened and endangered (RTE) species and sensitive habitats for the area of the proposed Tichenal to Midpoint gas pipeline project in Harrison and Doddridge counties, WV (Project #101-015-0141).

We have no known records of any RTE species or sensitive habitats within the project area. We understand that horizontal direction drilling (HDD) will be used for the crossings of Middle Island and Buckeye creeks. Because Middle Island Creek is an endangered mussel stream, and Buckeye Creek could potentially contain endangered mussels, coordination with the US Fish and Wildlife Service will be required prior to initiating HDD. The Wildlife Resources Section knows of no surveys that have been conducted in the area for rare species or rare species habitat. Consequently, this response is based on information currently available and should not be considered a comprehensive survey of the area under review.

The information provided above is the product of a database search and retrieval. This information does not satisfy other consultation or permitting requirements for disturbances to the natural resources of the state, and further consultation may be required.

Thank you for your inquiry, and should you have any questions please feel free to contact me at the above number, extension 2048. Enclosed please find an invoice.

RECEIVED

MAR 01 2013

Sincerely,

Barbara Sargent  
Environmental Resources Specialist  
Wildlife Diversity Unit

enclosure

THRASHER ENGINEERING, INC.



March 22, 2013

**The Culture Center**  
1900 Kanawha Blvd., E.  
Charleston, WV 25305-0300

**Randall Reid-Smith, Commissioner**

Phone 304.558.0220 • www.wvculture.org  
Fax 304.558.2779 • TDD 304.558.3562

EEO/AA Employer

Mr. Travis Adams  
Project Engineer  
Thrasher Engineering  
30 Columbia Blvd.  
PO Box 1532  
Clarksburg, WV 26301

RE: Tichenal to Midpoint Water Line Project  
FR# 13-282-Multi-2 & 3

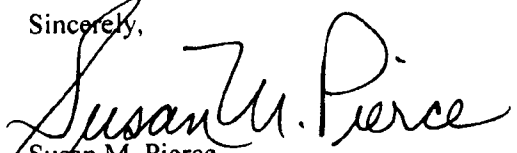
Dear Mr. Adams:

We have reviewed the additional information regarding the above mentioned project to determine its effects to cultural resources. As required by Section 106 of the National Historic Preservation Act of 1966, as amended, and its implementing regulations, 36 CFR 800: "Protection of Historic Properties," we submit our comments.

Thank you for the additional information, which provides greater detail about the proposed right-of-way as well as photo documentation taken during a pedestrian reconnaissance conducted by Horizon Research Consultants, Inc. As stated in our previous letter, our search of office records indicates there are no archaeological resources located within the proposed APE, although a few have been documented in the general vicinity. Based on the newly submitted information, it is our understanding that the Tichenal to Midpoint Water Line Project will be constructed within an existing right-of-way most recently used in 2012. The submitted photographs depict steep terrain and prior disturbance, including disturbance to landforms located along higher order streams such as Meathouse Fork and Brushy Fork. In our opinion, this makes it unlikely that significant archaeological resources will be encountered. As a result, we rescind our request for a Phase I archaeological survey and find that there are no historic properties within the proposed project area. No further consultation is necessary. However, if intact cultural materials are encountered while constructing the water line, please cease all activity in the area of discover and contact this office immediately.

We appreciate the opportunity to be of service. *If you have questions regarding our comments or the permit conditions, please contact Lora A. Lamarre-DeMott, Senior Archaeologist, at (304) 558-0240.*

Sincerely,

  
Susan M. Pierce  
Deputy State Historic Preservation Officer

SMP/LAL

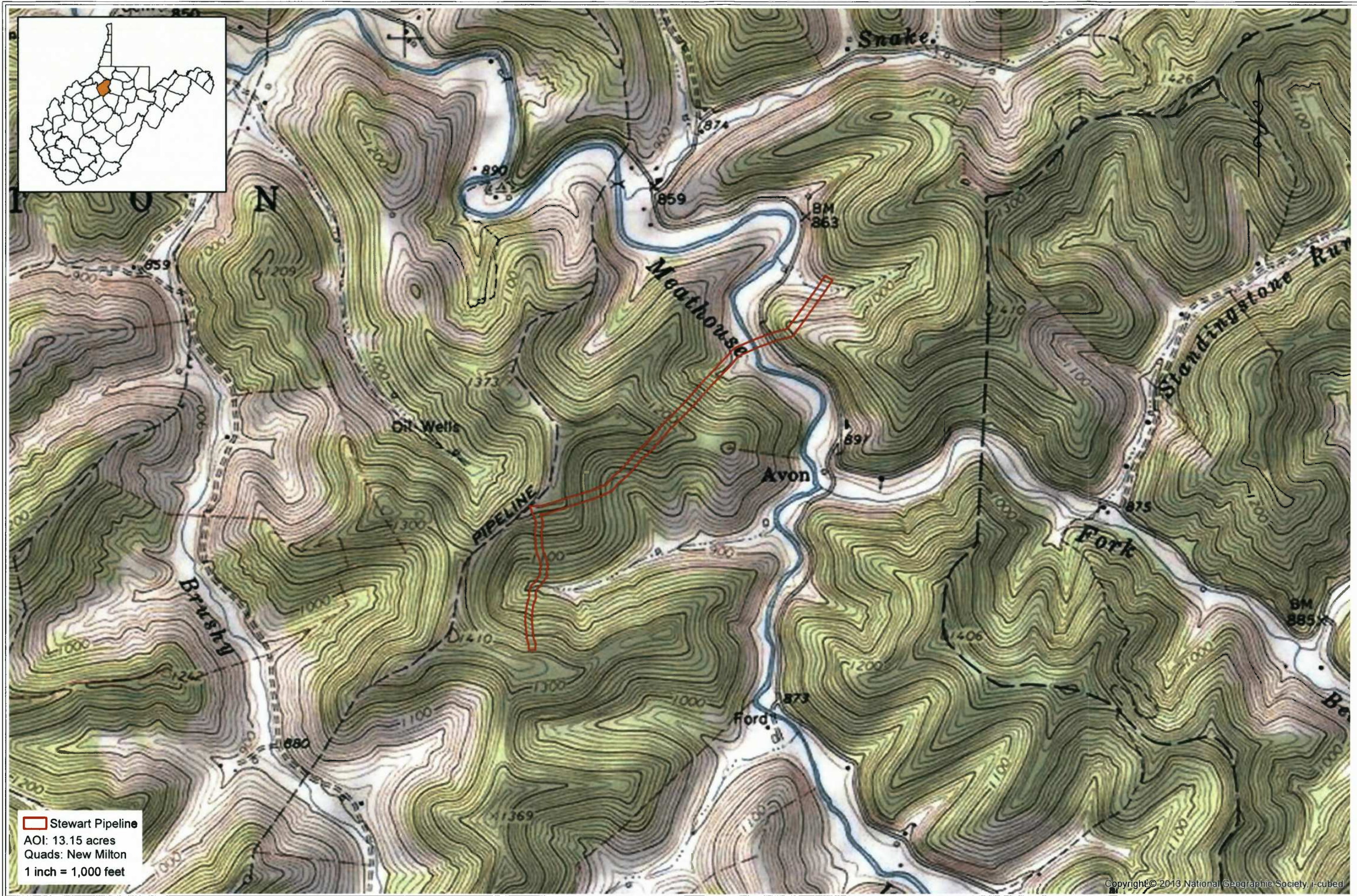
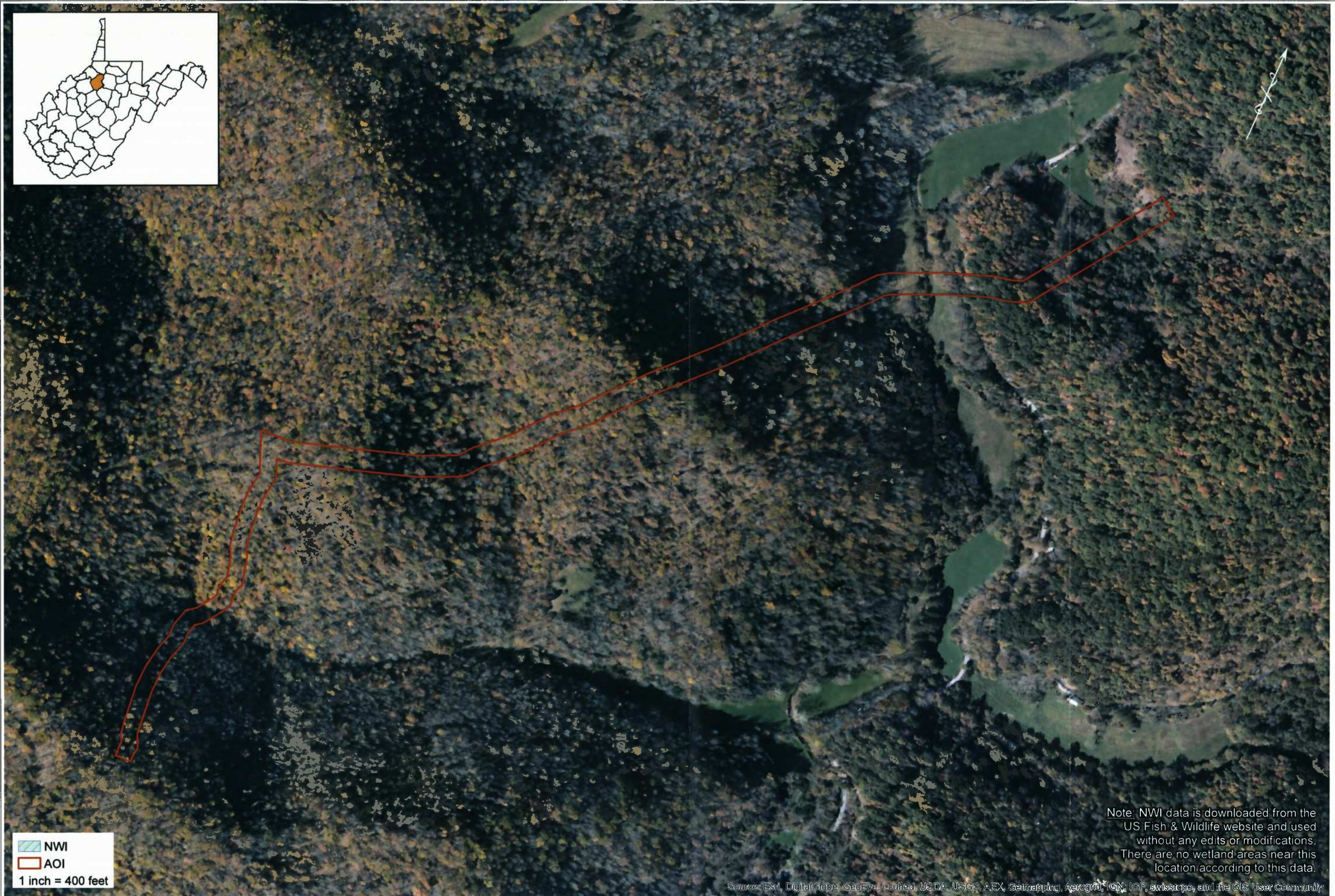


Figure 1: Site Location  
 Stewart Pipeline  
 Doddridge County - West Virginia



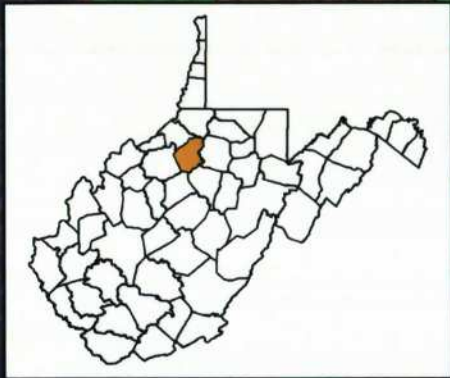
 NWI  
 AOI  
1 inch = 400 feet

Note: NWI data is downloaded from the US Fish & Wildlife website and used without any edits or modifications. There are no wetland areas near this location according to this data.

Source: Esri, DigitalGlobe, GeoEye, iSat, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



Figure 2: NWI Mapper  
Stewart Pipeline  
Doddridge County - West Virginia



  AOI  
 1 inch = 400 feet

**Figure 3: Soil Types**  
 Stewart Pipeline  
 Doddridge County - West Virginia



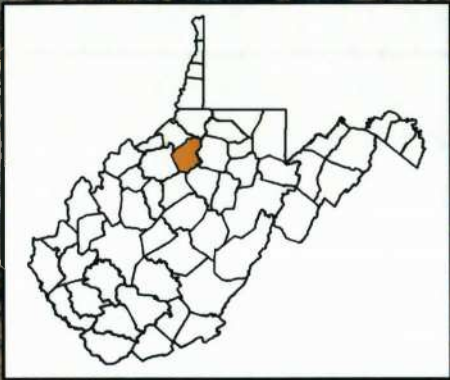
**Stream**  
Ephemeral  
Intermittent  
Perennial  
PEM

**Confluence Point**  
Pipeline  
AOI

1 inch = 400 feet

Source: Esri, DigitalGlobe, GeoEye, IGN, USDA, USGS, AeroGRID, IGN, IGP, swisstopo, and the GIS User Community

Figure 4: Delineation  
Stewart Pipeline  
Doddridge County - West Virginia



1/4 Mile Buffer  
Non-Forested Area  
AOI  
2.87 Forested Acres in AOI  
1 inch = 500 feet

Note: Area within the AOI has been cleared during previous project construction.

Source: Esri, DigitalGlobe, GeoEye, Earthstar, USDA, USGS, AEX, GeoEye, AeroGRID, IGN, IGP, swisstopo, and the GIS User Community

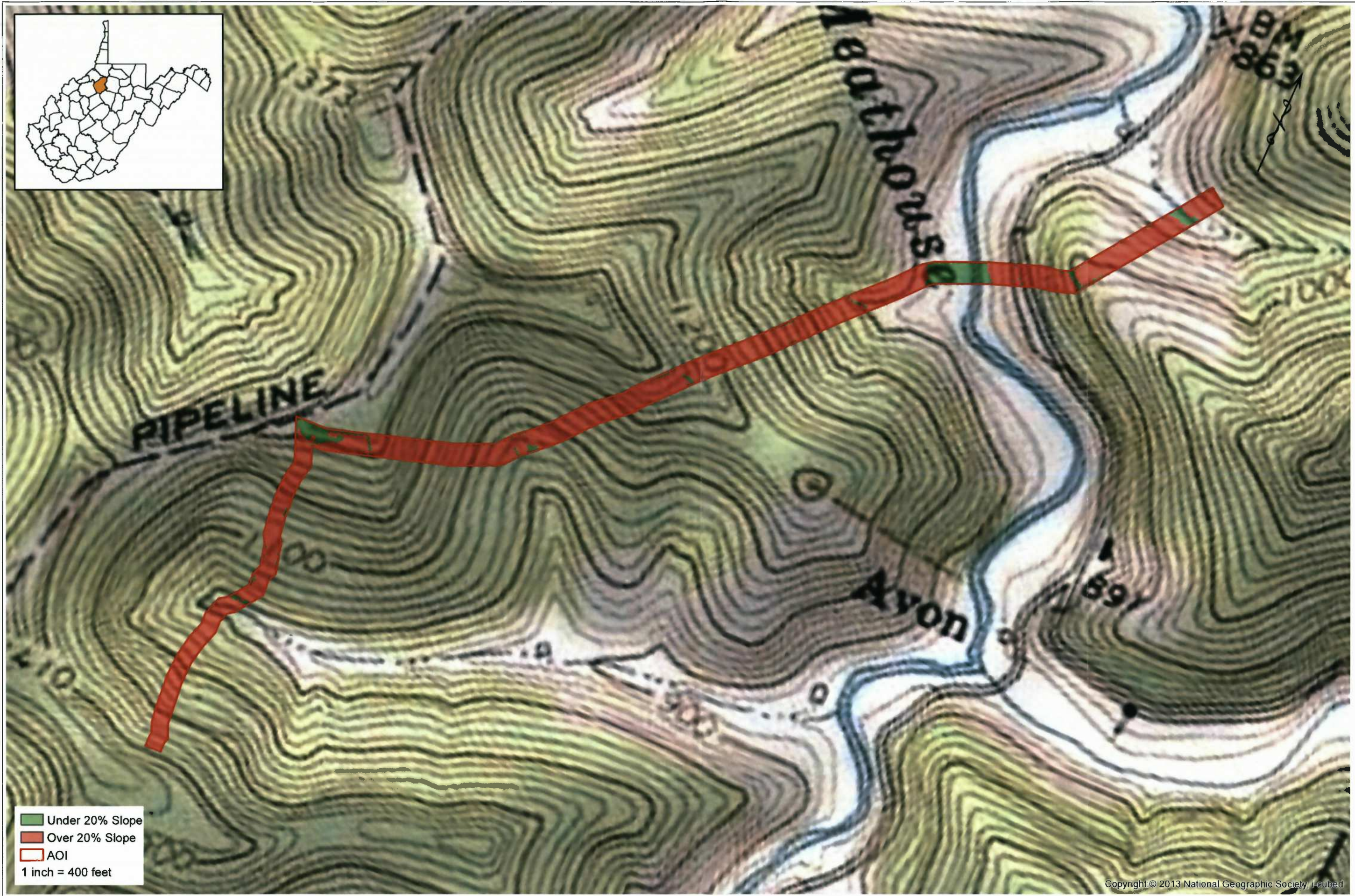


Forested Acres  
Stewart Pipeline  
Doddridge County - West Virginia

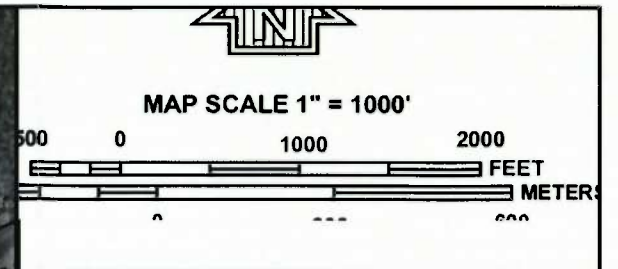
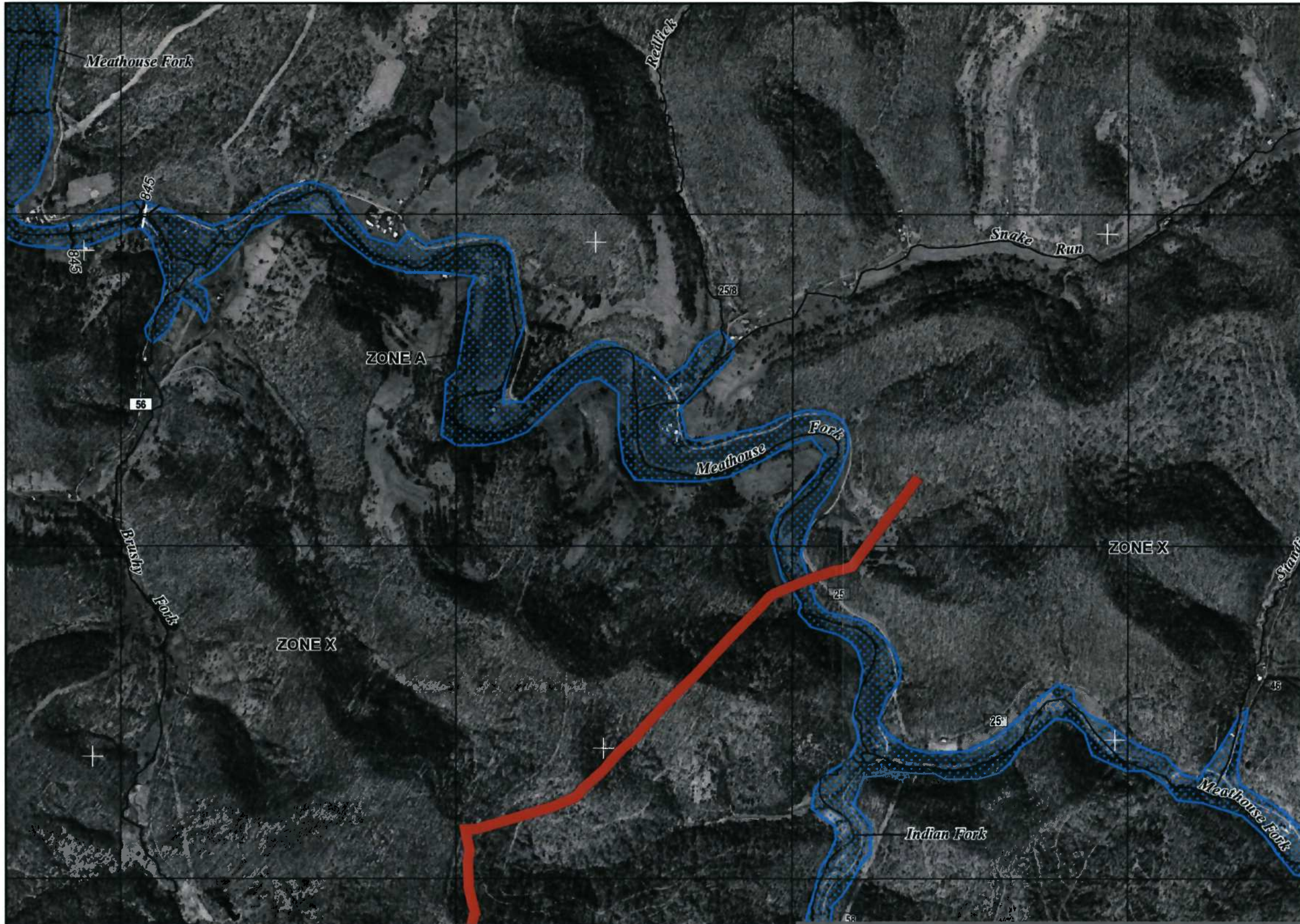
THRASHER

10/15/2013





Under 20% Slope  
Over 20% Slope  
AOI  
1 inch = 400 feet



**NFIP**

**NATIONAL FLOOD INSURANCE PROGRAM**

PANEL 0235C

**FIRM**

FLOOD INSURANCE RATE MAP  
DODDRIDGE COUNTY,  
WEST VIRGINIA  
AND INCORPORATED AREAS

PANEL 235 OF 325  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

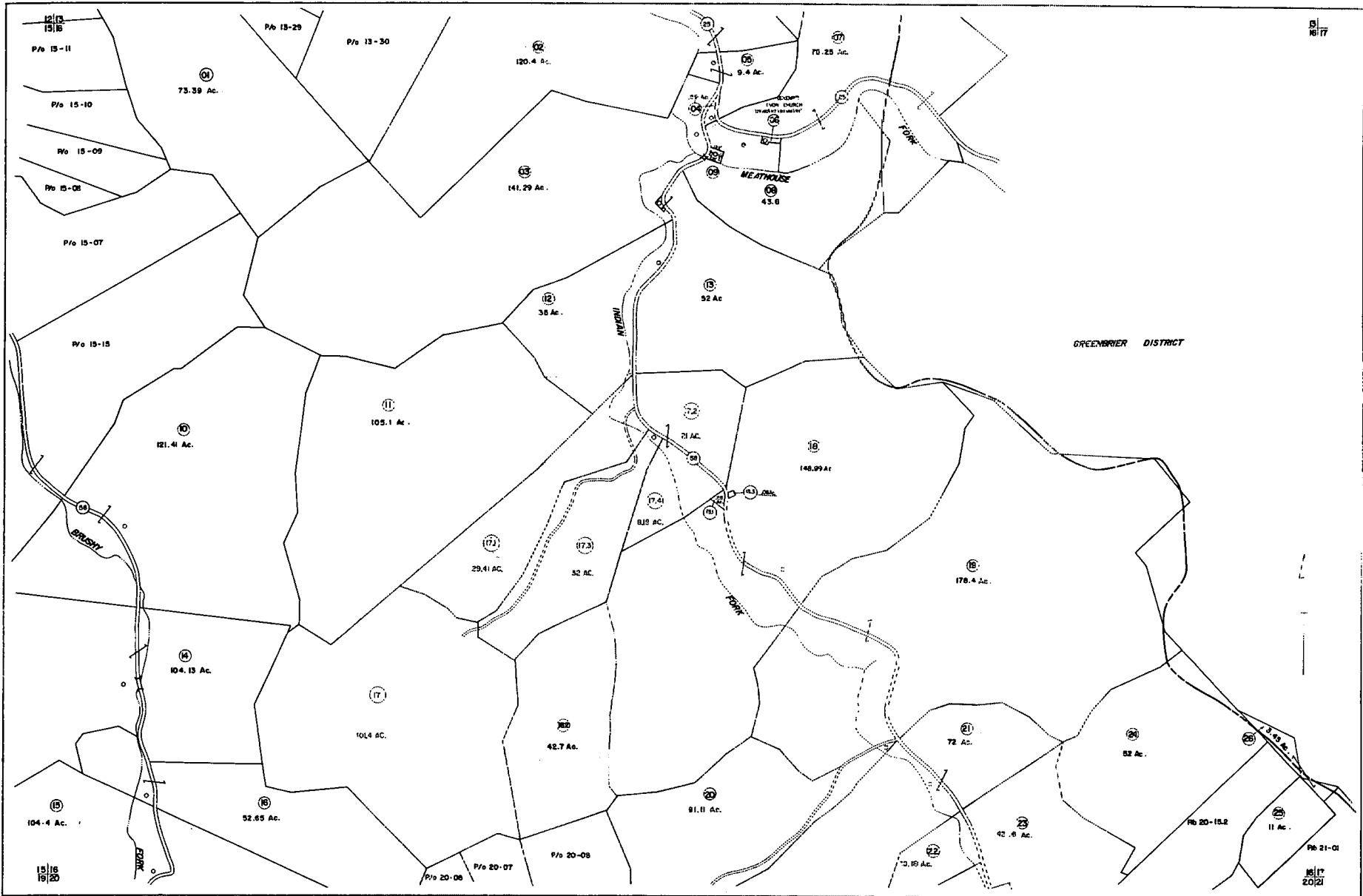
COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0235	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

**MAP NUMBER**  
54017C0235C

**MAP REVISED**  
OCTOBER 4, 2011

Federal Emergency Management Agency



**FOR TAX PURPOSES ONLY**

Prepared by  
**L. ROBERT KIMBALL**  
 Consulting Engineer  
 Ebensburg, Pennsylvania

**Legend**

Property line	Original survey	Survey of 1880
Line of adjacent or nearby	Line of 1880 survey	Survey of 1880
Corporate or lease	Forest or timber reserved	Improvement
Boundary line	Improvement	Pathway
County line		

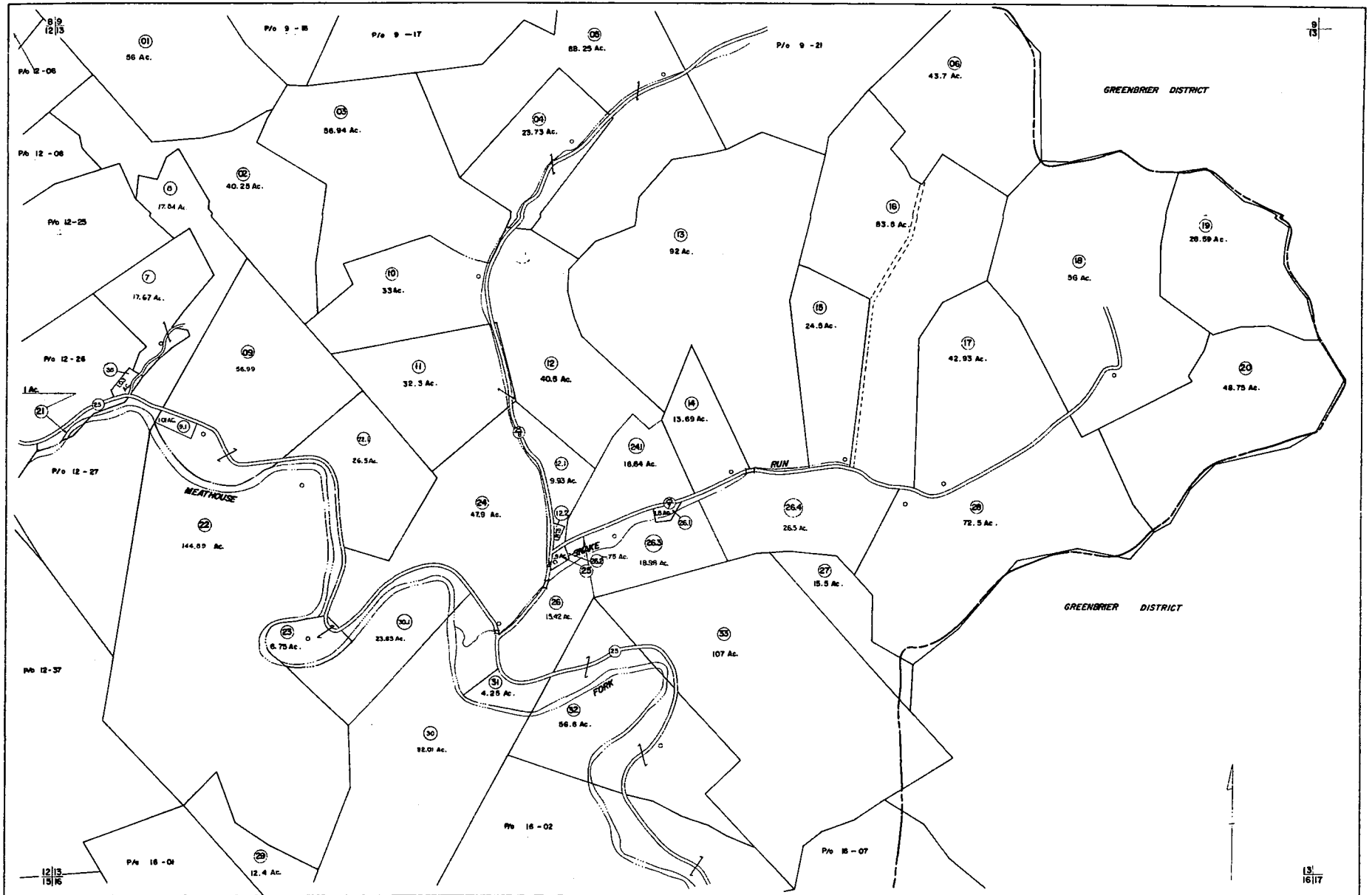
**Revisions**

NO.	DATE	DESCRIPTION	BY
1	REVISED	ADDED	JW
2	REVISED	ADDED	JW
3	REVISED	ADDED	JW
4	REVISED	ADDED	JW
5	REVISED	ADDED	JW
6	REVISED	ADDED	JW
7	REVISED	ADDED	JW
8	REVISED	ADDED	JW
9	REVISED	ADDED	JW
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100	REVISED	ADDED	JW

STATE OF WEST VIRGINIA  
 DODDRIDGE COUNTY  
 Office of Assessor

**NEW MILTON DISTRICT  
 SHEET 16**

Date: Aerial Photography: APR. 1952  
 Photo No. 100  
 Scale: 1"=400'



FOR TAX PURPOSES ONLY

Prepared by  
**L. ROBERT KIMBALL**  
 Consulting Engineer  
 Ebersburg, Pennsylvania

Legend	
Property line	---
Range of monument or marker	---
Corporation line	---
Boundary line	---
County line	---
Unimproved land	---
Improved land	---
Water	---

Revisions			
1	REVISED 8/20/02	JAK	REK
2	REVISED 12/10/02	JAK	REK
3	REVISED 12/10/02	JAK	REK
4	REVISED 12/10/02	JAK	REK
5	REVISED 12/10/02	JAK	REK
6	REVISED 12/10/02	JAK	REK
7	REVISED 12/10/02	JAK	REK
8	REVISED 12/10/02	JAK	REK
9	REVISED 12/10/02	JAK	REK
10	REVISED 12/10/02	JAK	REK

STATE OF WEST VIRGINIA  
 DODDRIDGE COUNTY  
 Office of Assessor

NEW MILTON DISTRICT  
 SHEET 13

Date, Aerial Photography APRIL, 1957 Date, Map, MAY, 1957  
 Photo No. 128, 129 Scale: 1"=400'

October 18, 2013

U.S. Fish and Wildlife Service  
West Virginia Field Office  
694 Beverly Pike  
Elkins, WV 26241

**RE: *Project Review Request for Environmental Due Diligence  
Crestwood Marcellus Midstream LLC  
Stewart Pipeline, Doddridge County, West Virginia  
Thrasher Project #101-015-0172***

To whom it may concern:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), the Thrasher Group, Inc. (Thrasher) is submitting to your office a project review request for environmental due diligence for a proposed pipeline project in the USGS New Milton 7.5 minute quadrangle of Doddridge County, WV. The proposed area of interest (AOI) will originate at the Stewart well pad located at approximately 80° 39' 40.49"W, 39° 11' 20.36"N. From there, the 12" steel pipeline will extend 1,680 LF north within a proposed 75' wide construction right-of-way (ROW) to its intersection with a previously constructed 100' wide ROW, located at approximately 80°39'40.051"W/39°11'36.301"N. The pipeline will then extend 4,450 LF northeast within the 100' wide ROW, terminating at 80° 38' 57.38"W/39° 12' 2.71"N. The proposed pipeline will be 6,130 LF in total, and its associated AOI will cover approximately 13.15 acres. Crestwood has previously received USFWS approval for construction activities associated with the Tichenal to Midpoint pipeline project within the existing 100' wide ROW, receiving a "no effect" determination at that time (attached).

All streams and wetlands within the proposed AOI have been identified and delineated by Thrasher staff. Six (6) streams and one (1) wetland were found to directly intersect with the proposed Stewart pipeline AOI. One perennial stream, Meathouse Fork, is known to support endangered freshwater mussel species, and subsequently will be crossed utilizing conventional or horizontal directional drill (HDD) bore methods in order to avoid impact. All other aquatic resources will be crossed using open-cut construction methods. The attached delineation mapping depicts all findings associated with the proposed Stewart pipeline AOI.

Of the 13.15 acres contained within the AOI, 2.87 acres within the proposed 75' wide ROW are forested and timbering activities are expected to occur. Timber removal has already taken place within the 100' wide ROW in connection with previous projects. At the time of field investigations, no specific Indiana bat habitat, portals, or caves were identified within any portion of the AOI. Please see the attached forested acreage map.

The USGS topographical map and aerial imagery map contained herein depict the proposed site. The included photo log displays all aquatic resources within the AOI as well as typical habitat within the intended AOI. The flash drive included with this submittal contains shapefiles depicting the extent of the AOI.

4150 BELDEN VILLAGE STREET, NW, SUITE 101 | CANTON | OH 44718  
PH: 330-491-8170 | FAX: 330-491-8342

U.S. Fish and Wildlife Services  
October 18, 2013  
Page 2 of 2

If any question or concerns should arise please feel free to contact me at (330) 491-8170 or [lmartin@thrashereng.com](mailto:lmartin@thrashereng.com).

Sincerely,

THE THRASHER GROUP, INC.



Leigh A. Martin  
Environmental Scientist

15-141  
permit

Tom Marlon



February 13, 2013

RECEIVED

U.S. Fish and Wildlife Service  
West Virginia Field Office  
694 Beverly Pike  
Elkins, WV 26241

FEB 26 2013

THRASHER ENGINEERING, INC.

**RE: Project Review Request  
Crestwood Marcellus Midstream LLC  
Tichenal to Midpoint Gas Pipeline  
Harrison and Doddridge Counties, West Virginia  
Thrasher Engineering Project #101-015-0141**

To whom it may concern:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), Thrasher Engineering, Inc., is submitting to your office a project review request for Section 7 clearance for a proposed linear pipeline project in the West Milford, Big Isaac and New Milton quadrangles of Harrison and Doddridge Counties, WV. The proposed Tichenal to Midpoint 20" steel pipeline is approximately 90,000 LF in length. The beginning of the pipeline is located at the existing Tichenal Compressor Station, located at W80°29'52.46"/N39°11'01.27". The pipeline terminates at the future Midpoint Compressor Station, located at W80°41'1.34"/N39°12'10.26". This project is located within a portion of an existing gas pipeline corridor.

This provides for...



### United States Department of the Interior

#### FISH AND WILDLIFE SERVICE



West Virginia Field Office  
694 Beverly Pike  
Elkins, West Virginia 26241

In response to your letter above, we have made a "no effect" determination that the project will not affect federally-listed endangered or threatened species. Therefore no biological assessment or further section 7 consultation under the Endangered Species Act is required with the Fish and Wildlife Service. Should project plans change, or if additional information on listed and proposed species becomes available, this determination may be reconsidered.

Definitive determinations of the presence of waters of the United States, including wetlands, in the project area and the need for permits, if any, are made by the U.S. Army Corps of Engineers. They may be contacted at: Huntington District, Regulatory Branch, 502 Eighth Street, Huntington, West Virginia 25701, telephone (304) 399-5710.

*[Signature]* 2/20/13  
Reviewer's signature and date

*[Signature]* 2/20/2013  
Field Supervisor's signature and date

15-141  
permit

Tom Marlon



February 13, 2013

RECEIVED

U.S. Fish and Wildlife Service  
West Virginia Field Office  
694 Beverly Pike  
Elkins, WV 26241

FEB 26 2013

THRASHER ENGINEERING, INC.

**RE: Project Review Request  
Crestwood Marcellus Midstream LLC  
Tichenal to Midpoint Gas Pipeline  
Harrison and Doddridge Counties, West Virginia  
Thrasher Engineering Project #101-015-0141**

To whom it may concern:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), Thrasher Engineering, Inc., is submitting to your office a project review request for Section 7 clearance for a proposed linear pipeline project in the West Milford, Big Isaac and New Milton quadrangles of Harrison and Doddridge Counties, WV. The proposed Tichenal to Midpoint 20" steel pipeline is approximately 90,000 LF in length. The beginning of the pipeline is located at the existing Tichenal Compressor Station, located at W80°29'52.46"/N39°11'01.27". The pipeline terminates at the future Midpoint Compressor Station, located at W80°41'1.34"/N39°12'10.26". This project is located within a portion of an existing gas pipeline corridor.

This project has been reviewed and approved for construction.



### United States Department of the Interior

#### FISH AND WILDLIFE SERVICE



West Virginia Field Office  
694 Beverly Pike  
Elkins, West Virginia 26241

In response to your letter above, we have made a "no effect" determination that the project will not affect federally-listed endangered or threatened species. Therefore no biological assessment or further section 7 consultation under the Endangered Species Act is required with the Fish and Wildlife Service. Should project plans change, or if additional information on listed and proposed species becomes available, this determination may be reconsidered.

Definitive determinations of the presence of waters of the United States, including wetlands, in the project area and the need for permits, if any, are made by the U.S. Army Corps of Engineers. They may be contacted at: Huntington District, Regulatory Branch, 502 Eighth Street, Huntington, West Virginia 25701, telephone (804) 399-5710.

*[Signature]*  
Reviewer's signature and date

2/20/13

*[Signature]* 2/24/2013  
Field Supervisor's signature and date



October 18, 2013

Mr. Joe Scarberry, Supervisor  
Office of Land and Streams  
WV Division of Natural Resources  
324 Fourth Avenue, Room 200  
South Charleston, WV 25303-1228

**RE: *Stream Activity Application  
Crestwood Marcellus Midstream LLC  
Stewart Pipeline, Doddridge County, West Virginia  
Thrasher Project #101-015-0172***

Dear Mr. Scarberry:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), the Thrasher Group, Inc. (Thrasher), is submitting the following packet and Stream Activity Application to your office for a proposed linear pipeline project in the USGS New Milton 7.5 minute quadrangle of Doddridge County, WV. The pipeline's area of interest (AOI) will originate at the Stewart well pad, located at approximately 80° 39' 40.49"W/39° 11' 20.36"N. From there, the 12" steel pipeline extends 1,680 LF north, within a proposed 75' wide construction right-of-way (ROW), to its intersection with a previously constructed 100' wide ROW, located at approximately 80°39'40.051"W/39°11'36.301"N. The proposed pipeline will then extend 4,450 LF northeast, within the 100' wide ROW, terminating at 80° 38' 57.38"W/39° 12' 2.71"N. The proposed pipeline will be 6,130 LF in total, and its associated AOI will cover approximately 13.15 acres. Crestwood has previously received approval for stream crossings within the existing 100' wide ROW in connection with the Tichenal to Midpoint gas pipeline project (attached).

All streams and wetlands within the proposed AOI have been identified and delineated by Thrasher staff. Six (6) streams and one (1) wetland were found to directly intersect with the proposed Stewart pipeline AOI. One perennial stream, Meathouse Fork, is known to support endangered freshwater mussels, and will subsequently be crossed using either conventional or horizontal directional drill (HDD) methods in order to avoid impact. All other aquatic resources will be crossed using open-cut construction methods. The attached delineation mapping depicts all findings associated with the proposed Stewart pipeline AOI.

Excavation not associated with stream crossings will utilize a depth of approximately sixty (60) inches, or five (5) feet. Upon installation a cover of forty-two (42) inches, or roughly three and a half (3.5) feet, will be used to return the proposed AOI to its original slope, contour, and grade.

The USGS topographical map and aerial imagery map, contained herein, depict the proposed pipeline route, the proposed 75' wide construction ROW, and the existing 100' wide ROW. The included photo log displays all aquatic resources within the AOI and typical habitat.

Mr. Scarberry  
Page 2 of 2  
October 18, 2013

If any further documentation or permitting is required for this project, or if any questions may arise please feel free to contact me at your convenience at (330) 491-8170 or [lmartin@thrashereng.com](mailto:lmartin@thrashereng.com).

Sincerely,

THRASHER GROUP, INC.



Leigh A. Martin  
Environmental Scientist



**RECEIVED**

MAR 07 2013

GAI CONSULTANTS INC.  
NO. E121376.04

**DIVISION OF NATURAL RESOURCES**  
324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

**Earl Ray Tomblin**  
*Governor*

**Frank Jezioro**  
*Director*

March 6, 2013

Division of Natural Resources  
**LICENSE AND RIGHT OF ENTRY**

Re: R-13-I/17-238

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you a License and Right of Entry to install and use a low water ford at three (3) separate locations (Tichenal to Midpoint Gas Line Project) along unnamed tributaries of Turtletree Fork, an unnamed tributary of Stutler Fork, and an unnamed tributary of Isaacs Creek, near Clarksburg in Harrison County, West Virginia.

This License and Right of Entry is subject to the following terms and conditions:

1. No in stream work during the fish-spawning season (April 1-June 30).
2. Work should be completed as quickly as possible during low flows in designated work areas only.
3. Any stream bed disturbance should be restricted to the immediate area. In stream use of equipment should be kept to a minimum.
4. All shore areas disturbed by this operation must be reshaped, seeded, and mulched immediately upon completion of work. The prompt establishment of vegetative cover will reduce future damage from high water levels.
5. Green concrete must not be put in the stream (highly toxic to aquatic life).
6. Best management practices should be followed. Measures such as hay bales must be used to reduce downstream siltation.
7. Approach roads must be graveled or rocked for a minimum length of fifty feet (50').

Crestwood Marcellus Midstream LLC  
R-13-I/17-238  
Page 2  
March 6, 2013

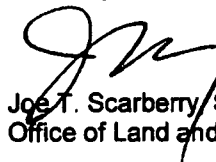
8. The State's issuance of this Right-of-Entry does not provide for the applicant to work outside the requested boundaries nor does the State assume any liability for the applicant's/landowner's construction activities. By accepting this Right-of-Entry, the applicant/landowner assumes liability for any/all damages caused by this activity to both upstream and downstream landowners.

Guidelines of Best Management Practices for Sediment and Erosion Control as outlined by the Section of Water Resources, Division of Environmental Protection must be followed. Copies of those guidelines are available from the Section of Water Resources, Telephone No. (304) 926-0495.

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$300.00 is now due and payable to the Division of Natural Resources covering the first year's annual fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,



Joe T. Scarberry, Supervisor  
Office of Land and Streams

JTS:cs

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers



**RECEIVED**  
MAR 07 2013

GAI CONSULTANTS INC.  
NO. E121376.04

**DIVISION OF NATURAL RESOURCES**  
324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

**Earl Ray Tomblin**  
*Governor*

**Frank Jezioro**  
*Director*

March 6, 2013

Division of Natural Resources  
**LICENSE AND RIGHT OF ENTRY**

**Re: R-13-VI/09-236**

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you a License and Right of Entry to install and use a low water ford at eight (8) separate locations (Tichenal to Midpoint GasLine Project) along unnamed tributaries of Brushy Run, unnamed tributaries of Hunters Fork, an unnamed tributary of Indian Fork, an unnamed tributary of Buckeye Creek, and an unnamed tributary of Traugh, near Clarksburg in Doddridge County, West Virginia.

This License and Right of Entry is subject to the following terms and conditions:

1. No in stream work during the fish-spawning season (April 1-June 30).
2. Work should be completed as quickly as possible during low flows in designated work areas only.
3. Any stream bed disturbance should be restricted to the immediate area. In stream use of equipment should be kept to a minimum.
4. All shore areas disturbed by this operation must be reshaped, seeded, and mulched immediately upon completion of work. The prompt establishment of vegetative cover will reduce future damage from high water levels.
5. Green concrete must not be put in the stream (highly toxic to aquatic life).
6. Best management practices should be followed. Measures such as hay bales must be used to reduce downstream siltation.
7. Approach roads must be graveled or rocked for a minimum length of fifty feet (50').

Crestwood Marcellus Midstream LLC  
R-13-VI/09-236  
Page 2  
March 6, 2013

8. The State's issuance of this Right-of-Entry does not provide for the applicant to work outside the requested boundaries nor does the State assume any liability for the applicant's/landowner's construction activities. By accepting this Right-of-Entry, the applicant/landowner assumes liability for any/all damages caused by this activity to both upstream and downstream landowners.

Guidelines of Best Management Practices for Sediment and Erosion Control as outlined by the Section of Water Resources, Division of Environmental Protection must be followed. Copies of those guidelines are available from the Section of Water Resources, Telephone No. (304) 926-0495.

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$800.00 is now due and payable to the Division of Natural Resources covering the first year's annual fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,



Joe T. Scarberry, Supervisor  
Office of Land and Streams

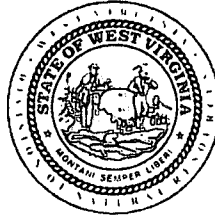
JTS:cs

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers

**RECEIVED**

MAR 07 2013

GAI CONSULTANTS INC.  
NO. E121376.04



**DIVISION OF NATURAL RESOURCES**  
324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

Earl Ray Tomblin  
Governor

Frank Jezioro  
Director

March 6, 2013

Division of Natural Resources  
**LICENSE AND RIGHT OF ENTRY**

Re: P-13-VI/09-237

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you for a term of 10 years, from the date hereof, a License and Right of Entry to construct, replace, cover, repair, operate, maintain, use and remove a twenty inch (20") steel gas pipeline at forty-eight (48) separate locations (Tichenal to Midpoint Gas Line Project) along Brushy Run, unnamed tributaries of Brushy Run, unnamed tributaries of Meathouse Fork, an unnamed tributary of Standing Stone Run, unnamed tributaries of Snake Run, Hunter Fork, unnamed tributaries of Hunter Fork, unnamed tributaries of Indian Fork, unnamed tributaries of Buckeye Creek, Traugh Fork, unnamed tributaries of Traugh Fork, and Laurel Run, near Clarksburg in Doddridge County, West Virginia, as shown located and highlighted in red on the map attached hereto as Exhibit A - I.

This License and Right of Entry is subject to the following terms and conditions:

**High Quality Streams (HQS)** as listed in the West Virginia Division of Natural Resources High Quality Stream Sixth Edition published in 2001 and for any trout streams and direct tributaries of trout streams:

- Directional boring is the only method permitted during the fish spawning season. Fish spawning season for warmwater streams runs from April 1<sup>st</sup> through June 30<sup>th</sup>. Trout spawning season runs from October 1<sup>st</sup> through April 30<sup>th</sup>.
- Other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used outside of spawning seasons.
- Each crossing that utilizes dry ditch methods must be completed in 2 consecutive work days.

**Non-high quality stream:**

- Directional boring or other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used at all times during fish spawning season from April 1<sup>st</sup> through June 30<sup>th</sup>.

Crestwood Marcellus Midstream LLC  
P-13-VI/09-237  
Page 2  
March 6, 2013

- This eliminates the need for spawning season restrictions.
- Crossings using methods other than directional boring. Must be completed in 1 work day.
- Only ephemeral/intermittent streams that are dry can be trenched.

**Bank Stabilization**

All bank stabilization projects must begin immediately upon completion of utility line crossing and be completed within 24 hours of completion of utility line crossing.

**Freshwater Mussels**

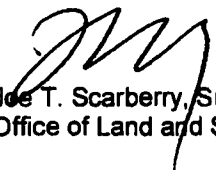
Mussel surveys on streams with known US Fish and Wildlife listed or candidate endangered species will be required if directional boring is not an option. Contact Janet Clayton of the WVDNR Wildlife Diversity Program for information concerning mussels at 304-637-0245.

For further assistance, contact the appropriate WVDNR District Fisheries Biologist.  
District 1 304-825-6787 District 2 304-822-3551 District 3 304-924-6211  
District 4 304-256-6947 District 5 304-675-0871 District 6 304-420-4550

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$13200.00 is now due and payable to the Division of Natural Resources covering the (10) ten-year fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,

  
Joe T. Scarberry, Supervisor  
Office of Land and Streams

JTS:cs

attachment

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers



**RECEIVED**

MAR 07 2013

GAI CONSULTANTS INC.  
NO. E121376.04



**DIVISION OF NATURAL RESOURCES**

324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

Earl Ray Tomblin  
Governor

Frank Jezloro  
Director

March 6, 2013

Division of Natural Resources  
**LICENSE AND RIGHT OF ENTRY**

Re: P-13-I/17-239

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you for a term of 10 years, from the date hereof, a License and Right of Entry to construct, replace, cover, repair, operate, maintain, use and remove a twenty inch (20") steel gas pipeline at twelve (12) separate locations (Tichenal to Midpoint Gas Line Project) along an unnamed tributary of Turtletree Fork, unnamed tributaries of Stutler Fork, and unnamed tributaries of Isaacs Creek, near Clarksburg in Harrison County, West Virginia, as shown located and highlighted in red on the map attached hereto as Exhibit A - C.

This License and Right of Entry is subject to the following terms and conditions:

**High Quality Streams (HQS)** as listed in the West Virginia Division of Natural Resources High Quality Stream Sixth Edition published in 2001 and for any trout streams and direct tributaries of trout streams:

- Directional boring is the only method permitted during the fish spawning season. Fish spawning season for warmwater streams runs from April 1<sup>st</sup> through June 30<sup>th</sup>. Trout spawning season runs from October 1<sup>st</sup> through April 30<sup>th</sup>.
- Other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used outside of spawning seasons.
- Each crossing that utilizes dry ditch methods must be completed in 2 consecutive work days.

**Non-high quality stream:**

- Directional boring or other dry ditch methods (pump around, flume or cofferdam) as described in WVDEP water resources manual (published 2006) on page 3.21-4 may be used at all times during fish spawning season from April 1<sup>st</sup> through June 30<sup>th</sup>. This eliminates the need for spawning season restrictions.
- Crossings using methods other than directional boring. Must be completed in 1 work

Crestwood Marcellus Midstream LLC  
P-13-I/17-239  
Page 2  
March 6, 2013

day.

- Only ephemeral/intermittent streams that are dry can be trenched.

**Bank Stabilization**

All bank stabilization projects must begin immediately upon completion of utility line crossing and be completed within 24 hours of completion of utility line crossing.

**Freshwater Mussels**

Mussel surveys on streams with known US Fish and Wildlife listed or candidate endangered species will be required if directional boring is not an option. Contact Janet Clayton of the WVDNR Wildlife Diversity Program for information concerning mussels at 304-637-0245.


For further assistance, contact the appropriate WVDNR District Fisheries Biologist.

District 1 304-825-6787 District 2 304-822-3551 District 3 304-924-6211  
District 4 304-256-6947 District 5 304-675-0871 District 6 304-420-4550

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$3300.00 is now due and payable to the Division of Natural Resources covering the (10) ten-year fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,



Joe T. Scarberry, Supervisor  
Office of Land and Streams

JTS:cs

attachment

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers

OFFICE OF LAND AND STREAMS  
STREAM ACTIVITY APPLICATION

1. Name of Applicant: Crestwood Marcellus Midstream LLC  
(Landowner)

2. Date: October 18, 2013

3. Complete mailing address of applicant: 801 Cherry St., Suite 3400, Unit 20, Fort Worth, TX 76102

Telephone Number: (817) 339-5400

Fax Number: (817) 339-5540

E-Mail Address: mjones@crestwoodlp.com

4. Name, address, telephone number, and title of applicant's authorized agent (i.e. contractor employed by landowner):  
Leigh A. Martin, The Thrasher Group, Inc. 4150 Belden Village Street, Suite 101, Canton OH 44718 (330) 491-8170; Environmental Scientist

Please  if you want the approval sent to the agent

5. Describe the proposed activity, its purpose and intended use after completion, type of equipment to be used in the stream, amount of material to be dredged (if any), plan for disposing of dredged materials, length of stream/bank to be worked or type and size of structure to be placed in the stream (i.e. length and width of bridge, diameter and length of culvert). **One copy of a map (topographical or detailed, hand-drawn) showing exact location of the work site (enabling Officials to locate site) must accompany this application, and all other information that may be important to this application.**

The proposed Stewart pipeline will consist of a 12" buried steel natural gas pipeline within the USGS New Milton 7.5 minute quadrangle of Doddridge County, WV. The pipeline will originate at the Stewart well pad located at approximately 80° 39' 40.49"W/39° 11' 20.36"N. From there it will extend 1,680 LF north within a proposed 75' wide construction right-of-way (ROW) to its intersection with a previously constructed 100' wide ROW located at approximately 80° 39' 40.051"W/39° 11' 36.301"N. It will then continue 4,450 LF within the 100' ROW northeast to its terminus at 80° 38' 57.38"W/39° 12' 2.71"N. This proposed pipeline will be approximately 6,130 LF in total and cover an area of interest (AOI) of 13.15 acres.

Construction of the proposed Stewart pipeline will involve six (6) stream crossings. These stream crossings include one (1) unnamed tributary of Indian Fork, Meathouse Fork, and four (4) tributaries without surface water connections to named tributaries. Meathouse Fork is known to support endangered freshwater mussels, and will subsequently be traversed using either horizontal directional drill (HDD) or conventional bore methods in order to avoid impacts. All other aquatic resources shall be crossed using open-cut methods. Standard construction equipment (i.e.- bulldozers and excavators) shall be used to accomplish construction of the proposed line.

All discharge (Fill) activities will utilize native soil and will be returned to the original contour. The pipeline excavation depth will be approximately 60 inches (5 feet), and upon installation the pipeline will have a minimum cover of 42 inches (3.5 feet). Standard construction equipment (i.e. bulldozers and excavators) shall be used to accomplish construction of the proposed line.

For more information, please see the attached photo log, mapping, and Table 1 - Stream Crossings and Impacts.

(if additional space is required, continue on a separate sheet)

6. Please  the proposed use:  
 Private: \_\_\_\_\_ Public: \_\_\_\_\_ Commerical: ✓  
 (person use) (Government Agency) (Business)

7. Location where proposed activity exists or will occur:  
UNT's of Indian Fork, Meathouse Fork  
 Name of Water Way (if unnamed or unknown tributary, provide the stream that it flows into)  
Doddridge New Milton New Milton  
 County District (taxable) Closest City or Town

8. Date activity is proposed to commence: 11/20/13  
 Date activity is expected to be complete: 2/20/14

9. Is any portion of the activity for which authorization is sought now complete? Yes \_\_\_\_\_ No   
 (If the answer is "Yes", give reasons in Section 5 including month and year the activity was completed)

10. Below is a list of entities that may require permits. Please list all approvals or certifications required by other Government Agencies for the above-described activity:

Issuing agency: Corps of Engineers -- (304) 399-5710 (412) 395-7170 (412) 395-7157	Type of approval: <u>Nationwide Permit 12 Submittal</u>
Identification No.: _____	Date of approval: _____
Issuing agency: County Commission Flood Plain Coordinator	Type of approval: _____
Identification No.: _____	Date of approval: _____
Issuing agency: City Government (if in City Limits the County isn't needed)	Type of approval: _____
Identification No.: _____	Date of approval: _____

11. Has any agency denied approval for the activity described herein? Yes \_\_\_\_\_ No   
 (If "Yes", explain in Section 5 and/or attach a copy of the denial)

12: If activity is a pipeline construction (that is, gas, water, or sewer) give:  
 Material pipeline is made of: Steel  
 Size of Pipeline: 12"  
 Maximum pressure of the pipeline: Maximum Anticipated Operating Pressure (MAOP) - 1440 psi  
 Please provide the appropriate line number and if a Gathering or Well Line provide the A.P.I. Well Number:  
 Transmission: \_\_\_\_\_ Distribution: \_\_\_\_\_ Gathering: X Well Line: \_\_\_\_\_ A.P.I Well Number: 017-08243

13: Application is hereby made for authorization to conduct the activities described herein. I certify that I am familiar with the information in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.

Leif G. Marts - Agent  
 Signature of Applicant or Agent

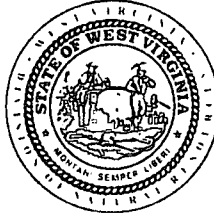
Office of Land and Streams  
 Building 74, Room 200  
 324 Fourth Avenue  
 South Charleston, WV 25303  
 Phone Number 304-558-3225  
 Fax Number 304-558-8048

OLS Form 1 (08/07)

13-092

Table 1

Crestwood, Stewart Pipeline											
Stream Crossings and Impacts											
Stream Number	Stream Identifier	Stream Name	Classification	County	Bankfull Width (ft)	Bankfull Depth (ft)	Pipeline Surface Area (ft <sup>2</sup> )	Total Pipeline Impacts (CY)	Total Length in AOI (ft)	Latitude	Longitude
1	UNT-1	UNT-Indian Fork	Intermittent	Doddridge	2	0.5	6	1.11	92.1	39.191174	-80.66096
2	UNT-4	UNT	Ephemeral	Doddridge	2	0.25	6	1.11	61.09	39.191835	-80.660699
3	UNT-5	UNT	Intermittent	Doddridge	3.5	0.42	10.5	1.94	107.05	39.200398	-80.649579
4	Meathouse Fork	Meathouse Fork	Perennial	Doddridge	1.67	2.5	NI	NI	100.75	39.198645	-80.652343
5	UNT-7	UNT	Intermittent	Doddridge	3	0.375	9	1.67	163.57	39.197774	-80.653783
6	UNT-9	UNT	Ephemeral	Doddridge	2.5	0.33	7.5	1.39	102.36	39.194315	-80.657945
Note	Streams will be crossed using 3' wide and 5' deep trench										



**RECEIVED**

MAR 07 2013

GAI CONSULTANTS INC.  
NO. E121376.04

**DIVISION OF NATURAL RESOURCES**  
324 Fourth Avenue, Room 200  
South Charleston WV 25303-1228  
TDD (304) 558-1439  
TDD 1-800-354-6087  
Fax (304) 558-6048  
Telephone (304) 558-3225

**Earl Ray Tomblin**  
*Governor*

**Frank Jezioro**  
*Director*

March 6, 2013

**Division of Natural Resources**  
**LICENSE AND RIGHT OF ENTRY**

**Re: R-13-I/17-238**

Crestwood Marcellus Midstream LLC,  
Miranda Jones  
c/o GAI Consultants, Inc.  
Attention: Ann Schoolcraft  
300 Summers Street, Suite 1100  
Charleston, WV 25301-

Dear Ms. Jones:

The Division of Natural Resources hereby grants to you a License and Right of Entry to install and use a low water ford at three (3) separate locations (Tichenal to Midpoint Gas Line Project) along unnamed tributaries of Turtletree Fork, an unnamed tributary of Stutler Fork, and an unnamed tributary of Isaacs Creek, near Clarksburg in Harrison County, West Virginia.

This License and Right of Entry is subject to the following terms and conditions:

1. No in stream work during the fish-spawning season (April 1-June 30).
2. Work should be completed as quickly as possible during low flows in designated work areas only.
3. Any stream bed disturbance should be restricted to the immediate area. In stream use of equipment should be kept to a minimum.
4. All shore areas disturbed by this operation must be reshaped, seeded, and mulched immediately upon completion of work. The prompt establishment of vegetative cover will reduce future damage from high water levels.
5. Green concrete must not be put in the stream (highly toxic to aquatic life).
6. Best management practices should be followed. Measures such as hay bales must be used to reduce downstream siltation.
7. Approach roads must be graveled or rocked for a minimum length of fifty feet (50').

Crestwood Marcellus Midstream LLC  
R-13-I/17-238  
Page 2  
March 6, 2013

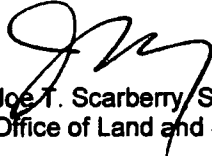
8. The State's issuance of this Right-of-Entry does not provide for the applicant to work outside the requested boundaries nor does the State assume any liability for the applicant's/landowner's construction activities. By accepting this Right-of-Entry, the applicant/landowner assumes liability for any/all damages caused by this activity to both upstream and downstream landowners.

Guidelines of Best Management Practices for Sediment and Erosion Control as outlined by the Section of Water Resources, Division of Environmental Protection must be followed. Copies of those guidelines are available from the Section of Water Resources, Telephone No. (304) 926-0495.

The issuance of this License and Right of Entry by the Division of Natural Resources does not preclude the necessity to obtain a permit from the Corps of Engineers or any other state or federal permits which may be required by law, nor does this License and Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This License and Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this License and Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your check in the amount of \$300.00 is now due and payable to the Division of Natural Resources covering the first year's annual fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

Sincerely,

  
Joe T. Scarberry, Supervisor  
Office of Land and Streams

JTS:cs

pc: DNR Fish Biologist  
Mr. Mike Zeto, Environmental Enforcement  
DNR Conservation Officers

STATE OF WEST VIRGINIA,  
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE  
HERALD RECORD, a weekly newspaper  
published regularly, in Doddridge County,  
West Virginia, Do Hereby Certify Upon  
Oath That the Accompanying Legal Notice  
Entitled:

*Floodplain Permit*  
*Application*  
*# 13-092*

was published in said paper for .....

successive weeks beginning with the issue  
of ... *November 26<sup>th</sup>* ... 2013 and  
ending with the issue of

..... 2013 and  
that said notice contains ... *189* .....

WORD SPACE at ... *115* ... cents a word  
amounts to the sum of \$ ... *21.94* .....

FOR FIRST PUBLICATION, SECOND  
PUBLICATION IS 75% OF THE FIRST  
PUBLICATION

\$ .....  
and each publication thereafter  
\$ *21.94* ..... TOTAL

EDITOR  
*Virginia Nicholson*

SWORN TO AND SUBSCRIBED  
BEFORE ME THIS THE ... *2* ... DAY  
OF ... *December* ... 2013

NOTARY PUBLIC  
*Laura J. Adams*

LEGAL ADVERTISEMENT  
Doddridge County  
Floodplain Permit Application  
Please take notice that on the 19<sup>th</sup> day of November,  
2013 CRESTWOOD MARCELLUS MIDSTREAM,  
STEWART PIPELINE #13-092 filed an application for  
a Floodplain Permit to develop land located at or about:  
SURFACE OWNERS: RALPH, JOSHUA & EMILY  
DODD, RANDALL & CAROLYN STEWART AND  
JUSTINE P HYRE NEW MILTON DISTRICT, D/B:  
294/146, 273/416, & 273/570 T/M: 16/3, 16/11, 13/32, 16/2  
& 13/33  
The Application is on file with the Clerk of the County  
Court and may be inspected or copied during regular  
business hours. Any interested persons who desire to  
comment shall present the same in writing by December  
09th, 2013.  
Delivered to the:  
Clerk of the County Court  
118 E. Court Street, West Union, WV 26456  
Beth A. Rogers, Doddridge County Clerk  
Dan Wellings, Doddridge County Flood Plain Manager  
11-26-2xb

