## DODDRIDGE COUNTY FLOODPLAIN APPLICATION PERMIT FEES

| Accessory Building and/ or Appurtenant Structures\$100.00  |           |
|--|-----------|
| (examples: garage, storage or pole building, carport)  |           |
| (the total cost of which do not exceed \$10,000.00)  |           |
|  |           |
| Accessory Building and/ or Appurtenant Structures, Additions and/ or Substantial Improvement   |           |
| to Chale Family Residential or Manufactured Homes, New Single or Wulli-Family Nesidential and  |           |
| Commercial Structures or Substantial Improvement to existing Commercial Structures, Commercial   | <u>al</u> |
| Land Use Changes and Land Altering Activities  |           |
| (commercial structures includes buildings used for business purposes)  |           |
| (the total costs of which exceed \$10,000.00 but do not exceed \$50,000.00) —— \$250.00  |           |
| (the total costs of which exceed \$10,000.00 but do not exceed \$20,000.00 b |           |
| Accessory Building and/ or Appurtenant Structures, Additions and/ or Substantial Improvement   |           |
| to Single Family Residential or Manufactured Homes, New Single or Multi-Family Residential and   |           |
| to Single Family Residential or Manufactured Floring, New director Ward Family Residential or Manufactured Floring Commercial Structures Commercial  | al        |
| Commercial Structures or Substantial Improvement to existing Commercial Structures, Commercial   | -         |
| Land Use Changes and Land Altering Activities  |           |
| (commercial structures includes buildings used for business purposes)  |           |
| (the total costs of which exceed \$50,000.00 = \$350.00 fee plus \$2.00 additional fee per   |           |
| \$1,000,00 in project costs to cover amounts over  |           |
| \$50,000.00)   |           |
|  |           |
| New Industrial Structures or Additions and/or Substantial Improvement to Existing Industrial   |           |
| Structures, changes in Land Use and Land Altering Activities for Industrial purposes   |           |
| (industrial structures includes oil and/or natural gas wells, roads, bridges, tank pads, and   |           |
| Buildings used or associated with oil and natural gas purposes)  |           |
| (the total costs of which do not exceed \$100,000.00) \$500.00`  |           |
| (the total costs of which do not exceed \$100,000.00)  |           |
| A delitions and as Outstand Improvement to Evisting Industrial   |           |
| New Industrial Structures or Additions and/or Substantial Improvement to Existing Industrial   |           |
| Structures, changes in Land Use and Land Altering Activities for Industrial purposes   |           |
| (industrial structures includes oil and/or natural gas wells, roads, bridges, tank pads, and   |           |
| Buildings used or associated with oil and natural gas purposes)  |           |
| (the total costs of which exceed \$100,000.00 = \$1,000.00 fee plus \$5.00 additional fee per  |           |
| \$1,000,00 in project costs over   |           |
| \$1,000.00 flat fee up to \$100,000.00 in project  |           |
| ψ100,000.00 <i>)</i>   |           |
| costs costs  |           |
| To the property shall any Readplain Application Permit Fee charged under the Doddr   | ido       |

Maximum Fee: In no event shall any Hoodplain Application Permit Fee charged under the Doddridge County Hoodplain Ordinance exceed the sum of \$25,000.00.

### **LOCATION PERMIT FEES**

| Accessory Building and/or Structures  |
|---|
| Additions and/or Renovations to Single Family Residential of Manufacture Homes  UP TO \$50,000.00\$10.00  |
| Additions and/or Renovations to Single Family Residential or Manufacture Homes  OVER \$50,000.00 \$10.00  |
| Single Family Residential UP TO \$50,000.00   |
| Manufactured Homes - described as having permanent axie and frame. NONE   |
| Multi-Family  |
| New Commercial Structures or Renovations to existing Commercial Structures.  Commercial Land Use Changes and Land Altering Activities   |
| New commercial Structures or Additions or Renovations to Existing Commercial  Structures, Commercial Land Use Changes and Land Altering Activities  |
| New Industrial Structures or Additions or Renovations to Existing Industrial  Structures, changes in Land Use and Land Altering Activities for Industrial   |
| New Industrial Structures or Additions or Renovations to Existing Industrial  Structures, changes in Land Use and Land Altering Activities for Industrial \$1,000.00  purposes. (the total costs of which exceed \$100,000.00 plus \$5.00 per \$1,000.00 in costs over \$100,000.00.) |
| FEE FOR DRILLING OIL & GAS WELL   |

# 

December 11, 2013 Mr. Dan Wellings Doddridge County Commission 118 East Court Street West Union, WV 26456

RE: Doddridge County Location Improvement Permit
Crestwood Marcellus Midstream LLC
Stark Compressor Station, Doddridge County, West Virginia
Thrasher Group Project # 101-015-0192

Mr. Wellings:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), The Thrasher Group Inc. (Thrasher), is submitting to your office for review and approval an application package for a Doddridge County Location Improvement Permit for a proposed project in the USGS Big Isaac 7.5 minute quadrangle of Doddridge County, West Virginia.

Crestwood plans to construct a compressor station which will be used to provide dehydration, separation, and compression of raw natural gas from producing gas wells in this area to market.

The proposed center of the Stark Compressor Station is located at the coordinates, N 39.205285 / W 80.615810. The proposed access road entrance will be constructed off of SLS 44, at the coordinates, N 39.212073 / W 80.617221. Both the proposed Stark Compressor Station and access road are located completely outside of the 100-year flood elevation area.

The USGS topographical map, aerial imagery map, FIRM map, and WV Flood Tool Map contained herein depict the proposed limits of disturbance associated with the proposed construction. Additionally, please see attached permit application, and permit fee worksheet, as well as copies of all required federal and state permit applications. No construction is proposed in the flood plain so there are no fees associated with this permit. Permit approvals will be sent in once they are received.

# THRASHER

Mr. Wellings December 11, 2013 Page 2 of 2

If any further documentation is required for this project, or if any questions may arise, please feel free to contact me at your earliest convenience at (304) 624-4108 or <a href="mailto:rboustany@thrashereng.com">rboustany@thrashereng.com</a>.

Sincerely,

THRASHER GROUP, INC.

Ryan S. Boustany Staff Engineer

**Enclosures** 

 $R: \verb|\| 15-0192\ Crestwood - Stark\ Compressor\ Station \verb|\| Documents \verb|\| Permitting \verb|\| Environmental \verb|\| Correspondence \verb|\| DCLIP \verb|\| Cover\ Letter | Compressor\ Station \verb|\| Correspondence \verb|\| C$ 

#13-106

# **Crestwood Marcellus Midstream LLC**

TILED PH 3:09
BETHAN CLERK, WY

**Stark Compressor Station** 

THRASHER GROUP, INC. PROJECT # 101-015-0192

# DODDRIDGE COUNTY LOCATION IMPROVEMENT PERMIT



#13-106 Crestwood Marcellus Mid, Stark Compressor Station

# DODDRIDGE COUNTY Stark Compress FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

## SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- **4.** Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- **6.** Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- **7.** Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE Joy 12/11/13 Thomas - Agent

DATE 12/11/13

## **SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).**

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

| APPLICANT'S NAME:_      | Crestwood Marcellus Midstream LLC |  |
|-------------------------|-----------------------------------|--|
| ADDRESS: 801 Cherry St. | , Suite 3800 Fort Worth, TX 76102 |  |
| TELEPHONE NUMBER:       | (817) 339-5400                    |  |

| BUILDER'S NAME: Unknown at this time  |
|---|
| ADDRESS:  |
| TELEPHONE NUMBER:   |
|   |
| ENGINEER'S NAME: Matthew Fluharty, PE, The Thrasher Group, Inc.                         |
| ADDRESS: 600 White Oaks Blvd., Bridgeport, WV 26330                                     |
| TELEHONE NUMBER: (304) 624-4108   |
|   |
| PROJECT LOCATION:   |
|   |
| NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)                                     |
| ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)                                  |
|   |
| DISTRICT:   |
| PURCHASED: Please see attached table  |
| PURCHASED: Please see attached table  |
| EAND BOOK DESCRIPTION:  |
| DEED BOOK REFERENCE:  |
| TAX WAP REFERENCE:  |
| EXISTING BUILDINGS/USES OF PROPERTY:  |
| NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY |
| ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE               |
| SUBJECT PROPERTY  |
|   |
|   |

To avoid delay in processing the application, please provide enough information to easily identify the project location.

## DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

|                                 | ACT   | <u> </u>  |  |   |  | STRUCTU                            | RAL TYPE   |
|---------------------------------|---|---|--|---|--|------------------------------------|--|
| <b>R</b> 0 0 0 0 0 0            | New Struct<br>Addition<br>Alteration<br>Relocation<br>Demolition<br>Manufactu |   | bil Home   |   | 0<br>0<br><b>8</b><br>0                      | Residential<br>Non-resider         | (1 – 4 Family)<br>(more than 4 Family)<br>ntial (floodproofing)<br>Jse (res. & com.)<br>nt |
| В.                              | OTHER DE  | VEOPLI  | MENT ACTIV   | /ITIES:                                       |  |                                    |  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0 | Watercours Drainage Im Road, Stree Subdivision                                | e Alterc<br>aprovem<br>t, or Brid<br>(includion<br>Vater or | Mining for STRUCTUR ation (includin lents (includin lage Construct lage Rew expan Sewer System fy) | ng dredgi<br>ng culvert<br>ion<br>sion)       | ng and ch                                    | r<br>Checked ab                    |  |
| C.                              | STANDAR   | D SITE  | PLAN OR SK   | (ETCH   |  |                                    |  |
| 2.                              | SKETCH ON<br>THE LOT. SH<br>INDICATING  | RD SITE I<br>A SEPAF<br>HOW TH<br>BUILDII<br>S OR LAI       | PLANS HAVE IN<br>RATE 8 ½ X 11<br>E LOCATION ON<br>NG SETBACKS,<br>ND USES ON T                    | NOT BEEN<br>INCH SHE<br>OF THE IN<br>SIZE & H | I PREPAR<br>EET OF PA<br>TENDED<br>EIGHT. II | RED:<br>APER THE SHA<br>CONSTRUCTI | RED.  APE AND LOCATION OF ION OR LAND USE STING BUILDINGS,                                 |
| ACT                             | JAL TOTAL (   | CONSTR  | RUCTION CO   | OSTS OF                                       | THE CO                                       | MPLETE DI                          | EVELOPMENT   |

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED

CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ 2,500,000

| ADDRESS:   | ADDRESS:   |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| IAME:  | NAME:  |  |  |  |
| DDRESS:  | ADDRESS:   |  |  |  |
| 1. NAME AND ADDRESS OF AT LEAST LOCATED UPON ANY ADJACENT PR APPLICATION IS FILED AND THE NA RESIDING IN ANY HOME ON ANY PI IS DEMONSTRATED BY A FLOODPLANAME: | ONE ADULT RESIDING IN EACH RESIDENCE OPERTY AT THE TIME THE FLOODPLAIN PERMIT ME AND ADDRESS OF AT LEAST ONE ADULT ROPERTY THAT MAY BE AFFECTED BY FLOODING AS AIN STUDY OR SURVEY. NAME:NAME: |  |  |  |
| NAME:  | .;   |  |  |  |
| ADDRESS:   | ADDRESS:   |  |  |  |
|  |  |  |  |  |

### E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

| NAI         | ME (PRINT):  |                                       |
|-------------|--|---------------------------------------|
| SIG         | NATURE:  | DATE:                                 |
| Afte<br>Adn | er completing SECTION 2, APPLICANT should submit form to ninistrator/Manager or his/her representative for review.       | o Floodplain                          |
| SEC<br>Adı  | TION 3: FLOODPLAIN DETERMINATION (to be conministrator/Manager or his/her representative)                                | npleted by Floodplain                 |
| THE         | PROPOSED DEVELOPMENT:  |                                       |
| THE         | PROPOSED DEVELOPMENT IS LOCATED ON:  |                                       |
| FIRN        | 1 Panel:   |                                       |
| Date        | A Panel: $255$ ed: $10/04/2011$  |                                       |
| X           | Is <u>NOT</u> located in a Specific Flood Hazard Area (Notify apew is complete and <b>NO FLOOPLAIN DEVELOPMENT PERMI</b> | oplicant that the application         |
| [] -        | Is located in Special Flood Hazard Area.  FIRM zone designation  100-Year flood elevation in                             | · · · · · · · · · · · · · · · · · · · |
| []          | 100-Year flood elevation is:Unavailable  | NGVD (MSL)                            |
| []          | The proposed development is located in a floodway.  FBFM Panel No  | Dated                                 |
| []          | See section 4 for additional instructions.   |                                       |

SIGNED Dan Welling

DATE 12/16/203

# SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

|    | A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.   |
|----|--|
| 0  | Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also |
| 0  | Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).  |
| [] | Plans showing the extent of watercourse relocation and/or landform alterations.  |
| [] | Top of new fill elevationFt. NGVD (MSL).  For floodproofing structures applicant must attach certification from registered engineer or architect.  |
| [] | Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.  |
| 0  | Manufactured homes located in a floodplain area must have a West Virginia  Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FFMA)   |

| ION 5: PERI<br>Administra  | MIT DETERMINATION (To be completed by Floodplain ator/Manager or his/her representative)  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| I have determined that the proposed activity (type is or is not) in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddr County on May 21, 2013. The permit is issued subject to the conditions attached to made part of this permit. |   |  |  |  |  |  |
| SIGNED   | DATE  |  |  |  |  |  |
| with the pro   | plain Administrator/Manager found that the above was not in conformations of the Doddridge County Floodplain Ordinance and/or denied the applicant may complete an appealing process below. |  |  |  |  |  |
| APPEALS:   | Appealed to the County Commission of Doddridge County? [] Yes {} Hearing Date:  |  |  |  |  |  |
|  | County Commission Decision - Approved [] Yes [] No  |  |  |  |  |  |
|  |   |  |  |  |  |  |

## SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

## **COMPLETE 1 OR 2 BELOW:**

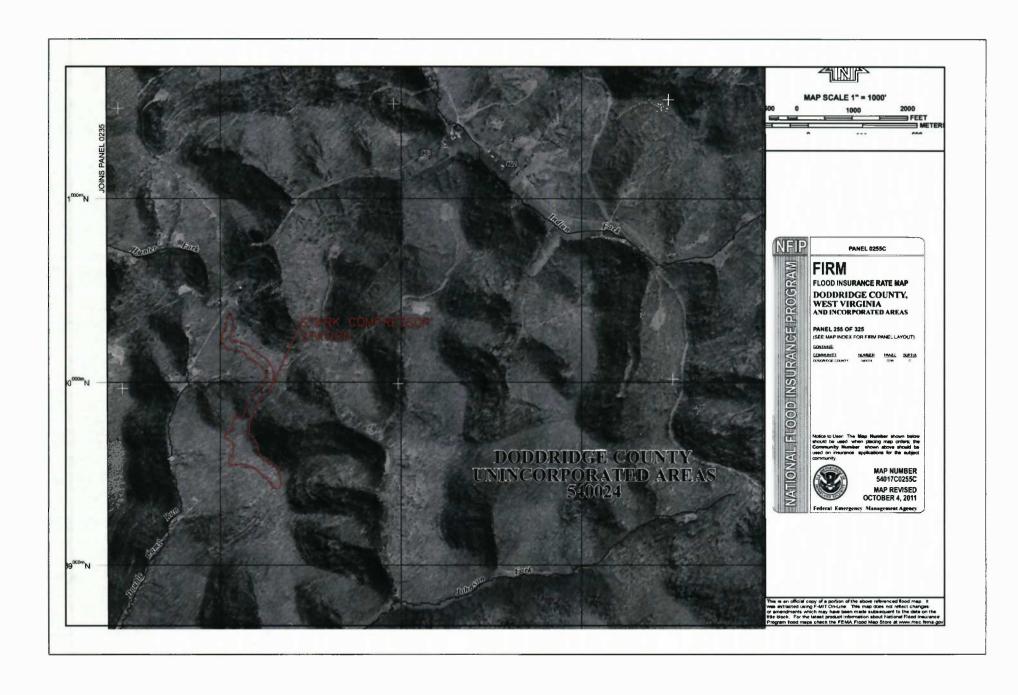
| 1            | Actual (As-Built) Elevation of the top of the lowest floor (including basement or                              |
|--------------|--|
| 2            | Actual (As Built) elevation of floodproofing isFT. NGVD (MSL)  |
| Note<br>appl | e: Any work performed prior to submittal of the above information is at risk of the                            |
| SEC          | TION 7: COMPLIANCE ACTION (To be completed by the Floodplain   |
| <u>Adn</u>   | crawl space is   |
| as ap        | plicable based on inspection of the project to ensure compliance with the Doddridge                            |
| II           | NSPECTIONS:  |
|              |  |
| C            | OMMENTS  |
|              |  |
|              |  |
|              |  |
|              |  |
| SECT<br>Adm  | ION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain inistrator/Manager or his/her representative). |
| Certifi      | icate of Compliance issued: DATE: BY:  |

# CERTIFICATE OF COMPLIANCE FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA (OWNER MUST RETAIN)

| PER<br>PER               | MIT NUMBER:                             |
|--------------------------|---|
| PURPOSE -                |   |
| CONSTRUCTION LOCATION:_  | · · · · · · · · · · · · · · · · · · ·   |
|                          |   |
| OWNER'S ADDRESS:         |   |
|                          |   |
|                          |   |
|                          | ·                                       |
|                          |   |
|                          |   |
| THE FOLLOWING MUST BE CO | OMPLETED BY THE FLOODPLAIN              |
| ADMINISTRATOR/MANAGER    |   |
| COMPLIANCE IS HEREBY     | Y CERTIFIED WITH THE REQUIREMENT OF THE |
| FLOODPLAIN ORDINANCE ADO | OPTED BY THE COUNTY COMMISSION OF       |
| DODDRIDGE COUNTY ON MA   | Y 21, 2013.                             |
| SIGNED                   | DATE                                    |

| DIST NAME  | DIST | MAP | PAR | SUB | OWNER   | ADDRESS                | CITY, ST ZIP           | LOC                      | воок | PAGE | LEGAL DESC   |
|------------|------|-----|-----|-----|---|------------------------|------------------------|--------------------------|------|------|--|
| GREENBRIER | 4    | 9   | 1   |     | LEHMANN<br>CAROLYN R<br>TRUST<br>%KRISTIN<br>LOEL   | PO BOX 418             | BABB, MT 59411         | RT 46                    | 250  | 26   | DOUBLE<br>CAMP &<br>STANDING<br>STONE 240<br>AC    |
| GREENBRIER | 4    | 14  | 6   |     | REXROAD<br>BIKOS<br>LEHMANN<br>CAROLYN R            | PO BOX 418             | BABB, MT 59411         | SALEM<br>RD 0 RT         | 250  | 26   | DOUBLE<br>CAMP 7 AC                                |
|            |      |     |     |     | TRUST<br>%KRISTIN<br>LOEL<br>REXROAD<br>BIKOS       |                        |                        | 25/11                    |      |      | 80 PO 9 AC<br>80 PO                                |
| GREENBRIER | 4    | 14  | 6   | 1   | LEHMANN CAROLYN R TRUST %KRISTIN LOEL REXROAD BIKOS | PO BOX 418             | BABB, MT 59411         | RT 25                    | 250  | 26   | 8 AC INDIAN<br>FK                                  |
| GREENBRIER | 4    | 14  | 7   |     | LEHMANN CAROLYN R TRUST %KRISTIN LOEL REXROAD BIKOS | PO BOX 418             | BABB, MT 59411         | SALEM<br>RD. 3<br>RT. 25 | 250  | 26   | DOUBLE<br>CAMP .42<br>AC                           |
| GREENBRIER | 4    | 10  | 19  | 1   | BREWER RICHARD DAVID & PATRICIA JEAN (SURV)         | 145 LEE<br>WAY         | CHESTER, WV<br>26034   | OFF RT.<br>25/11         | 243  | 635  | DOUBLE<br>CAMP 54 AC                               |
| GREENBRIER | 4    | 10  | 10  |     | WITHROW<br>JERRY L                                  | 1013 ELM<br>DR         | HURRICANE, WV<br>25526 | SALEM<br>RD 3<br>RT.46/2 | 220  | 652  | INDIAN<br>FORK<br>100.21 AC<br>1/2 OF<br>14/90 INT |
| GREENBRIER | 4    | 11  | 5   |     | HUGHES<br>ROBERT B &<br>EVELYN M                    | PO BOX 183             | MILLWOOD, WV<br>25262  |                          | 253  | 633  | INDIAN<br>FORK 25 AC<br>5/90 INT                   |
| GREENBRIER | 4    | 7   | 40  |     | CAMPBELL<br>RICHARD &<br>DONNA<br>RUTH              | RT 1 BOX<br>362        | SALEM, WV<br>26426     | RT 46\2                  | 172  | 546  | INDIAN<br>FORK 13.25<br>AC                         |
| GREENBRIER | 4    | 7   | 41  |     | CAMPBELL<br>RICHARD L &<br>DONNA R<br>(SURV)        | ROUTE 1<br>BOX 362     | LEM, WV 26426          | RT 46/2                  | 222  | 634  | INDIAN<br>FORK 15.59<br>AC                         |
| GREENBRIER | 4    | 10  | 20  | 1   | CUTLIP<br>THERESA J                                 | 2771 ST RT<br>14 APT C | ROOTSTOWN, OH<br>44272 |                          | 279  | 351  | JOHNSON<br>FORK 33.04<br>AC                        |
| GREENBRIER | 4    | 8   | 28  |     | DAVIS JOHN<br>K                                     | ROUTE 3<br>BOX 15      | SALEM, WV<br>26426     | SALME<br>RD 3 RT<br># 48 | 177  | 722  | ISAAC CAMP<br>INT O&G<br>67.691 AC                 |
| GREENBRIER | 4    | 8   | 27  |     | DAVIS JOHN<br>K                                     | ROUTE 3<br>BOX 15      | SALEM, WV<br>26426     | RT 48/3                  | 177  | 714  | ISAAC CAMP<br>32 AC                                |
| GREENBRIER | 4    | 8   | 32  | 1   | DAVIS JOHN<br>K                                     | ROUTE 3<br>BOX 15      | SALEM, WV<br>26426     | RT 48/3                  | 177  | 714  | 50.17 AC<br>BUCKEYE                                |
| GREENBRIER | 4    | 11  | 1   |     | DAVIS JOHN<br>K                                     | ROUTE 3<br>BOX 15      | SALEM, WV<br>26426     | RT 48                    | 177  | 719  | ISAAC CAMP<br>89.75 AC                             |
| GREENBRIER | 4    | 8   | 25  | 3   | DAVIS JOHN<br>K & MARY JO<br>(SURV)                 | RT 3 BOX 15            | SALEM, WV<br>26426     | RT 48/3                  | 200  | 338  | WOLFE PEN<br>57.2 AC                               |

| GREENBRIER | 4 | 10 | 26 |   | FIDLER<br>FRANKLIN<br>KIRBY                         | 106 W<br>LAKESHORE<br>DR | CARROLLTON, GA<br>30117  | RT<br>25/11               | 203 | 473 | JOHNSON<br>FORK 134<br>AC                       |
|------------|---|----|----|---|---|--------------------------|--------------------------|---------------------------|-----|-----|---|
| GREENBRIER | 4 | 7  | 33 |   | AURENTZ<br>WM DAVID<br>& JUDY LEE<br>SURV           | P O BOX<br>116           | SCARBORO, WV<br>25917    | SALEM<br>RD 3, RT<br>46\2 | 201 | 370 | INDIAN<br>FORK 64 AC<br>1/2 INT                 |
| GREENBRIER | 4 | 10 | 20 |   | HESTON<br>CHARLES F &<br>MARY<br>(SURV)             | 21<br>ARCTURUS<br>DR     | SEWELL, NJ 8080          |                           | 266 | 186 | JOHNSON<br>FORK 40 AC                           |
| GREENBRIER | 4 | 10 | 9  | 1 | KIRK<br>KENNETH A<br>& JAMES F                      | RT 1 BOX<br>359          | SALEM, WV<br>26426       |                           | 267 | 652 | INDIAN<br>FORK 21 AC                            |
| GREENBRIER | 4 | 9  | 1  |   | LEHMANN CAROLYN R TRUST %KRISTIN LOEL REXROAD BIKOS | PO BOX 418               | BABB, MT 59411           | RT 46                     | 250 | 26  | DOUBLE<br>CAMP &<br>STANDING<br>STONE 240<br>AC |
| GREENBRIER | 4 | 14 | 6  |   | LEHMANN CAROLYN R TRUST %KRISTIN LOEL REXROAD BIKOS | PO BOX 418               | BABB, MT 59411           | SALEM<br>RD 0 RT<br>25/11 | 250 | 26  | DOUBLE<br>CAMP 7 AC<br>80 PO 9 AC<br>80 PO      |
| GREENBRIER | 4 | 10 | 13 |   | MARTINI<br>CRYSTAL L &<br>JOHN W<br>BAST (SURV)     | RT 1 BOX<br>366          | SALEM, WV<br>26426       |                           | 294 | 682 | INDIAN<br>FORK 75.52<br>AC                      |
| GREENBRIER | 4 | 10 | 20 | 2 | MESSINA MICHAEL D & JASON K HUTZEL (SURV)           | 104<br>GABRIEL CT        | SMITHSBURG, MD<br>21783  |                           | 272 | 234 | 41.91 AC<br>JOHNSONS<br>FORK                    |
| GREENBRIER | 4 | 10 | 28 |   | SIDWELL<br>MARK W &<br>SANDRA S<br>(SURV)           | RT 2 BOX<br>272          | MEADOWBROOK,<br>WV 26404 | RT 44                     | 245 | 399 | JOHNSON<br>FORK 27.11<br>AC                     |
| GREENBRIER | 4 | 10 | 28 | 1 | SIDWELL<br>MARK W &<br>SANDRA S<br>(SURV)           | RT 2 BOX<br>272          | MEADOWBROOK,<br>WV 26404 | RT 44                     | 245 | 399 | JOHNSON<br>FK 16.2 AC                           |





Doddridge County - West Virginia

12/3/2013

1 inch = 2,000 feet

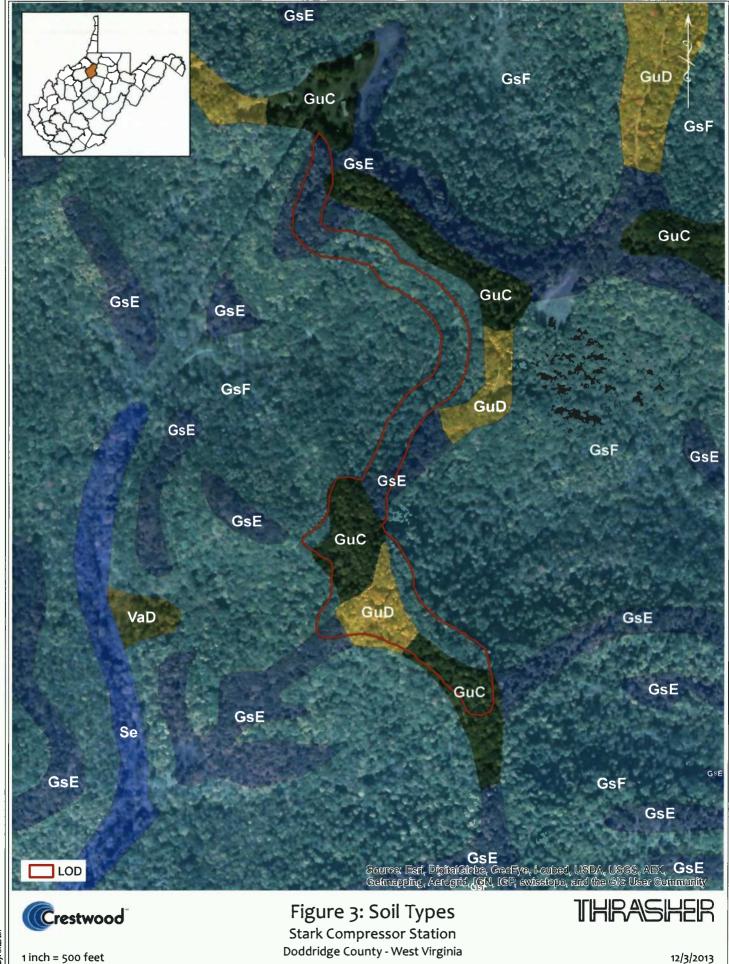


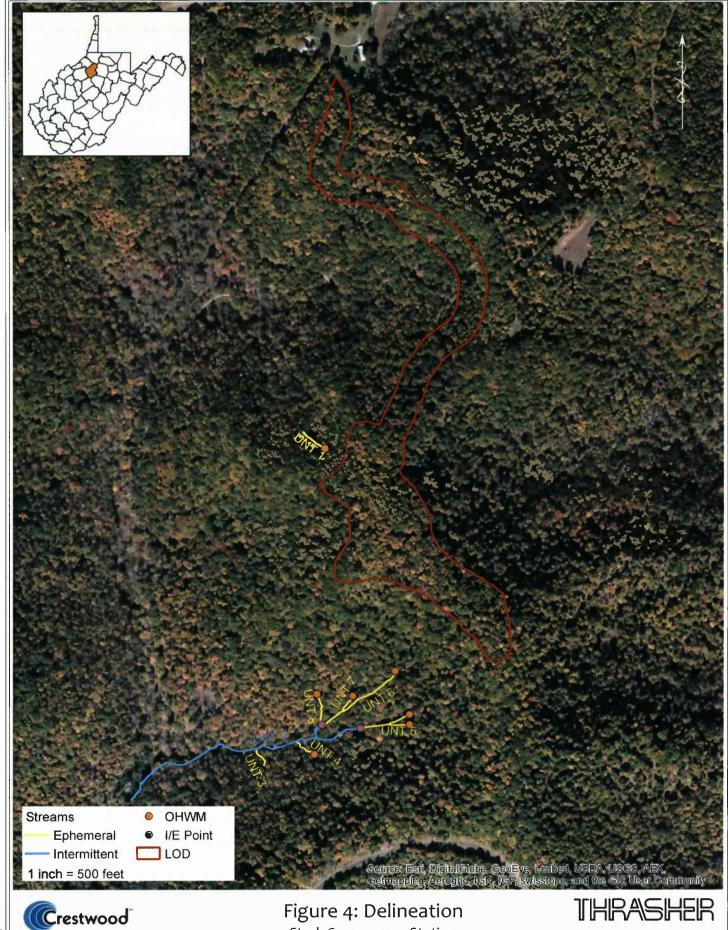
1 inch = 500 feet

Figure 2: NWI Mapper Stark Compressor Station

Doddridge County - West Virginia

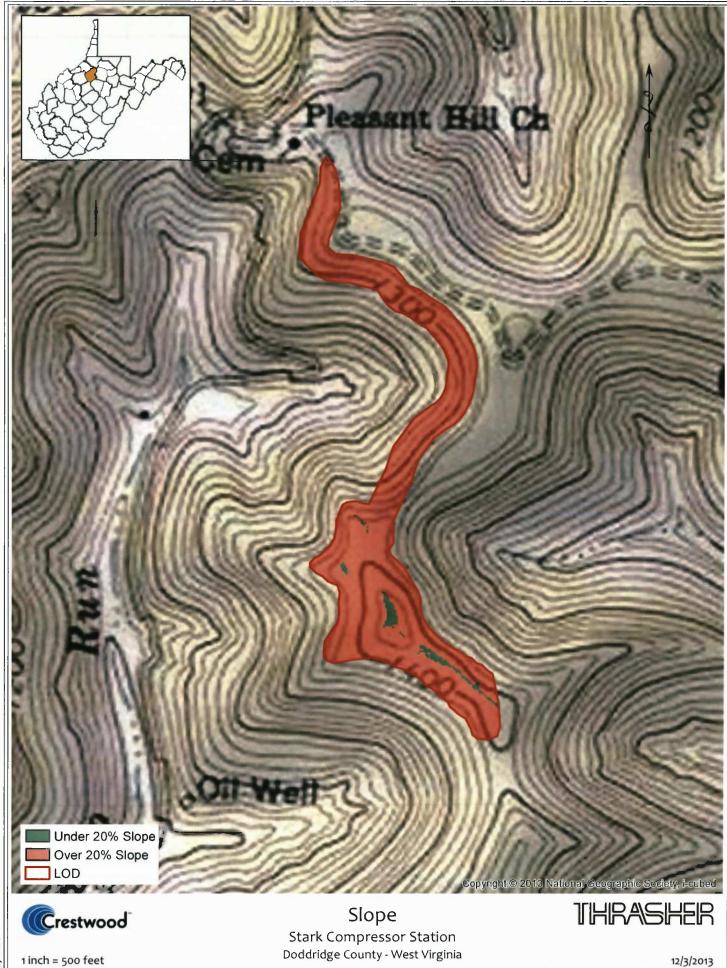
12/3/2013





Stark Compressor Station Doddridge County - West Virginia

12/3/2013



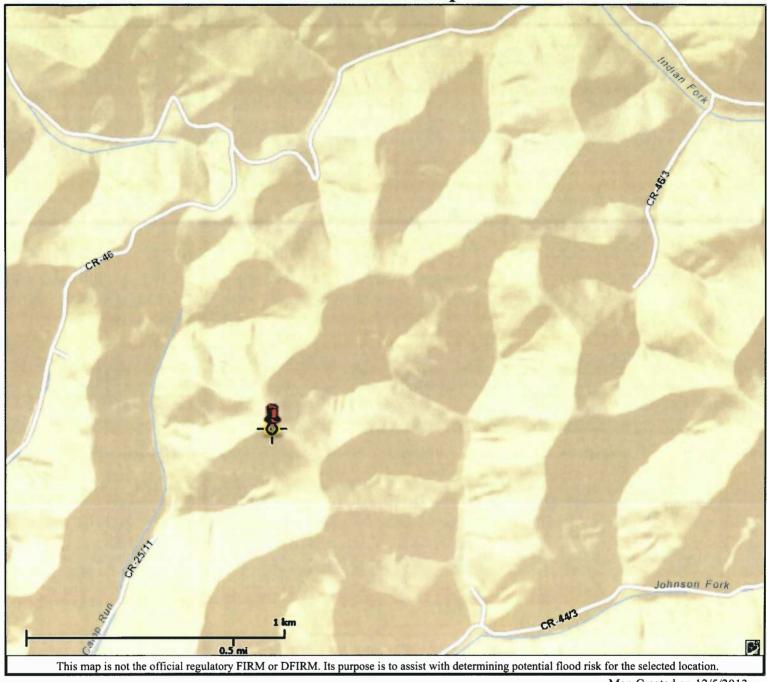


Doddridge County - West Virginia

12/3/2013

1 inch = 500 feet

WV Flood Map



Map Created on 12/5/2013



Location of the mouse click



Flood Hazard Zone (1% annual chance floodplain)

**User Notes:** 

#### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

Flood Hazard Area: Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood hazard areas may be present.

Elevation: About 1426 feet

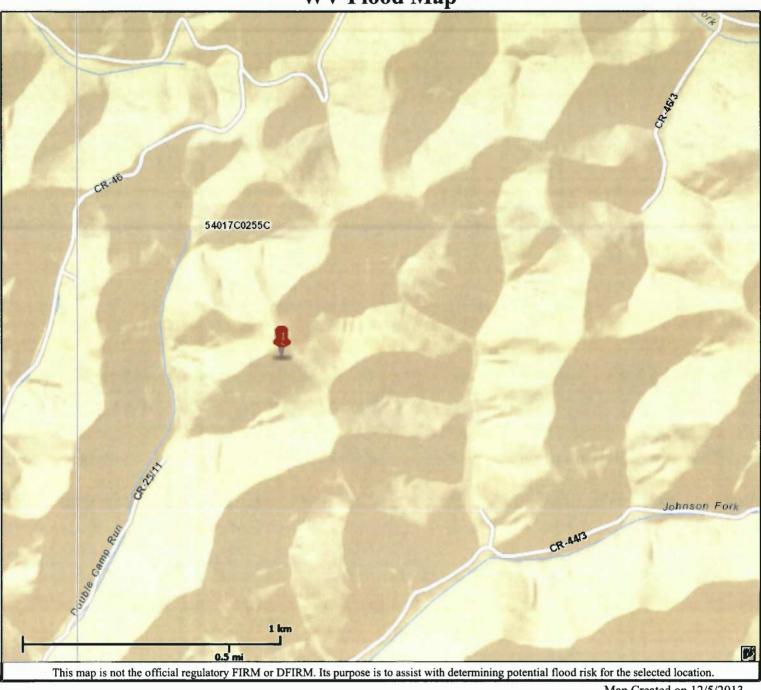
**Location (long, lat):** 80.615855 W, 39.205020 N **Location (UTM 17N):** (533168, 4339599) **FEMA Issued Flood Map:** 54017C0255C

Contacts: Doddridge County

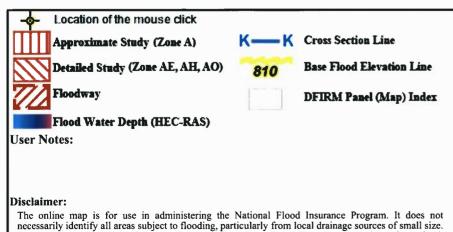
CRS Information: No CRS information available

Parcel Number:

WV Flood Map



Map Created on 12/5/2013



To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

Flood Hazard Area: Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood

hazard areas may be present.

Advisory Flood Height: N/A

Water Depth:

Elevation: About 1426 feet

Location (long, lat): 80.615855 W, 39.205020 N Location (UTM 17N): (533168, 4339599)

FEMA Issued Flood Map: 54017C0255C

Contacts: Doddridge County

CRS Information: No CRS information available

Flood Profile: No Profile **HEC-RAS Model: No Model** 

Parcel Number:

# THRASHER

December 3, 2013

Ms. Barbara Sargent, Environmental Resources Specialist Wildlife Diversity Unit WV Division of Natural Resources, Wildlife Resources Division P.O. Box 67 Elkins, WV 26241

RE: Rare, Threatened and Endangered Species Review
Crestwood Marcellus Midstream LLC
Stark Compressor Station, Doddridge County, West Virginia
Thrasher Group Project #101-015-0192

Dear Ms. Sargent:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), Thrasher Group, Inc. (Thrasher) is submitting the following packet to your office as a request for a habitat assessment for any rare, threatened, and/or endangered (RTE) wildlife resources for a proposed project in the USGS Big Isaac 7.5 minute quadrangle of Doddridge County, WV. The proposed Stark Compressor Station and access road contain approximately 19.89 acres within the intended limits of disturbance (LOD). Proposed forested impacts, due to timber clearing, will occur on a maximum of 19.89 acres. All timbering activities are to occur before March 31, 2014. The proposed access road entrance is located at N 39.212073, W 80.617221. Proposed center of the Stark Compressor Station is approximately located at N 39.205285, W 80.615810. The anticipated site development will involve the construction of the proposed access road and compressor station pad.

The USGS topographical map and aerial imagery map contained herein depict the proposed site location and intended LOD associated with the Stark Compressor Station and access road development. The included photograph log displays typical habitat and aquatic resources within or near the intended LOD. No specific protected species or associated habitat was discovered within or near the proposed LOD, during on site investigations. Investigations included the documentation of possible portals or caves, tree habitat featuring exfoliating bark, such as Shag Bark Hickory or dead snags, and possible fly corridors.

Construction of the proposed Stark Compressor Station and access road will include no impacts to any aquatic resources. All aquatic resources within or near the proposed LOD have been identified and delineated by Thrasher staff. The attached delineation mapping depicts all findings associated with the proposed project.

Ms. Sargent
Page 2 of 2
December 3, 2013

If any further consultation with your agency is required for this project, or if any questions may arise please feel free to contact me at your convenience at (304) 205-8818 or <a href="mailto:mhaveron@thrashereng.com">mhaveron@thrashereng.com</a>.

Sincerely,

THRASHER GROUP, INC.

Melissa A. Haveron

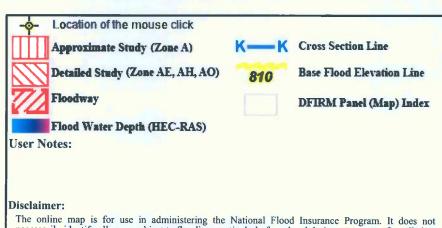
**Environmental Scientist** 

**Enclosures** 

WV Flood Map



Map Created on 12/5/2013



necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

Flood Hazard Area: Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood hazard areas may be present.

Advisory Flood Height: N/A

Water Depth:

Elevation: About 1426 feet

Location (long, lat): 80.615855 W, 39.205020 N

**Location (UTM 17N): (533168, 4339599)** FEMA Issued Flood Map: 54017C0255C

Contacts: Doddridge County

CRS Information: No CRS information available

Flood Profile: No Profile **HEC-RAS Model: No Model** 

Parcel Number:

