

CERTIFIED MAIL™

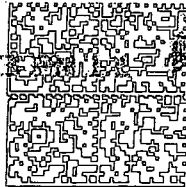
Dan Wellings
Doddridge Co Flood Plain MGT
Room 102
118 East Court St.
West Union, WV 26456



7013 2250 0001 6914 7516

26456 1252 0001

30 DEC 2013



HASLER
419774112420
\$6.11
12/30/13
Mailed From 26456
US POSTAGE

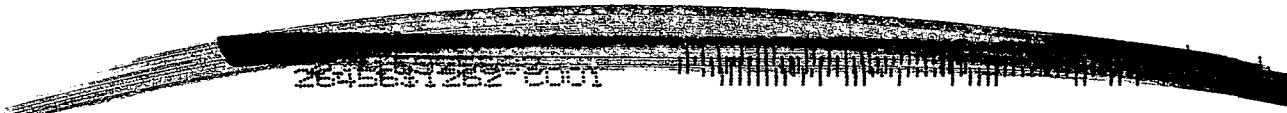
RETURN TO SENDER
UNCLAIMED

RETURNED TO SENDER
REFUSED
UNCLAIMED
12/3/14

CHILDERS E S & JOHN H. TAYLOR



26456 1252 0001



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. DO NOT WRITE ON THIS LINE.

2014 FEB 13 AM 11:28

BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WY

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: #13-107
 Childers E S & John H Taylor
 15605 Everglade Lane # 002
 Bowie MD 20716

2. Article Number
 (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 No
 If YES, enter delivery address below:

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

7013 2250 0001 6914 7516

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 30th day of December, 2013

ANTERO RESOURCES APPALACHIAN CORPORATION –

BONNELL TO SWISHER WATERLINE #13-107

filed an

application for a Floodplain Permit to develop land located at or

about: **SURFACE OWNERS: LAURA L. HURST-NESTOR**

NEW MILTON DISTRICT, D/B: 179/17, T/M: 12/7

The Application is on file with the Clerk of the County Court and
may be inspected or copied during regular business hours.

Any interested persons who desire to comment shall present
the same in writing by **January 20, 2014.**

Delivered to the:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456.

Beth A Rogers, Doddridge County Clerk

Dan Wellings, Doddridge County Flood Plain Manager

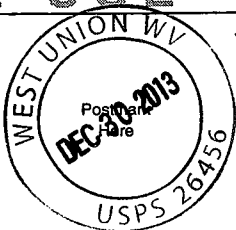
7013 2250 0001 6914 7530

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11



#13-107

Sent To **Gary Douglas ET. AL.**
 Street, Apt. No.;
 or PO Box No. **6823 Center RD**
 City, State, ZIP+4
Valley City, OH 44280
 PS Form 3800, August 2006 See Reverse for Instructions

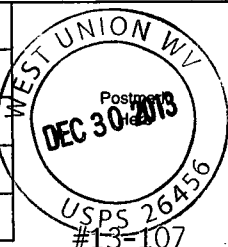
7013 2250 0001 6914 7516

U.S. Postal Service™
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For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11



#13-107

Sent To **Childers E S & John H Taylor**
 Street, Apt. No.;
 or PO Box No. **15605 Everglade Lane # 002**
 City, State, ZIP+4
Bowie MD 20716
 PS Form 3800, August 2006 See Reverse for Instructions

7013 2250 0001 6914 7523

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11



#13-107

Sent To **Elton D & Judith Whitehair**
 Street, Apt. No.;
 or PO Box No. **Route 1, Box 221**
 City, State, ZIP+4
New Milton, WV 26411
 PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: #13-107

Elton D. & Judith Whitehair
Route 1, Box 221
New Milton, WV 26411

2. Article Number
(Transfer from service label)

7013 2250 0001 6914 7523

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Judith A. Whitehair* Agent
 Addressee

B. Received by (Printed Name)

Judith A. Whitehair

C. Date of Delivery

12-3-13

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

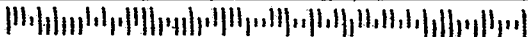
• Sender: Please print your name, address, and ZIP+4 on this box •

Dan Wellings
Doddrige Co Flood Plain
Room 102
118 E Court St
West Union, WV 26456

BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV

JAN -2 AM 11:37

FILED



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: #13-107

Gary Douglas ET. AL.
6823 Center Rd
Valley City, OH 44280

2. Article Number
(Transfer from service label)

7013 2250 0001 6914 7530

COMPLETE THIS SECTION ON DELIVERY

A. Signature

x Gen Douglas Agent
 Addressee

B. Received by (Printed Name)

Gen Douglas JB 1-2

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

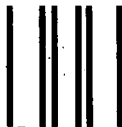
3. Service Type

Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

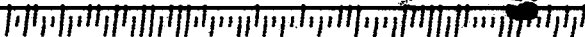
• Sender: Please print your name, address, and ZIP+4 in this box •

Dan Wellings
Doddridge Co Flood Plain MGT
Room 102
118 E Court St
West Union, WV 26456

ETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV

2014 JAN -6 AM 11:59

FILED



By: BH - MEH - AML
Asst. Chief Tax Deputy

Michael Headley
Sheriff of Doddridge County

The Person paying Money into the Treasury shall forthwith file one of these Receipts with the County Clerk

Doddridge County, West Virginia

No. 1197

Date: January 6, 2014
Customer copy

Received: #13-107 antero Bonnell to swisher waterline \$500.00

In Payment For: 318 Building Permits (LP)

For: 12-Flood Plain Ordinance #20 Fund

By: BH - MEH - AML
Asst. Chief Tax Deputy

Michael Headley
Sheriff of Doddridge County

By: BH - MEH - AML
Asst. Chief Tax Deputy

Michael Headley
Sheriff of Doddridge County

The Person paying Money into the Treasury shall forthwith file one of these Receipts with the County Clerk

Doddridge County, West Virginia

No. 1198

Date: January 6, 2014
Customer copy

Received: #13-107 Antero Bonnell to swisher waterline \$900.00

In Payment For: 318 Building Permits (LP)

For: 12-Flood Plain Ordinance #20 Fund

By: BH - MEH - AML
Asst. Chief Tax Deputy

Michael Headley
Sheriff of Doddridge County



Vendor Name	Vendor No.	Date	Check Number	Check Total
DODDRIDGE COUNTY COMMISSION	43312	Dec-17-2013	44748	\$500.00

VOUCHER	VENDOR INV #	INV DATE	TOTAL AMOUNT	PRIOR PMTS & DISCOUNTS	NET AMOUNT
12-AP-7413	ELLTOSWISHER	12/17/13	500.00	0.00	500.00
BONNELL TO SWISHER WATERLINE FLOOD PLAIN PERMIT					
TOTAL INVOICES PAID					500.00

13-107

DETACH AND RETAIN FOR TAX PURPOSES



ANTERO RESOURCES CORPORATION
 1625 17th STREET, SUITE 300
 DENVER, COLORADO 80202

Vendor Name	Vendor No.	Date	Check Number	Check Total
DODDRIDGE COUNTY COMMISSION	43312	Dec-30-2013	45633	\$900.00

VOUCHER	VENDOR INV #	INV DATE	TOTAL AMOUNT	PRIOR PMTS & DISCOUNTS	NET AMOUNT
01-AP-1166	NNELLSWISHER	12/30/13	900.00	0.00	900.00
	BONNELL TO SWISHER WATERLINE				
	TOTAL INVOICES PAID				900.00

FILED
 2014 JAN -2 PM 12:53
 BETH A. ROGERS
 COUNTY CLERK
 DODDRIDGE COUNTY, WY

DETACH AND RETAIN FOR TAX PURPOSES



Antero Resources
1625 17th Street
Denver, Colorado 80202
Office 303.357.7310
Fax 303.357.7315

December 30, 2013

Doddridge County Commission
Attn: Dan Wellings, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

Mr. Wellings:

Please find enclosed an additional check and revised permit fee calculator to correspond with the Doddridge County Floodplain permit submitted for the Bonnell to Swisher Waterline. Antero originally sent a \$500.00 check (Check Number 44748) and as shown on the updated permit fee calculator, we are submitting the remaining \$900, making the total permit fee \$1,400.

In the future, we will be sure to calculate permit fee amounts for any projects exceeding \$100,000.

If you have any questions please feel free to contact me at (303) 357-6820.

Sincerely,

Shauna DeMattee
Permit Representative
Antero Resources Corporation

Enclosures

FILED
2014 JAN -2 PM 12:52
BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV

Doddridge County Flood Plain Application Fee Calculator (if in Flood Plain)**Bonnell to Swisher Pipeline Project**

Estimated Construction Costs	\$180,000.00
Amount over \$100,000	\$80,000.00
Drilling Oil and Gas Well Fee	\$1,000.00
\$5 per \$1,000 over \$100,000	\$400.00
Amount Due with Application	\$1,400.00
Original Check Sent	\$500.00
New Check Amount=Original Amount Due With Application (\$1,400) - Original Check Sent (\$500)	\$900.00

**DODDRIDGE COUNTY
FLOODPLAIN APPLICATION PERMIT FEES**

Accessory Building and/or Appurtenant Structures ----- \$100.00
 (examples: garage, storage or pole building, carport)
 (the total cost of which do not exceed \$10,000.00)

Accessory Building and/or Appurtenant Structures, Additions and/or Substantial Improvement to Single Family Residential or Manufactured Homes, New Single or Multi-Family Residential and Commercial Structures or Substantial Improvement to existing Commercial Structures, Commercial Land Use Changes and Land Altering Activities
 (commercial structures includes buildings used for business purposes)
 (the total costs of which exceed \$10,000.00 but do not exceed \$50,000.00) ----- \$250.00

Accessory Building and/or Appurtenant Structures, Additions and/or Substantial Improvement to Single Family Residential or Manufactured Homes, New Single or Multi-Family Residential and Commercial Structures or Substantial Improvement to existing Commercial Structures, Commercial Land Use Changes and Land Altering Activities
 (commercial structures includes buildings used for business purposes)
 (the total costs of which exceed \$50,000.00 plus \$2.00 per \$1,000.00 to cover costs over \$50,000.00) ----- \$350.00

New Industrial Structures or Additions and/or Substantial Improvement to Existing Industrial Structures, changes in Land Use and Land Altering Activities for Industrial purposes
 (industrial structures includes oil and/or natural gas wells, roads, bridges, tank pads, and Buildings used or associated with oil and natural gas purposes)
 (the total costs of which do not exceed \$100,000.00) ----- \$500.00

New Industrial Structures or Additions and/or Substantial Improvement to Existing Industrial Structures, changes in Land Use and Land Altering Activities for Industrial purposes
 (industrial structures includes oil and/or natural gas wells, roads, bridges, tank pads, and Buildings used or associated with oil and natural gas purposes)
 (the total costs of which exceed \$100,000.00 plus \$5.00 per \$1,000.00 in costs over \$100,000.00) ----- \$1,000.00

Maximum Fee: In no event shall any Floodplain Application Permit Fee charged under the Doddridge County Floodplain Ordinance exceed the sum of \$25,000.00.

<i>Construct. Cost</i>	<i>Flat Fee</i>	<i>Fee</i>	
First \$100,000	→	\$1,000.00	
80 X \$5.00	→	400.00	
Total \$180,000.00	→	\$1,400.00	Total Fee Due

Doddridge County Sheriff
Flood Plain Ordinance Fund

1070
69-217/515

DATE January 7, 2014

PAY TO THE ORDER OF THE HERALD RECORD

\$ 120.86

One Hundred Twenty Dollars and 86/100

DOLLARS

Security features included. Details on back.



West Union, WV 26456

Inv#3017/#3018/#3023/#3024/#3031/#3032
MEMO

#13-101/#13-102/#13-105/#13-104/#13-089/#13-107

⑈00 1070⑈ ⑆05 1502 175⑆

11 9649 9⑈

Ralph Sandomir
Peter R. Rogers
Sheriff

PERMIT NO. 13-107

**DODDRIDGE COUNTY
FLOODPLAIN DEVELOPMENT**

PERMIT

PURPOSE FOR PERMIT: Water line
Bonnell to Swisher

ISSUED TO ANTERO
1625 17TH ST.

ADDRESS: Denver Co. 80202

PROJECT ADDRESS: MEAT HOUSE FORK

ISSUED BY: Dan Welling

DATE: 01/22/2014

CONSTRUCTION MUST START WITHIN 180 DAYS FROM ISSUED DATE. PERMIT EXPIRES IN 12 MONTHS FROM ISSUED DATE. IF EXTENTION IS NEEDED A REQUEST MUST BE MADE IN WRITING STATING A REASON FOR THE EXTENTION.

THIS PERMIT MUST BE POSTED ON THE PREMISES IN A CONSPICUOUS PLACE SO AS TO BE CLEARLY VISIBLE FROM THE STREET.

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 30th day of December, 2013

ANTERO RESOURCES APPALACHIAN CORPORATION –

BONNELL TO SWISHER WATERLINE #13-107

filed an

application for a Floodplain Permit to develop land located at or

about: **SURFACE OWNERS: LAURA L. HURST-NESTOR**

NEW MILTON DISTRICT, D/B: 179/17, T/M: 12/7

The Application is on file with the Clerk of the County Court and

may be inspected or copied during regular business hours.

Any interested persons who desire to comment shall present

the same in writing by **January 20, 2014.**

Delivered to the:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456.

Beth A Rogers, Doddridge County Clerk

Dan Wellings, Doddridge County Flood Plain Manager

*
* TRANSACTION REPORT *
*
* DEC-30-2013 MON 01:57 PM *
*
* FOR: DODDRIDGE CO. CLERK 304 873 1840 *
*
* SEND *
*
* DATE START RECEIVER TX TIME PAGES TYPE NOTE M# DP *
* DEC-30 01:56 PM 93048731600 26" 1 FAX TX OK 786 *
*
* TOTAL : 26S PAGES: 1 *
*

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 30th day of December, 2013
ANTERO RESOURCES APPALACHIAN CORPORATION -
BONNELL TO SWISHER WATERLINE #13-107
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application for a Floodplain Permit to develop land located at or
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the same in writing by **January 20, 2014.**

Delivered to the:
Clerk of the County Court
118 E. Court Street, West Union, WV 26456.

Beth A Rogers, Doddridge County Clerk
Dan Wellings, Doddridge County Flood Plain Manager

FILED

DEC 18 PM 12:46

**BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV**



Antero Resources
1625 17th Street
Denver, Colorado 80202
Office 303.357.7310
Fax 303.357.7315

December 17, 2013

Doddridge County Commission
Attn: Dan Wellings, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

Mr. Wellings:

Antero Resources Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for the Bonnell to Swisher Waterline project. Our project is located in Doddridge County, New Milton District and as shown on FIRM map #54017C0235C, a portion of this pipeline will bore underneath the floodplain. This project will consist of a road and stream bore with a minimum cover of (9) nine feet at the stream location. The only facility installed in the flood zone will be the below ground 12" HDPE with and 18" HDPE casing. The bore machine will be in the flood zone temporarily for the duration of the boring activities (max estimated time of 2 weeks). Per the enclosed No Rise Certification, there will be no impact to the 100 year flood elevations, floodway elevations or floodway widths.

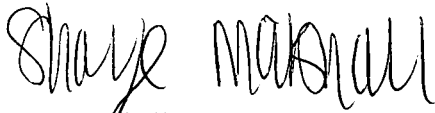
Attached you will find the following:

- Doddridge County Floodplain Permit Application and required permit fee
- No Rise Certification
- FIRM Map
- Bonnell to Swisher Waterline Plan and Profile Sheet

Per my conversation with Catee regarding the permit fee modifications, we will be submitting a \$500.00 check for all future projects. If you have any questions please feel free to contact me at (303) 357-6412.

Thank you in advance.

Sincerely,



Shaye Marshall
Permit Representative
Antero Resources Corporation

Enclosures

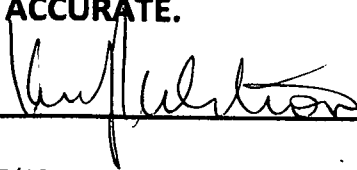
13-107

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE _____



DATE 12/17/13

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Antero Resources Corporation - Kevin Kilstrom

ADDRESS: 1625 17th Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Shauna DeMattee 303-357-6820

BUILDER'S NAME: Antero Resources Corporation

ADDRESS: 1625 17th Street, Denver, CO 80202

TELEPHONE NUMBER: (303) 357-7310

ENGINEER'S NAME: Kelly Surveying

ADDRESS: PO BOX 254, Dailey WV 26259

TELEPHONE NUMBER: 304-338-6985

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Laura L. Hurst-Nestor

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)

239 Laurel Dr, Clarksburg WV 26301

DISTRICT: New Milton District

DATE/FROM WHOM PROPERTY

PURCHASED:

LAND BOOK DESCRIPTION: 35 AC

DEED BOOK REFERENCE: DB 179/PG 17

TAX MAP REFERENCE: Tax Map 12/ Parcel 7

EXISTING BUILDINGS/USES OF PROPERTY: N/A

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- | | | | | | | | | |
|--------------------------|---|--------------------------|--------|--------------------------|----------|-------------------------------------|------------|--------------------------------------|
| <input type="checkbox"/> | Fill | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | <input checked="" type="checkbox"/> | Pipelining | |
| <input type="checkbox"/> | Grading | | | | | | | |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above) | | | | | | | *See attached plan and profile sheet |
| <input type="checkbox"/> | Watercourse Altercation (including dredging and channel modification) | | | | | | | |
| <input type="checkbox"/> | Drainage Improvements (including culvert work) | | | | | | | |
| <input type="checkbox"/> | Road, Street, or Bridge Construction | | | | | | | |
| <input type="checkbox"/> | Subdivision (including new expansion) | | | | | | | |
| <input type="checkbox"/> | Individual Water or Sewer System | | | | | | | |
| <input type="checkbox"/> | Other (please specify) | | | | | | | |
-

C. STANDARD SITE PLAN OR SKETCH

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.**
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:**
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.**

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ 180,000.00

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: Gary Douglass Et Al
ADDRESS: 6823 Center Rd
 Valley City, OH 44280

NAME: Elton Date & Judith Whitehair
ADDRESS: Route 1, Box 221
 New Milton, WV 26411

NAME: Childers E S & John H Taylor
ADDRESS: 15605 Everglade Lane #002
 Bowie MD, 20716

NAME:
ADDRESS:

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME:
ADDRESS:

NAME:
ADDRESS:

NAME:
ADDRESS:

NAME:
ADDRESS:

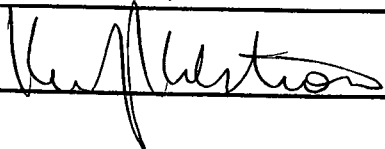
E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Kevin Kilstrom, VP of Production

SIGNATURE:  DATE: 12/17/13

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: ~~10~~ 235
 Dated: 10/04/2011

- Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).
- Is located in Special Flood Hazard Area.
 FIRM zone designation AE
 100-Year flood elevation is: 84' NGVD (MSL)
- Unavailable
- The proposed development is located in a floodway.
 FBFM Panel No. _____ Dated _____
- See section 4 for additional instructions.

SIGNED Dan Wellings

DATE 01/23/2014

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.

- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

- Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.

- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.

- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No
Hearing Date: _____
County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

Kelly S Surveying

P.O. Box 254
Dailey, WV 26259
(304)338-6985

"NO-RISE" CERTIFICATION

This is to certify that I am a duly qualified registered professional engineer licensed to practice in the State of West Virginia.

It is further to certify that the attached technical data supports the fact that proposed Doddridge County Route 25 Meathouse Fork Road and Stream Bore will not impact the 100-year flood elevations, floodway elevations, or floodway widths on Meathouse Fork at published sections in the Flood Insurance Study for Doddridge County, dated October 4, 2011 and will not impact the 100-year flood elevations, floodway elevations, or floodway widths at unpublished cross-sections in the vicinity of the proposed development.

Attached are the following documents that support my findings:

- Firm Flood Insurance Rate Map
- Plan & Profile of the proposed bore locations

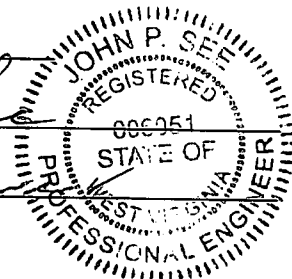
Additional Notes:

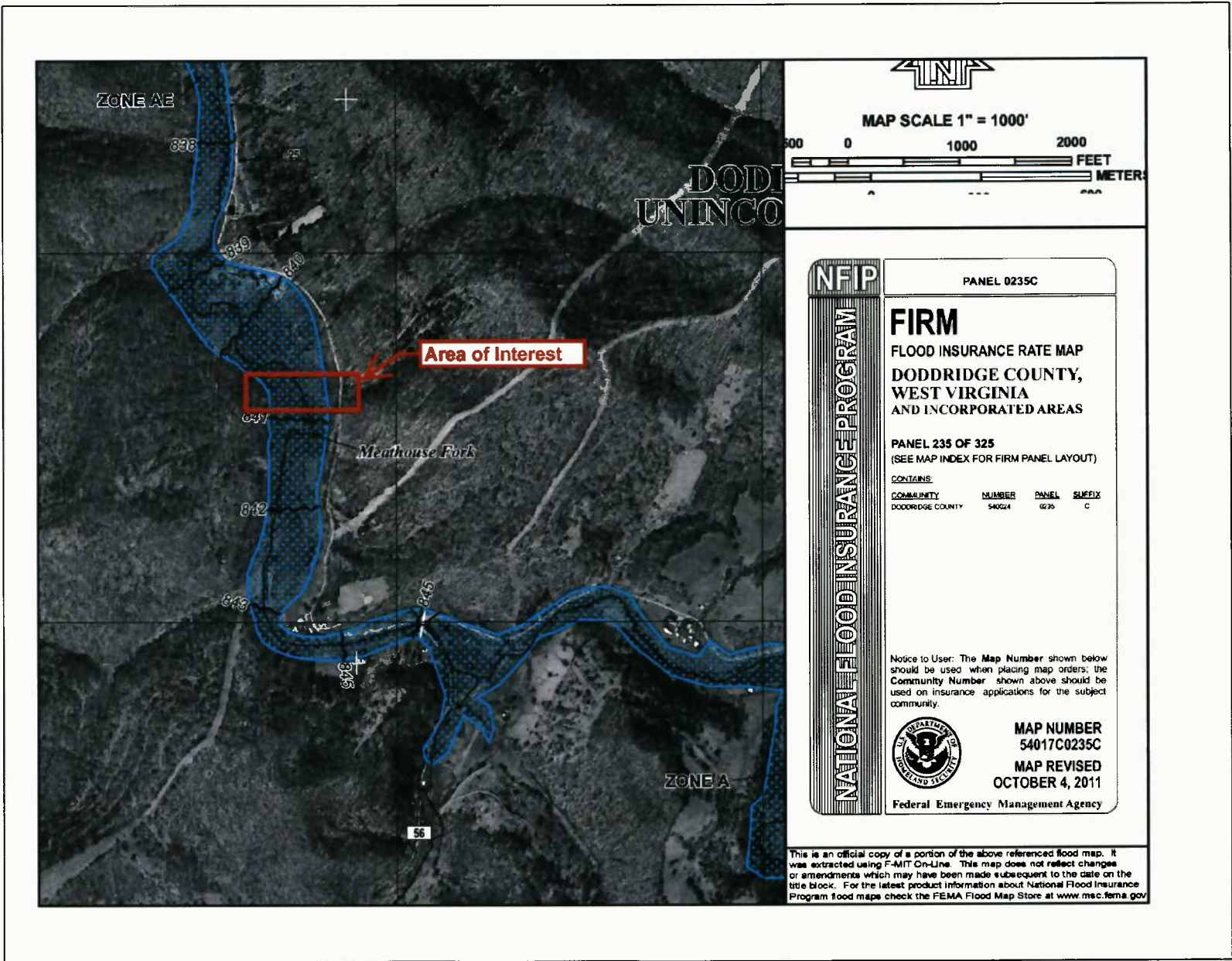
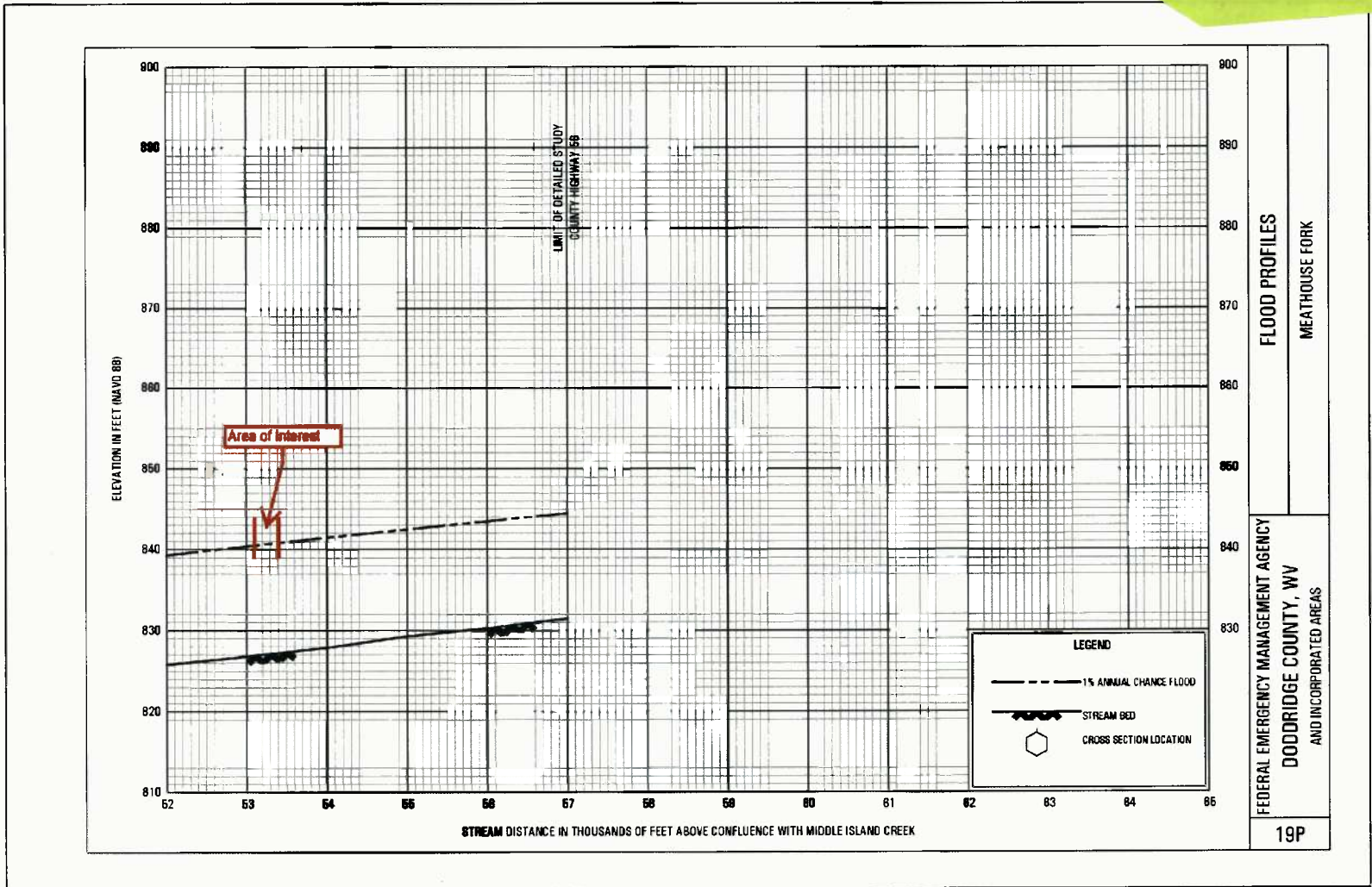
The proposed project consists of a road and stream bore with a minimum cover of (9.0) nine feet at the stream location. The only facility installed in the flood zone will be the below ground 12" HDPE with an 18" HDPE Casing. The bore machine will be in the flood zone temporarily for the duration of the boring activities. It is anticipated the bore machine will be in that location for a maximum estimated time of 2 weeks. The 12" HDPE will be installed to eliminate lateral movement and potential floatation by grouting, casing or other means that maybe necessary.

Date: 12/16/13

Signature: _____

Title: _____





Date: 12-13-2013
 Scale: NTS
 Designed By: K.K.R.
 File No: 2013012101
 Page 3 of 3

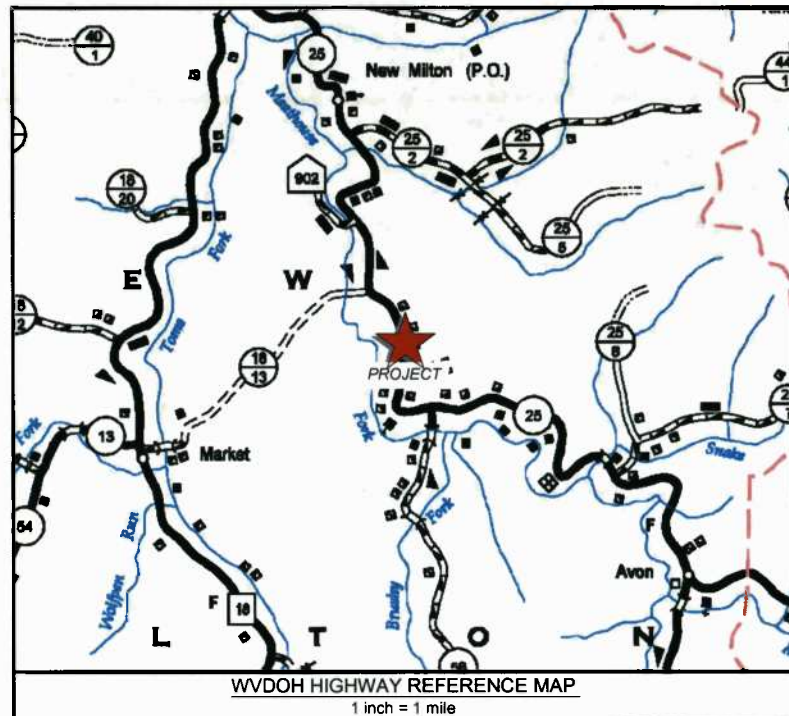
FEMA FIRMETTE & FEMA PROFILE
MEATHOUSE FORK ROAD
DODDRIDGE COUNTY ROUTE 25
BONNELL TO SWISHER WATERLINE
ROAD & STREAM HDD BORE
 NEW MILTON DISTRICT,
 DODDRIDGE COUNTY, WEST VIRGINIA

THIS DOCUMENT
 PREPARED FOR
 ANTERO RESOURCES
 CORPORATION



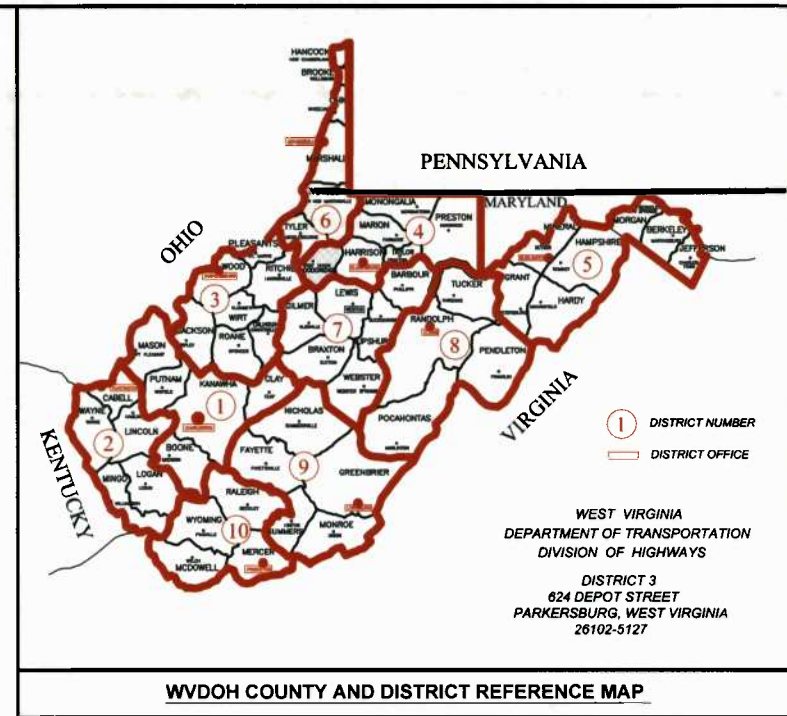
DATE	REVISIONS

Kelly Surveying
 P.O. Box 254
 Dailey, WV 26259
 (304)338-6985



ANTERO RESOURCES BONNELL TO SWISHER WATERLINE ROAD & STREAM HDD BORE

MEATHOUSE FORK ROAD
COUNTY ROUTE 25
DODDRIDGE COUNTY, WEST VIRGINIA
NEW MILTON 7.5 MINUTE QUAD MAP



Kelly Surveying P.O. Box 254 Dailey, WV 26259 (304) 338-6985	
REVISIONS	
DATE	

LOCATION COORDINATES
BONNELL TO SWISHER ROAD & STREAM HDD BORE:
LATITUDE: N 39°12'50.9780" LONGITUDE: W 80°40'40.7152"
(WV ZONE NORTH, NAD 83, DMS)

GENERAL DESCRIPTION

ROAD AND STREAM HDD BORE BY STANDARD METHOD

PROJECT CONTACTS

OPERATOR:
ANTERO RESOURCES CORPORATION
175-D ELK CREEK ROAD
MOUNT CLARE, WV 26408
PHONE: (304) 622-3842
FAX: (304) 622-3857
www.anteroresources.com

ANTERO RESOURCES CORPORATION
981 E. WASHINGTON AVE.
ELLENBORO, WV 26346
PHONE: (304) 869-3405
FAX: (304) 869-3408
www.anteroresources.com

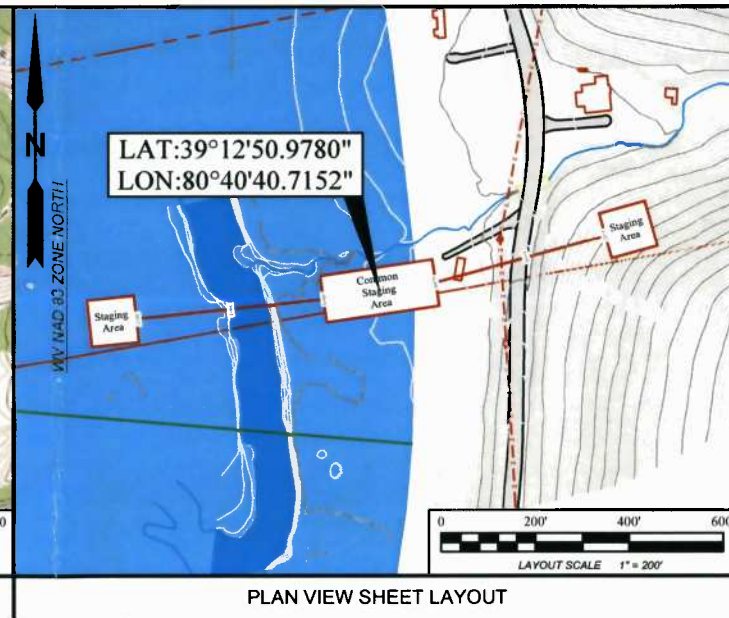
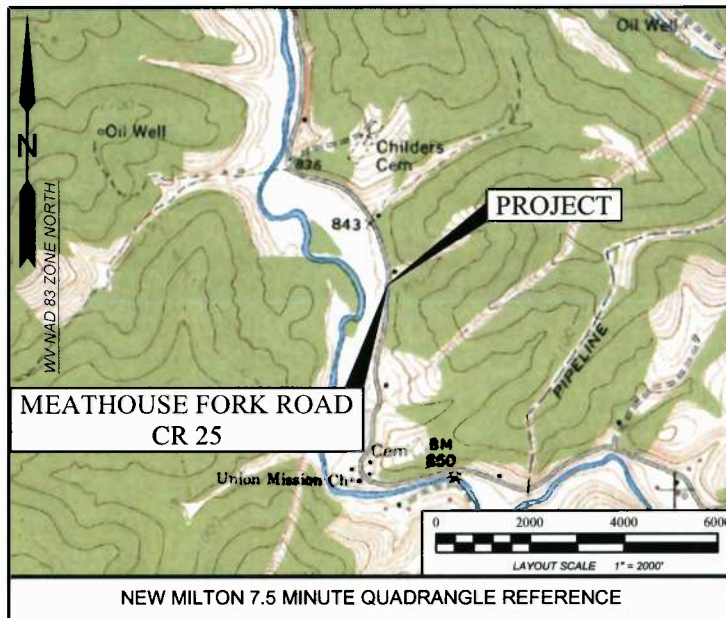
PROJECT COORDINATOR:

CHRIS BROWN
175-D ELK CREEK ROAD
MOUNT CLARE, WV 26408
PHONE: (304) 622-3842
CELL: (304) 877-8233
EMAIL: cbrown@anteroresources.com

TYLER RICE
175-D ELK CREEK ROAD
MOUNT CLARE, WV 26408
PHONE: (304) 622-3842
CELL: (304) 719-6281
EMAIL: trice@anteroresources.com

CONSTRUCTION COORDINATOR:

SHAWN BENNETT
175-D ELK CREEK ROAD
MOUNT CLARE, WV 26408
PHONE: (304) 622-3842
CELL: (304) 641-0071
EMAIL: sbennett@anteroresources.com



ENGINEER / SURVEYOR
KELLY SURVEYING PLLC.
P.O. BOX 254
DAILEY, WV 26259
PHONE: (304) 338-6985
FAX: (304) 304-338-6081

PROJECT MANAGER
JOHN P. SEE PE 8051
KENNETH KELLY PSSU 973
ZACK SUMMERFIELD EIT

ENVIRONMENTAL:
WETLAND DELINEATIONS AS PROVIDED BY ALLSTAR ECOLOGY
DATED OCTOBER 10, 2013

TOPOGRAPHIC INFORMATION:
THE TOPOGRAPHIC INFORMATION SHOWN HEREIN IS
BASED ON AERIAL PHOTOGRAPHY BY BLUE MOUNTAIN AERIAL
MAPPING, BURTON, WV

NO.	INDEX TO SHEETS
1	COVER
2	PLAN & PROFILE
3	FEMA FIRMETTE & PROFILE

Floodplain Conditions	
Do site construction activities take place in a floodplain:	YES
Permit needed from county floodplain coordinator:	YES
Flood Hazard Zone	AE
HEC-RAS Study completed:	NO
Floodplain shown on drawings:	YES
FIRM Map Number(s) for site:	54017C0235C
Acreages of construction in floodplain:	0.1 ACRE
FLOOD ZONE AE BFE	840.75'

THIS DOCUMENT PREPARED FOR ANTERO RESOURCES CORPORATION

COVER SHEET
MEATHOUSE FORK ROAD
DODDRIDGE COUNTY ROUTE 25
BONNELL TO SWISHER WATERLINE
ROAD & STREAM HDD BORE
NEW MILTON DISTRICT,
DODDRIDGE COUNTY, WEST VIRGINIA

MISS UTILITY OF WEST VIRGINIA
1-800-245-4848
West Virginia State Law
Section XIV, Chapter 24-C requires that you call two business days before you dig in the state of West Virginia.
IT'S THE LAW
811 Know what's below. Call before you dig.

Date: 12/13/2013
Scale: AS NOTED
Designed By: KK, JK
File No: BONNELL-SWISHER-COVER
Page 1 of 3



Laura L
HURST-NESTOR
DODDRIDGE COUNTY
NEW MILTON DISTRICT
MAP 12
PARCEL 7
DB 179/17
35 AC

FLOOD ZONE AE
BFE- 840.75



Kelly Surveying
P.O. Box 254
Dalley, WV 26259
(304)338-6985

Staging Area

Common Staging Area

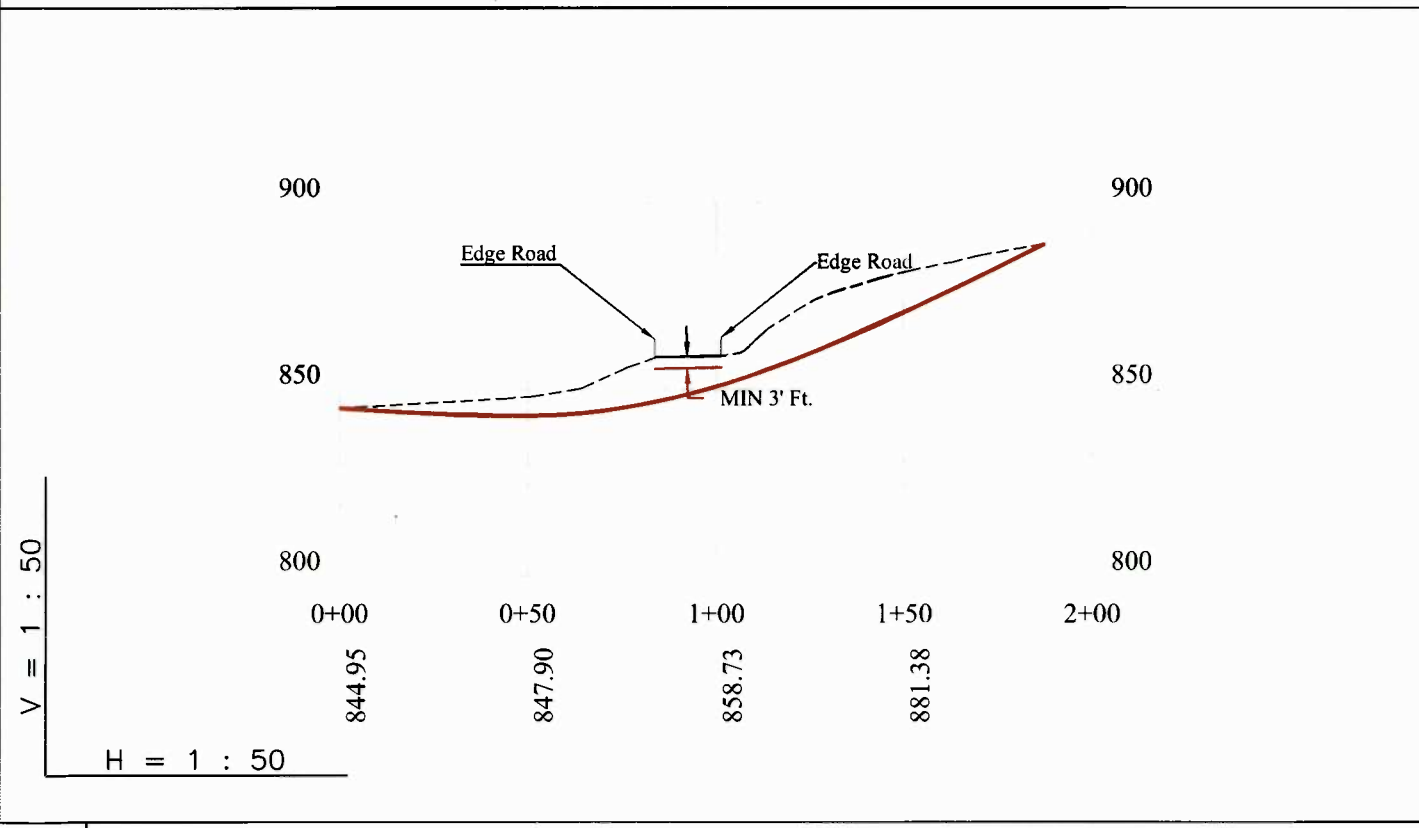
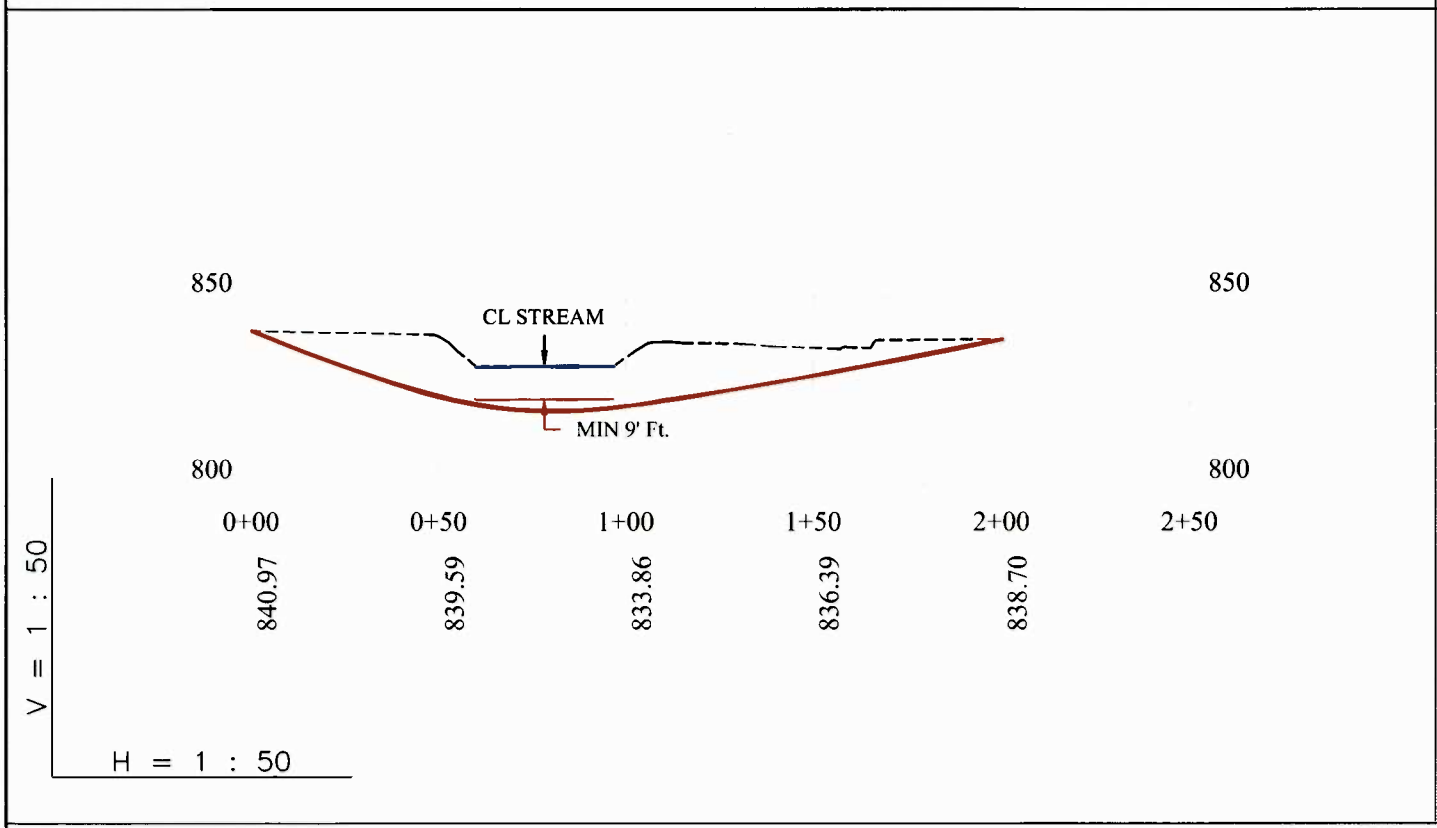
Staging Area

E S
CHILDERS
c/o JOHN H
TAYLOR
DODDRIDGE COUNTY
NEW MILTON DISTRICT
MAP 12
PARCEL 8
DB 37/416
31.25 AC

REVISIONS	DATE

MEATHOUSE FORK HDD STREAM BORE

COUNTY ROUTE 25 HDD ROAD BORE



THIS DOCUMENT
PREPARED FOR
ANTERO RESOURCES
CORPORATION

LEGEND EXISTING SITE CONDITIONS BASE MAPPING

- | | | | |
|--|---|--|--|
| <ul style="list-style-type: none"> --- 890 --- EXISTING CONTOUR MAJOR - - - - - EXISTING CONTOUR MINOR — — — — — EXISTING APPROX. PIPELINE □ EXISTING PIPE INLET | <ul style="list-style-type: none"> EXISTING POND OR LAKE EXISTING STREAM EXISTING UTILITY POLE WELL EXISTING WELL EXISTING MISC. POLE EXISTING MISC. FEATURE EXISTING TROUGH EXISTING RETAINING WALL | <ul style="list-style-type: none"> EXISTING TRAIL EXISTING POWER LINE & TRANS. TOWER EXISTING BUILDING EXISTING TANK OR SILO EXISTING RUINS EXISTING CULVERT LINE EXISTING CONCRETE PAD | <ul style="list-style-type: none"> EXISTING OPEN STORAGE AREA EXISTING PAVED DRIVEWAY EXISTING UNPAVED DRIVEWAY EXISTING UNPAVED ROAD EXISTING PAVED ROAD |
|--|---|--|--|

NOTE: ALL ELEMENTS MAY NOT APPEAR IN CURRENT DRAWING VIEW

LEGEND

- | | | |
|--|---|--|
| <ul style="list-style-type: none"> R/W RIGHT-OF-WAY --- PROPERTY LINE PEM WETLAND PERENNIAL STREAM INTERMITTENT STREAM EPHEMERAL STREAM PREVIOUS AREA OF INTEREST NEW AREA OF INTEREST UPGRADE AREA UPGRADE AREA (OUTSIDE EXISTING R-O-W) LIMITS OF DISTURBANCE SSF SUPER SILT FENCE | <ul style="list-style-type: none"> DITCH DELINEATION DRAINAGE DELINEATION FLOOD ZONE UTILITY LINE (ELECTRIC) LANDOWNER INFORMATION | <ul style="list-style-type: none"> WETLAND DELINEATION PIPE CENTERLINE STATION EXISTING PIPE LABEL CONTOUR MAJOR DESIGN CONTOUR MINOR DESIGN EXISTING ROAD |
|--|---|--|

PLAN & PROFILE SHEET
MEATHOUSE FORK ROAD
DODDRIDGE COUNTY ROUTE 25
BONNELL TO SWISHER WATERLINE
ROAD & STREAM HDD BORE
NEW MILTON DISTRICT,
DODDRIDGE COUNTY, WEST VIRGINIA

Date: 12-13-2013
Scale: 1" = 50'
Designed By: KK,JK
File No. BONNELL SWISHER BORE
Page 2 of 3