

# 14-138

# DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

## SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE 

DATE 2-17-14

## SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

APPLICANT'S NAME: Antero Resources Corporation

ADDRESS: 1625 17th Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Shauna DeMattee: 303-357-6820

**BUILDER'S NAME:** Antero Resources Corporation  
**ADDRESS:** 1625 17th Street, Denver, CO 80202  
**TELEPHONE NUMBER:** (303) 357-7310

**ENGINEER'S NAME:** Kelly Surveying  
**ADDRESS:** PO Box 254, Dailey WV 26259  
**TELEPHONE NUMBER:** 304-338-6985

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** Coastal Forest Resources Company & Milton Nicholson  
**ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** PO BOX 709, Buckhannon, WV 26201; 9605 WV Route 18 S, New Milton, WV 26411  
**DISTRICT:** New Millton  
**DATE/FROM WHOM PROPERTY PURCHASED:** N/A  
**LAND BOOK DESCRIPTION:**  
**DEED BOOK REFERENCE:**  
**TAX MAP REFERENCE:** Tax Map 12, Parcel 17; Tax Map 12, Parcel 18  
**EXISTING BUILDINGS/USES OF PROPERTY:** N/A  
**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY**  
**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY**

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

**ACTIVITY**

**STRUCTURAL TYPE**

- |  |   |
|--|---|
| <input type="checkbox"/> New Structure           | <input type="checkbox"/> Residential (1 – 4 Family)       |
| <input type="checkbox"/> Addition                | <input type="checkbox"/> Residential (more than 4 Family) |
| <input type="checkbox"/> Alteration              | <input type="checkbox"/> Non-residential (floodproofing)  |
| <input type="checkbox"/> Relocation              | <input type="checkbox"/> Combined Use (res. & com.)       |
| <input type="checkbox"/> Demolition              | <input type="checkbox"/> Replacement                      |
| <input type="checkbox"/> Manufactured/Mobil Home |   |

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill             Mining            X            Drilling             Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
- 

**C. STANDARD SITE PLAN OR SKETCH**

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.**
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:**  
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.**

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$** <sup>N/A - Location is not within</sup> <sub>-the floodplain</sub>

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**

**1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).**

NAME:     N/A-No properties sharing an  
 ADDRESS:     immediate and common boundary  
    up or down stream due to the  
    location not being in floodplain

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

**1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.**

NAME:     N/A  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

**E. CONFIRMATION FORM**

**THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:**

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Randy Kloberdanz

SIGNATURE:  DATE: 2-17-14

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

**SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)**

**THE PROPOSED DEVELOPMENT:**

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: \_\_\_\_\_

Dated: \_\_\_\_\_

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.  
 FIRM zone designation \_\_\_\_\_  
 100-Year flood elevation is: \_\_\_\_\_ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.  
 FBFM Panel No. \_\_\_\_\_ Dated \_\_\_\_\_

See section 4 for additional instructions.

SIGNED Ralph Sander

DATE 3-10-14

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_  
\_\_\_\_\_
- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation \_\_\_\_\_ Ft. NGVD (MSL).  
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

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**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity (**type is or is not**) in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS:   Appealed to the County Commission of Doddridge County?  Yes  No  
Hearing Date: \_\_\_\_\_  
County Commission Decision - Approved  Yes  No

CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD (MSL)

**Note:** Any work performed prior to submittal of the above information is at risk of the applicant.

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ? Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_



**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

**OWNER'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

# WV Flood Map


## Coastal Hilltop Pad

Center of Pad:  
80.697116 W,  
39.202500 N



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 1/17/2014

 Location of the mouse click

 **Flood Hazard Zone**  
(1% annual chance floodplain)

### User Notes:

### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at [www.msc.fema.gov](http://www.msc.fema.gov).

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center  
(<http://www.MapWV.gov/flood>)

**Flood Hazard Area:** Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood hazard areas may be present.

**Elevation:** About 1124 feet

**Location (long, lat):** 80.697116 W, 39.202500 N

**Location (UTM 17N):** (526152, 4339292)

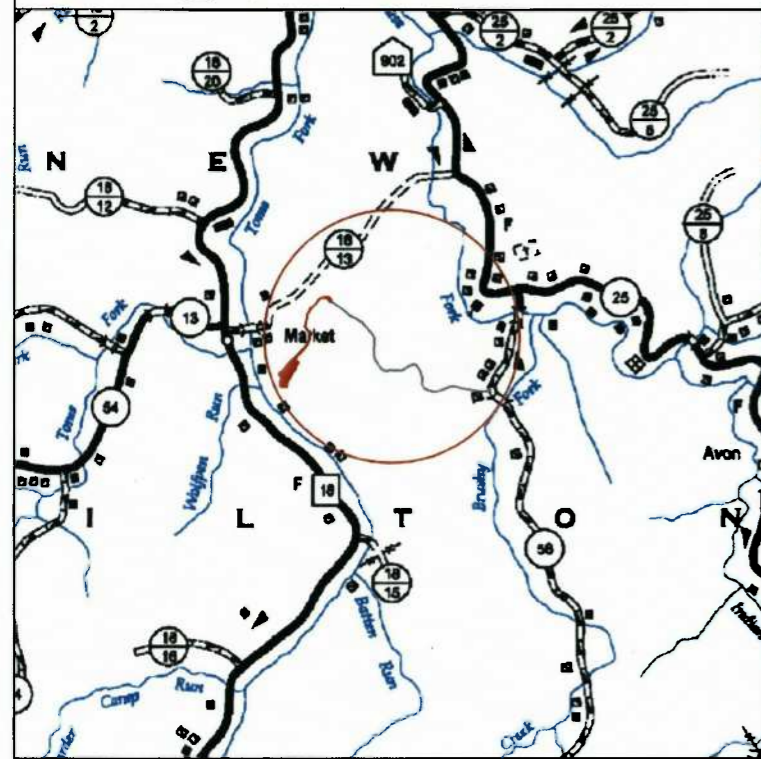
**FEMA Issued Flood Map:** 54017C0230C

**Contacts:** Doddridge County

**CRS Information:** No CRS information available

**Parcel Number:**

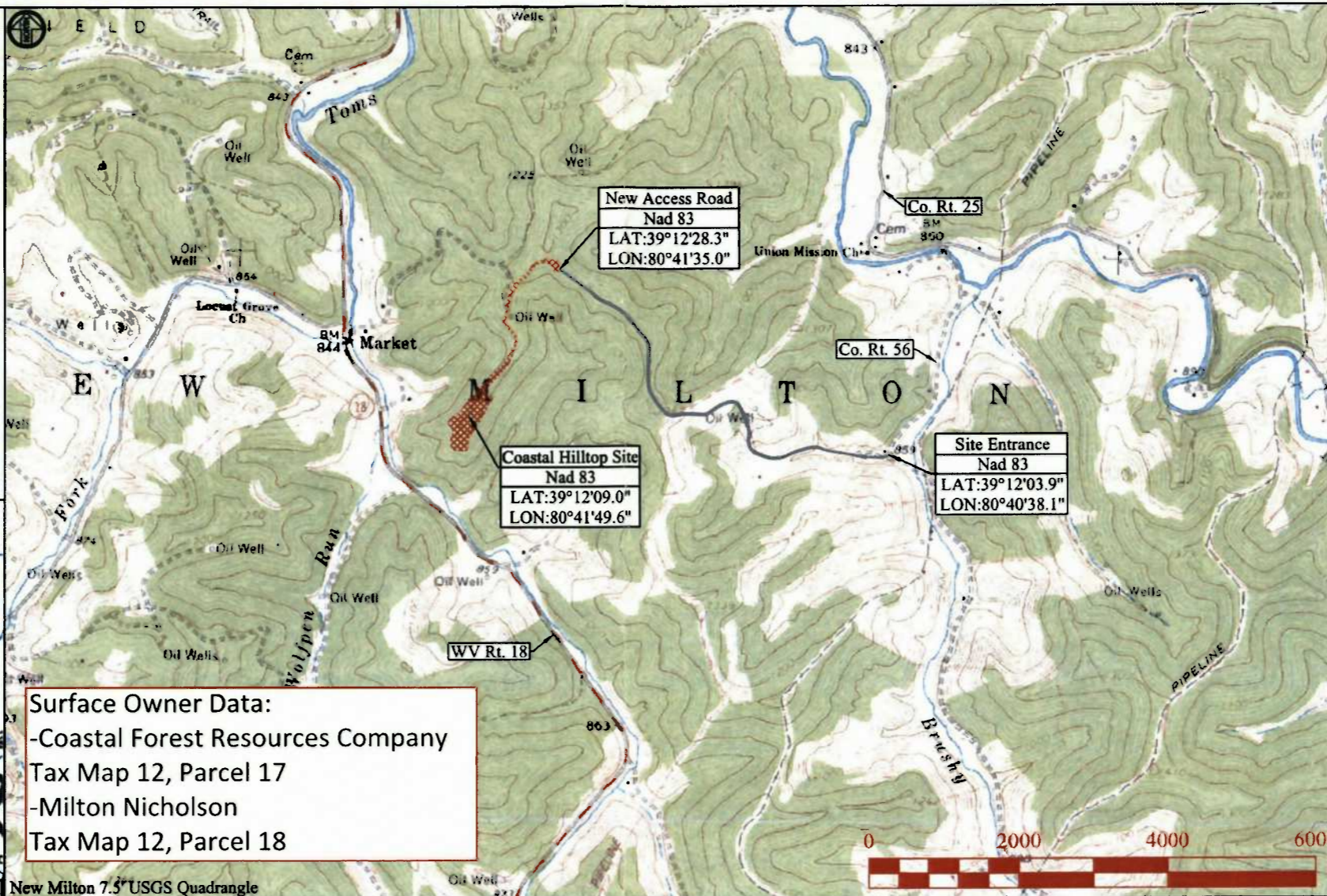
**WEST VIRGINIA COUNTY MAP**



Location Map  
Scale: 1" = 1 Mile  
USGS 7.5' Quadrangle: New Milton  
Watershed: Headwaters Middle Island Creek



**MISS UTILITY OF WEST VIRGINIA**  
1-800-245-4848  
West Virginia State Law  
(Section XIV: Chapter 24-C requires that you call two business days before you dig in the state of West Virginia.)  
**IT'S THE LAW**



**Coastal Hilltop Well Pad Site  
Construction Plan and  
Erosion and Sediment Control Plan  
Doddridge County  
New Milton District  
Latitude 39°12'09.0"  
Longitude 80°41'49.6"**

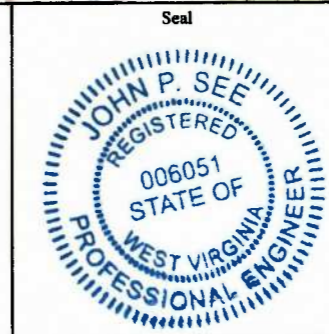
Project Site		Sheet 1 of 22
Coastal Hilltop Well Pad Site		
District	County	State
New Milton	Doddridge	W.V.

WV Lands Inquiry Approval Date: Mar. 20, 2012  
WV State Historic Preservation Office Approval Date:  
This Pad is not in a flood zone as scaled from  
FIRM Insurance Rate Map  
Community Panel No.: 54017C 0230C & 54017C 0235C

Gas Wells	◆ Heirs Unit 1H
	◆ Heirs Unit 2H
	◆ Heirs Unit 3H

Sheet	Description
1	Cover
2	Specifications
3-4	Erosion and Sediment Control
5-7	Pre-Construction Site Conditions
8-10	E&S Plan View
11-13	Plan View
14-15	Well Pad Cross Sections
16-17	Access Road Profile
18-19	Access Road Cross Sections
20	Well Pad Reclamation
21	Disturbed Area
22	Volume Report

Date:	Note:
Apr. 3, 2012	Design



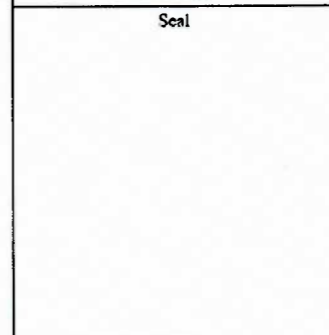
**Design Certification**

The drawings, construction notes and reference diagrams attached hereto have been prepared in accordance with the West Virginia Code of State Rules, Division of Environmental Protection, Office of Oil and Gas §35-4-21

All Plans, Sheets, and/or Reference Diagrams included in this design constitutes a complete set of plans. A complete set of plans is necessary to construct the site in accordance with the design.

John P. See RPE 6051:  
Kelly Surveying PLLC  
COA: C04232-00

Date: 04/03/12



**As-Built Certification**

This as-built certification certifies that the gas well drilling pad was constructed in reasonable close conformance with the design drawings. It is recommended this gas well drilling pad is included in the existing comprehensive maintenance and inspection program for gas well drilling pads or that a comprehensive maintenance and inspection program be developed to monitor the pads condition to insure the continued safe operation.

John P. See RPE 6051: \_\_\_\_\_ Date: \_\_\_\_\_



District: New Milton  
County: Doddridge  
State: West Virginia

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Mobile: (817) 368-1553  
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**Antero Resources Contact Information**