#14-140

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- **6.** Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE	
DATE 2-17-14	

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME:	Antero Resou	rces Corporat	ion
ADDRESS: 1625 17th Stre	eet, Denver, CO 80202		
TELEPHONE NUMBER	Contact Shauna DeM	attee: 303-357-6820	

BUILDER'S NAM	E:Esources Corporation
ADDRESS: 1625 17	7th Street, Denver, CO 80202
TELEPHONE NUM	MBER: (303) 357-7310
ENGINEER'S NAM	ME: Navitus Engineering Inc
ADDRESS:_151 Wi	ndy Hill Lane, Winchester, Viriginia 22602
TELEHONE	888-662-4185
PROJECT LOCATI	ON:
NAME OF SURFACE	OWNER/OWNERS (IF NOT THE APPLICANT) Jonathan L and Louella D Davis
ADDRESS OF SUPE	
3175 Sam Cavins R	d, West Union WV, 26456
DISTRICT: Central	
DATE/FROM WHON	// PROPERTY
PURCHASED: N/A	DTION
LAND BOOK DESCRI	PHON:
DEED BOOK REFERE	NCE:
	E: Tax Map 7, Parcel 2
EXISTING BUILDING	S/USES OF PROPERTY:
NAME OF AT LEAST	ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT
PROPERTY	
ADDRESS OF AT LEA	ST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE
SUBJECT PROPERTY	
	
	•

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES) A. STRUCTURAL DEVELOPMENT

ACTIVITY STRUCTURAL TYPE **New Structure** Residential (1 – 4 Family) Π Addition Residential (more than 4 Family) П Alteration Non-residential (floodproofing) n Relocation Combined Use (res. & com.) Demolition Π Replacement Manufactured/Mobil Home OTHER DEVEOPLMENT ACTIVITIES: Fill Mining Χ Drilling **Pipelining** Π Grading Excavation (except for STRUCTURAL DEVELOPMENT checked above) Watercourse Altercation (including dredging and channel modification) Drainage Improvements (including culvert work) Road, Street, or Bridge Construction Subdivision (including new expansion) []Individual Water or Sewer System

C. STANDARD SITE PLAN OR SKETCH

Other (please specify)

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:

 SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

NAME: _____

ADDRESS:

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

ADDRESS:	ADDRESS:		
NAME:	NAME:		
ADDRESS:	ADDRESS:		

E. CONFIRMATION FORM

SIARGE. N/A

NAME:_____

ADDRESS:_____

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION:

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

IGNATURE:	DATE: 2-17-14
fter completing SECTION 2	APPLICANT should submit form to Floodplain
.dministrator/Manager or hi	s/her representative for review.

THE PROPOSED DEVELOPMENT:

THE	PROPOSED DEVELOPMENT IS LOCATED ON:		
FIRM Date	Panel:d:		
[] revie	Is <u>NOT</u> located in a Specific Flood Hazard Area (Notify a w is complete and NO FLOOPLAIN DEVELOPMENT PERM	applicant that t	he application O).
	Is located in Special Flood Hazard Area. FIRM zone designation		NGVD (MSL)
[]	Unavailable		
0	The proposed development is located in a floodway. FBFM Panel No	Dated	
[]	See section 4 for additional instructions.		

SIGNED Rolph South

DATE 3-10-14

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

	A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
[]	Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also
]	Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
]	Plans showing the extent of watercourse relocation and/or landform alterations.
]	Top of new fill elevationFt. NGVD (MSL). For floodproofing structures applicant must attach certification from registered engineer or architect.
	Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
]	Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Otner:	Other:			
FION 5: PERI	MIT DETERMINATION (To be completed by Floodplain ator/Manager or his/her representative)			
provisions of County on M	mined that the proposed activity (type is or is not) in conformance with f the Floodplain Ordinance adopted by the County Commission of Doddridge lay 21, 2013. The permit is issued subject to the conditions attached to and f this permit.			
SIGNED	DATE			
with the pro	lain Administrator/Manager found that the above was not in conformance visions of the Doddridge County Floodplain Ordinance and/or denied that the applicant may complete an appealing process below.			
APPEALS:	Appealed to the County Commission of Doddridge County? [] Yes {} No Hearing Date:			
	County Commission Decision - Approved [] Yes [] No			

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

1 Actual (A	s-Built) Elevatio	n of the top of t	ne lowest floor	(including basement or
crawl spa	ace is	FT. NG	VD (MSL)	
2 Actual (A	s Built) elevatio	n of floodproofir	ng is	FT. NGVD (MSL)
Note: Any work applicant.	performed pric	or to submittal o	f the above in	formation is at risk of the
SECTION 7: C	OMPLIANCE A	ACTION (To be	completed	by the Floodplain
<u>Administrator</u>	/Manager or	his/her repre	sentative).	
The Floodplain A as applicable bas	sed on inspection	anager or his/he	r representativ	ve will complete this section pliance with the Doddridge
INSPECTIONS	>:			
DEFIC	IENCIES ?	Y/N		•
COMMENTS_				
				<u> </u>
SECTION 8: CEI	RTIFICATE OF	COMPLIANCE	(To be com	pleted by Floodplain
Administrator/	Manager or h	nis/her repres	entative).	Ficted by Floodbigit
Certificate of Com	npliance issued:	DATE:	BY:	

CERTIFICATE OF COMPLIANCE FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA (OWNER MUST RETAIN)

PEF PEF	RMIT NUMBER:
PURPOSE	-
CONSTRUCTION LOCATION:	
OWNER'S ADDRESS:	
	. :
	OMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER	OR HIS/HER AGENT.
COMPLIANCE IS HEREB	SY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE AD	OOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MA	Y 21, 2013.
SIGNED	
SIGNED	DATE

WV Flood Map



Map Created on 1/15/2014



Location of the mouse click



Flood Hazard Zone (1% annual chance floodplain)

User Notes:

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

Flood Hazard Area: Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood hazard areas may resent.

Elevation: About 831 feet

Location (long, lat): 80.822705 W, 39.304100 N **Location (UTM 17N):** (515286, 4350539) **FEMA Issued Flood Map:** 54017C0115C

Contacts: Doddridge County

CRS Information: No CRS information available

Parcel Number:

DIANE DAVIS WELL PAD & WATER CONTAINMENT PAD SITE DESIGN & CONSTRUCTION PLAN, EROSION & SEDIMENT CONTROL PLANS

CENTRAL DISTRICT, DODDRIDGE COUNTY, WEST VIRGINIA ARNOLD CREEK WATERSHED

USGS 7.5 WEST UNION QUAD MAP

LATITUDE: 39.302800 LONGITUDE: -80.823550 (NAD 83) N 4350394.35 E 515213.75 (UTM ZONE 17 METERS)

CENTROLD OF WELL PAD LATITUDE: 39.304100 LONGITUDE: -80.822705 (NAD 83) N 4350538.78 E 515286.39 (UTM ZONE 17 METERS)

LOCATION COORDINATES
ACCESS ROAD ENTRANCE
LATITUDE: 39.305094 LONGITUDE: -80.823051 (NAD 83) N 4350648.95 E 515256.28 (UTM ZONE 17 METERS)

GENERAL DESCRIPTION

CENTER OF WATER CONTAINMENT PAD

THE ACCESS ROAD(S), WELL PAD, AND WATER CONTAINMENT PAD ARE BEING CONSTRUCTED TO AID IN THE DEVELOPMENT OF INDIVIDUAL MARCELLUS SHALE GAS WELLS.

FLOODPLAIN NOTE

CENTROID OF WELL PAD

THE PROPOSED SITE IS LOCATED IN FLOODPLAIN ZONE "X" PER FEMA MAP NUMBER #54017C0115C.

GEOTECHNICAL NOTE NO SOIL STUDIES OR SUBSURFACE INVESTIGATIONS WERE PERFORMED AND ANALYZED FOR THE DESIGN OF THIS SITE.

MISS UTILITY STATEMENT
ANTERO RESOURCES WILL NOTIFY MISS UTILITY OF WEST VIRGINIA FOR THE LOCATING OF UTILITIES PRIOR TO THIS PROJECT DESIGN; TICKET #1309821531.
IN ADDITION, MISS UTILITY WILL BE CONTACTED PRIOR TO START OF THE PROJECT.

ANTERO RESOURCES WILL OBTAIN AN ENCROACHMENT PERMIT (FORM MM-109) FROM THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS, PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES.

ENVIRONMENTAL NOTES
WETLAND DELINEATIONS WERE PERFORMED IN OCTOBER, 2012 BY ALLSTAR ECOLOGY TO REVIEW THE SITE FOR WATERS AND WETLANDS THAT ARE MOST LIKELY WITHIN THE REGULATORY PURVIEW OF THE U.S. ARMY CORPS OF ENGINEERS (USACE) AND/OR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION (WVDEP). THE NOVEMBER 1, 2012 RESOURCE SUMMARY TABLE WAS PREPARED BY ALLSTAR ECOLOGY AND SUMMARIZES THE RESULTS OF THE FIELD DELINEATION. THE EXHIBIT DOES NOT, IN ANY WAY, REPRESENT A JURISDICTIONAL DETERMINATION OF THE LANDWARD LIMITS OF WATERS AND WETLANDS WHICH MAY BE REGULATED BY THE USACE OR THE WYDEP. IT IS STRONGLY RECOMMENDED THAT THE AFOREMENTION AGENCIES BE CONSULTED IN AN EFFORT TO GAIN WRITTEN CONFIRMATION OF THE DELINEATION SHOWN ON THIS EXHIBIT PRIOR TO ENGAGING CONSTRUCTION ON THE PROPERTY DESCRIBED HEREIN. THE DEVELOPER SHALL OBTAIN THE APPROPRIATE PERMITS FROM THE FEDERAL AND/OR STATE REGULATORY AGENCIES PRIOR TO ANY PROPOSED IMPACTS TO WATERS OF THE U.S., INCLUDING WETLAND FILLS AND STREAM

PROJECT CONTACTS

OPERATOR: ANTERO RESOURCES 981 EAST WASHINGTON AVENUE ELLENBORO, WV 26346 PHONE: (304) 869-3405 FAX: (304) 869-3408

ELI WAGONER - ENVIRONMENTAL ENGINEER

OFFICE: (304) 822-3842, EXT. 311 CELL: (304) 476-9770

JOHN KAWCAK - OPERATIONS SUPERINTENDENT

AARON KUNZLER - CONSTRUCTION SUPERVISOR CELL: (405) 227-8344

OFFICE: (304) 869-3405 CELL: (304) 673-6196

ROGER DUNLAP - SURVEYING COORDINATOR OFFICE: (304) 869-3405 CELL: (304) 651-5588

DAVE CAVA - LAND AGENT CELL: (304) 641-5814

CYRUS S. KUMP, PE - PROJECT MANAGER/ENGINEER OFFICE: (888) 662-4185 CELL: (540) 686-6747

ENVIRONMENTAL:
Alistar ECOLOGY, LLC
RYAN L. WARD - ENVIRONMENTAL SCIENTIST OFFICE: (866) 213-2666 CELL: (304) 692-7477

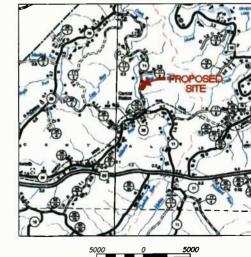
- 2. THERE ARE NO NATURALLY PRODUCING TROUT STREAMS WITHIN 300 FEET OF THE PAD AND LOD.
- THERE ARE NO GROUNDWATER INTAKE OR PUBLIC WATER SUPPLY FACILITIES WITHIN 1000 FEET
- THERE ARE NO APPARENT EXISTING WATER WELLS OR DEVELOPED SPRINGS WITHIN 250 FEET OF
- THERE ARE NO OCCUPIED DWELLING STRUCTURES WITHIN 625 FEET OF THE CENTER OF THE PAD.
- THERE ARE NO AGRICULTURAL BUILDINGS LARGER THAN 2,500 SQUARE FEET WITHIN 625 FEET OF





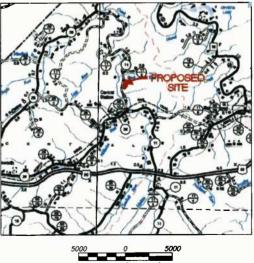
WEST VIRGINIA COUNTY MAP





MISS Utility of West Virginia 1-800-245-4848 West Virginia State Law (Section XIV: Chapter 24-C) Requires that you call two ousiness days before you dig in the state of West Virginia. IT'S THE LAW!!

WVDOH COUNTY ROAD MAP



DESIGN CERTIFICATION
THE DRAWINGS, CONSTRUCTION NOTES, AND
REFERENCE DIAGRAMS ATTACHED HERETO HAVE
BEEN PREPARED IN ACCORDANCE WITH THE
WEST VIRGINIA CODE OF STATE RULES, DIVISION
OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL
AND GAS CRS 35-8.

SHEET INDEX

- 1 COVER SHEET
- 2 CONSTRUCTION AND E&S CONTROL NOTES
- 3 MATERIAL QUANTITIES
- 4 EXISTING CONDITIONS
- 6 ACCESS ROAD, WELL PAD, & WATER CONTAINMENT PAD PLAN
- 7 ACCESS ROAD PROFILES & SECTIONS
- 10 WATER CONTAINMENT PAD SECTIONS
- 11-16 CONSTRUCTION DETAILS
- 17 ACCESS ROAD, WELL PAD & WATER
 CONTAINMENT PAD RECLAMATION PLAN

Total Site	
Access Road "A" (369')	1.4
Access Road "B" (306')	0.61 0.57
Staging Area	
Well Pad	3.5
Water Containment Pad	0.9
Excess/Topsoil Material Stockpiles	2.14
Total Affected Area	9.1
Total Wooded Acres Disturbed	8.9
Impacts to Jonathan L. Davis TM	7-8
Access Road "A" (10")	0.0
Total Affected Area	0.0
Total Wooded Acres Disturbed	0.0
Impacts to Jonathan L. & Louella D. Dav	is TM 7-2
Access Road "A" (359')	1.3
Access Road "B" (306')	0.6
Staging Area	0.5
Well Pad	3.5
Water Containment Pad	0.9
Excess/Topsoil Material Stockpiles	2.1
Total Affected Area	9.1
Total Wooded Acres Disturbed	8.9

Proposed Well Name	NAD 27	NAD 63	UTM (METERS) Zone 17	HAD IS Lat & Long
Shearer	N 295539.26	N 295574.28	N 4350521.55	LAT 39-18-14.2020
Unit 1H	E 1625654.32	E 1594213.15	E 515283.78	LONG -80-49-21.8470
Shearer	N 295548.96	N 295583.98	N 4350524 51	LAT 39-18-14.2983
Unit 2H	E 1625656.74	E 1594215.56	E 515284.47	LONG -80-49-21.8180
Twyford	N 295558.67	N 295593.69	N 4350527.48	LAT 39-18-14.3945
Unit 1H	E 1625659.16	E 1594217.98	E 515285.16	LONG -80-49-21.7891
McPherson	N 295568.37	N 295603.39	N 4350530.45	LAT 39-18-14.4908
Unit 2H	E 1625661.57	E 1594220.40	E 515285.84	LONG -80-49-21.7602
Hiley	N 295578.07	N 295613.09	N 4350533.42	LAT 39-18-14.5870
Unit 1H	E 1625663.99	E 1594222 82	E 515286.53	LONG -80-49-21,7312
Hiley	N 295587.78	N 295622 80	N 4350536.39	LAT 39-18-14 6832
Unit 2H	E 1625666.41	E 1594225.23	E 515287.22	LONG -80-49-21.7023
Shearer	N 295597.48	N 295632.50	N 4350539 36	LAT 39-18-14.7795
Unit 3H	E 1625668.82	E 1594227.65	E 515287.90	LONG -80-49-21.6734
Well Pad Elevation	824.0			

PAD CONTAINMENT F
DISTRICT **DAVIS**

DIANE એ WELL PAD



DATE: 09/12/2013 SCALE: AS SHOWN SHEET 1 OF 18