14-147

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- **4.** Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- **6.** Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE 2/14/14

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

| APPLICANT'S NAME: WOWD | Mc Neilly - | -VP of Engi | nechra |
|--------------------------------------|-----------------------|-------------|--------|
| ADDRESS: 1625 17th Street, Denver, C | O 80202 | | |
| TELEPHONE NUMBER: Contact Share | una DeMattee: 303-357 | 7-6820 | |

| BUILDER'S NAME: Antero Resources Corporation |
|---|
| ADDRESS: 1625 17th Street, Denver, CO 80202 |
| TELEPHONE NUMBER: (303) 357-7310 |
| |
| ENGINEER'S NAME:_Allegheny Surveys, Inc. |
| ADDRESS: 172 Thompson Drive, Bridgeport, WV 26330 |
| TELEHONE NUMBER: 304-848-5035 |
| PROJECT LOCATION: |
| NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)_Jonathan L. Davis |
| ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)_3175 Sam Cavins Rd, West Union, WV 26456 |
| DISTRICT: Central |
| DATE/FROM WHOM PROPERTY PURCHASED: N/A |
| LAND BOOK DESCRIPTION: |
| DEED BOOK REFERENCE: DB 67/ PG 448 |
| TAX MAP REFERENCE:_Tax Map 7, Parcel 1 |
| EXISTING BUILDINGS/USES OF PROPERTY: |
| NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY |
| ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY |
| |

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY **STRUCTURAL TYPE New Structure** Residential (1 – 4 Family) n Addition Residential (more than 4 Family) Π Alteration Non-residential (floodproofing) Relocation Combined Use (res. & com.) Demolition Π Replacement Π Manufactured/Mobil Home **OTHER DEVEOPLMENT ACTIVITIES:** В. Fill Mining Х Drilling **Pipelining** Grading Excavation (except for STRUCTURAL DEVELOPMENT checked above) n Watercourse Altercation (including dredging and channel modification) Drainage Improvements (including culvert work) Π Road, Street, or Bridge Construction

C. STANDARD SITE PLAN OR SKETCH

Subdivision (including new expansion)

Individual Water or Sewer System

Other (please specify)

[]

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:

 SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED **ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM)** WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED). **NAME:** N/A-No properties sharing an NAME:____ ADDRESS: immediate and common boundary up or down stream due to the ADDRESS:_____ —location not being in floodplain NAME:_____ NAME:____ ADDRESS: ADDRESS:____ 1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY. NAME: N/A NAME:____ ADDRESS:_____ ADDRESS:____ NAME:_____ NAME:_____ ADDRESS:_____ ADDRESS: **CONFIRMATION FORM** THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES **INCLUDING:** PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE (A) RATES PERMITTED BY LAW FOR SUCH SERVICE. (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.

E.

(C)

PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY
 FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR
 REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF
 GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT

| | SENTING THE AFFEICAN | 1 3 FLOODPLAIN PERI | VIII. |
|--|--|--------------------------------|-------------------|
| NAME (PRINT): Nard | McNeilly | | |
| SIGNATURE: M. 1 | will ! | DATE: | 0/14/14 |
| After completing SECTION 2, AF Administrator/Manager or his/ | PPLICANT should submit her representative for r | t form to Floodplain eview. | |
| SECTION 3: FLOODPLAIN D Administrator/Manager of | DETERMINATION (to r his/her representa | be completed by tive) | <u>Floodplain</u> |
| THE PROPOSED DEVELOPN | MENT: | | |
| THE PROPOSED DEVELOPMENT | IS LOCATED ON: | | |
| FIRM Panel: | | • | |
| Dated: | | • | |

 Π

SIGNED Ralph Such

DATE 370-14

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

| 0 . | A plan showing the location of all existing structures, water bodies, adjacent roads, lo dimensions and proposed development. | | |
|-----|--|--|--|
| [] | Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also | | |
| [] | Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available). | | |
| [] | Plans showing the extent of watercourse relocation and/or landform alterations. | | |
| | Top of new fill elevationFt. NGVD (MSL). For floodproofing structures applicant must attach certification from registered engineer or architect. | | |
| | Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted. | | |
|] | Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA). | | |

| Other: | |
|------------------------------|--|
| | |
| | |
| | MIT DETERMINATION (To be completed by Floodplain |
| Administra | ator/Manager or his/her representative) |
| provisions of County on M | mined that the proposed activity (type is or is not) in conformance with f the Floodplain Ordinance adopted by the County Commission of Doddrillay 21, 2013. The permit is issued subject to the conditions attached to a f this permit. |
| SIGNED | DATE |
| with the pro | lain Administrator/Manager found that the above was not in conforman visions of the Doddridge County Floodplain Ordinance and/or denied that the applicant may complete an appealing process below. |
| APPEALS: | Appealed to the County Commission of Doddridge County? [] Yes {} N Hearing Date: |
| | County Commission Decision - Approved [] Yes [] No |
| CONDITIONS | |
| | |
| | |
| | |

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

| Actual (As Built) elevation of floodproofing is | 1 | Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space isFT. NGVD (MSL) |
|---|---------------|--|
| SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative). The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance. INSPECTIONS: DATE: | 2 | Actual (As Built) elevation of floodproofing isFT. NGVD (MSL) |
| Administrator/Manager or his/her representative). The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance. INSPECTIONS: DATE: | Note appli | : Any work performed prior to submittal of the above information is at risk of the cant. |
| Administrator/Manager or his/her representative). The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance. INSPECTIONS: DATE: | <u>SECT</u> | ION 7: COMPLIANCE ACTION (To be completed by the Floodplain |
| as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance. INSPECTIONS: DATE: | Adm | inistrator/Manager or his/her representative). |
| DATE:BY: | as ap | plicable based on inspection of the project to ensure compliance with the Doddridge |
| COMMENTS SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative). | in | ISPECTIONS: |
| SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative). | | DATE:BY: DEFICIENCIES ? Y/N |
| SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative). | CC | DMMENTS |
| SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative). | | |
| Administrator/Manager or his/her representative). | | |
| Administrator/Manager or his/her representative). | | |
| Administrator/Manager or his/her representative). | | |
| | SECTI Admi | ON 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain nistrator/Manager or his/her representative). |
| | | |

CERTIFICATE OF COMPLIANCE FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA (OWNER MUST RETAIN)

| PERMIT NUMI PERMIT DATE: | BER: |
|--|-------------------------------|
| PURPOSE – | |
| CONSTRUCTION LOCATION: | |
| • | |
| OWNER'S ADDRESS: | |
| | |
| | · |
| | |
| | . : |
| THE FOLLOWING MUST BE COMPLETED ADMINISTRATOR/MANAGER OR HIS/HE | BY THE FLOODPLAIN R AGENT. |
| COMPLIANCE IS HEREBY CERTIFIED | O WITH THE REQUIREMENT OF THE |
| FLOODPLAIN ORDINANCE ADOPTED BY 1 DODDRIDGE COUNTY ON MAY 21, 2013. | THE COUNTY COMMISSION OF |
| SIGNED | |
| SIGNED | DATE |

WV Flood Map



Map Created on 1/15/2014



Location of the mouse click



Flood Hazard Zone (1% annual chance floodplain)

User Notes:

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

Flood Hazard Area: Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood hazard areas may be present.

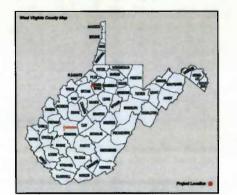
Elevation: About 1179 feet

Location (long, lat): 80.828739 W, 39.299378 N Location (UTM 17N): (514767, 4350014) FEMA Issued Flood Map: 54017C0115C

Contacts: Doddridge County

CRS Information: No CRS information available

Parcel Number:



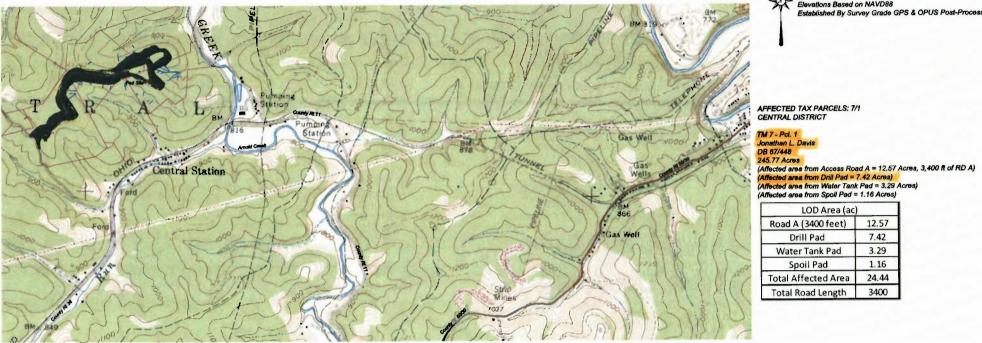
Eli Wagoner, Environmental Engineer 304-622-3842, ext 311 Off. 304-476-9770 Cell

Anthony Smith, Field Engineer 304-869-3405 Off. 304-673-6196 Cell

Kirk Wilson, PE - L&W Enterprises, In-304-257-4818 Off. 304-668-0365 Cell

JONATHAN DAVIS PAD AS-BUILT

ANTERO RESOURCES APPALACHIAN CORPORATION





West Virginia State Plane Coom North Zone, NAD27 Elevations Based on NAVD88 ed By Survey Grade GPS & OPUS Post-Pr

L&W ENTERPRISES, INC.





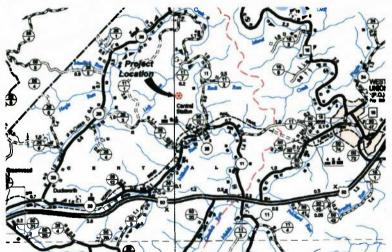
THIS DOCUMENT PREPARED FOR ANTERO RESOURCES APPALACHIAN CORP

JONATHAN DAVIS PAD AS-BUILT

| FLOODPL | AIN CONDITIONS | |
|---|----------------------|--------|
| DO SITE CONSTRUCTION ACTIVITIES TA | KE PLACE IN FLOODPLA | IN: NO |
| PERMIT NEEDED FROM COUNTY FLOODPLAIN COORDINATOR: | | NO |
| HEC-RAS STUDY COMPLETED: | | N/A |
| FLOODPLAIN SHOWN ON DRAWINGS: | | N/A |
| FIRM MAP NUMBER(S) FOR SITE: | 54017C0115C | |
| ACREAGES OF CONSTRUCTION IN FLOO | DPLAIN: | N/A |

MISS Utility of West Virginia 1-800-245-4848 West Virginia State Law (Section XIV: Chapter 24-C) Requires that you call two business days before you dig in the state of West Virginia. IT'S THE LAW!!





| Valentine Unit 1H | Valentine Unit 2H | Plagot Unit 1H |
|------------------------------|------------------------------|-------------------------------|
| WV-N NADZT N: 293916.50 | WV-N NAD27 N: 293920,00 | WV-N NAD27 N: 283923.49 |
| WV-N NADZT E: 1623914.87 | WV-N NAD27 E: 1823924,24 | WV-N NAD27 E: 1623933.61 |
| NADZT LAT:39*1757.6140* | NAD27 L-13:39*1775,6498* | LAT NAD27: 39*1757.8867* |
| NADZ LON:80*49*44.2877* | NAD27 LON:80*49'44,1892* | LON NAD27: 80*49*44.0507* |
| NADS LAT:39*1757.9103* | NAD83 LAT:39*1757,9452* | LAT NAD83: 39*17*57.8821* |
| NADSS LON:80*49*43.684* | NAD83 LON:80*49'43,5499* | LON NAD83: 80*49*43.4313* |
| Piggot Unit 2H | Proposed Well Shele 1H | Proposed Well Shele 2H |
| WV-N NAD27 N: 123924.98 | WV-H NAD27 In: 28390.48 | WY-N NAD27 N: 293933,97 |
| WV-N NAD27 E: 1623942.98 | WV-H NAD27 E: 1623902.35 | WY-N NAD27 E: 1823961,72 |
| LAT NAD27: 39*1757.7216* | LAT NAD27: 39*1757.7576 | LAT NAD27: 39*1775,7934* |
| LON NAD27: 80*49*43.931* | LON NAD27: 30*49*48.8195* | LON NAD27: 80*4748,8951* |
| LAT NAD83: 30*1758.0180* | LAT NAD83: 39*1758.0539* | LAT NAD23: 30*1758.0998* |
| LON NAD83: 80*49*43.3128* | LON NAD83: 39*49*48.1943* | LON NAD23: 80*46*43,0758* |
| Proposed Well Dotson Unit 1H | Proposed Well Dotson Unit 2H | Proposed Well Central Unit 21 |
| WV-N NAD27 E: 1623005.01 | WN NAD27 N: 293909.52 | WV-N NAD27 N: 293908.03 |
| WV-N NAD27 E: 1623005.01 | WN NAD27 E: 1923998.13 | WV-N NAD27 E: 1623898.76 |
| LAT NAD27: 30*1757.678* | LAT NAD27: 39*1757.6422* | LAT NAD27: 39*17757.5025* |
| LON NAD27: 80*49*44.082* | LON NAD27: 80*49*4.544* | LON NAD27: 80*4944.6432* |
| LAT NAD83: 30*1757.8744* | LAT NAD83: 39*1757.8385* | LAT NAD83: 39*1797.6026* |
| LON NAD83: 80*49*43.7869* | LON NAD83: 80*49*43.9085* | LON NAD83: 80*4944.0240* |

Well Table

LOD Area (ac) Road A (3400 feet)

Drill Pad

Water Tank Pad Spoil Pad

Total Affected Area

Total Road Length

12.57 7.42

3.29

1.16

24.44

3400

DRAWING INDEX

1 COVER SHEET/LOCATION MAP

2-6 AS-BUILT SITE PLANS

| Date: 8/14/12 |
|------------------------|
| Scale: N/A |
| Dosigned By: CKW/CKM |
| File No. Antero 224-11 |
| Page 1 of 6 |
| |