# DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- **4.** Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- **6.** Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE_	K	
DATE	2-17-14	

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICAN	It's NAME: Austero Resources Corporation	
ADDRESS:	1625 17th Street, Denver, CO 80202	
TELEPHON	NE NUMBER: Contact Shauna DeMattee: 303-357-6820	

BUILDER'S NAME: Antero Resources Corporation
ADDRESS: 1625 17th Street, Denver, CO 80202
TELEPHONE NUMBER: (303) 357-7310
ENGINEER'S NAME:_Navitus Engineering Inc.
ADDRESS: 151 Windy Hill Lane, Winchester, Virginia 22602
TELEHONE 888-662-4185
PROJECT LOCATION:
NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)  Dean R. and Martha A. Pennington
ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) 1203 E. Run Rd, West Union, WV 62456
DISTRICT:_Grant
DATE/FROM WHOM PROPERTY
PURCHASED: N/A
LAND BOOK DESCRIPTION:
<b>TAX MAP REFERENCE:</b> Tax Map 17/ Parcel 28, Tax Map 16/ Parcel 21
EXISTING BUILDINGS/USES OF PROPERTY: N/A
NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY
ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY

To avoid delay in processing the application, please provide enough information to easily identify the project location.

## DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES) A. STRUCTURAL DEVELOPMENT

#### **ACTIVITY STRUCTURAL TYPE New Structure** Residential (1 – 4 Family) Addition Residential (more than 4 Family) $\prod$ Alteration Non-residential (floodproofing) Relocation Combined Use (res. & com.) Demolition Replacement Manufactured/Mobil Home В. **OTHER DEVEOPLMENT ACTIVITIES:** Fill Mining Χ Drilling **Pipelining** $\Pi$ Grading Excavation (except for STRUCTURAL DEVELOPMENT checked above) Watercourse Altercation (including dredging and channel modification) Drainage Improvements (including culvert work) Road, Street, or Bridge Construction Subdivision (including new expansion)

### C. STANDARD SITE PLAN OR SKETCH

Individual Water or Sewer System

Other (please specify)

[]

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:

  SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED **ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM)** WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED). NAME: N/A-No properties sharing an NAME:\_\_\_\_\_ ADDRESS: immediate and common boundary up or down stream due to the ADDRESS: —location not being in floodplain NAME:\_\_\_\_ NAME:\_\_\_\_\_ ADDRESS: ADDRESS:\_\_\_\_\_ 1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY. NAME: N/A NAME:\_\_\_\_\_ ADDRESS:\_\_\_\_\_ ADDRESS: NAME:\_\_\_\_\_ NAME:\_\_\_\_ ADDRESS:\_\_\_\_\_ ADDRESS: **CONFIRMATION FORM** THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING: (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE. (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.

E.

(C)

PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAN	IE (PRINT): Randy Klober	danz
SIGN	ATURE:	DATE:_ Q-17-14
After Adm	completing SECTION 2, APPLICANT st nistrator/Manager or his/her represe	nould submit form to Floodplain ntative for review.
SECT Adm	TION 3: FLOODPLAIN DETERMIN inistrator/Manager or his/her r	ATION (to be completed by Floodplain epresentative)
THE	PROPOSED DEVELOPMENT:	
THE	PROPOSED DEVELOPMENT IS LOCATED	OON:
FIRM	Panel:	
Date	l:	
[] revie	Is <u>NOT</u> located in a Specific Flood Ha w is complete and <b>NO FLOOPLAIN DE</b>	azard Area (Notify applicant that the application VELOPMENT PERMIT IS REQUIRED).
[] .	Is located in Special Flood Hazard A	°ea.
	100-Year flood elevation is:_	NGVD (MSL)
[]	Unavailable	
[]	The proposed development is locate	
	FBFM Panel No.	Dated
	See section 4 for additional instructi	ons.

SIGNED Salph Sande

DATE 370-14

## SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

0.	A plan showing the location of all existing structures, water bodies, adjacent roads, lodimensions and proposed development.	t
0	Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below th first floor, details of flood proffing of utilities located below the first floor and details enclosures below the first floor. Also	
[]	Subdivision or other development plans (If the subdivision or development exceeds 5 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).	0
[]	Plans showing the extent of watercourse relocation and/or landform alterations.	
()	Top of new fill elevationFt. NGVD (MSL).  For floodproofing structures applicant must attach certification from registered engineer or architect.	
	Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of data and calculations supporting this finding must also be submitted.	all
[]	Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).	9

Other:	Other:			
	MIT DETERMINATION (To be completed by Floodplain ator/Manager or his/her representative)			
provisions of County on M	mined that the proposed activity (type is or is not) in conformance with f the Floodplain Ordinance adopted by the County Commission of Doddridge lay 21, 2013. The permit is issued subject to the conditions attached to and f this permit.			
SIGNED	DATE			
with the prov	lain Administrator/Manager found that the above was not in conformance visions of the Doddridge County Floodplain Ordinance and/or denied that the applicant may complete an appealing process below.			
APPEALS:	Appealed to the County Commission of Doddridge County? [] Yes {} No Hearing Date:			
	County Commission Decision - Approved [] Yes [] No			
CONDITIONS	:			
·····				
<del></del>				

# SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

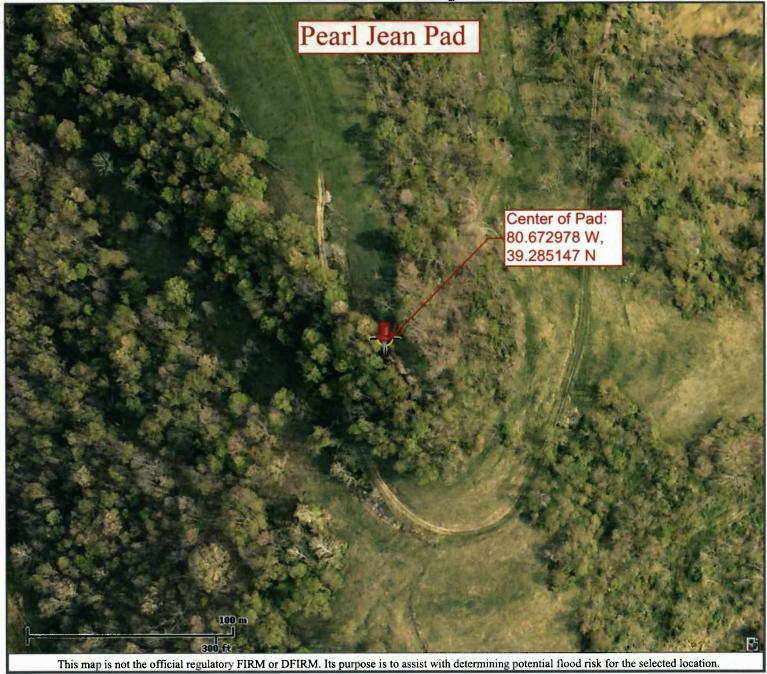
## COMPLETE 1 OR 2 BELOW:

1	Actual (As-Built) Elevation of the top of the lowest floor (including basement or
	crawl space isFT. NGVD (MSL)
2	Actual (As Built) elevation of floodproofing isFT. NGVD (MSL)
Note appl	e: Any work performed prior to submittal of the above information is at risk of the icant.
SEC	FION 7: COMPLIANCE ACTION (To be completed by the Floodplain
Adn	ninistrator/Manager or his/her representative).
as ap	Floodplain Administrator/Manager or his/her representative will complete this section plicable based on inspection of the project to ensure compliance with the Doddridge ty Floodplain Ordinance.
II	ISPECTIONS:
	DATE:BY: DEFICIENCIES ? Y/N
C	OMMENTS
SECT	ION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain
<u>Admi</u>	inistrator/Manager or his/her representative).
Certifi	cate of Compliance issued: DATE:BY:

# CERTIFICATE OF COMPLIANCE FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA (OWNER MUST RETAIN)

PE PE	ERMIT NUMBER:
PURPOS	E —
CONSTRUCTION LOCATION	<u></u>
OWNER'S ADDRESS:	
THE FOLLOWING MUST BE CADMINISTRATOR/MANAGE	COMPLETED BY THE FLOODPLAIN R OR HIS/HER AGENT.
COMPLIANCE IS HERE FLOODPLAIN ORDINANCE AI DODDRIDGE COUNTY ON M.	BY CERTIFIED WITH THE REQUIREMENT OF THE DOPTED BY THE COUNTY COMMISSION OF AY 21, 2013.
SIGNED	DATE

WV Flood Map



Map Created on 1/17/2014



Location of the mouse click



Flood Hazard Zone (1% annual chance floodplain)

**User Notes:** 

### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

F ood Hazard Area: Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood hazard areas may be present.

Elevation: About 1170 feet

**Location (long, lat):** 80.672978 W, 39.285147 N

**Location (UTM 17N):** (528203, 4348471) **FEMA Issued Flood Map:** 54017C0145C

Contacts: Doddridge County

CRS Information: No CRS information available

Parcel Number:

E 528410.92 (UTM. NAD 83. ZONE 17 METERS)

LATITUDE: 39.285147 LONGITUDE: -80.672978 (NAD 83) E 528203.43 (UTM, NAD 83, ZONE 17 METERS)

GENERAL DESCRIPTION
THE ACCESS ROAD(S) AND WELL PAD ARE BEING CONSTRUCTED TO AID IN THE DEVELOPMENT OF INDIVIDUAL MARCELLUS SHALE GAS WELLS.

FLOODPLAIN NOTE

POSED SITE IS LOCATED IN FLOODZONE "X" PER FEMA FLOOD MAP #54017C0145C.

MISS UTILITY STATEMENT
ANTERO RESOURCES CORPORATION WILL NOTIFY MISS UTILITY OF WEST VIRGINIA FOR THE LOCATING
OF UTILITIES PRIOR TO THIS PROJECT DESIGN: TICKET #1312028271.
IN ADDITION, MISS UTILITY WILL BE CONTACTED PRIOR TO START OF THE PROJECT.

ENTRANCE PERMIT

ANTERO RESOURCES CORPORATION WILL OBTAIN AN ENCROACHMENT PERMIT (FORM MM-109) FROM THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS, PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES.

GEOTECHNICAL NOTE

THE PROPOSED ACCESS ROAD CUT SLOPE (1.5:1) SHALL BE FIELD VERIFIED BY A CERTIFIED GEOTECHNICAL ENGINEER TO ENSURE THE PROPOSED SLOPES ARE ADEQUATE PRIOR TO CONSTRUCTION. ACCESS ROAD CONSTRUCTION SHALL BE MONITORED BY A GEOTECHNICAL ENGINEER PURPOSE CONSTRUCTION.

A SUBSURFACE INVESTIGATION OF THE PROPOSED SITE WAS PERFORMED BY G.A. COVEY ENGINEERING, PLLC ON JANUARY 23, 31, FEBRUARY 05, & 06, 2013. THE REPORT PREPARED BY G.A. COVEY ENGINEERING, PLLC, DATED FEBRUARY 08, 2013, REFLECTS THE RESULTS OF THE SUBSURFACE INVESTIGATION. THE INFORMATION AND RECOMMENDATIONS CONTAINED IN THIS REPORT WAS USED IN THE PREPARATION OF THESE PLANS. PLEASE REFER TO THE SUBSURFACE INVESTIGATION REPORT BY G.A. COVEY ENGINEERING, PLLC FOR ADDITIONAL INFORMATION, AS NEEDED.

ENVIRONMENTAL NOTES
WETLAND DELINEATIONS WERE PERFORMED OCTOBER, 2012, NOVEMBER, 2012 & JULY 2013 BY GAI CONSULTANTS INC. TO REVIEW THE SITE FOR WATERS AND WETLANDS THAT ARE MOST LIKELY WITHIN THE REGULATORY PURVIEW OF THE U.S. ARMY CORPS OF ENGINEERS (USACE) AND/OR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION (WVDEP). THE JULY, 18 2013 RESOURCE LOCATION MAP WAS PREPARED BY GAI CONSULTANTS, INC. AND SUMMARIZES THE RESULTS OF THE FIELD DELINEATION THE EXHIBIT DOES NOT, IN ANY WAY, REPRESENT A JURISDICTIONAL DETERMINATION OF THE LANDWARD LIMITS OF WATERS AND WETLANDS WHICH MAY BE REGULATED BY THE USACE OR THE WYDEP

### PROJECT CONTACTS

OPERATOR:
ANTERO RESOURCES CORPORATION
535 WHITE OAKS BLVD.
BRIDGEPORT, WV 26330 PHONE: (304) 842-4100 FAX: (304) 842-4102

EIJ WAGONER - ENVIRONMENTAL ENGINEER OFFICE: (304) 842-4068 CELL: (304) 476-9770

JOHN KAWCAK - OPERATIONS SUPERINTENDENT CELL: (817) 368-1553

AARON KUNZLER - CONSTRUCTION SUPERVISOR CELL: (405) 227-8344

ANTHONY SMITH - FIELD ENGINEER OFFICE: (304) 842-4208 CELL: (304) 673-6196

CHARLES E. COMPTON, III - SURVEYING COORDINATOR CELL: (304) 719-6449

DAVID PATSY - LAND AGENT CELL: (304) 476-6090

CYRUS S. KUMP, PE - PROJECT MANAGER/ENGINEER OFFICE: (888) 862-4185 CELL: (540) 686-6747

ENVIRONMENTAL:

GAI CONSULTANTS, INC.
JASON A. COOK - SENIOR ENVIRONMENTAL SPECIALIST
OFFICE: (304) 926-8100 CELL: (303) 709-3306

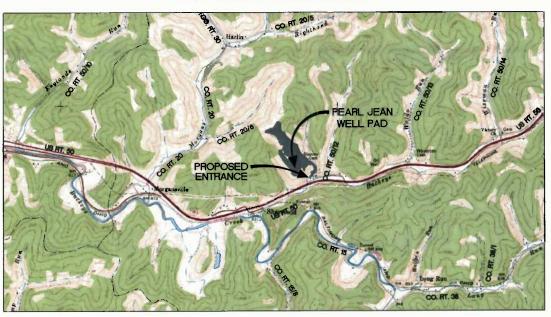
- RESTRICTIONS NOTES:

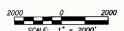
  1. THERE ARE NO PERENNIAL STREAMS, WETLANDS, LAKES, PONDS, OR RESERVOIRS WITHIN 100 FEET OF THE WELL PAD AND LOD.
- 2. THERE ARE NO NATURALLY PRODUCING TROUT STREAMS WITHIN 300 FEET OF THE WELL PAD AND
- 3. THERE ARE NO GROUNDWATER INTAKE OR PUBLIC WATER SUPPLY FACILITIES WITHIN 1000 FEET OF THE WELL PAD AND LOD.
- 4. THERE ARE NO APPARENT EXISTING WATER WELLS OR DEVELOPED SPRINGS WITHIN 250 FEET OF THE WELL(S) BEING DRILLED.
- THERE ARE NO OCCUPIED DWELLING STRUCTURES WITHIN 625 FEET OF THE CENTER OF THE
- THERE ARE NO AGRICULTURAL BUILDINGS LARGER THAN 2,500 SQUARE FEET WITHIN 625 FEET OF THE CENTER OF THE WELL PAD.

## PEARL JEAN WELL PAD SITE DESIGN & CONSTRUCTION PLAN, **EROSION & SEDIMENT CONTROL PLANS**

GRANT DISTRICT, DODDRIDGE COUNTY, WEST VIRGINIA MORGANS RUN & BUCKEYE CREEK WATERSHEDS

USGS 7.5 SMITHBURG QUAD MAP





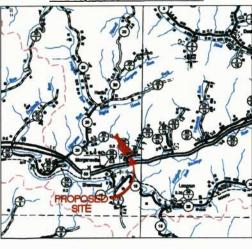
### WEST VIRGINIA COUNTY MAP





MISS Utility of West Virginia 1-800-245-4848 West Virginia State Law (Section XIV: Chapter 24-C) Requires that you call two business days before you dig in the state of West Virginia. IT'S THE LAW!!

### WVDOH COUNTY ROAD MAP



DESIGN CERTIFICATION
THE DRAWINGS, CONSTRUCTION NOTES, AND
REFERENCE DIAGRAMS ATTACHED HERETO HAVE
BEEN PREPARED IN ACCORDANCE WITH THE
WEST VIRGINIA CODE OF STATE RULES, DIVISION
OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL

### SHEET INDEX

O1 - COVER SHEET

02 - CONSTRUCTION AND E&S CONTROL NOTES

03 - MATERIAL QUANTITIES

04 - EXISTING CONDITIONS

05 - OVERALL PLAN SHEET INDEX & VOLUMES

OR - WELL PAD PLAN

08 - ACCESS ROAD PROFILES

09 - ACCESS ROAD SECTIONS

10 - ACCESS ROAD PROFILES & SECTIONS

11-12 - WELL PAD SECTIONS

13 - SLOPE PROTECTION EXHIBIT

14-20 - CONSTRUCTION DETAILS

21 - WELL PAD RECLAMATION PLAN

22 - STOCKPILE RECLAMATION PLAN

23 - FIRM EXHIBIT

Total Site	
Access Road "D" (399')	1.42
Well Pad	6.87
Production Equipment Pad	0.87
Excess/Topsoil Material Stockpiles	2.47
Total Affected Area	11.63
Total Wooded Acres Disturbed	4.75
Impacts to Dean R. & Martha A. Penningto	n TM 17-28
Access Road "D" (387")	1.40
Well Pad	0.48
Total Affected Area	1.88
Total Wooded Acres Disturbed	0.42
Impacts to Dean R. & Martha A. Penningto	n TM 16-21
Access Road "D" (12")	0.02
Well Pad	6.39
Production Equipment Pad	0.87
Excess/Topsoil Material Stockpiles	2.47
Total Affected Area	9.75
Total Wooded Acres Disturbed	4.33

Proposed	WW North	WV North	UTM (METERS)	NAD 83 Lat & Long
Well Name	NAD 27	NAD 83	Zone 17	
Zimka	N 288144.22	N 288180.32	N 4348483 70	LAT 39-17-06.9292
Unit 1H	E 1667913.60	E 1636472.60	E 528195.74	LONG -80-40-23.0398
Zimka	N 288137.32	N 288173.41	N 4348481.63	LAT 39-17-06.8619
Unit 2H	E 1667920.83	E 1636479.84	E 528197.98	LONG -80-40-22 9466
Manser	N 288130.41	N 288166.50	N 4348479.56	LAT 39-17-06.7945
Unit 1H	E 1667928.07	E 1636487.07	E 528200.22	LONG -80-40-22.8535
Manser	N 288123.50	N 288159.60	N 4348477.49	LAT 39-17-06.7272
Unit 2H	E 1667935.30	E 1636494.30	E 528202.46	LONG -80-40-22.7604
Marvin	N 288116.60	N 288152.69	N 4348475.42	LAT 39-17-06.6599
Unit 1H	E 1667942.53	E 1636501.53	E 528204.70	LONG -80-40-22.6673
Alvadore	N 288109.69	N 288145.79	N 4348473.36	LAT 39-17-06.5926
Unit 1H	E 1667949.77	E 1636508.77	E 528206 94	LONG -80-40-22.5741
Alvadore	N 288102.79	N 288138.88	N 4348471.29	LAT 39-17-06.5253
Unit 2H	E 1667967.00	E 1636516.00	E 528209.17	LONG -80-40-22.4810
Jacob	N 288095.88	N 288131.98	N 4348469.23	LAT 39-17-06.4580
Unit 1H	E 1667964.23	E 1636523.23	E 528211.41	LONG -80-40-22.3879
Jacob	N 288088.97	N 288125.07	N 4348467.16	LAT 39-17-06.3906
Unit 2H	E 1667971.46	E 1636530.46	E 528213.65	LONG -80-40-22.2947
Well Pad Elevation	1,141.0			



Antero

THIS DOCUMENT
WAS PREPARED FOR:
ANTERO RESOURCES
CORPORATION

PEARL JEAN

COVER SHEET



DATE: 11/15/2013 SCALE: AS SHOWN SHEET 1 OF 23