#14-158

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- **6.** Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

| APPLICANT'S SIGNATURE | | | |
|-----------------------|---------|---|--|
| DATE_ | 2-17-14 | • | |

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

| APPLICANT'S NAME:_ | Antero | Resources | Corporation | |
|------------------------|----------------|------------------|-------------|--|
| ADDRESS: 1625 17th Str | eet, Denver, C | O 80202 | | |
| TELEPHONE NUMBER | Contact Sha | una DeMattee: 30 | 3-357-6820 | |

| BUILDER'S NAME: Antero Resources Corporation |
|--|
| ADDRESS: 1625 17th Street, Denver, CO 80202 |
| TELEPHONE NUMBER: (303) 357-7310 |
| |
| ENGINEER'S NAME: Allegheny Surveys, Inc. |
| ADDRESS: 172 Thompson Drive, Bridgeport, WV 26330 |
| TELEHONE NUMBER: 304-848-5035 |
| |
| PROJECT LOCATION: |
| NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Richard. Garry Robinson |
| ADDRESS OF SUBSECT OWNER (OWNER) |
| ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) 173 Rainbow Drive 7340, Livingston, TX 77399 |
| DISTRICT:_New Milton |
| DATE/FROM WHOM PROPERTY |
| PURCHASED: N/A |
| LAND BOOK DESCRIPTION: |
| DEED BOOK REFERENCE: DB 251/ PG 148 |
| TAX MAP REFERENCE:_Tax Map 14, Parcel 9 |
| EXISTING BUILDINGS/USES OF PROPERTY: |
| NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT |
| PROPERTY |
| ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY |
| |
| |

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES) A. STRUCTURAL DEVELOPMENT

ACTIVITY STRUCTURAL TYPE **New Structure** n Residential (1 – 4 Family) Π Addition Residential (more than 4 Family) Alteration Non-residential (floodproofing) []Relocation Combined Use (res. & com.) $\mathbf{0}$ Demolition Replacement Π Manufactured/Mobil Home B. OTHER DEVEOPLMENT ACTIVITIES: Fill Mining Drilling **Pipelining** Π Grading Π Excavation (except for STRUCTURAL DEVELOPMENT checked above) Watercourse Altercation (including dredging and channel modification) Π Π Drainage Improvements (including culvert work) Road, Street, or Bridge Construction []Subdivision (including new expansion)

C. STANDARD SITE PLAN OR SKETCH

Individual Water or Sewer System

Other (please specify)

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:

 SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED **ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM)** WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED). N/A-No properties sharing an NAME: ADDRESS: immediate and common boundary up or down stream due to the ADDRESS: —location not being in floodplain NAME:_____ NAME:_____ ADDRESS:____ ADDRESS:____ 1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY. NAME: N/A NAME:____ ADDRESS:____ ADDRESS:____ NAME:_____ NAME:____ ADDRESS:_____ ADDRESS: **CONFIRMATION FORM** THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES **INCLUDING:** PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE (A) RATES PERMITTED BY LAW FOR SUCH SERVICE.

SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.

E.

(B) (C)

PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

| NAME (PRINT): Randy Kloberdanz | |
|--------------------------------|---------------|
| SIGNATURE: | DATE: 2-17-14 |
| A6 Late anamas a | |

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

| THE | PROPOSED DEVELOPMENT IS LOCATED ON: | | |
|--------------|---|------------------|-----------------|
| FIRM Date | 1 Panel: | | |
| [] | Is <u>NOT</u> located in a Specific Flood Hazard Area (Notify a ew is complete and NO FLOOPLAIN DEVELOPMENT PERM | applicant that t | the application |
| [] - | Is located in Special Flood Hazard Area. FIRM zone designation | | |
| [] | 100-Year flood elevation is:Unavailable | | NGVD (MSL) |
| [] | The proposed development is located in a floodway. FBFM Panel No | Dated | |
| [] | See section 4 for additional instructions. | | |

SIGNED Salph Sande

DATE 3 70-14

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

| [] | A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development. |
|----|--|
| [O | Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also |
| () | Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available). |
| () | Plans showing the extent of watercourse relocation and/or landform alterations. |
| [] | Top of new fill elevationFt. NGVD (MSL). For floodproofing structures applicant must attach certification from registered engineer or architect. |
| [] | Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted. |
| [] | Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA). |

| TION 5: PERI | | | |
|---------------|---|--|---------------|
| Administra | MIT DETERMINATION (To be ator/Manager or his/her rep | completed by Floodpla | <u>ain</u> |
| | itor/ Wanager of this/her repr | esentative | |
| I have deteri | mined that the proposed activity [| t <mark>ype is or is not)</mark> in conforn | nance with |
| provisions of | the Floodplain Ordinance adopte | d by the County Commission | on of Dodd |
| made part of | lay 21, 2013. The permit is issued f this permit. | subject to the conditions a | ttached to |
| | tivo permit. | | |
| SIGNED | | DATE | |
| | | | • |
| If the Floodp | lain Administrator/Manager found | I that the above was not in | conforma |
| application, | visions of the Doddridge County Fl the applicant may complete an app | oodplain Ordinance and/or nealing process below | r denied th |
| | , i a a a a a a a a a a a a a a a a a a | realing process ociow. | |
| APPEALS: | Appealed to the County Commis | sion of Doddridge County? | ? [] Yes {} 1 |
| | | | |
| | Hearing Date: | | |
| | Hearing Date: County Commission Decision - | | |

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

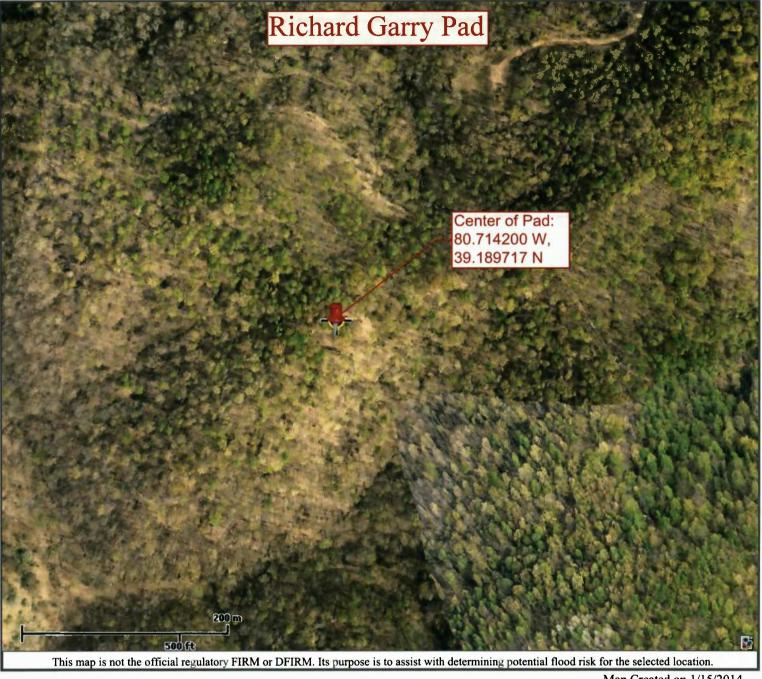
COMPLETE 1 OR 2 BELOW:

| 1 | Actual (As-Built) Elevation of the | top of the lowest flo | or (including base | ement or |
|--------------|--|---|--|-----------------------------|
| | crawl space is | FT. NGVD (MSL) | | |
| 2 | Actual (As Built) elevation of floo | | FT. NGVD | (MSL) |
| Note appl | e: Any work performed prior to sub icant. | mittal of the above | information is at | risk of the |
| SEC | TION 7: COMPLIANCE ACTION | (To be complete | d by the Flood | <u>plain</u> |
| Adn | ninistrator/Manager or his/hei | representative). | <u> </u> | |
| as ap | Floodplain Administrator/Manager of plicable based on inspection of the style of th | or his/her representa project to ensure co | itive will complete mpliance with the | e this section Doddridge |
|) i | NSPECTIONS: | | | |
| | DATE: | BY: | | |
| C | OMMENTS | | | |
| | | | | |
| | | | | |
| | | | | |
| SECT | ION 8: CERTIFICATE OF COMPI | LIANCE (To be co | mpleted by Flo | odplain |
| <u>Adm</u> | inistrator/Manager or his/her | representative). | | |
| Certif | icate of Compliance issued: DATE: | DV. | | |

CERTIFICATE OF COMPLIANCE FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA (OWNER MUST RETAIN)

| PEI PEI | RMIT NUMBER: |
|-------------------------|--|
| PURPOSE | |
| CONSTRUCTION LOCATION: | |
| | |
| OWNER'S ADDRESS: | |
| | |
| | · |
| | |
| | |
| THE FOLLOWING MUST BE C | OMPLETED BY THE FLOODPLAIN |
| ADMINISTRATOR/MANAGER | |
| COMPLIANCE IS HEREE | BY CERTIFIED WITH THE REQUIREMENT OF THE |
| FLOODPLAIN ORDINANCE AD | OOPTED BY THE COUNTY COMMISSION OF |
| DODDRIDGE COUNTY ON MA | AY 21, 2013. |
| SIGNED | DATE |

WV Flood Map



Map Created on 1/15/2014



Location of the mouse click



Flood Hazard Zone (1% annual chance floodplain)

User Notes:

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined. users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

Flood Hazard Area: Selected site is NOT WITHIN any identified flood hazard area. Unmapped flood hazard areas may be present.

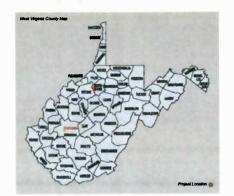
Elevation: About 1173 feet

Location (long, lat): 80.714200 W, 39.189717 N Location (UTM 17N): (524682, 4337869) FEMA Issued Flood Map: 54017C0230C

Contacts: Doddridge County

CRS Information: No CRS information available

Parcel Number:



RICHARD GARRY PAD **AS-BUILT PLANS** ANTERO RESOURCES CORPORATION



West Virginia State Plane Coordinate Syste North Zone, NAD83 Elevations Based on NAVD88 stablished By Survey Grade GPS & OPUS Post-Processing

Road A (5,294 feet)

Frac Pit Drill Pad Spoil Pad A

Spoil Pad B

Spoil Pad C

Spoil Pad D

Spoil Pad E

Total Affected Area

Total Wooded Acres Disturbed Total Linear Feet of Access Road

A. This map is based on the Grid North meridian. Its coordinate

base is derived from the West Virginia Coordinate System of 1983, North Zone, based upon OPUS GPS observations taken at the site. Elevations shown hereon are based on NAVD88 datum.

at the site. Elevations shown nericon are based on new loss distances of this map is to show existing topographic features of an as-built gas well drill pad.

C. This map is not a boundary survey. Surface tract lines shown hereon are based upon deeds of record found in the Office of the Clerk of Doddridge County, West Virginia and boundary evidence (shown hereon) found at the time of survey.

The drawings, construction notes, and reference diagrams attached hereto have been prepared in accordance with the West Virginia Code of State Rules, Division of Environmental Protection, Office of Oil and Gas § CSR 35-8. The information reflects a temporary frac pit pond. The computed above grade storage volume is less than 15 acre feet, filling method pumped, pond is lined.

Property Owner Information - Richard Garry Pad As-Built **New Milton District - Doddridge County**

> Road A (5,294 feet) 10.62 Frac Pit 5.62 Drill Pad Spoil Pad A

Spoil Pad B Spoil Pad C

Spoil Pad E

10.62 5.62

0.41 1.32

0.75

0.74

0.95 25.75

22.67

1.32

0.74 0.95





L&W ENTERPRISES, PH: 304-257 FAX: 304-2 EMAIL: KII





THIS DOCUMENT PREPARED FOR ANTERO RESOURCE APPALACHIAN COR

RICHARD GARRY PAD AS-BUILT

Project Contacts

Antero Resources

Tom Wince - Construction 304-869-3405 Off. 304-483-0933 Cell

Eli Wagoner, Environmental Engineer 304-622-3842, ext 311 Off. 304-476-9770 Cell

Prop. Well Unnamed

John Kawcak, Enginee 817-368-1553

Dusty Woods 817-771-1436

Aaron Kunzler Construction Supervis

Anthony Smith, Field Engineer 304-869-3405 Off, 304-673-6196 Cell

Surveyor & Engineer

Bill Yetzer, PS, EI, - Allegheny Surveys Inc. 304-848-5035 Off. 304-619-4937 Cell

Kirk Wilson, PE - L&W Enterprises, Inc.

Well Location Restrictions.

All Pad and Fracture Pit construction complies with the following restriction

* 250' from an existing well or developed spring used for human or domestic animals.

* 625' from occupied dwelling or barn greater than 2500 SF used for poultry or dairy measured from the center of the pad.

* 100' from edge of disturbance to wetlands, perennial streams, natural or artificial lake

* 300' from edge of disturbance to a naturally reproducing trout stream

1000' of a surface or ground water intake to a public water supply.

| SITE LOCATIONS NAD 83 | | |
|----------------------------|---------------|---------------|
| | LATITUDE | LONGITUDE |
| Center of Pad (UTM Meters) | N=4337868.9 m | E=524681.7 m |
| Center of Pad | 39.1897169 | -80.7142004 |
| Begin Access Road | 39.1959632 | -80.7175357 |
| Center of Ps (UTM Meters) | N=4337973.97m | E=524562.96 m |
| Center of Pit | 39,1906670 | -80.7155714 |

NEW MILTON DISTRICT, DODDRIDGE COUNTY, WV UPPER MIDDLE ISLAND CREEK WATERSHED

| | 1 N 18 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | |
|-----------|---|--------|
| Н | |) |
| T. al see | Webley | Wadfa. |
| | Fright W | |

| FLOODPLA | IN CONDITIONS | |
|------------------------------------|---------------------|---------|
| DO SITE CONSTRUCTION ACTIVITIES TA | KE PLACE IN FLOODPL | AIN: NO |
| PERMIT NEEDED FROM COUNTY FLOOD | PLAIN COORDINATOR: | NO |
| HEC-RAS STUDY COMPLETED: | | N/A |
| FLOODPLAIN SHOWN ON DRAWINGS: | | N/A |
| FIRM MAP NUMBER(S) FOR SITE: | 54017C0230C | |
| ACREAGES OF CONSTRUCTION IN FLOO | DPLAIN: | N/A |

MISS Utility of West Virginia 1-800-245-4848 West Virginia State Law (Section XIV: Chapter 24-C) Requires that you call two business days before you dig in the state of West Virginia. IT'S THE LAW!!



DRAWING INDEX

1 COVER SHEET/LOCATION MAP

As-Built Design Certification

2-5 ROAD A, DRILL PAD, AND FRACTURE PIT AS-BUILT SITE PLAN AND PROFILES

| | | Date: 7/26/13 |
|---------|--------------------|-----------------------|
| DATE | REVISIONS | Scale: N/A |
| 8-27-13 | Updated Well Names | Designed By: CKW/CKM |
| | | File No. Antero 63-12 |
| | | Page 1 of 5 |