

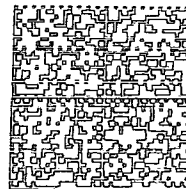
BO WRISTON
DODDRIDGE COUNTY FLOODPLAIN MGT
118 EAST COURT ST., ROOM 102
WEST UNION, WV 26456



CERTIFIED MAIL™



7013 2250 0001 6914 8759



HASLER
015/114161808
\$6.48
05/23/14
Mailed From 26456
US POSTAGE

NSN

JONATHAN & LOUELLA DAVIS
RT 2, BOX 271
WEST UNION, WV 26456

5-24



NIXIE 250 DE 1700 0005/25/14

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

26456126227
2645601262

BC: 26456126227 *1771-02539-23-44



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. DO NOT PUT AT BOTTOM LINE.

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: # 14-215
 Jonathan & Louella Davis
 Rt 2 Box 271
 West Union, WV
 26456

2. Article Number
 (Transfer from service label)

7013 2250 0001 6914 8759

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

Certified Mail®

Priority Mail Express™

Registered

Return Receipt for Merchandise

Insured Mail

Collect on Delivery

4. Restricted Delivery? (Extra Fee)

Yes

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 21th day of May, 2014

EQT PRODUCTION COMPANY #14-215

filed an

application for a Floodplain Permit to develop land located at or
about: **SURFACE OWNERS: JONATHAN L. DAVIS , JONATHAN DAVID &
LOUELLA D (SURV).**

CENTRAL STATION RD /ARNOLDS CREEK RD TO RIGHT FORK RUN RD.

The Application is on file with the Clerk of the County Court and
may be inspected or copied during regular business hours.

Any interested persons who desire to comment shall present
the same in writing by **June 10, 2014.**

Delivered to the:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456.

Beth A Rogers, Doddridge County Clerk

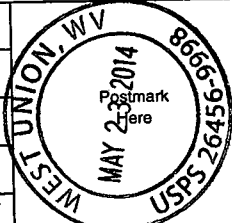
Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager

U.S. Postal Service™
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For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$.48
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.48



#14-215

Sent To William P Seahorn, III
Ruth R. Johnson
 Street, Apt. No.,
 or PO Box No. Box 1483
 City, State, ZIP+4 Ozona TX 76943

PS Form 3800, August 2006 See Reverse for Instructions

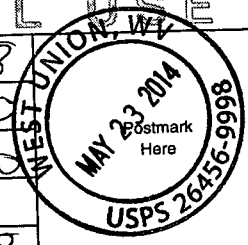
7013 2250 0001 6914 8742

U.S. Postal Service™
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OFFICIAL USE

Postage	\$.48
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.48



#14-215

Sent To Edward & Maudenna Kelly
 Street, Apt. No.,
 or PO Box No. P.O. Box 419
 City, State, ZIP+4 Accoville, WV 25606

PS Form 3800, August 2006 See Reverse for Instructions

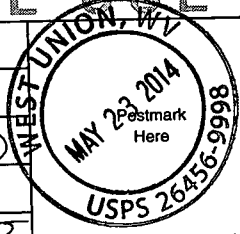
7013 2250 0001 6914 8859

U.S. Postal Service™
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OFFICIAL USE

Postage	\$.48
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.48



#14-215

Sent To Jonathan & Lovella Davis
 Street, Apt. No.,
 or PO Box No. Rt 2 Box 271
 City, State, ZIP+4 West Union, WV 26456

PS Form 3800, August 2006 See Reverse for Instructions

7013 2250 0001 6914 8759

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: # 14-215

William P. Seahorn III
 Ruth R. Johnson
 Box 1483
 Ozona, TX 76943

2. Article Number
 (Transfer from service label)

7013 2250 0001 6914 8742

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Ruth Johnson*

- Agent
 Addressee

B. Received by (Printed Name)

Ruth Johnson

C. Date of Delivery

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

3. Service Type

- Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box •

BO WRISTON
DODDRIDGE COUNTY FLOODPLAIN MGMT
118 EAST COURT ST., ROOM 102
WEST UNION, WV 26456

2014 MAR 23 AM 11:23
DODDRIDGE COUNTY
WEST VIRGINIA



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: # 14-215
 Edward Smith Kelly, Jr.
 Maudenna Kelly
 P.O. Box 419
 Accoville, WV 25606

2. Article Number
 (Transfer from service label)

7013 2250 0001 6914 8858

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Maudenna Smith

- Agent
 Addressee

B. Received by (Printed Name)

Maudenna Smith

C. Date of Delivery

8-2-14

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Certified Mail® Priority Mail Express™
 Registered Return Receipt for Merchandise
 Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

UNITED STATES POSTAL SERVICE

CHARLESTON

WV 250

02 JUN '14



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box •

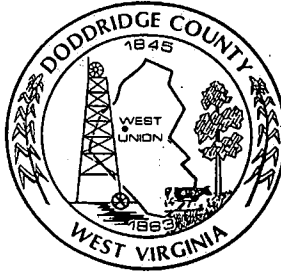
FILED

2014 JUN -3 AM 11:08

BOYDSTON
DODDRIDGE COUNTY, WV

DODDRIDGE COUNTY FLOODPLAIN MGT
118 EAST COURT ST., ROOM 102
WEST UNION, WV 26456





Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to ANTERO RESOURCES , and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

Permit: #14-215 Arnold's Creek Withdrawal / Diane Davis Tank Pad

Date Approved: 07/17/2014

Expires: 7/17/2015

Issued to: ANTERO RESOURCES

**POC: Emily Kijowski
303-357-7232**

**Company Address: 1615 WYNKOOP ST
DENVER, CO**

Project Address: Central District

Lat/Long: 39.302833N/80.824511W to 39.302856N/80.82833W

Purpose of development: Waterline Construction. Approx. 600 FT in floodplain.

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 07/17/2014

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456



Vendor Name	Vendor No.	Date	Check Number	Check Total
DODDRIDGE COUNTY COMMISSION	43312	May-07-2014	54942	\$500.00

VOUCHER	VENDOR INV #	INV DATE	TOTAL AMOUNT	PRIOR PMTS & DISCOUNTS	NET AMOUNT
05-AP-2885	LB05062014F	05/06/14	500.00	0.00	500.00
TOTAL INVOICES PAID					500.00

Arnold's creek withdrawal to Diane Davis tank paid

14-215

DETACH AND RETAIN FOR TAX PURPOSES

Doddridge County, West Virginia

RECEIPT NO: 2214 DATE: 2014/05/22
 FROM: ANTERO AMOUNT: \$ 500.00

FIVE HUNDRED DOLLARS AND 00 CENTS

FOR: #14-215 ARNOLD'S CREEK WITHDRAWAL TO
 DIANE DAVIS TANK PAD

00000054942 FP-BUILDING PERMITS 020-318 TOTAL: \$500.00

MICHAEL HEADLEY
 SHERIFF & TREASURER

MEC
 CLERK

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 21th day of May, 2014

EQT PRODUCTION COMPANY #14-215

filed an

application for a Floodplain Permit to develop land located at or
about: **SURFACE OWNERS: JONATHAN L. DAVIS , JONATHAN DAVID &
LOUELLA D (SURV).**

CENTRAL STATION RD /ARNOLDS CREEK RD TO RIGHT FORK RUN RD.

The Application is on file with the Clerk of the County Court and
may be inspected or copied during regular business hours.

Any interested persons who desire to comment shall present
the same in writing by **June 10, 2014.**

Delivered to the:
Clerk of the County Court
118 E. Court Street, West Union, WV 26456.

Beth A Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager

14-215

FILED

2014 MAY 19 PM 3:07



May 7, 2014

Doddridge County Commission
Attn: Bo Wriston, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV

Antero Resources
1615 Wynkoop Street
Denver, CO 80202
Office 303.357.7310
Fax 303.357.7315

Mr. Wriston:

Antero Resources Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Arnold's Creek Withdrawal and Diane Davis Waterline project. Our project is located in Doddridge County, Central District and as shown on FIRM Map 54017C0115C approximately 600 ft. of the waterline will be constructed in the floodplain. The proposed above ground, temporary twelve inch HDPE waterline originates at the withdrawal pump on Arnold's Creek (coordinates 39.302833, -80.824511). The easternmost line originates at the withdrawal pump and terminates at the Diane Davis Tank Pad (coordinates 39.302856, -80.82833). The westernmost line originates at the withdrawal pump and terminates at an existing impoundment (coordinates 39.300636, -80.827281). Per the No Rise Certification, the proposed Arnold's Creek Withdrawal to Diane Davis Tank Pad Surface Waterline will not impact the 100-year flood elevations, floodway elevations, or floodway widths on Arnold Creek based on the temporary nature and size of the project. Please refer to the enclosed exhibits.

Attached you will find the following:

- Doddridge County Floodplain Permit Application and Permit Fee (New Industrial Structure which does not exceed \$100,000.00)
- Bid Sheet
- WV Flood Tool Map
- FIRM Map

If you have any questions please feel free to contact me at (303) 357-6412.

*Please Note: We have moved buildings. See new address below.

**1615 Wynkoop St.
Denver, CO 80202**

Thank you in advance.

Sincerely,

Shaye Marshall
Permit Representative
Antero Resources Corporation

Enclosures

THRASHER

April 25, 2014

Doddridge County Commission
118 East Court Street
West Union, WV 26456

**RE: *Doddridge County Floodplain Development Permit
Antero Resources Corporation
Arnolds Creek Withdrawal to Diane Davis Tank Pad Surface Waterline
Doddridge County, West Virginia
Thrasher Project #101-010-0748***

To whom it may concern:

On behalf of Antero Resources Corporation (Antero), the Thrasher Group, Inc. (Thrasher), is submitting to your office for review and approval an application package for a Doddridge County Floodplain Development Permit for an above-ground waterline project in the USGS West Union 7.5 minute quadrangle of Doddridge County, WV.

The proposed Arnolds Creek Withdrawal to Diane Davis Tank Pad Surface Waterline involves the installation of an above-ground temporary twelve (12) inch HDPE waterline, extending in either direction, from a withdrawal pump on Arnolds Creek; located at approximate coordinates 39.302833°N, 80.824511°W. The easternmost line originates at the withdrawal pump and extends approximately two hundred (200) linear feet (LF) before terminating at the Diane Davis Tank Pad, at approximate coordinates 39.302856°N, 80.823833°W. The westernmost waterline originates at the withdrawal pump and travels for approximately 1,870 LF before terminating at an existing impoundment at approximate coordinates 39.300636°N, 80.827281°W.

The total waterline length is approximately 2,070 linear feet, of which, approximately 600 feet are located within the floodplain. The waterline will be temporary, and no permanent above-ground structures are proposed to be constructed within the 100 year flood plain. Due to the temporary nature and size of the project, there will be no impact to the 100-year flood elevations. Please see attached no-rise certification letter and FIRM map (Doddridge County Panel 0115C) with the waterline overlaid.

THRASHER

Doddridge County Commission
April 25, 2014
Page 2 of 2

If any further documentation is required for this project, or if any questions may arise please feel free to contact me at your convenience at (304) 326-6366 or ddrennen@thrashereng.com

Sincerely,

THE THRASHER GROUP, INC.



Don Drennen
Environmental Scientist

"NO-RISE" Certification

Antero Resources
Arnolds Creek Withdrawal to Diane Davis Tank Pad Surface Waterline

This is to certify that I am a duly qualified registered professional engineer licensed in the State of West Virginia.

This certification further solidifies that the attached technical data supports the fact that the proposed Arnolds Creek Withdrawal to Diane Davis Tank Pad Surface Waterline will not impact the 100-year flood elevations, floodway elevations, or floodway widths on Arnold Creek based on the temporary nature and size of the project. In addition, due to the size of the waterline and the floodplain, the impact to backwaters would be negligible.

Sincerely,

THE THRASHER GROUP, INC.



Matthew Fluharty, PE
Project Manager



DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE _____



DATE 5/7/14

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Antero Resources Corporation

ADDRESS: 1615 Wynkoop St., Denver, CO 80202

TELEPHONE NUMBER: Contact Shaye Marshall: 303-357-6412

BUILDER'S NAME: Antero Resources Corporation
ADDRESS: 1615 Wynkoop St., Denver, CO 80202
TELEPHONE NUMBER: (303) 357-7310

ENGINEER'S NAME: Thrasher Engineering
ADDRESS: 30 Columbia Blvd., Clarksburg, WV26301
TELEPHONE NUMBER: 304-624-4108

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Please see attached Exhibit A

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Please see attached Exhibit A

DISTRICT: Central

DATE/FROM WHOM PROPERTY

PURCHASED: N/A

LAND BOOK DESCRIPTION: _____

DEED BOOK REFERENCE: Please see attached Exhibit A

TAX MAP REFERENCE: Please see attached Exhibit A

EXISTING BUILDINGS/USES OF PROPERTY: None

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY _____

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY _____

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Altercation (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
-

C. STANDARD SITE PLAN OR SKETCH

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ 15,860.00

*See attached Bid Sheet

D. ADJACENT AND/OR AFFECTED LANDOWNER.

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: Please see attached Exhibit A _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: N/A _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____


E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Randy Koberdanz

SIGNATURE:  DATE: 5/7/14

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: _____

Dated: _____

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.
 FIRM zone designation _____
 100-Year flood elevation is: _____ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.
 FBFM Panel No. _____ Dated _____

See section 4 for additional instructions.

SIGNED _____

DATE _____

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.

- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

- Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.

- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.

- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No
Hearing Date: _____
County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**

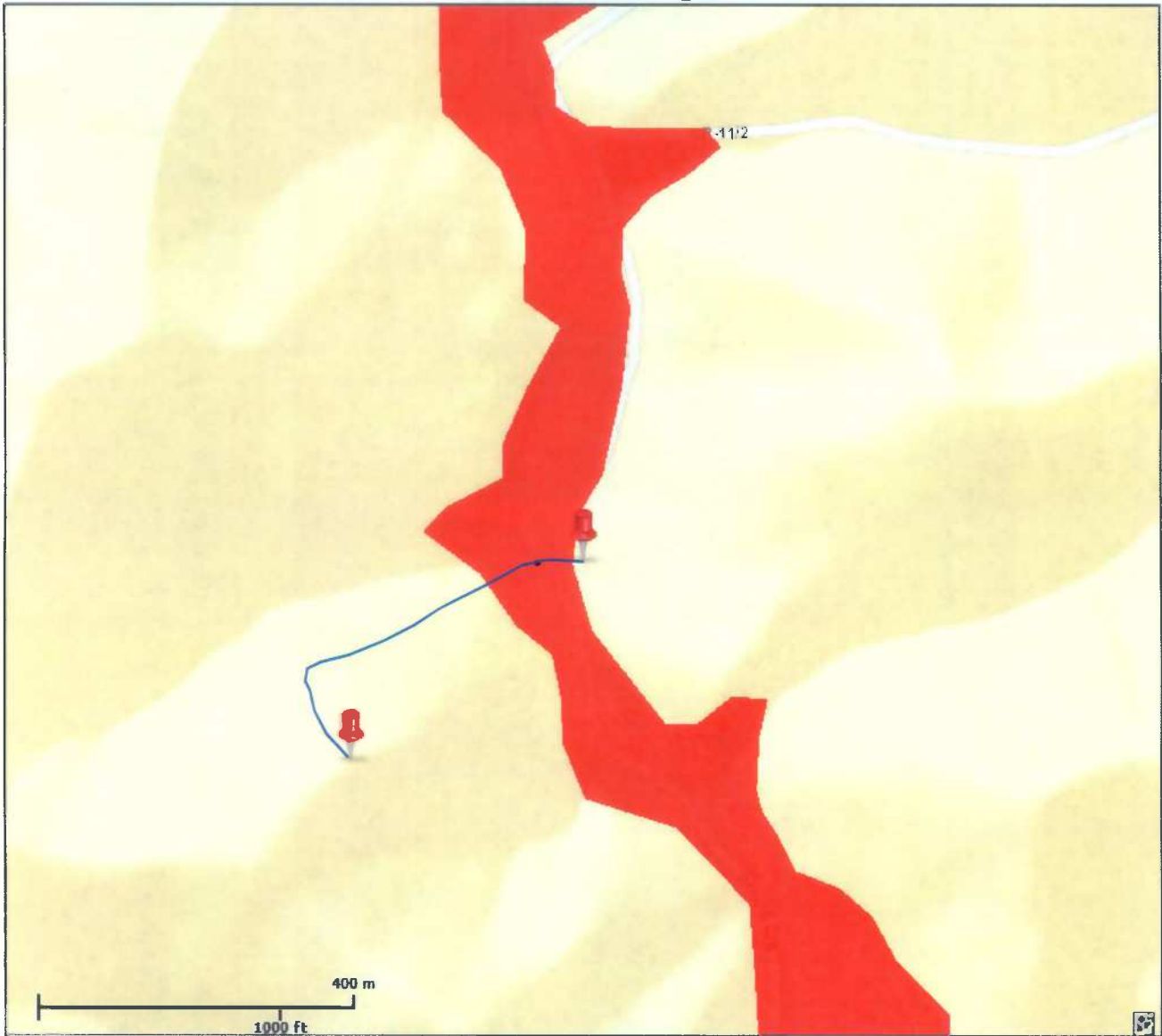
SIGNED _____ **DATE** _____

Arnold's Creek Withdrawal to Diane Davis Tank Pad

Total Project Cost				
Item	Units	Quality	Unit Cost	Total
Surface Line Install and Reclamation	Feet	1200	\$6.00	\$7,200.00
Bore	Feet	0	\$350.00	\$0.00
Open Cut Road Crossing	Each	1	\$4,000.00	\$4,000.00
Air Bridged Stream Crossing	Each	1	\$1,500.00	\$1,500.00
E & S for Stream Crossing	Each	1	\$160.00	\$160.00
Super Silt Fence	Feet	150	\$10.00	\$1,500.00
Stabilized Construction Entrances	Each	1	\$1,500.00	\$1,500.00
Total Project Cost				\$15,860.00

Floodplain Cost				
Item	Units	Quality	Unit Cost	Total
Surface Line Install and Reclamation	Feet	500	\$6.00	\$3,000.00
Bore	Feet	0	\$350.00	\$0.00
Open Cut Road Crossing	Each	1	\$4,000.00	\$4,000.00
Air Bridged Stream Crossing	Each	1	\$1,500.00	\$1,500.00
E & S for Stream Crossing	Each	1	\$160.00	\$160.00
Super Silt Fence	Feet	150	\$10.00	\$1,500.00
Stabilized Construction Entrances	Each	1	\$1,500.00	\$1,500.00
Floodplain Cost				\$11,660.00

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 4/23/2014



Location of the mouse click



Flood Hazard Zone
(1% annual chance floodplain)

User Notes:

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center
(<http://www.MapWV.gov/flood>)

Flood Hazard Area:

Elevation: N/A

Location (long, lat):

Location (UTM 17N):

FEMA Issued Flood Map:

Contacts:

CRS Information:

Parcel Number:

EXHIBIT A

**Arnolds Creek Withdrawal to Diane Davis Tank Pad Surface Waterline
Surface Owners Table**

Project Landowner

DIST NAME	DIST	MAP	PAR	SUB	OWNER	ADDRESS	CITY, ST ZIP	LOC	BOOK	PAGE	LEGAL DESC
CENTRAL	1	7	1		DAVIS JONATHAN L	RT 1 BOX 271	WEST UNION, WV 26456	OFF RT 11	202	558	ARNOLDS CREEK 245.77 AC
CENTRAL	1	7	2		DAVIS JONATHAN L & LOUELLA D (SURV)	RT 2 BOX 271	WEST UNION, WV 26456		279	639	ARNOLDS CREEK 35.21 AC

Adjacent Landowners


DIST NAME	DIST	MAP	PAR	SUB	OWNER	ADDRESS	CITY, ST ZIP	LOC	BOOK	PAGE	LEGAL DESC
CENTRAL	1	7	11		SEAHORN WILLIAM PONDER III & RUTH REBECCA JOHNSON	BOX 1483	OZONA, TX 76943	RT 11	WB38	69	ARNOLDS CREEK 51.75 AC O&G
CENTRAL	1	7	13		EQUITRANS INC	100 ALLEGHENY CENTER MALL	PITTSBURGH, PA 15212		87	92	CENTRAL STATION 12.231 AC ASSESSED
CENTRAL	1	4	30		SMITH KELLY EDWARD JR & MAUDENNA L (SURV)	PO BOX 419	ACCOVILLE, WV 25606	RT 11	239	267	ARNOLDS CREEK 14 AC
CENTRAL	1	4	31	1	DAVIS JONATHAN L & L DIANE (SURV)	RT 1 BOX 271	WEST UNION, WV 26456		244	135	7 AC ARNOLDS CREEK




Court St, West Union, WV 26456

-
- 1. Head **northeast** on **Columbia St** toward **W Main St**


go 269 ft
total 269 ft

 -  2. Take the 2nd right onto **E Main St**
About 59 secs


go 0.2 mi
total 0.3 mi

 -  3. Turn right onto **WV-18 S**
About 2 mins


go 0.5 mi
total 0.8 mi

 -  4. Turn right onto **US-50 W**
About 2 mins

go 2.6 mi
total 3.4 mi

 -  5. Turn right onto **Arnolds Creek Rd/Central Station Rd/Co Rte 1/1/Right Fork Run Rd**
Continue to follow Co Rte 1/1
About 5 mins

go 2.1 mi
total 5.4 mi

 -  6. Sharp right onto **Arnolds Creek Rd/Co Rte 1/1**
Destination will be on the left
About 2 mins

go 0.6 mi
total 6.0 mi



Arnolds Creek Rd/Co Rte 1/1

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

Map data ©2014 Google

Directions weren't right? Please find your route on maps.google.com and click "Report a problem" at the bottom left.



Directions to Arnolds Creek Rd/Co Rte 1/1
6.0 mi – about 13 mins





DIVISION OF NATURAL RESOURCES

324 Fourth Avenue, Room 200
South Charleston WV 25303-1228
TDD (304) 558-1439
TDD 1-800-354-8087
Fax (304) 558-6048
Telephone (304) 558-3225

Earl Ray Tomblin
Governor

Frank Jezloro
Director

January 28, 2013

Division of Natural Resources
RIGHT OF ENTRY

Re: P-13-VI/09-121

Antero Resources Appalachian Corporation
Attention: Amanda Fernley
1625 17th Street
Denver, CO 80202-

Dear Ms. Fernley:

The Division of Natural Resources hereby grants to you for a term of 10 years, from the date hereof, a License and Right of Entry to construct, replace, cover, repair, operate, maintain, use and remove a ten inch (10") HDPE pipeline (Davis Waterline) along Arnold Creek of Middle Island Creek near West Union in Doddridge County, West Virginia, as shown located and highlighted in red on the map attached hereto as Exhibit A.

This Right of Entry is subject to the following terms and conditions:

1. No in stream work during the fish-spawning season (April 1-June 30).
2. No instream work of any kind is allowed.
3. The construction of this project must not restrict any recreational traffic.
4. All shore areas disturbed by this operation must be reshaped, seeded and mulched immediately upon completion of work. The prompt establishment of vegetative cover will reduce future damage from high water levels.
5. Green concrete must not be put in the stream (highly toxic to aquatic life).
6. Amount of stream side vegetation disturbed should be kept to a minimum.
7. Best management practices should be followed; measures such as hay bales must be used to reduce downstream siltation.
8. The State's issuance of this Right-of-Entry does not provide for the applicant to work outside the requested boundaries nor does the State assume any liability for the applicant's/landowner's construction activities. By accepting this Right-of-Entry, the applicant/landowner assumes liability for any/all

Antero Resources Appalachian Corporation
P-13-VI/09-121
Page 2
January 28, 2013

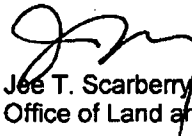
damages caused by this activity to both upstream and downstream landowners.

Guidelines of Best Management Practices for Sediment and Erosion Control as outlined by the Section of Water Resources, Division of Environmental Protection must be followed. Copies of those guidelines are available from the Section of Water Resources, Telephone No. (304) 926-0440.

The issuance of this Right of Entry by the Division of Natural Resources does not preclude the necessity for you to obtain a permit from the U.S. Corps of Engineers District Office, Permit Section, or any other state or federal permits which may be required by law, nor does this Right of Entry negate the need to comply with the West Virginia Water Pollution Control Act and/or the State Environmental Quality Board's administrative regulations, applicant is also responsible for determining if the proposed activity is located within an identified flood plain and it is the applicant's responsibility for contacting the local governmental agency in charge of that program and obtaining a flood plain development permit for it. This Right of Entry does not grant any rights or privileges, or permission to enter upon or to cross the property of any other person, nor is permission granted to remove any material that lies upon the property of any other persons. Work should be completed in as brief a period as possible and within one year from the date of this letter. In the event you fail or refuse to comply with any of the terms or conditions herein, this Right of Entry will be canceled and considered null and void and the Division will reject further applications.

Your payment in the amount of \$150.00 is now due and payable to the Division of Natural Resources covering the (10) ten-year fee of this agreement. Your agreement will be effective upon receipt of your payment in full.

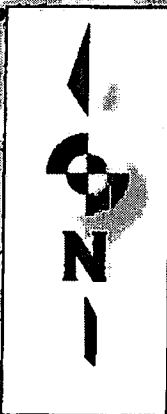
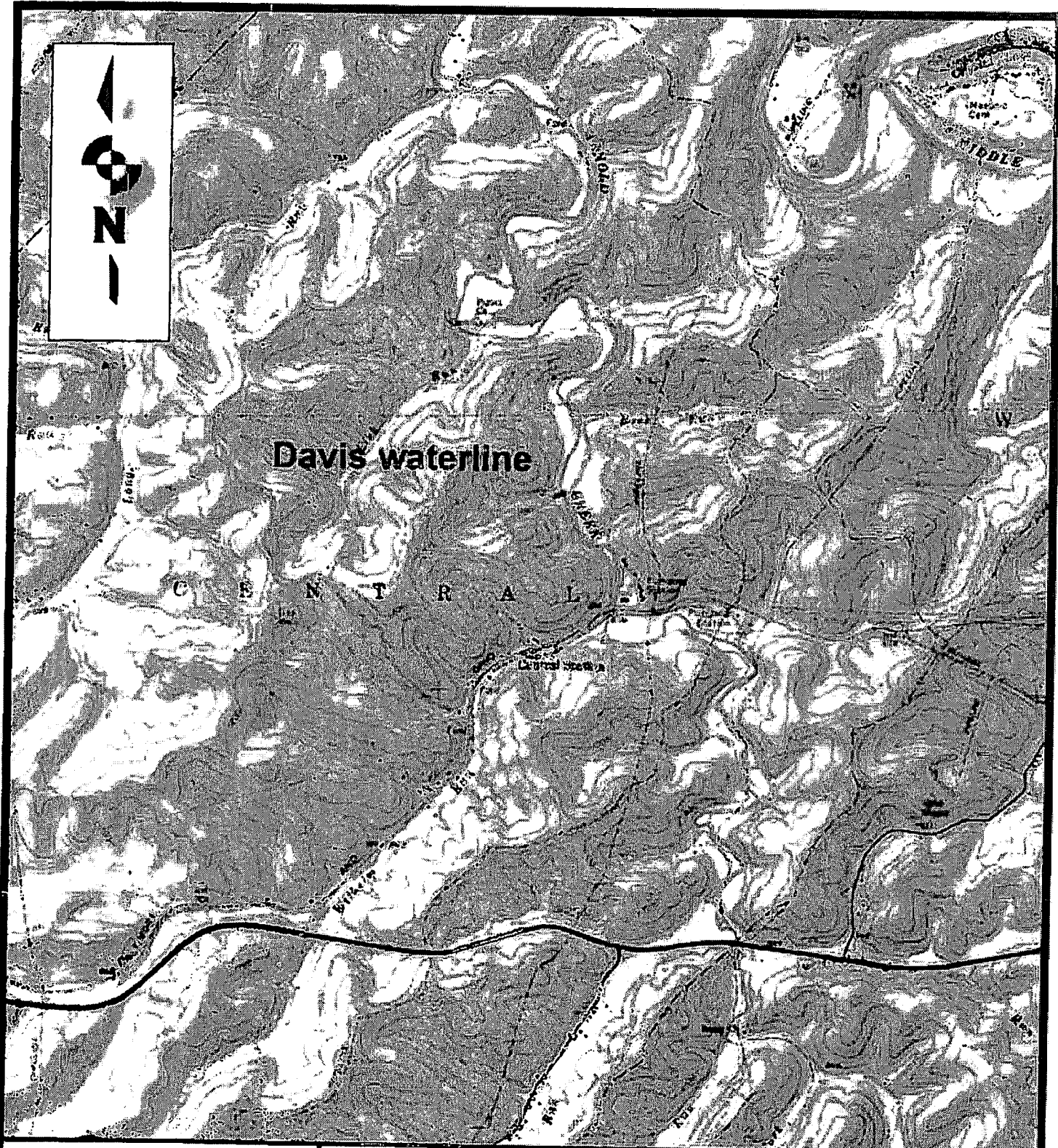
Sincerely,



Joe T. Scarberry, Supervisor
Office of Land and Streams

JTS:cs

pc: DNR Fish Biologist
Mr. Mike Zeto, Environmental Enforcement
DNR Conservation Officers



Davis waterline

C E N T R A L

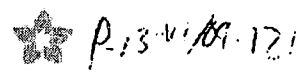
**VICINITY MAP
Davis Waterline**

Latitude 39.302° Longitude -80.825°

West Union 7 1/2' Quadrangle
Scale: 1 Inch = 2000 feet

Prepared by:

Exhibit A



ALLSTAR ECOLOGY

1582 Meadowdale Road, Fairmont, WV 26554
866-213-2666

Prepared for:

**Antero Resources Appalachian
Corporation**

West Virginia Division of Natural Resources

Invoice

Pay on-line at <http://wvdnr.gov/REM>

In
Acct
With

Antero Resources Appalachian Corporation
Attention: Patrick Patton or Cole Kilstrom
1625 17th Street, Suite 300
Denver, CO 80202

Invoice#: 18712
Comp. ID#: 4524
Bill Date: 01/29/2013

AGREEMENT	INVOICE PERIOD	AMOUNT PAID	AMOUNT DUE
<u>AGREEMENT DATED 1/28/2013</u> <u>P-13-VI/09-121</u> A ten inch (10") HDPE pipeline (Davis Waterline), Arnold Creek of Middle Island Creek, Doddridge Co., WV	For 1/28/2013 to 1/28/2023 Land and Streams/DNR	\$0.00	\$150.00
TOTAL INVOICE:			\$150.00
NUMBER OF AGREEMENTS:			1

Please Reference Either Invoice Number or Agreement Re: on Payment

WV Division of Natural Resources
Office of Land & Streams
324 Fourth Avenue, Room 200
South Charleston, WV 25303

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT

Nadine Hamilton (304) 558-3225
nadine.r.hamilton@wv.gov

Source Detail

WMP-01807

API/ID Number: 047-085-10088

Operator: Antero Resources

Hendershot Unit 2H

Source ID: 34651 Source Name: Arnold Creek @ Davis Withdrawal
Jonathon Davis

Source Latitude: 39.302006
Source Longitude: -80.824561

HUC-8 Code: 5030201

Drainage Area (sq. mi.): 20.83 County: Doddridge

Anticipated withdrawal start date: 2/4/2014

Anticipated withdrawal end date: 2/4/2015

- Endangered Species? Mussel Stream?
- Trout Stream? Tier 3?
- Regulated Stream?
- Proximate PSD?
- Gauged Stream?

Total Volume from Source (gal): 9,120,000

Max. Pump rate (gpm): 1,000

Max. Simultaneous Trucks: 0

Max. Truck pump rate (gpm): 0

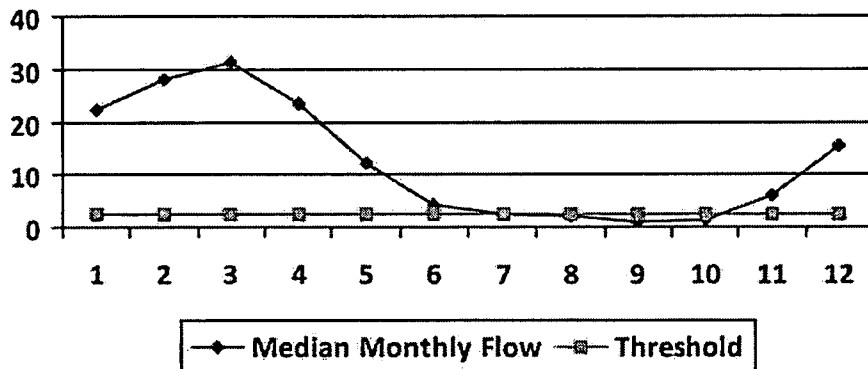
Reference Gaug: 3114500 MIDDLE ISLAND CREEK AT LITTLE, WV

Drainage Area (sq. mi.): 458.00

Gauge Threshold (cfs): 45

Month	<u>Median monthly flow</u> (cfs)	<u>Threshold</u> (+ pump)	<u>Estimated Available</u> <u>water</u> (cfs)
1	22.34	5.30	17.29
2	28.10	5.30	23.05
3	31.44	5.30	26.39
4	23.35	5.30	18.30
5	12.32	5.30	7.26
6	4.30	5.30	-0.75
7	2.43	5.30	-2.62
8	2.00	5.30	-3.05
9	1.03	5.30	-4.03
10	1.29	5.30	-3.76
11	6.30	5.30	1.25
12	15.39	5.30	10.34

Water Availability Profile



Water Availability Assessment of Location

Base Threshold (cfs):	2.05
Upstream Demand (cfs):	0.00
Downstream Demand (cfs):	0.00
Pump rate (cfs):	2.23
Headwater Safety (cfs):	0.51
Ungauged Stream Safety (cfs):	0.51
<hr/>	
Min. Gauge Reading (cfs):	69.73
Passby at Location (cfs):	3.07

"Threshold", as depicted in the chart above is meant only to indicate the calculated base threshold at the proposed withdrawal location. This value does not include the proposed pump rate or existing demand on the stream. Refer to the monthly breakdown above for a more complete estimation of water availability by month.



Edwin Wriston <doddridgecountyfpm@gmail.com>

project status

1 message

Emily Kijowski <ekijowski@anteroresources.com>

Mon, Jul 14, 2014 at 4:29 PM

To: "doddridgecountyfpm@gmail.com" <doddridgecountyfpm@gmail.com>

Cc: "blslater.4774@yahoo.com" <blslater.4774@yahoo.com>, Ashlie Mihalcin <amihalcin@anteroresources.com>

Hi Bo,

I wanted to follow up with you about the status of the three projects we have in the floodplain.

North Canton Connector-we are waiting on the following permits:

Army Core of Engineers, and

WV Division of Highways.

Diane Davis Pipeline- we are waiting on one last permit from WV Division of Highways.

Arnold's Creek Withdrawal-we have received all necessary permits:

Water Management Plan, and

WV Division of Natural Resources Office of Land and Streams.

I have attached all permits we have received back, I will send the last remaining few as we obtain them. Please let me know if you need anything else to sign off on our FP permits.

Thank you,

Emily Kijowski

Flood Plain Permitting

Antero Resources Corporation

1615 Wynkoop Street

Denver, CO 80202

STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify Upon
Oath That the Accompanying Legal Notice
Entitled:

Floodplain Permit
14-215
EQT

was published in said paper for *2*
successive weeks beginning with the issue
of *May 27th* 2014 and
ending with the issue of

June 3rd 2014 and
that said notice contains *189*

WORD SPACE at *115* cents a word
amounts to the sum of \$ *21.74*

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

\$ *16.31*
and each publication thereafter
\$ *38.85* TOTAL

EDITOR

Virginia Nicholson

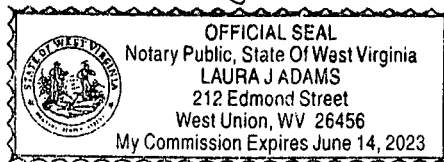
SWORN TO AND SUBSCRIBED

BEFORE ME THIS THE *5th* DAY
OF *June* 2014

NOTARY PUBLIC

Laura J Adams

LEGAL ADVERTISEMENT:
Doddridge County
Floodplain Permit Application
Please take notice that on the 21st day of May, 2014
EQT PRODUCTION COMPANY #14 -215 filed an
application for a Floodplain Permit to develop land
located at or about: SURFACE OWNERS: JONATHAN
L. DAVIS, JONATHAN DAVID & LOUELLA D
(SURV). CENTRAL STATION RD/ARNOLDS CREEK
RD TO RIGHT FORK RUN RD.
The Application is on file with the Clerk of the County
Court and may be inspected or copied during regular
business hours. Any interested persons who desire to
comment shall present the same in writing by June 10,
2014.
Delivered to the:
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Flood Plain
Manager
5-27-2xb





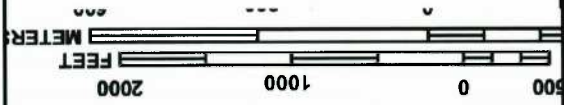
DODDRIDGE COUNTY
UNINCORPORATED AREAS
540024

JOINS PANEL 0105

80° 48' 4
39



MAP SCALE 1" = 1000'



PANEL 0115C

FIRM

FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 115 OF 325

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY NUMBER PANEL PREFIX
DODDRIDGE COUNTY 540024 0115 C

Notice to User: The Map Number shown below
should be used when placing map orders; the
Community Number shown above should be
used on insurance applications for the subject
community.

MAP NUMBER
54017C0115C

MAP REVISED
OCTOBER 4, 2011



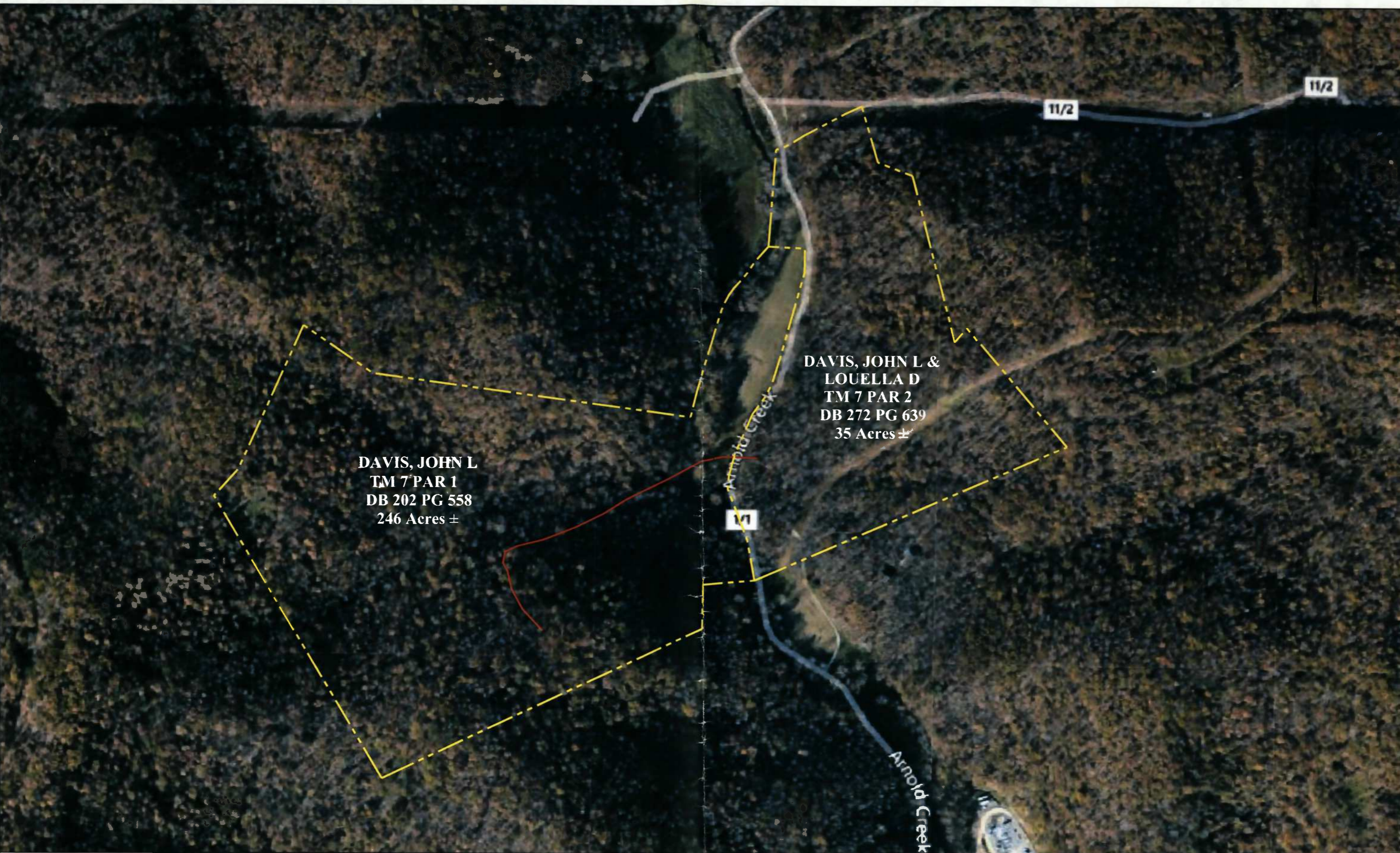
Federal Emergency Management Agency

NEIP

NATIONAL FLOOD INSURANCE PROGRAM

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. The map does not reflect changes or amendments which have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

LAYOUT FILE: I:\work\101-010-0748 Antero General Water Services\Drawings\0748-J-Davis-Waterline-Tor Propo.dwg
 USER: chris.fischbacher
 PLOT DATE/TIME: 4/25/2014 3:48 PM



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NO.	BY	DATE	DESCRIPTION

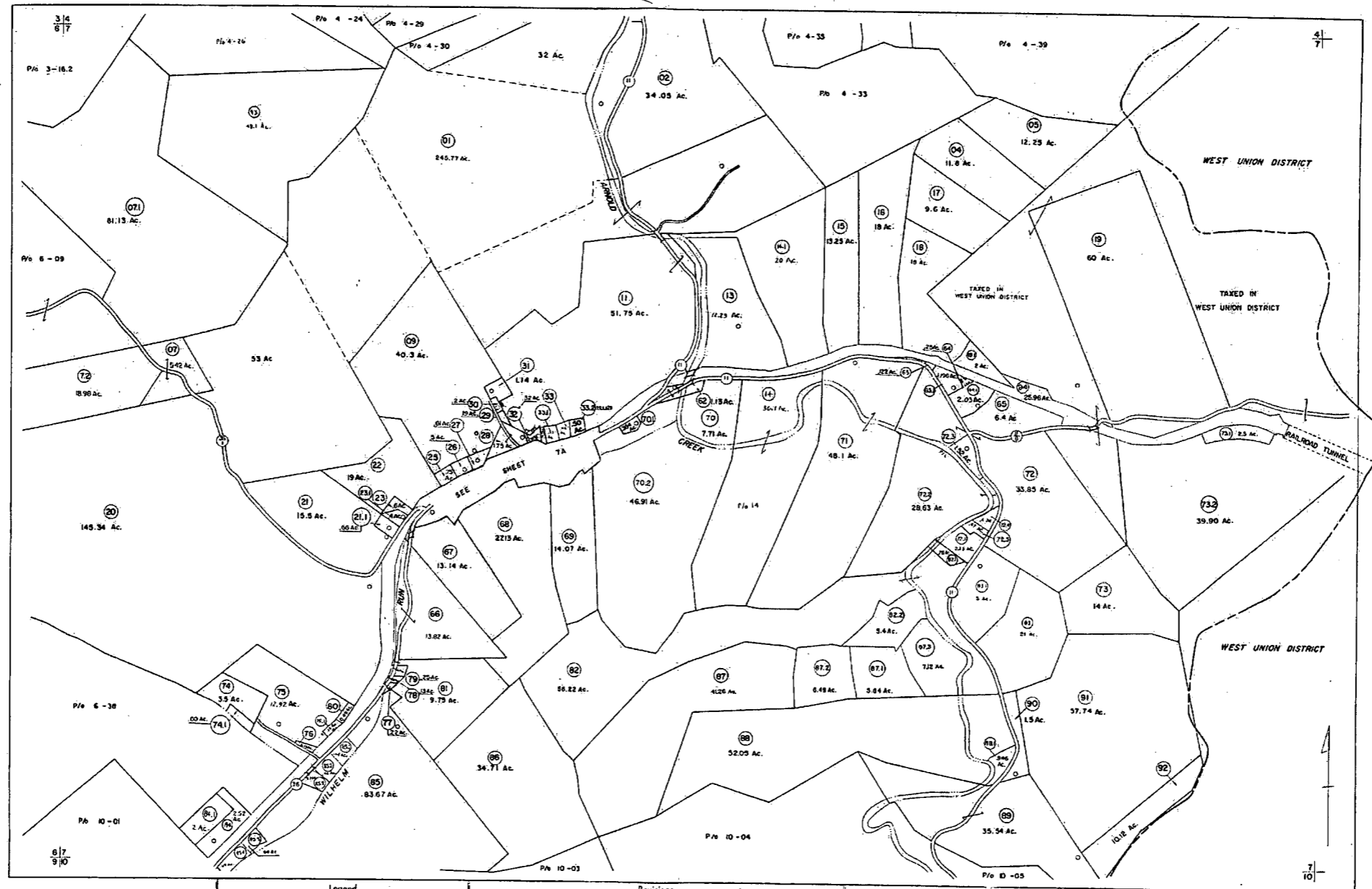
SCALE:	
DRAWN: CMF	DATE: 04/25/14
CHECKED:	DATE:
APPROVED:	DATE:
SURVEY BY:	
FIELD BOOK No.:	

THRASHER

PHASE No.	
CONTRACT No.	
PROJECT No.	101-010-0748

ANTERO RESOURCES CORPORATION
PROPERTY OWNERS

SHEET No.	
-----------	--



FOR TAX PURPOSES ONLY
 Prepared by
 L. ROBERT KIMBALL
 Consulting Engineer
 Ebensburg, Pennsylvania.

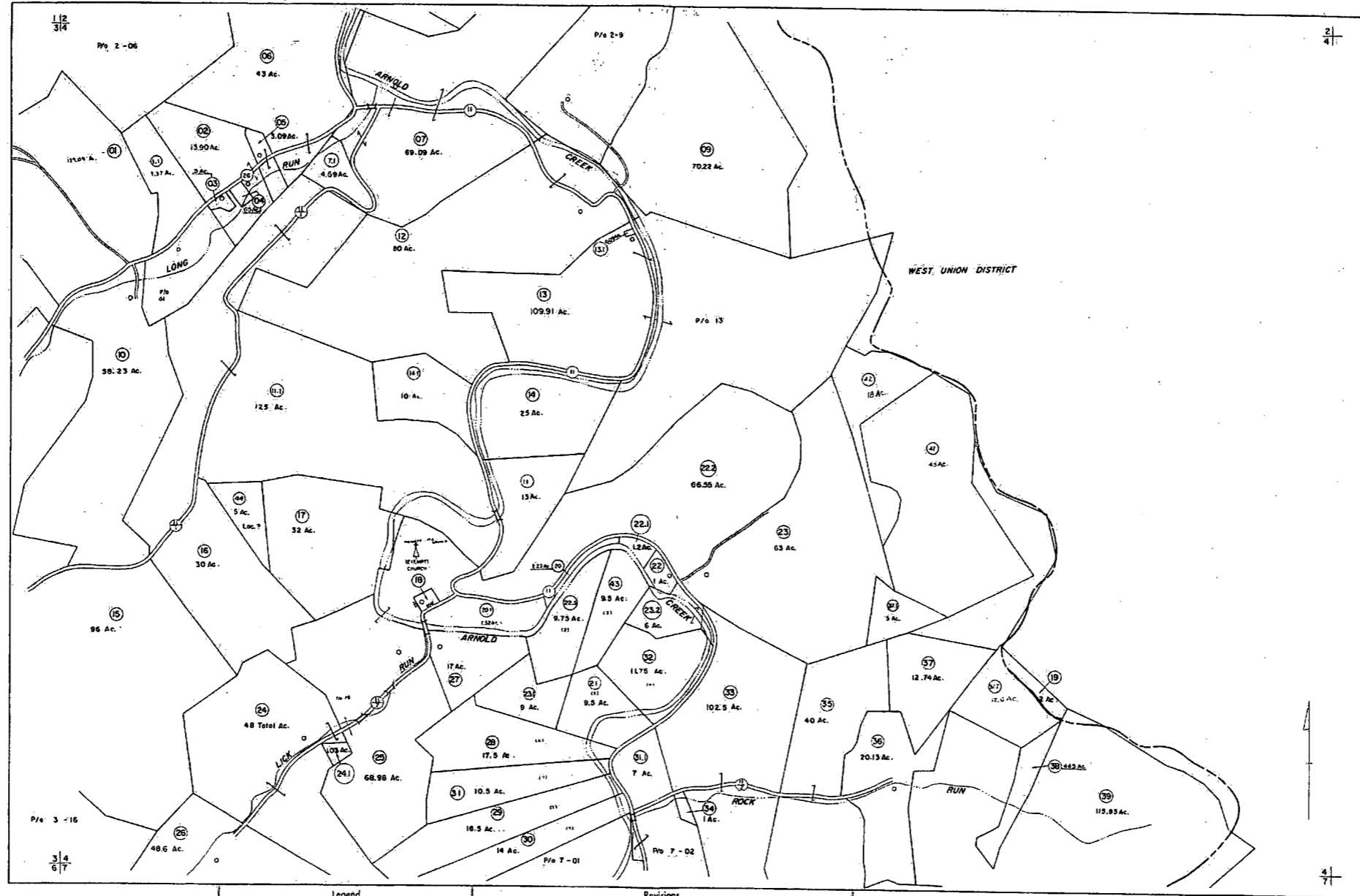
Legend	
Property line	Original lot line
Map of ground or water	Point of center
Concession line	Point or hole center
Right of way	Improvement
Center line	Bridge

Revisions	
1. REVISED 3-27-20	REV 10 7-1-20
2. REVISED 4-14-20	REV 11 7-1-20
3. REVISED 5-18-20	REV 12 7-1-20
4. REVISED 6-15-20	REV 13 7-1-20
5. REVISED 7-13-20	REV 14 7-1-20
6. REVISED 8-10-20	REV 15 7-1-20
7. REVISED 9-7-20	REV 16 7-1-20
8. REVISED 10-5-20	REV 17 7-1-20
9. REVISED 11-2-20	REV 18 7-1-20
10. REVISED 11-30-20	REV 19 7-1-20
11. REVISED 12-27-20	REV 20 7-1-20

STATE OF WEST VIRGINIA
 DODDRIDGE COUNTY
 Office of Assessor

CENTRAL DISTRICT
 SHEET 07

Date: Aerial Photographs, 1927
 Photo No: 101, 118
 Date: Map, June, 1928
 Scale: 1"=400'



FOR TAX PURPOSES ONLY

Prepared by
L. ROBERT KIMBALL
 Civil Engineer
 Ebensburg, Pennsylvania

Legend

Property line	.....	Other land line	.....
Line of adjacent or opposite	.....	Bound line	.....
Expropriation line	.....	Partial or undivided interest	.....
Right-of-way	.....	Reservation	.....
Electric line	.....	Enclosed	.....

Revisions

No.	Description	Date	By
1	REVISED - CORRECT	5/25/03	HBS
2	REVISED - ADJUST	3/1/04	EBH
3	REVISED - ADJUST	3/17/06	EBH
4	REVISED - ADJUST	3/17/06	EBH
5	REVISED - ADJUST	3/17/06	EBH
6	REVISED - ADJUST	3/17/06	EBH
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88	REVISED - ADJUST	3/17/06	EBH
89	REVISED - ADJUST	3/17/06	EBH
90	REVISED - ADJUST	3/17/06	EBH
91	REVISED - ADJUST	3/17/06	EBH
92	REVISED - ADJUST	3/17/06	EBH
93	REVISED - ADJUST	3/17/06	EBH
94	REVISED - ADJUST	3/17/06	EBH
95	REVISED - ADJUST	3/17/06	EBH
96	REVISED - ADJUST	3/17/06	EBH
97	REVISED - ADJUST	3/17/06	EBH
98	REVISED - ADJUST	3/17/06	EBH
99	REVISED - ADJUST	3/17/06	EBH
100	REVISED - ADJUST	3/17/06	EBH

STATE OF WEST VIRGINIA
 DODDRIDGE COUNTY
 Office of Assessor

CENTRAL DISTRICT
 SHEET 04

Date, Aerial Photography: 1962 Date, Map: JUN 1963
 Photo No: 106 Scale: 1"=400'