

Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Crestwood Marcellus Midstream, LLC**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

Permit: #14-230 Snake Run Pipeline

Date Approved: 08/06/2014

Expires: 08/06/2015

Issued to: Crestwood Marcellus Midstream, LLC

**POC: Ryan Boustany (Thrasher Group, Inc.)
304-624-7831**

**Company Address: 600 White Oaks Boulevard/PO Box 940
Bridgeport, WV 26330**

Project Address: New Milton District

Lat/Long: 39.204366N/80.651036W to 39.202751N/80.653289W

Purpose of development: Pipeline Construction. Approximately 120LF within floodplain.

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 08/06/2014

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

5668 6914 9006 2250 0001 7013

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

NEW MILTON WV 26111
OFFICIAL USE

Postage	\$ 00.49	0532
Certified Fee	\$3.30	04
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
	\$6.49	07/05/2014

#14-230
Pamela & Darrel Swisher
3786 Meathouse Fork Road
New Milton, WV 26411

Reverse for Instructions

9006 6914 9006 2250 0001 7013

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

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Restricted Delivery Fee (Endorsement Required)	\$0.00	
	\$6.49	07/05/2014

#14-230
Joseph E. Gum
4850 Meathouse Fork Road
New Milton, WV 26411

Reverse for Instructions

9015 6914 9015 2250 0001 7013

U.S. Postal Service™
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For delivery information visit our website at www.usps.com

NEW SMYRNA BEACH FL 32169
OFFICIAL USE

Postage	\$ 00.49	0532
Certified Fee	\$3.30	04
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
	\$6.49	07/05/2014

#14-230
Sharon D. Stilson
315 Florida Ave
New Smyrna Beach, FL 32169

Reverse for Instructions

9022 6914 9022 2250 0001 7013

U.S. Postal Service™
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For delivery information visit our website at www.usps.com

BRIDGEPORT WV 26330
OFFICIAL USE

Postage	\$ 00.49	0532
Certified Fee	\$3.30	04
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
	\$6.49	07/05/2014

#14-230
Justine/Paula ETAL Hyre
715 Lawman Ave
Bridgeport, WV 26330

See Reverse for Instructions

9039 6914 9039 2250 0001 7013

U.S. Postal Service™
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For delivery information visit our website at www.usps.com

WEST UNION WV 26154
OFFICIAL USE

Postage	\$ 00.49	0532
Certified Fee	\$3.30	04
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
	\$6.49	07/05/2014

#14-230
William M. Duffelmeyer
125 Riggins Run
West Union, WV 26456

Reverse for Instructions

9046 6914 9046 2250 0001 7013

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

WILLIAMSTOWN WV 26187
OFFICIAL USE

Postage	\$ 00.49	0532
Certified Fee	\$3.30	04
Return Receipt Fee (Endorsement Required)	\$2.70	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
	\$6.49	07/05/2014

#14-230
Michael B. Duffelmeyer
241 Maple Drive
Williamstown, WV 26187

Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-230
Joseph E. Gum
4850 Meathouse Fork Road
New Milton, WV 26411


2. Article Number
(Transfer from service label)

7013 2250 0001 6914 9008

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X


 Agent Addressee

B. Received by (Printed Name)

JOE GUM

C. Date of Delivery

7-7-14

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

 Certified Mail® Priority Mail Express™ Registered Return Receipt for Merchandise Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE

CUSTOMER SERVICE

750

07 JUL '14

PM 2 1



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender, please print your name, address, and ZIP+4® in this box •

FILED

AM 10:40



#14-230

Madridge County FPM
118 East Court St STE 102
West Union WV 26456-1262

2014

WV
CLE
OUR
WV

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-230
 Justine/Paula ETAL Hyre
 715 Lawman Ave
 Bridgeport, WV 26330

2. Article Number

(Transfer from service label)

7013 2250 0001 6914 9022

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

David L Hyre

 Agent Addressee

B. Received by (Printed Name)

David L Hyre

C. Date of Delivery

D. Is delivery address different from item 1? YesIf YES, enter delivery address below: No

JUL 09 2014

3. Service Type

 Certified Mail Priority Mail Express™ Registered Return Receipt for Merchandise Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE

809 250

09 JUL 14

PM 2 L



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box •



#14-270
Doddrige County FPM
18 East Court St STE 102
West Union, WV 26456-1262

FILED

MAY 15 11 51 AM '14

2014 JUL 10 10 11 AM '14

DODDRIDGE COUNTY
WEST UNION, WV

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-230
 Pamela & Darrel Swisher
 3786 Meathouse Fork Road
 New Milton, WV 26411

 2. Article Number
 (Transfer from service label)

7013 2250 0001 6914 8995

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Pam Swisher* Agent Addressee

B. Received by (Printed Name)

PAM Swisher

C. Date of Delivery

*7.10.14*D. Is delivery address different from item 1? YesIf YES, enter delivery address below: No

3. Service Type

 Certified Mail® Priority Mail Express™ Registered Return Receipt for Merchandise Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box •

FILED

2011 JUN 21 AM 10:01

BRIDGE COUNTY WV
DODD COUNTY FPM
18 EAST COURT ST STE 102
WEST UNION, WV 26456-1262



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-230

Sharon D. Stilson

315 Florida Ave

New Smyrna Beach, FL 32169

COMPLETE THIS SECTION ON DELIVERY

A. Signature


 Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

-
- Certified Mail®
-
- Priority Mail Express™
-
-
- Registered
-
- Return Receipt for Merchandise
-
-
- Insured Mail
-
- Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes

2. Article Number

(Transfer from service label)

7013 2250 0001 6914 9015

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4® in this box •

FILED

AM 11:01
JUL 14 2 30 PM '01
DODDRIDGE COUNTY WV



#14-230
Doddridge County FPM
18 East Court St STE 102
West Union, WV 26456-1262

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-230
 Michael B. Duffelmeyer
 241 Maple Drive
 Williamstown, WV 26187

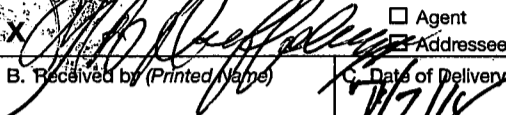
2. Article Number
 (Transfer from service label)

7013 2250 0001 6914 9046

COMPLETE THIS SECTION ON DELIVERY

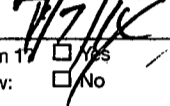
A. Signature

X


 Agent Addressee

B. Received by (Printed Name)

C. Date of Delivery



D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

 Certified Mail® Priority Mail Express™ Registered Return Receipt for Merchandise Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box •

FILED

2014 DUE 19 AM 11:03



Doddridge County FPM
18 East Court St STE 102
West Union, WV 26456-1262

BRIDGE COUNTY, WV

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-230
William M. Duffelmeyer
125 Riggins Run
West Union, WV 26456

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Melissa Duffelmeyer Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

Melissa Duffelmeyer 7-11-14

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail® Priority Mail Express™
- Registered Return Receipt for Merchandise
- Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

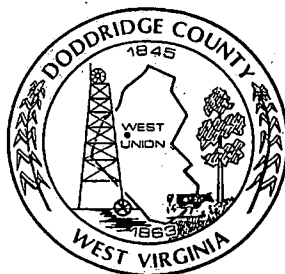
2. Article Number

(Transfer from service label)

7013 2250 0001 6914 9039

PS Form 3811, July 2013

Domestic Return Receipt



Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Crestwood Marcellus Midstream, LLC**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

Permit: #14-230 Snake Run Pipeline

Date Approved: 08/06/2014

Expires: 08/06/2015

Issued to: Crestwood Marcellus Midstream, LLC **POC: Ryan Boustany (Thrasher Group, Inc.)**
304-624-7831

Company Address: 600 White Oaks Boulevard/PO Box 940
Bridgeport, WV 26330

Project Address: New Milton District

Lat/Long: 39.204366N/80.651036W to 39.202751N/80.653289W

Purpose of development: Pipeline Construction. Approximately 120LF within floodplain.

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 08/06/2014

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 18th day of June, 2014

CRESTWOOD MARCELLUS MIDSTREAM LLC

filed an application for a Floodplain Permit to develop land located at or about:

NEW MILTON DISTRICT, 4850 MEATHOUSE FORK, SNAKE RUN WELL PAD

39.204366N / 80.651036W TO 39.202751N / 80.653289W

Permit #14-230 SNAKE RUN PIPELINE

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by **JULY 21, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager

Re.

Check Total: \$500.00

06/16/2014

Pay To DODDRIDGE COUNTY COMMISSION

Check No. 82243

Invoice No.	Invoice Date	Invoice Amount	Amount Due	Discount	Apply	Balance
16JUN14	06/16/2014	500.00	500.00	0.00	500.00	0.00

LOCATION IMPROVEMENT PLAN FEE CRESTWOOD SNAKE RUN PIPELINE PROJECT NO. 101-070-0293

14-230
Crestwood Marcellus
Snake Run P/L

Doddridge County, West Virginia

RECEIPT NO: 2437

DATE: 2014/06/27

FROM: THE THRASHER GROUP

AMOUNT: \$ 500.00

FIVE HUNDRED DOLLARS AND 00 CENTS

FOR: #14-230 CRESTWOOD MARCELLUS SNAKE RUN P/L

0000082243 FP-BUILDING PERMITS

020-318

TOTAL: \$500.00

MICHAEL HEADLEY

SHERIFF & TREASURER

MEC

CLERK

Customer Copy

**DODDRIDGE COUNTY
FLOODPLAIN APPLICATION PERMIT FEES**

Accessory Building and/or Appurtenant Structures ----- **\$100.00**
(examples: garage, storage or pole building, carport)
(the total cost of which do not exceed \$10,000.00)

Accessory Building and/or Appurtenant Structures, Additions and/or Substantial Improvement to Single Family Residential or Manufactured Homes, New Single or Multi-Family Residential and Commercial Structures or Substantial Improvement to existing Commercial Structures, Commercial Land Use Changes and Land Altering Activities
(commercial structures includes buildings used for business purposes)
(the total costs of which exceed \$10,000.00 but do not exceed \$50,000.00) ----- **\$250.00**

Accessory Building and/or Appurtenant Structures, Additions and/or Substantial Improvement to Single Family Residential or Manufactured Homes, New Single or Multi-Family Residential and Commercial Structures or Substantial Improvement to existing Commercial Structures, Commercial Land Use Changes and Land Altering Activities
(commercial structures includes buildings used for business purposes)
(the total costs of which exceed \$50,000.00 plus \$2.00 per \$1,000.00 to cover costs over \$50,000.00) ----- **\$350.00**

New Industrial Structures or Additions and/or Substantial Improvement to Existing Industrial Structures, changes in Land Use and Land Altering Activities for Industrial purposes
(industrial structures includes oil and/or natural gas wells, roads, bridges, tank pads, and Buildings used or associated with oil and natural gas purposes)
(the total costs of which do not exceed \$100,000.00) ----- **\$500.00**

New Industrial Structures or Additions and/or Substantial Improvement to Existing Industrial Structures, changes in Land Use and Land Altering Activities for Industrial purposes
(industrial structures includes oil and/or natural gas wells, roads, bridges, tank pads, and Buildings used or associated with oil and natural gas purposes)
(the total costs of which exceed \$100,000.00 plus \$5.00 per \$1,000.00 in costs over \$100,000.00) ----- **\$1,000.00**

Maximum Fee: In no event shall any Floodplain Application Permit Fee charged under the Doddridge County Floodplain Ordinance exceed the sum of \$25,000.00.

THRASHER

14-230
FILED

2014 JUN 18 PM 12:59

BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV

June 10, 2014
Doddridge County Commission
118 East Court Street
West Union, WV 26456

**RE: *Doddridge County Location Improvement Permit
Crestwood Marcellus Midstream LLC
Snake Run Pipeline, Doddridge County, West Virginia
Thrasher Group Project # 101-070-0293***

Mr. Wristen:

On behalf of Crestwood Marcellus Midstream LLC (Crestwood), The Thrasher Group Inc. (Thrasher), is submitting to your office for review and approval an application package for a Doddridge County Location Improvement Permit for a proposed project in the USGS New Milton 7.5 minute quadrangle of Doddridge County, West Virginia.

Crestwood plans to construct a pipeline which will be used to transport raw natural gas from the Snake Run Well Pad to an existing Mainline Tie-In location.

The proposed area of interest (AOI) for the Snake Run pipeline consists of a 75' wide construction right-of-way (ROW) and contains approximately 2.02 acres. The proposed 12" steel Snake Run pipeline originates at the Snake Run Well Pad located at approximately 39.204366° N / 80.651036° W. From there it extends 1,194 LF southwest to tie into an existing pipeline located at approximately 39.202751° N / 80.653289° W. The Snake Run pipeline will connect to the mainline with an underground valve with an operator at the surface all enclosed in a 4'x4'x3.5' protective railing.

The proposed Snake Run Pipeline will consist of approximately 120 LF of new pipeline located in the floodplain. The proposed Tie-In area will consist of one (1) 70' x 50' (350 ft²) workspace and one (1) 20' x 20' (400 ft²) workspace.

The permit fee will be \$500.00 since the total cost of construction in the floodplain is less than \$100,000.00.

120 LF X \$275 per foot = \$33,000.00

The USGS topographical map, aerial imagery map, FIRM map, and WV Flood Tool Map contained herein depict the proposed limits of disturbance associated with the proposed construction. Additionally, please see attached permit application, and permit fee worksheet, as well as copies of all required federal and state permit applications.

THRASHER

Doddridge County Commission
June 10, 2014
Page 2 of 2

If any further documentation is required for this project, or if any questions may arise, please feel free to contact me at your earliest convenience at (304) 624-4108 or rboustany@thrashereng.com.

Sincerely,

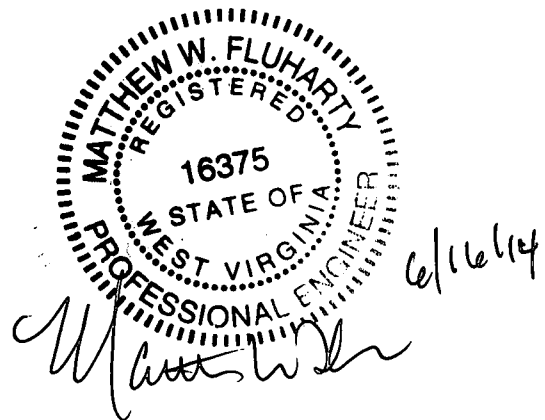
THRASHER GROUP, INC.



Ryan S. Boustany
Staff Engineer

Enclosures

R:\070-0293 - Crestwood Marcellus - Crestwood Snake Run Pipeline\Documents\Permitting\Environmental\Correspondence\DCLIP



FILED

DODDRIDGE COUNTY

FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

2014 JUN 18 PM 12:59
BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

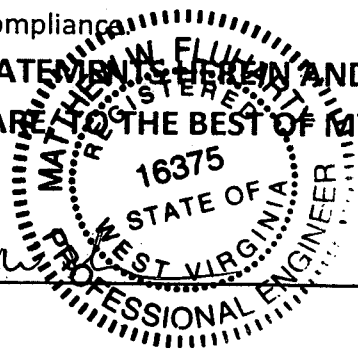
1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE _____

Matthew W. Fluker

DATE _____

6/16/14



SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Crestwood Marcellus Midstream LLC

ADDRESS: 801 Cherry St., Suite 3800 Fort Worth, TX 76102

TELEPHONE NUMBER: (817) 336-5478

BUILDER'S NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

ENGINEER'S NAME: MATTHEW W. FLUHARTY, PE, The Thrasher Group, Inc.

ADDRESS: 600 White Oaks Blvd., Bridgeport, WV 26330

TELEPHONE NUMBER: (304) 624-4108

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Please see attached.

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____

DISTRICT: _____

DATE/FROM WHOM PROPERTY

PURCHASED: _____

LAND BOOK DESCRIPTION: _____

DEED BOOK REFERENCE: _____

TAX MAP REFERENCE: _____

EXISTING BUILDINGS/USES OF PROPERTY: _____

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY _____

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY _____

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | |
|--|---|
| <input type="checkbox"/> New Structure | <input type="checkbox"/> Residential (1 – 4 Family) |
| <input type="checkbox"/> Addition | <input type="checkbox"/> Residential (more than 4 Family) |
| <input type="checkbox"/> Alteration | <input type="checkbox"/> Non-residential (floodproofing) |
| <input type="checkbox"/> Relocation | <input type="checkbox"/> Combined Use (res. & com.) |
| <input type="checkbox"/> Demolition | <input type="checkbox"/> Replacement |
| <input type="checkbox"/> Manufactured/Mobil Home | |

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Altercation (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
-

C. STANDARD SITE PLAN OR SKETCH

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ 33,000.00

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

E. CONFIRMATION FORM

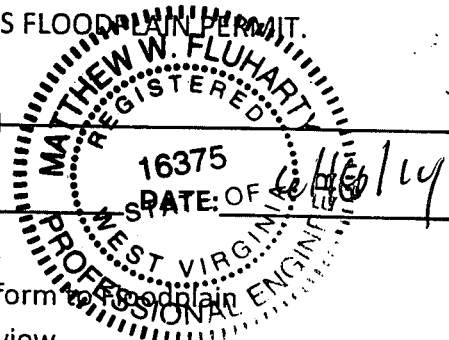
THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Matthew W Fluharty

SIGNATURE: Matthew W Fluharty



After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: _____

Dated: _____

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.
 FIRM zone designation _____
 100-Year flood elevation is: _____ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.
 FBFM Panel No. _____ Dated _____

See section 4 for additional instructions.

SIGNED _____

DATE _____

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No
Hearing Date: _____
County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

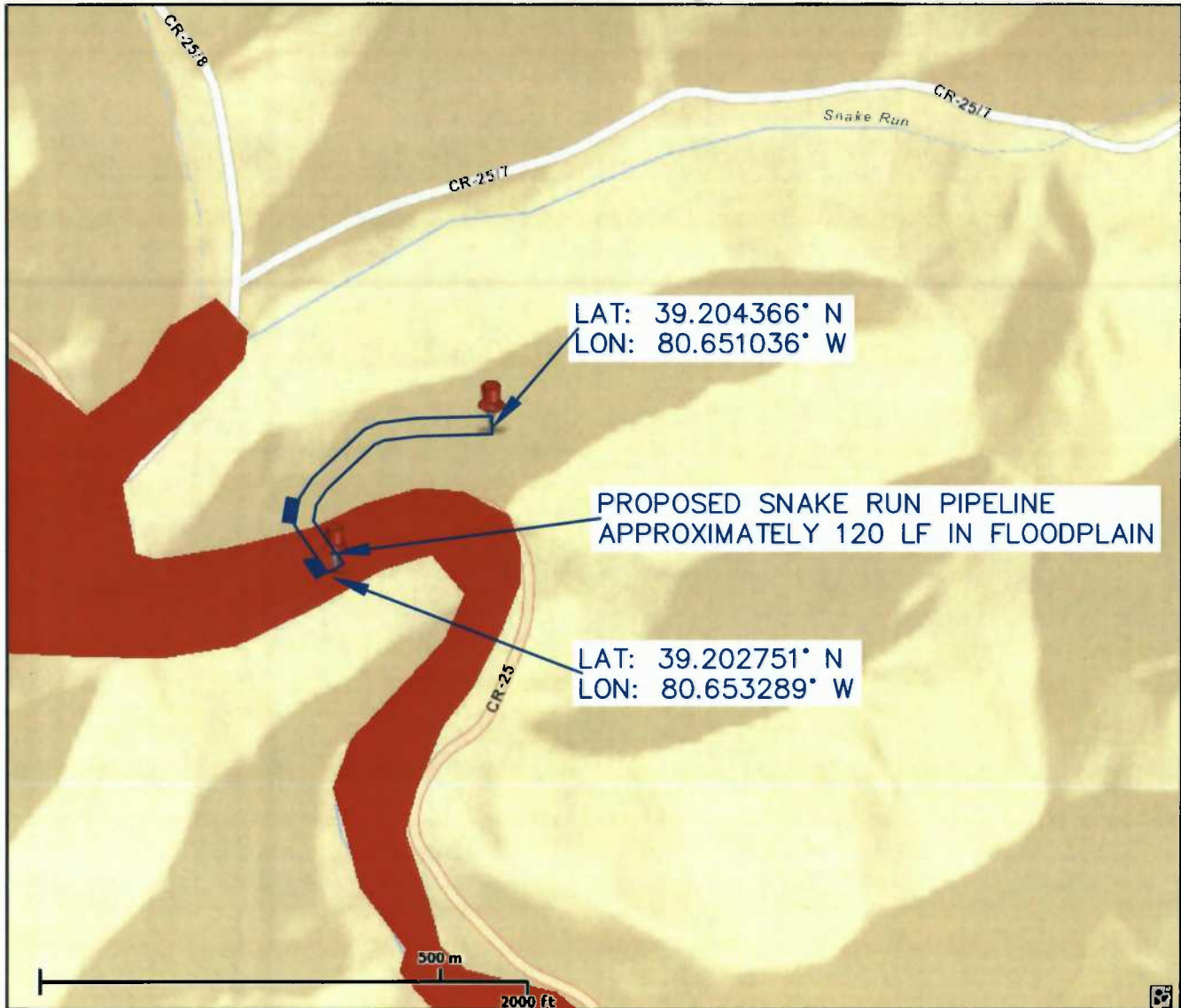
OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**



SIGNED _____ DATE _____

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 6/16/2014

-  Location of the mouse click
-  **Flood Hazard Zone**
(1% annual chance floodplain)

User Notes:

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center
(<http://www.MapWV.gov/flood>)

Flood Hazard Area:

Elevation: About 928 feet

Location (long, lat): 80.772728 W, 39.277493 N

Location (UTM 17N): (519603, 4347596)

FEMA Issued Flood Map: 54017C0120C

Contacts: Doddridge County

CRS Information: N/A

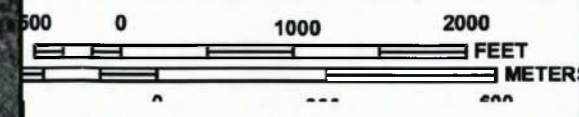
Parcel Number:



540024



MAP SCALE 1" = 1000'



NFIP
 NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0235C


FIRM
 FLOOD INSURANCE RATE MAP
 DODDRIDGE COUNTY,
 WEST VIRGINIA
 AND INCORPORATED AREAS

PANEL 235 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0235	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

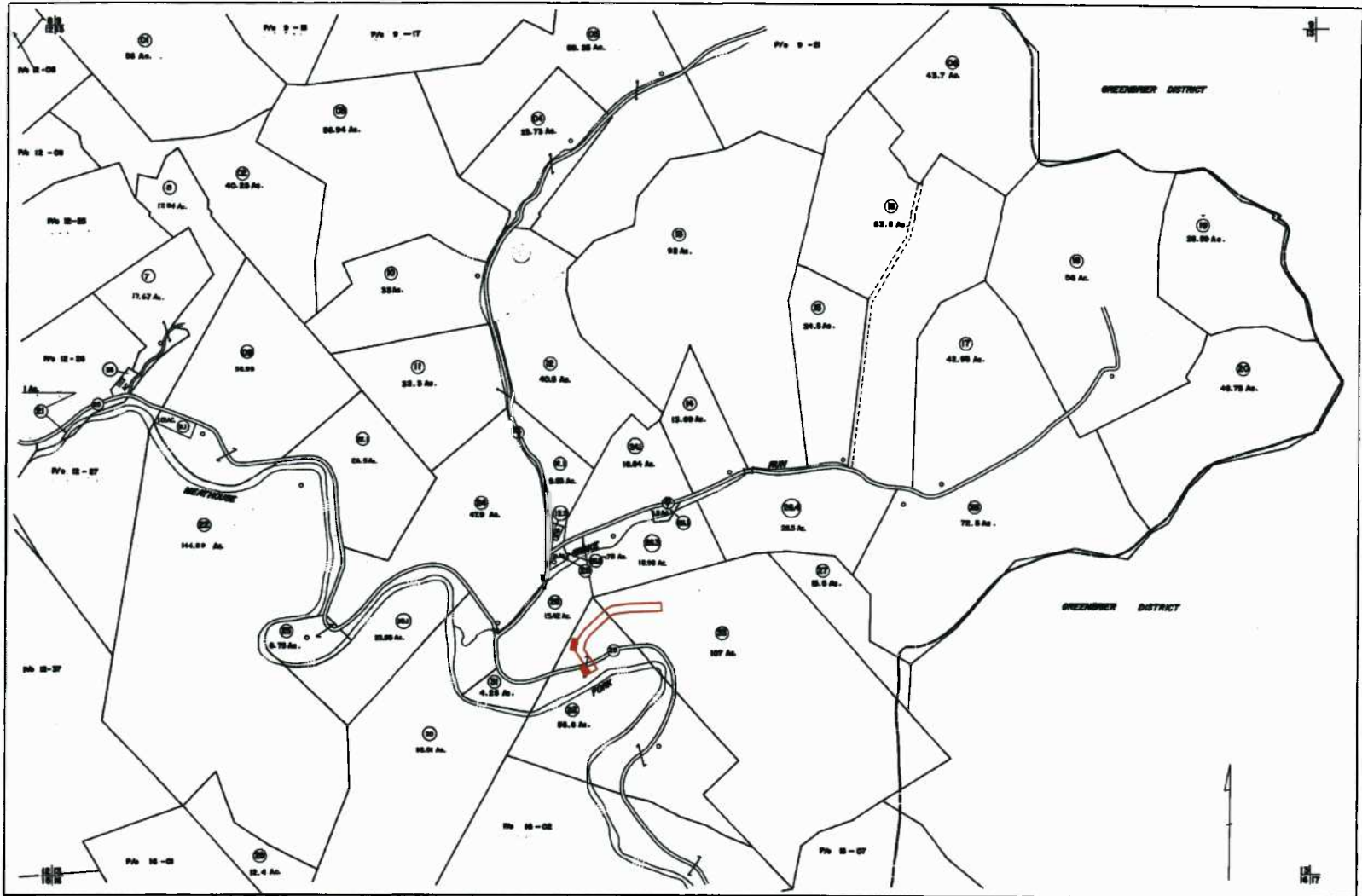

MAP NUMBER
 54017C0235C
MAP REVISED
 OCTOBER 4, 2011
 Federal Emergency Management Agency

LAT: 39.204366° N
 LON: 80.651036° W

PROPOSED SNAKE RUN PIPELINE
 APPROXIMATELY 120 LF IN FLOODPLAIN

LAT: 39.202751° N
 LON: 80.653289° W

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



FOR TAX PURPOSES ONLY

Prepared by
L. ROBERT ISHALL
County Auditor
Clemens, Pennsylvania

1950-1951

Property No.	Original lot No.	Original lot No.
Map of parcel or section	Field No. number	Section
Assessment No.	Field or Sales number or sale	Section
Map No.	Section	Section
Survey No.	Section	Section

Parcel No.		Area		Value	
1	1.00	1.00	1.00	1.00	1.00
2	2.00	2.00	2.00	2.00	2.00
3	3.00	3.00	3.00	3.00	3.00
4	4.00	4.00	4.00	4.00	4.00
5	5.00	5.00	5.00	5.00	5.00
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97	97.00	97.00	97.00	97.00	97.00
98	98.00	98.00	98.00	98.00	98.00
99	99.00	99.00	99.00	99.00	99.00
100	100.00	100.00	100.00	100.00	100.00

STATE OF WEST VIRGINIA
DODDRIDGE COUNTY
Office of Assessor

NEW MILTON DISTRICT
SHEET 15

Date Aerial Photographs used Date Maps used
Photo No. 251, 252 Scale 1"=50'

Crestwood Marcellus Midstream, LLC
Snake Run Pipeline

Photo Log
Stream and Wetland Delineation
06/11/14

- 1) UNT-1 (ephemeral) facing upstream
- 2) UNT-1 (ephemeral) facing downstream
- 3) UNT-2 (ephemeral) facing upstream
- 4) UNT-2 (ephemeral) facing downstream



1) Typical habitat facing west



2) Typical habitat facing southwest



3) UNT-2 (ephemeral) facing southwest



4) Snake Run facing northeast

Notes:

6/27/14

Phone conversation with Michael Fluharty. Informed him of need for adjacent
landowners list, and DEP authorization letter before FP approval. ELW

7/3/14

Basic Data

Permit Number: 14-230 Crestwood
Company Marcellus Located in
Midstream, LLC Floodplain? Yes

Project Type: Pipeline Project Name: Snake Run Pipeline

Project Location: Lat/ 39.204366N/
Long 80.651036W Snake Run Well
Project Location Pad Are, New
Physical Address Milton District

Payment Data

Estimated cost of project: \$33,000.00 Total payment: \$500.00 Check Number: 82243 Sheriff Receipt Number: 2437

Timeline Data

Date received	6/18/2014	Date of Next Regular Commission Mtg	7/1/2014	Date to paper	7/1/2014	Date(s) Published
Date of Comment Expiration	7/21/2014	90-Day Window	9/17/2014	Date of site visit		
Date submitted to engineer firm		Date engineer report back		Date Permit Granted/ Rejected		
Date of Appeal Expiration		Date of Appeal		Date of Stop Work Order Issued		
Date of Commission Meeting		Date of Appeal Hearing		Letter of Compliance Issued		
Project Completion Date		Date of Site Visit				

7/3/14

#14-230

SURFACE OWNERS

DIST NAME	DIS	MAP	PAR	SUB	OWNER	ADDRESS	CITY,ST,ZIP	LOCATION	BOOK	PAGE	LEGAL DESC
New Milton	6	13	32		Duffelmeyer Michael B	241 Maple Dr	Williamstown, WV 26187	New Milton Rt 25	WB42	316	Meathouse 1/3 of 2/3 Int 56.6 Ac
New Milton	6	13	32		Duffelmeyer William M	125 Riggins Run	West Union, WV 26456	New Milton Rt 25	WB42	316	Meathouse 1/3 of 2/3 Int 56.6 Ac
New Milton	6	13	32		Hyre Justine Paula ETAL	715 Lawman Ave.	Bridgeport, WV 26330	New Milton Rt 25	273	570	Meathouse 1/3 Int 56/6 Ac
New Milton	6	13	32		Stilson Sharon D	315 Florida Ave	New Smyrna Beac, FL 32169	New Milton Rt 25	WB42	316	Meathouse 1/3 of 2/3 Int 56.6 Ac

UPSTREAM OWNERS

DIST NAME	DIS	MAP	PAR	SUB	OWNER	ADDRESS	CITY,ST,ZIP	LOCATION	BOOK	PAGE	LEGAL DESC
New Milton	6	13	30		Gum Joseph E	4850 Meathouse Fork Rd.	New Milton, WV 26411		AP38	192	Meathouse FK 92.01 AC Two TRS
New Milton	6	13	31		Gum Joseph E	4850 Meathouse Fork Rd.	New Milton, WV 26411	RT 25	AP38	192	Meathouse FK 4.25 AC
New Milton	6	13	26		Swisher Pamela (Moore) & Darrel E (SURV)	3786 Meathouse Rd.	New Milton, WV 26411	New Milton Rt. 25/7	246	469	Snake Run 15.42 AC Two TRS

DOWNSTREAM OWNERS

DIST NAME	DIS	MAP	PAR	SUB	OWNER	ADDRESS	CITY,ST,ZIP	LOCATION	BOOK	PAGE	LEGAL DESC
New Milton	6	13	33		Duffelmeyer Michael B	241 Maple Dr	Williamstown, WV 26187	New Milton Rt 25	273	570	Meathouse 1/3 of 2/3 Int 56.6 Ac
New Milton	6	13	33		Duffelmeyer William M	125 Riggins Run	West Union, WV 26456	New Milton Rt 25	WB42	316	Meathouse 1/3 of 2/3 Int 56.6 Ac
New Milton	6	13	33		Hyre Justine Paula ETAL	715 Lawman Ave.	Bridgeport, WV 26330	New Milton Rt 25	WB42	316	Meathouse 1/3 Int 56/6 Ac
New Milton	6	13	33		Stilson Sharon D	315 Florida Ave	New Smyrna Beac, FL 32169	New Milton Rt 25	WB42	316	Meathouse 1/3 of 2/3 Int 56.6 Ac

From: DEP NPDESEP <DEP.NPDESEP@wv.gov>

Date: July 15, 2014 at 3:52:16 PM CDT

To: DEP NPDESEP <DEP.NPDESEP@wv.gov>, Don Butler <Don.Butler@crestwoodlp.com>

Cc: "Minigh, Christina D" <Christina.D.Minigh@wv.gov>

Subject: Approval for WVR310327, Snake Run Pipeline, Doddridge Co., 2.02 Acres

Snake Run

Don Butler, Director- ESR
Crestwood Marcellus Midstream LLC
801 Cherry St.
Ste. 3800, Unit 20
Fort Worth, TX 76102

Permits

Physical Site Location: Co. Rt. 25, New Milton

Please be advised that this e-mail constitutes approval for your project associated with Oil and Gas Construction Activities and your registration no. is **WVR310327**. You are now authorized to operate under WV/NPDES General Water Pollution Control Permit No. WV0116815, issued on May 13, 2013.

You should carefully read the contents of this General Permit and become familiar with all requirements needed to remain in compliance with your permit. A "Notice of Termination" form is to be completed and submitted when all disturbed areas are stabilized. You can find the permit and Notice of Termination form via the Internet by visiting Permitting, Division of Water and Waste Management at www.dep.wv.gov. Your annual permit fee has been assessed as \$ 100.00. You will be invoiced by this agency upon the anniversary date of this approval date. Failure to submit the annual fee within ninety (90) days of the due date will render your permit void upon the date you are mailed a certified written notice to that effect. Please be advised that a pro-rated annual permit fee may be assessed upon the completion date and proper stabilization.

If you have any questions relative to this approval, please do not hesitate to contact **Alice Cooper** at (304) 926-0499 Ext. **1103** or by email at alice.e.cooper@wv.gov.

Scott G. Mandirola, Director
WV DEP-Division of Water & Waste Mgt.
601 57th St. SE
Charleston, WV 25304-2345
Phone: (304) 926-0495
Fax: (304) 926-0496

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July 8, 2014

The Culture Center
1900 Kanawha Blvd., E.
Charleston, WV 25305-0300

Randall Reid-Smith, Commissioner

Phone 304.558.0220 • www.wvculture.org
Fax 304.558.2779 • TDD 304.558.3562

EEO/AA Employer

Mr. Ryan Boustany
Staff Engineer
Thrasher
600 White Oak Blvd.
PO Box 940
Bridgeport, WV 26330

RE: Snake Run Pipeline
FR#: 14-858-DO

Dear Mr. Boustany:

We have reviewed the above mentioned project to determine its effects to cultural resources. As required by Section 106 of the National Historic Preservation Act of 1966, as amended, and its implementing regulations, 36 CFR 800: "Protection of Historic Properties," we submit our comments.

According to the submitted information, Crestwood Marcellus Midstream proposes to construct approximately 1,194 linear feet of pipeline and two workspaces on upland terrain located above Meathouse Fork near Snake Run in Doddridge County, West Virginia. It is our understanding that no permanent above ground project components are proposed for construction. A search of our records indicates that no recorded archaeological resources are located within the proposed project area. In addition, available information indicates that the proposed project is located primarily on steep terrain and will be confined to previously disturbed right-of-way. This makes it unlikely that significant archaeological resources will be encountered. In our opinion, no historic properties are present within the proposed project area. No further consultation is necessary. However, if archaeological resources are encountered during the course of work, please cease all activity in the discovery area cease and contact our office immediately.

We appreciate the opportunity to be of service. *If you have questions regarding our comments or the Section 106 process, please contact Lora A Lamarre-DeMott, Senior Archaeologist, at (304) 558-0240.*

Sincerely,

Susan M. Pierce
Deputy State Historic Preservation Officer

SMP/LLD

THRASHER

June 12, 2014

RECEIVED

JUN 16 2014

WVFO

U.S. Fish and Wildlife Service
West Virginia Field Office
694 Beverly Pike
Elkins, WV 26241

**RE: Project Review Request for Environmental Due Diligence
Crestwood Marcellus Midstream LLC
Snake Run Pipeline, Doddridge County, West Virginia
Thrasher Project #101-070-0293**

0034

To whom it may concern:

On behalf of Crestwood Marcellus Midstream (Crestwood), the Thrasher Group, Inc. (Thrasher) is submitting to your office a project review request for environmental due diligence for a proposed pipeline project in the USGS New Milton 7.5 minute quadrangle of Doddridge County, WV. The proposed area of interest (AOI) for the Snake Run pipeline consists of a 75' wide construction right-of-way (ROW) and contains approximately 2.02 acres. The project will involve creating one (1) 50' x 70' and (1) 50' x 150' workspace areas. The proposed 12" steel Snake Run pipeline originates at the Snake Run Well Pad located at approximately 39.204366° N / 80.651036° W. From there it extends 1,194 LF southwest to a proposed 20' x 20' tie-in area located at approximately 39.202751° N / 80.653289° W. The Snake Run pipeline will connect to the existing mainline with an underground. The proposed pipeline will be constructed within the existing pipeline ROW, which has been previously disturbed due to the excavating activities.



United States Department of the Interior

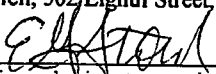
FISH AND WILDLIFE SERVICE



West Virginia Field Office
694 Beverly Pike
Elkins, West Virginia 26241

In response to your letter above, we have made a "no effect" determination that the project will not affect federally-listed endangered or threatened species. Therefore no biological assessment or further section 7 consultation under the Endangered Species Act is required with the Fish and Wildlife Service. Should project plans change, or if additional information on listed and proposed species becomes available, this determination may be reconsidered.

Definitive determinations of the presence of waters of the United States, including wetlands, in the project area and the need for permits, if any, are made by the U.S. Army Corps of Engineers. They may be contacted at: Huntington District, Regulatory Branch, 502 Eighth Street, Huntington, West Virginia 25701, telephone (304) 399-5710.

 6/25/14
Reviewer's signature and date

 6/30/14
Field Supervisor's signature and date

70-293

Permit
RECEIVED

JAN 2014

Ryan Boustany

file

101-D70-0293

Permit
RECEIVED

Ryan Boustany

file

Invoice given to Jimmy



DIVISION OF NATURAL RESOURCES
Wildlife Resources Section
Operations Center
P.O. Box 67
Elkins, West Virginia 26241-3235
Telephone (304) 637-0245
Fax (304) 637-0250

Earl Ray Tomblin
Governor

Frank Jezioro
Director

June 30, 2014

Mr. Ryan S. Boustany
The Thrasher Group, Inc.
PO Box 940
Bridgeport, WV 26330

Dear Mr. Boustany:

We have reviewed our files for information on rare, threatened and endangered (RTE) species and sensitive habitats for the area of the proposed Snake Run Pipeline project in Doddridge County, WV (Project #101-070-0293).

We have no known records of any RTE species or sensitive habitats within the project area. The Wildlife Resources Section knows of no surveys that have been conducted in the area for rare species or rare species habitat. Consequently, this response is based on information currently available and should not be considered a comprehensive survey of the area under review.

The information provided above is the product of a database search and retrieval. This information does not satisfy other consultation or permitting requirements for disturbances to the natural resources of the state, and further consultation may be required. Additionally, any concurrence requirements for federally listed species must come from the US Fish and Wildlife Service.

Thank you for your inquiry, and should you have any questions please feel free to contact me at the above number, or barbara.d.sargent@wv.gov. Enclosed please find an invoice.

Sincerely,


Barbara Sargent
Environmental Resources Specialist
Wildlife Diversity Unit

enclosure

S:\Monthly\Barb\Invoices\Thrasher1.doc



Edwin Wriston <doddridgecountyfpm@gmail.com>

Snake Run Permits

1 message

Ryan S. Boustany <rboustany@thrashereng.com>

Wed, Aug 6, 2014 at 1:28 PM

To: "doddridgecountyfpm@gmail.com" <doddridgecountyfpm@gmail.com>

Bo-

Attached are all of the environmental permits for the Snake Run pipeline. If you have trouble viewing them or have any questions please feel free to contact me.

Thank you-

Ryan S. Boustany

Staff Engineer

THRASHER

P. O. Box 940

600 White Oaks Boulevard
Bridgeport, WV 26330

P: 304-624-4108

D: 304-326-6144

C: 304-641-2891

F: 304-624-7831

Email Address:

rboustany@thrashereng.com

www.thrashereng.com



4 attachments

 **Snake Run USFWS Approval.pdf**
702K

 **Snake Run WVDNR RTE Approval.pdf**
82K

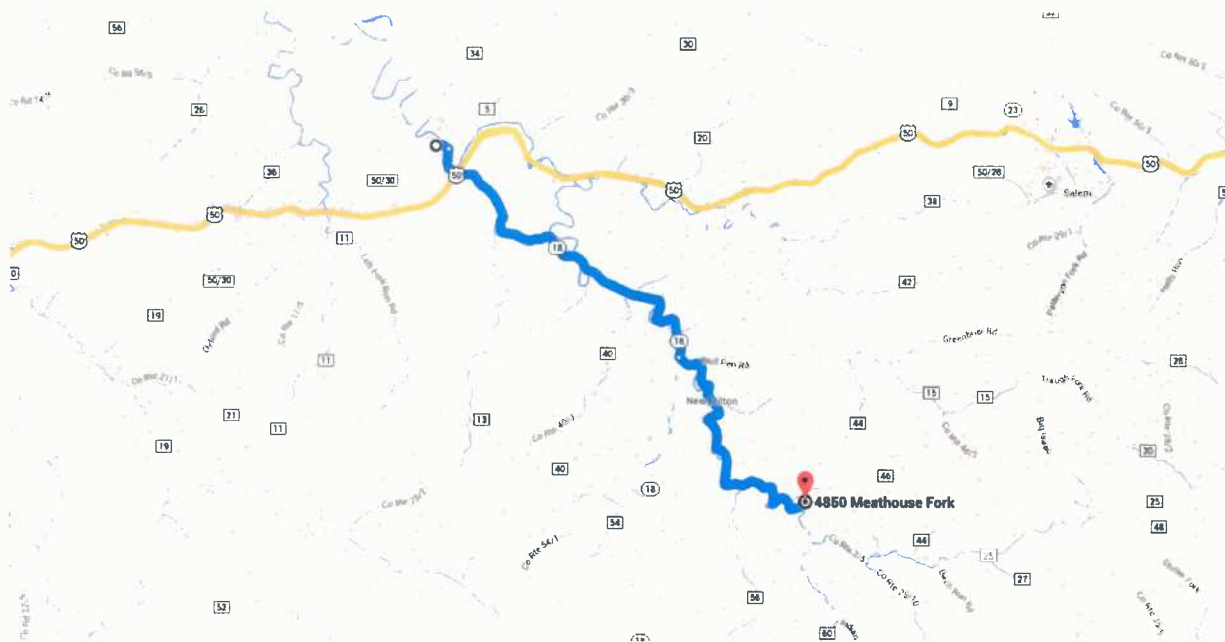
 **Snake Run NPDES Approval.pdf**
81K

 **Snake Run SHPO Approval.pdf**
166K



Drive 12.2 miles, 22 min

Directions from 118 Court St, West Union, WV to 4850 Meathouse Fork



○ 118 Court St, West Union, WV

- ↑ 1. Head **northeast** on **Columbia St** toward **W Main St** 253 ft
- ↘ 2. Take the **2nd right** onto **E Main St** 0.2 mi
- ↘ 3. Turn **right** onto **WV-18 S** 6.8 mi
- ↙ 4. Turn **left** onto **Meathouse Fork** 5.1 mi

◎ 4850 Meathouse Fork

New Milton, WV 26411

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

Map data ©2014 Google

STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

FILED

2014 JUL 11 AM 11:25

BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify
That the Accompanying Legal Notice
Entitled:

Floodplain Permit
14-230

was published in said paper for *2*
successive weeks beginning with the issue
of *July 1st* 2014 and
ending with the issue of

July 8th 2014 and
that said notice contains *189*

WORD SPACE at *115* cents a word
amounts to the sum of \$ *21.74*

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

\$ *16.31*
and each publication thereafter
\$ *38.05* TOTAL

EDITOR
Virginia Nicholson

SWORN TO AND SUBSCRIBED
BEFORE ME THIS THE *10th* DAY
OF *July* 2014
NOTARY PUBLIC

Laura J Adams

LEGAL ADVERTISEMENT
Doddridge County
Floodplain Permit Application

Please take notice that on the 18th day of June, 2014
CRESTWOOD MARCELLUS MIDSTREAM LLC filed
an application for a Floodplain Permit to develop land
located at or about: NEW MILTON DISTRICT; 4850
MEATHOUSE FORK SNAKE RUN WELL PAD
39.204366N/80.651036W TO 39.202751N/80.653289W
Permit #14-230 SNAKE RUN PIPELINE

The Application is on file with the Clerk of the County
Court and may be inspected or copied during regular
business hours. Any interested persons who desire to
comment shall present the same in writing by July 21,
2014.

Delivered to the:
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Flood Plain
Manager

7-1-2xb

