

## Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

Permit: #14-259 ~ Antero Resources ~ Kuhl Well Pad

Date Approved: 08/14/2014 Expires: N/A

Issued to: Antero Resources POC: Emily Kijowski 303-357-7310

Company Address: 1615 Wynkoop Street

Denver, CO 80202

Project Address: West Union District Lat/Long: 39.266960N/80.651508W

Purpose of development: Well pad construction. Project does not impact floodplain.

Issued by: Edwip L, "Bo" Wriston, Doddridge County FPM (or designee)

Date: 08/14/2014

#### Legal Advertisement:

#### **Doddridge County**

#### Floodplain Permit Application

Please take notice that on the 13<sup>th</sup> day of August, 2014

#### **Antero Resources**

filed an application for a Floodplain Permit to develop land located at or about:

#### **West Union District**

#### 39.266960N/80.651508W

#### Permit #14-259 Kuhl Well Pad

(Note: This project is not within the floodplain)

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority.

Any interested persons who desire to

comment shall present the same in writing by September 8, 2014, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager



**Antero Resources** 1615 Wynkoop Street Denver, CO 80202 Office 303.357.7310

Fax 303.357.7315

August 11, 2014

**Doddridge County Commission** Attn: Bo Wriston, Doddridge County Floodplain Manager 118 East Court Street, Room 102 West Union, WV 26456

Mr. Wriston:

Antero Resources Appalachian Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Kuhl Well Pad. Our project is located in Doddridge County, West Union District and per FIRM map #54017C0145C this location is **not** within the floodplain.

Attached you will find the following:

- ➤ Doddridge County Floodplain Permit Application
- > Kuhl Construction Plans
- ➤ FIRM Map
- > WV Flood Tool Map

If you have any questions please feel free to contact me at (303) 357-7232.

Thank you in advance for your consideration.

Sincerely,

Emily Kijowski

Permit Representative

Antero Resources Appalachian Corporation

**Enclosures** 

# DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- **4.** Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- **6.** Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE	
<b>DATE</b> August 11, 2014	

### SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Antero Midstream LLC - Randy Kloberdanz,	
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202	
TELEPHONE NUMBER: Contact Emily Kijowski: (303)-357-7232	

BUILDER'S NAME: Antero Midstream LLC
ADDRESS: 1615 Wynkoop Strett, Denver, CO 80202
TELEPHONE NUMBER: (303)-357-7310
ENGINEER'S NAME: Navitus Energy Engineering
ADDRESS: 230 Executive Drive, Suite 122, Cranberry Township, PA 16066
TELEHONE NUMBER: (888)-622-4185
PROJECT LOCATION:
NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Please see Property Owner Table
ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) Please see Property Owner Table
DISTRICT:
DATE/FROM WHOM PROPERTY
DATE/FROM WHOM PROPERTY
DATE/FROM WHOM PROPERTY PURCHASED:
DATE/FROM WHOM PROPERTY PURCHASED: LAND BOOK DESCRIPTION: Please see Property Owner Table
DATE/FROM WHOM PROPERTY PURCHASED: LAND BOOK DESCRIPTION: Please see Property Owner Table DEED BOOK REFERENCE: Please see Property Owner Table
DATE/FROM WHOM PROPERTY PURCHASED: LAND BOOK DESCRIPTION: Please see Property Owner Table DEED BOOK REFERENCE: Please see Property Owner Table TAX MAP REFERENCE: Please see Property Owner Table
DATE/FROM WHOM PROPERTY PURCHASED: LAND BOOK DESCRIPTION: Please see Property Owner Table DEED BOOK REFERENCE: Please see Property Owner Table TAX MAP REFERENCE: Please see Property Owner Table EXISTING BUILDINGS/USES OF PROPERTY: None NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please see Property Owner Table ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE
DATE/FROM WHOM PROPERTY  PURCHASED: LAND BOOK DESCRIPTION: Please see Property Owner Table  DEED BOOK REFERENCE: Please see Property Owner Table  TAX MAP REFERENCE: Please see Property Owner Table  EXISTING BUILDINGS/USES OF PROPERTY: None  NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please see Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

### **DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

### A. STRUCTURAL DEVELOPMENT

### <u>ACTIVITY</u>

### **STRUCTURAL TYPE**

X	New Struct	ture			[]	Residentia	al (1	. – 4 Family)	
[]	Addition				[]			nore than 4 Family)	
[]	Alteration				Ö			ial (floodproofing)	
[]	Relocation				[]			e (res. & com.)	
[]	Demolition	]			Ö	Replacem		•	
[]	Manufactu	ıred/Mo	bil Home			, , , , , , , , , , , , , , , , , , ,	•		
В.	OTHER DE	VEOPLI	MENT ACTIV	/ITIES:					
[]	Fill	[]	Mining	0	Drilling	: 0		Pipelining	
X	Grading				_	•		,	
[]	Excavation	(except	for STRUCTUR	RAL DEVE	LOPMENT	Checked a	abov	ve)	
[]			ation (includi						
[]			ents (includir						
			dge Construct		·			•	
[]			ng new expan		-			•	
[]			Sewer System						
[]	Other (plea	se speci	fy)						
		<del></del>	<del></del>	····					

### C. STANDARD SITE PLAN OR SKETCH

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:

  SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT
IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED
CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

SS:
SS:
SIDING IN EACH RESIDENCE TIME THE FLOODPLAIN PERMIT ESS OF AT LEAST ONE ADULT MAY BE AFFECTED BY FLOODING AS URVEY.
SS:
:
SS:

#### E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT):	
SIGNATURE:	<b>DATE:</b> August 11, 2014
After completing SECTION 2, APPLICANT should submit form to Administrator/Manager or his/her representative for review.	o Floodplain
SECTION 3: FLOODPLAIN DETERMINATION (to be cor	npleted by Floodplain
Administrator/Manager or his/her representative)	
THE PROPOSED DEVELOPMENT:	
THE PROPOSED DEVELOPMENT IS LOCATED ON:	
FIRM Panel:	
Dated:	
[] Is <u>NOT</u> located in a Specific Flood Hazard Area (Notify a review is complete and <b>NO FLOOPLAIN DEVELOPMENT PERMI</b>	pplicant that the application T IS REQUIRED).
[] Is located in Special Flood Hazard Area.	. :
FIRM zone designation	`
100-Year flood elevation is:	NGVD (MSL)
[] Unavailable	
[] The proposed development is located in a floodway.	
FBFM Panel No	Dated

See section 4 for additional instructions.

SEC	TION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by
	odplain Administrator/Manager or his/her representative)
	applicant must submit the documents checked below before the application can be essed.
0	A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
[]	Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also
[]	Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
[]	Plans showing the extent of watercourse relocation and/or landform alterations.
[]	Top of new fill elevationFt. NGVD (MSL).  For floodproofing structures applicant must attach certification from registered engineer or architect.
]	Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted

DATE

SIGNED\_

[]

Manufactured homes located in a floodplain area must have a West Virginia

Federal Emergency Management Agency (FEMA).

Contractor's License and a Manufactured Home Installation License as required by the

Other:	
TION 5: PERI	MIT DETERMINATION (To be completed by Floodplain ator/Manager or his/her representative)
provisions o County on M	mined that the proposed activity (type is or is not) in conformance with f the Floodplain Ordinance adopted by the County Commission of Doddridge lay 21, 2013. The permit is issued subject to the conditions attached to and f this permit.
SIGNED	DATE
with the pro	plain Administrator/Manager found that the above was not in conformance visions of the Doddridge County Floodplain Ordinance and/or denied that the applicant may complete an appealing process below.
APPEALS:	Appealed to the County Commission of Doddridge County? [] Yes {} No Hearing Date:
	County Commission Decision - Approved [] Yes [] No
CONDITIONS	:

# SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

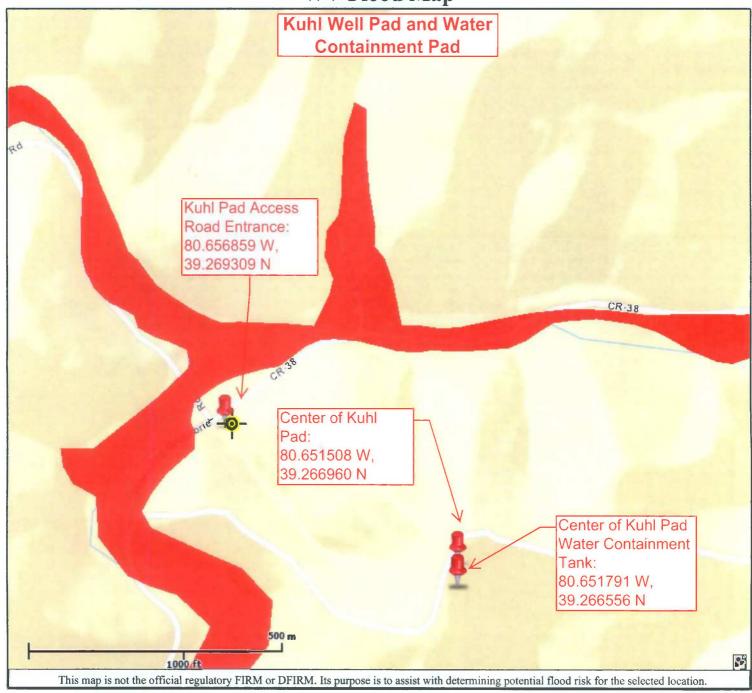
### COMPLETE 1 OR 2 BELOW:

1	Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space isFT. NGVD (MSL)
2	Actual (As Built) elevation of floodproofing isFT. NGVD (MSL)
Note appli	: Any work performed prior to submittal of the above information is at risk of the cant.
SECT	FION 7: COMPLIANCE ACTION (To be completed by the Floodplain
Adm	ninistrator/Manager or his/her representative).
as ap	loodplain Administrator/Manager or his/her representative will complete this section plicable based on inspection of the project to ensure compliance with the Doddridge ty Floodplain Ordinance.
iN	ISPECTIONS:
	DATE:BY: DEFICIENCIES ? Y/N
CC	DMMENTS
c r o r	
<u>SECTI</u> Admi	ION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain inistrator/Manager or his/her representative).
Certifi	cate of Compliance issued, DATE.

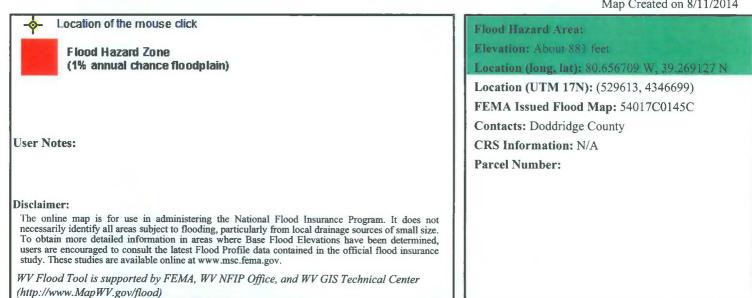
# CERTIFICATE OF COMPLIANCE FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA (OWNER MUST RETAIN)

!	PERMIT NUMBER: PERMIT DATE:	
PURPO	DSE —	
CONSTRUCTION LOCATIO	N:	
OWNER'S ADDRESS:		
	COMPLETED BY THE FLOODPLAIN	•
ADMINISTRATOR/MANAG	GER OR HIS/HER AGENT.	
COMPLIANCE IS USE		
COMPLIANCE IS HER FLOODPI AIN ORDINANCE	REBY CERTIFIED WITH THE REQUIREMENT OF THE	
DODDRIDGE COUNTY ON I	ADOPTED BY THE COUNTY COMMISSION OF	
	TIM I 41, 2013.	
SIGNED	DATE	

### WV Flood Map







LEGAL ADVERTISEMENT

Doddridge County

Ploodplain Permit Application

Please take notice that on the lath days of August 2014.

Antero Resources flide any application for a Floodplain Permit to develop land located at or about West Union District 19266960N/86.651508W9 ermit #14.259 Kuhl Weil and (Note: This project u not within the floodplain)

The Application is on file with the Glerk of the County Court, and may be supported a solution of the County Court, and may be supported a solution of the County Court, and may be supported a solution of the County Court, and may be supported a solution of the County Court, and may be supported as solution of the County Court, and may be supported as a solution of the County Find County, Floodplain, Management, has no regulatory authority. Any interested persons who desire to comment shall present the same sink writing by September 8, 2014.

Delivered to, the County Court

118 E. Curri Street. WestUnion WV 26456

Beth A Rooge's Boodardee County Clerk

Edwin L. Boowerson Doddridge County Flood, Plain, Manager
Manager-

STATE OF WEST VIRGINIA, COUNTY OF DODDRIDGE, TO WIT
I, Virginia Nicholson, Editor of THE HERALD RECORD, a weekly newspaper published regularly, in Doddridge County, West Virginia, Do Hereby Certify That the Accompanying Legal Notice
Entitled: Floodplain Permit
application Permit & 14-259
Permit \$ 14-259
was published in said paper for
successive weeks beginning with the issue
of August 19th 2014 and
ending with the issue of
August 36 th 2014 and
that said notice contains
WORD SPACE at
amounts to the sum of \$ 2.11.7.4
FOR FIRST PUBLICATION, SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION
s /6,31 and each publication thereafter
s . 3.8.0.5 TOTAL
EDITOR Virginia Micholson

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE **NOTARY PUBLIC** OFFICIAL SEAL Notary Public, State Of West Virginia LAURA J ADAMS 212 Edmond Street West Union, WV 26456 My Commission Expires June 14, 2023

### FIRM EXHIBIT



PANEL 0145C PROTORY **FIRM** FLOOD INSURANCE RATE MAP DODDRIDGE COUNTY, **WEST VIRGINIA** AND INCORPORATED AREAS **PANEL 145 OF 325** (SEE MAP INDEX FOR FIRM PANEL LAYOUT) PANEL SUFFIX MAP NUMBER 54017C0145C MAP REVISED **OCTOBER 4, 2011** 

FLOODPLAIN NOTE
THE PROPOSED SITE IS LOCATED IN FLOOD
ZONE "X" PER FEMA MAP NUMBER
#54017C0145C.

Federal Emergency Management Agency

SPERRY HARDWOODS, INC HALCYON KUHL, ET AL DB 264 PG 138 DB 125 PG 155 98.26 ACRES 150 S. WEBB ST. NEWARK, OH 43055 P.O. BOX 289 BRISTOL, WV 26426

( A )

(B)

C

TM 20-39 BERNARD E. LATTEA DB 249 PG 234 0.25 ACRES RT 1 BOX 434A **SALEM, WV 26426** 

TM 20-48.1 PAUL D. WILLIAMSON WB 46 PG 441 1.58 ACRES RT 1 BOX 435 SALEM, WV 26426

TM 20-40 ( D . & MERELENE N. KELLEY GUSS T. DB 187 PG 653 18.96 ACRES RT 1 BOX 411 SALEM, WV 26426

TM 1-26 GUSS T. & MERELENE N. KELLEY DB 187 PG 653 27.7 ACRES RT 1 BOX 411 SALEM, WV 26426

TM 3-6 GUSS T. & MERELENE N. KELLEY DB 176 PG 473 123.45 ACRES RT 1 BOX 411 SALEM, WV 26426

TM 3-4 GREGORY L. KELLEY DB 275 PG 188 39 ACRES RT 1 BOX 414 **SALEM, WV 26426** 

TM 1-24 DANIEL K. & LISA A. JOZWICK DB 282 PG 666 20.25 ACRES RT 1 BOX 421 **SALEM, WV 26426** 

TM 1-25 RICHARD THOMPSON ESTATE DB 81 PG 30 7 ACRES RT 1 BOX 424 **SALEM, WV 26426** 

TM 1-4 WILLIAM G. & DEBORAH K. THOMPSON DB 251 PG 304 6.48 ACRES

> TM 20-46 MICHAEL J. & SUSAN LORUSSO DB 282 PG 043 42 ACRES RT 1 BOX 425 SALEM, WV 26426

NO ADDRESS

(M

TM 20-36.1 MICHAEL J. & SUSAN LORUSSO DB 282 PG 43 11.59 ACRES RT 1 BOX 425 SALEM, WV 26426

TM 20-36 DREMIA K. MILLER WB 042 PG 534 2.5 ACRES RT 1 BOX 425A SALEM, WV 26426

TM 20-30 PAULINE F. SHARPES DB 261 PG 14 75.33 ACRES RT 1 BOX 426 **SALEM, WV 26426** 

TM 20-60 WV RAILROAD MAINTENANCE **AUTHORITY** DB 216 PG 166 26.24 ACRES P.O. BOX 470 MOOREFIELD, WV 26836

TM 20-31 ( P RODNEY L. & ESTIE V. DAVIS DB 209 PG 304 7 ACRES 14001 GREEN ROAD GLYNDON, MD 21071

(a)TM 20-37 CALEB C. & TONYA J. LLOYD DB 283 PG 223 5.92 ACRES RT 1 BOX 433A SALEM, WV 26426

S

ENGINEERIN

Antero

THIS DOCUMENT WAS PREPARED FOR: ANTERO RESOURCES CORPORATION

KUHL

& WATER CONTAINMENT PAD

& GREENBRIER DISTRICTS

COLINTY WEST VIRGINIA

Ø WELL PAD

FIRM EXHIBIT



DATE: 06/12/2014 SCALE: 1" = 200' SHEET 21 OF 21 CENTROID OF WELL PAD LATITUDE: 39.266960 LONGITUDE: -80.651508 (NAD 83) N 4346459.96 E 530062.88 (UTM ZONE 17 METERS)

CENTER OF WATER CONTAINMENT TANK

LATITUDE: 39.286556 LONGITUDE: -80.651791 (NAD 83)

N 4346414.99 E 530038.61 (UTM ZONE 17 METERS)

#### GENERAL DESCRIPTION

THE ACCESS ROAD(S), WELL PAD, AND WATER CONTAINMENT PAD ARE BEING CONSTRUCTED TO AID IN THE DEVELOPMENT OF INDIVIDUAL MARCELLUS SHALE GAS WELLS.

#### FLOODPLAIN NOTE

THE PROPOSED SITE IS LOCATED IN FLOOD ZONE "X" PER FEMA FLOOD MAP #54017C0145C.

MISS UTILITY STATEMENT
ANTERO RESOURCES CORPORATION WILL NOTIFY MISS UTILITY OF WEST VIRGINIA FOR THE LOCATING
OF UTILITIES PRIOR TO THIS PROJECT DESIGN: TICKET #1312129033.
IN ADDITION, MISS UTILITY WILL BE CONTACTED BY THE CONTRACTOR PRIOR TO THE START OF
CONSTRUCTION FOR THIS PROJECT.

#### ENTRANCE PERMIT

ANTERO RESOURCES CORPORATION WILL OBTAIN AN ENCROACHMENT PERMIT (FORM MM-109) FROM THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS, PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES.

WETLAND DELINEATIONS WERE PERFORMED NOVEMBER, 2012, DECEMBER, 2012, SEPTEMBER, 2013, & OCTOBER, 2013 BY POTESTA ENGINEERS AND ENVIRONMENTAL CONSULTANTS TO REVIEW THE SITE FOR WATERS AND WETLANDS THAT ARE MOST LIKELY WITHIN THE REGULATORY PURVIEW OF THE U.S. ARMY CORPS OF ENCINEERS (USACE) AND/OR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTIOI (WVDEP). THE OCTOBER 7, 2013 JURISDICTIONAL AQUATIC FEATURES MAP WAS PREPARED BY POTESTA GINEERS AND ENVIRONMENTAL CONSULTANTS AND SUMMARIZES THE RESULTS OF THE FIELD DELINEATION. THE MAP DOES NOT IN ANY WAY REPRESENT A JURISDICTIONAL DETERMINATION OF THE LANDWARD LIMITS OF WATERS AND WETLANDS WHICH MAY BE REGULATED BY THE USACE OR THE WYDEP. IT IS STRONGLY RECOMMENDED THAT THE AFOREMENTIONED AGENCIES BE CONSULTED IN AN EFFORT TO GAIN WRITTEN CONFIRMATION OF THE DELINEATION SHOWN ON THIS EXHIBIT PRIOR TO ENGAGING CONSTRUCTION ON THE PROPERTY DESCRIBED HEREIN. THE DEVELOPER SHALL OBTAIN THE APPROPRIATE PERMITS FROM THE FEDERAL AND/OR STATE REGULATORY AGENCIES PRIOR TO ANY PROPOSED IMPACTS TO WATERS OF THE U.S., INCLUDING WETLAND FILLS AND STREAM CROSSINGS.

KUHL EPHEMERAL STREAM IMPACT (EMEAN FEET)				
Stream and Impact Cause	Culvert /Fill (LF)	Inlets/Outlets Structures (LF)	Total Impact (LF)	
Stream 3 (Access Road "A")	44	9	53	

#### GEOTECHNICAL NOTE

THE PROPOSED ACCESS ROAD CUT SLOPE (1.5:1) SHALL BE FIELD VERIFIED BY A CERTIFIED GEOTECHNICAL ENGINEER TO ENSURE THE PROPOSED SLOPES ARE ADEQUATE PRIOR TO CONSTRUCTION. ACCESS ROAD CONSTRUCTION SHALL BE MONITORED BY A REPRESENTATIVE OF THE GEOTECHNICAL ENGINEER OR PROJECT DESIGN ENGINEER DURING CONSTRUCTION.

A SUBSURFACE INVESTIGATION OF THE PROPOSED SITE WAS PERFORMED BY KLEINFELDER BETWEEN APRIL 23 AND MAY 01, 2014. THE REPORT PREPARED BY KLEINFELDER DATED MAY 21, 2014, REFLECTS THE RESULTS OF THE SUBSURFACE INVESTIGATION. THE INFORMATION AND RECOMMENDATIONS CONTAINED IN THIS REPORT WAS USED IN THE PREPARATION OF THESE PLANS. PLEASE REFER TO THE SUBSURFACE INVESTIGATION REPORT BY KLEINFELDER FOR ADDITIONAL INFORMATION, AS NEEDED.

#### PROJECT CONTACTS

### OPERATOR: ANTERO RESOURCES CORPORATION 535 WHITE OAKS BLVD. BRIDGEPORT, WV 26330 PHONE: (304) 842-4100

ELI WAGONER - ENVIRONMENTAL ENGINEER OFFICE: (304) 842-4068 CELL: (304) 476-9770

JOHN KAWCAK - OPERATIONS SUPERINTENDENT CELL: (817) 368-1553

AARON KUNZLER - CONSTRUCTION SUPERVISOR CELL: (405) 227-8344

ANTHONY SMITH - FIELD ENGINEER OFFICE: (304) 842-4208 CELL: (304) 673-6196

MARK JOHNSON - SURVEYING COORDINATOR OFFICE: (304) 842-4162 CELL: (304) 719-6449

MARK HUTSON - LAND AGENT CELL: (304) 669-8315

#### ENVIRONMENTAL: POTESTA ENGINEERS AND ENVIRONMENTAL CONSULTANTS CONSULTANTS TIMOTHY R. FERGUSON M.S. - STAFF SCIENTIST I OFFICE: (304) 342-1400 CELL: (304) 382-8217

OFFICE: (888) 882-4185 CELL: (540) 688-6747

GEOTECHNICAL: KLEINFELDER JOSHUA D. FREGOSI-ENGINEER

OFFICE: (724) 772-7072 CELL: (704) 400-1103

ENGINEER/SURVEYOR:
NAVITUS ENGINEERING, INC.
CYRUS S. KUMP, PE - PROJECT

MANAGER/ENGINEER

- RESTRICTIONS NOTES:

  1. THERE ARE NO PERENNIAL STREAMS, WETLANDS, LAKES, PONDS, OR RESERVOIRS WITHIN 100 FEET OF THE WELL PAD AND LOD.
- 2. THERE ARE NO NATURALLY PRODUCING TROUT STREAMS WITHIN 300 FEET OF THE WELL PAD AND
- THERE ARE NO GROUNDWATER INTAKE OR PUBLIC WATER SUPPLY FACILITIES WITHIN 1000 FEET OF THE WELL PAD AND LOD.
- 4. THERE ARE NO EXISTING WATER WELLS OR DEVELOPED SPRINGS WITHIN 250 FEET OF THE WELL(S) BEING DRILLED.
- THERE ARE NO OCCUPIED DWELLING STRUCTURES WITHIN 625 FEET OF THE CENTER OF THE
- THERE ARE NO AGRICULTURAL BUILDINGS LARGER THAN 2,500 SQUARE FEET WITHIN 625 FEET OF THE CENTER OF THE WELL PAD.

### KUHL WELL PAD & WATER CONTAINMENT PAD SITE DESIGN & CONSTRUCTION PLAN, EROSION & SEDIMENT CONTROL PLANS

GRANT & GREENBRIER DISTRICTS, DODDRIDGE COUNTY, WEST VIRGINIA **BUCKEYE CREEK WATERSHED** 

USGS 7.5 BIG ISAAC, NEW MILTON, SALEM, & SMITHBURG QUAD MAPS



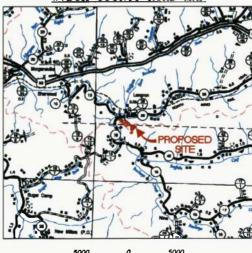


#### WEST\_VIRGINIA COUNTY MAP



MISS Utility of West Virginia 1-800-245-4848 West Virginia State Law (Section XIV: Chapter 24-C) Requires that you call two ousiness days before you dig in the state of West Virginia. IT'S THE LAW!!

#### WVDOH COUNTY ROAD MAP



DESIGN CERTIFICATION
THE DRAWINGS, CONSTRUCTION NOTES, AND
REFERENCE DIAGRAMS ATTACHED HERETO HAVE
BEEN PREPARED IN ACCORDANCE WITH THE
WEST VIRGINIA CODE OF STATE RULES, DIVISION OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL

#### SHEET INDEX

- 1 COVER SHEET
- 2 CONSTRUCTION AND E&S CONTROL NOTES
- 3 MATERIAL QUANTITIES
- 4 EXISTING CONDITIONS
- 5 OVERALL PLAN SHEET INDEX & VOLUMES
- 6 ACCESS ROAD & STAGING AREA PLAN
- 7 WELL PAD & WATER CONTAINMENT PAD PLAN
- 8 ACCESS ROAD PROFILES
- 9-10 ACCESS ROAD SECTIONS
- 11-12 WELL PAD & WATER CONTAINMENT PAD SECTIONS
- 13-18 CONSTRUCTION DETAILS
- 19 ACCESS ROAD & STAGING AREA RECLAMATION PLAN
- 20 WELL PAD & WATER CONTAINMENT PAD RECLAMATION PLAN
- 21 FIRM EXHIBIT

GE501-GE517 - GEOTECHNICAL DETAILS

KUHL LIMITS OF DISTURBANCE ARE	A (AC)
Total Site	
Impacts to Sperry Hardwoods, Inc., Halcyon Kul	hl, Et AI TM 20-48
Access Road "A" (2,270')	8.75
Access Road "B" (127')	0.58
Staging Area	2.02
Well Pad	6.52
Excess/Topsoil Material Stockpiles	2.03
Total Affected Area	19.90
Total Wooded Acres Disturbed	17.90

Proposed	WV North	WV North	UTM (METERS)	NAD 83 Lat & Long
Well Name	NAD 27	NAD 83	Zone 17	
Gourd	N 281479.43	N 281515.67	N 4346484.23	LAT 39-16-01.8401
Unit 2H	E 1674004.12	E 1642563.17	E 530065.09	LONG -80-39-04.4965
Gourd	N 281472.58	N 281508.82	N 4346482.10	LAT 39-18-01.7716
Unit 1H	E 1673996.83	E 1642555.88	E 530082.91	LONG -80-39-04.5881
Dumont	N 281465.74	N 281501.97	N 4346479.98	LAT 39-16-01.7030
Unit 2H	E 1673989.54	E 1642548.59	E 530080.72	LONG -80-39-04.6796
Dumont	N 281458.89	N 281495.13	N 4346477.88	LAT 39-16-01.6344
Unit 1H	E 1673982.25	E 1642541.30	E 530078.54	LONG -80-39-04.7712
Beaumont	N 281452.04	N 281488.28	N 4346475.74	LAT 39-16-01.5658
Unit 2H	E 1673974.96	E 1642534.01	E 530076.35	LONG -80-39-04.8627
Beaumont	N 281445.20	N 281481.43	N 4346473.61	LAT 39-16-01.4972
Unit 1H	E 1673967.68	E 1642526.73	E 530074.16	LONG -80-39-04.9543
Barbara	N 281438.35	N 281474.59	N 4346471.49	LAT 39-16-01.4286
Unit 2H	E 1673960.39	E 1642519.44	É 530071.98	LONG -80-39-05.0458
Barbara	N 281431.51	N 281467.74	N 4346469.37	LAT 39-16-01.3600
Unit 1H	E 1673953.10	E 1642512.15	E 530069.79	LONG -80-39-05.1374
Amy	N 281424.66	N 281460.89	N 4346467.24	LAT 39-16-01.2914
Unit 2H	E 1673945.81	E 1642504.86	E 530087.81	LONG -80-39-05.2290
Amy	N 281417.81	N 281454.05	N 4346465.12	LAT 39-16-01.2228
Unit 1H	E 1673938.52	E 1642497.57	E 530065.42	LONG -80-39-05.3205
Conley	N 281410.97	N 281447.20	N 4346463.00	LAT 39-16-01.1542
Unit 2H	E 1673931.23	E 1642490.28	E 530063.24	LONG -80-39-05.4121
Conley	N 281404.12	N 281440.35	N 4346460.88	LAT 39-16-01.0857
Unit 1H	E 1673923.94	E 1642482.99	E 530061.05	LONG -80-39-05.5036
Vell Pad Elevatio	1,232.0		•	-





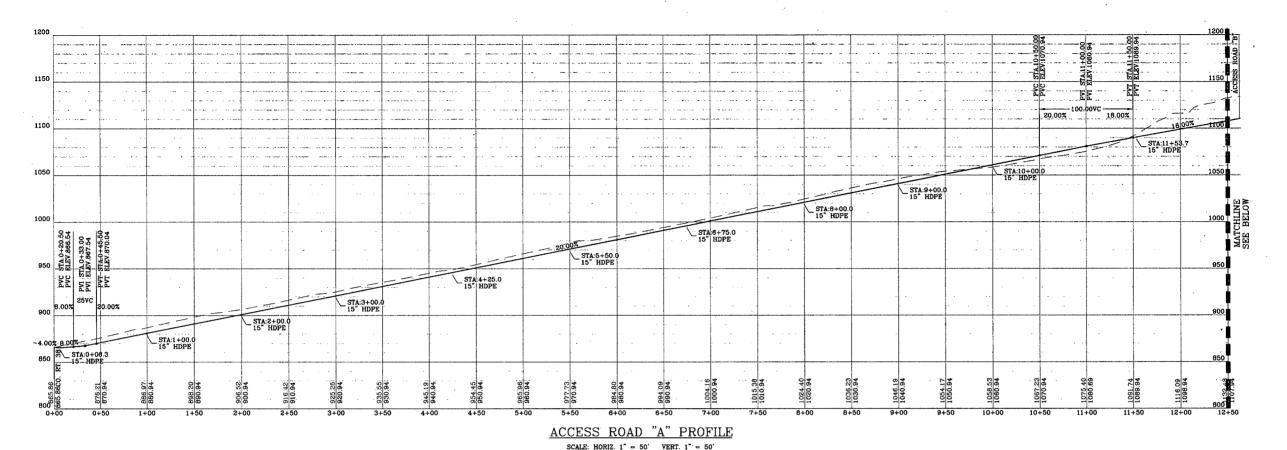
THIS DOCUMENT
WAS PREPARED FOR:
ANTERO RESOURCES
CORPORATION

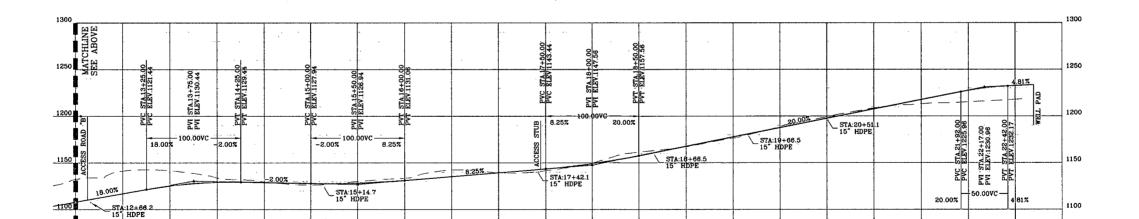


DATE: 06/12/2014 SCALE: AS SHOWN

SHEET 1 OF 21

### ACCESS ROAD PROFILES





ACCESS ROAD "A" PROFILE SCALE: HORIZ. 1" = 50' VERT. 1" = 50'

1176.37

1188.81

1208.61

1213.04

1123.94

1050

1129.54 1128.94

1126.35

1128.22

1133.55

1135.19

LEGEND

\_\_\_\_ 1050 23+00

X-SECTION GRID INDEX
X-SECTION GRID INTERMEDIATE
X-SECTION PROPOSED GRADE
X-SECTION EXISTING GRADE X-SECTION WATER SURFACE MATCHLINE

DATE: 06/12/2014 SCALE: AS SHOWN SHEET 8 OF 21

S

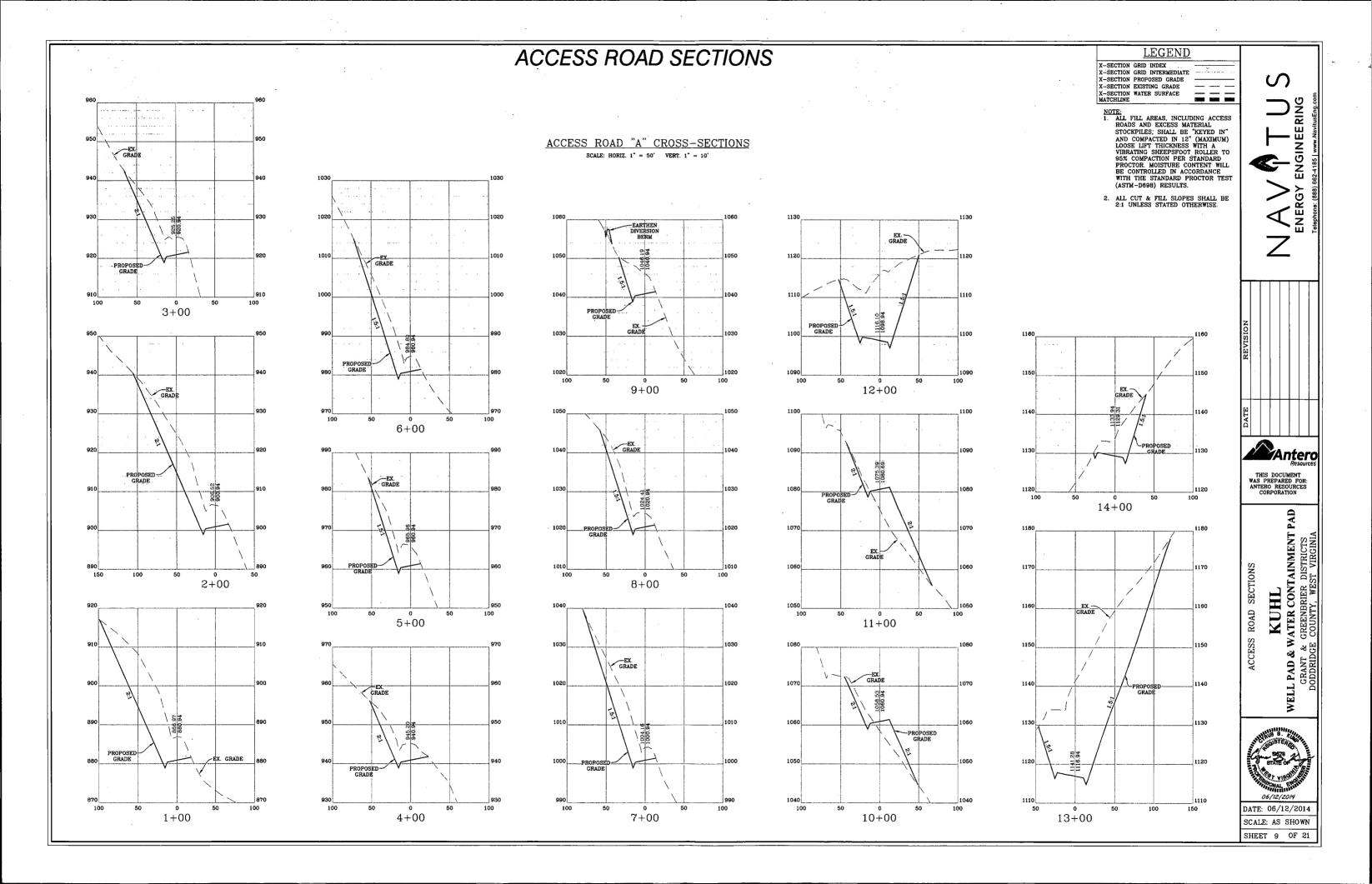
ERING

Antero

WELL PAD & WATER CONTAINMENT PAD GRANT & GREENBRIER DISTRICTS DODDRIDGE COUNTY, WEST VIRGINIA

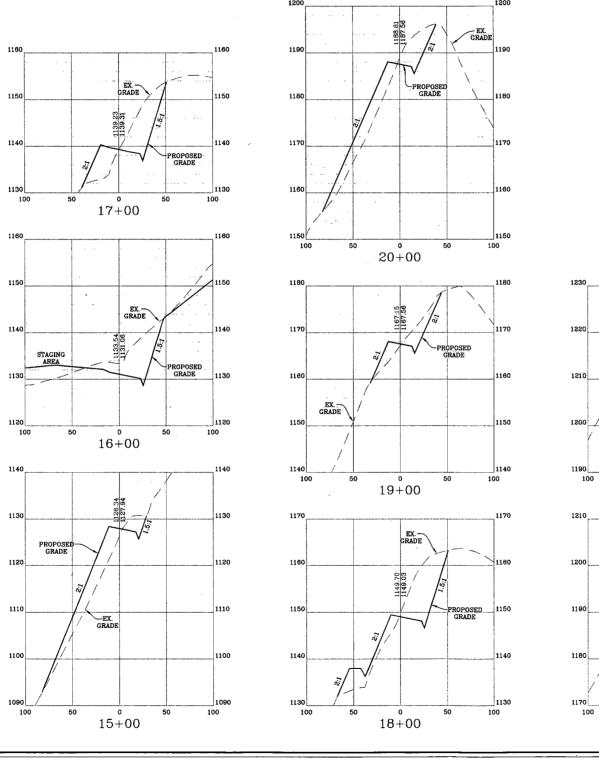
ROAD PROFILES

THIS DOCUMENT WAS PREPARED FOR: ANTERO RESOURCES CORPORATION



### ACCESS ROAD SECTIONS

### ACCESS ROAD "A" CROSS-SECTIONS



LEGEND

X-SECTION GRID INDEX
X-SECTION GRID INTERMEDIATE
X-SECTION PROPOSED GRADE
X-SECTION EXISTING GRADE
X-SECTION WATER SURFACE
MATCHLINE

100

22+00

21+00

NOTE:

1. ALL FILL AREAS, INCLUDING ACCESS ROADS AND EXCESS MATERIAL STOCKPILES, SHALL BE "KEYED IN" AND COMPACTED IN 12" (MAXIMUM) LOOSE LIFT THICKNESS WITH A VIBRATING SHEEPSFOOT ROLLER TO 95% COMPACTION PER STANDARD PROCTOR. MOISTURE CONTENT WILL BE CONTROLLED IN ACCORDANCE WITH THE STANDARD PROCTOR TEST (ASTM-D698) RESULTS.

2. ALL CUT & FILL SLOPES SHALL BE 2:1 UNLESS STATED OTHERWISE.

ERING

Antero

THIS DOCUMENT WAS PREPARED FOR: ANTERO RESOURCES CORPORATION

SCALE: AS SHOWN



### WELL PAD & WATER CONTAINMENT PAD SECTIONS



S

X-SECTION GRID INDEX
X-SECTION GRID INTERMEDIATE

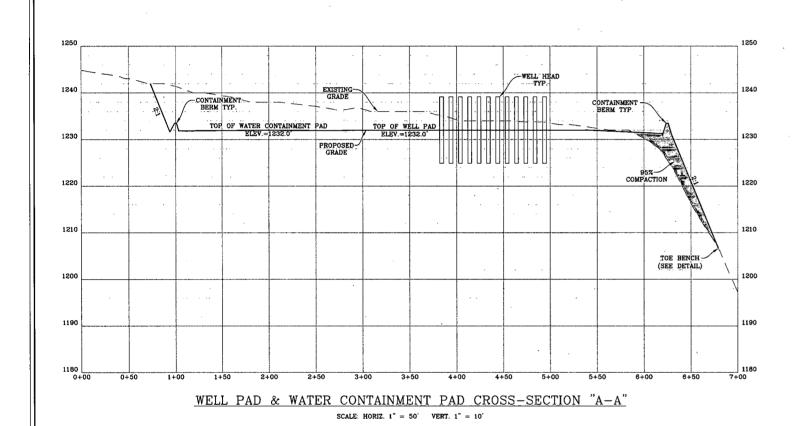
X-SECTION PROPOSED GRADE
X-SECTION EXISTING GRADE
X-SECTION WATER SURFACE

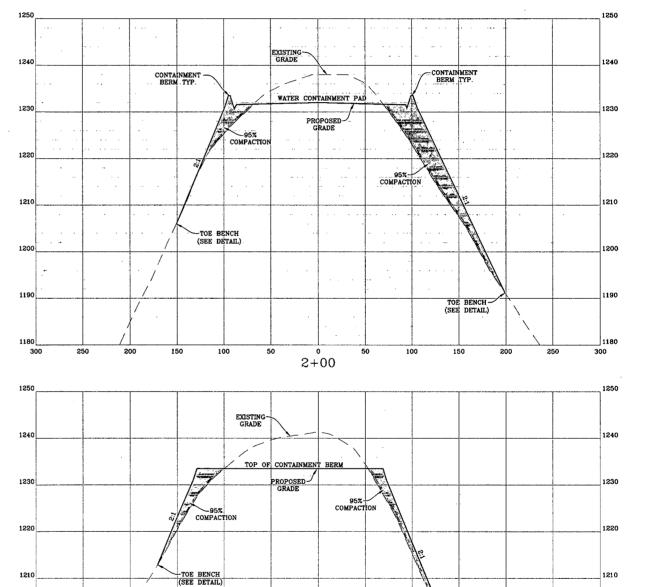
MATCHLINE

NOTE:

1. ALL FILL AREAS, INCLUDING ACCESS
ROADS AND EXCESS MATERIAL
STOCKPILES, SHALL BE "KEYED IN"
AND COMPACTED IN 12" (MAXIMUM)
LOOSE LIFT THICKNESS WITH A
VIBRATING SHEEPSFOOT ROLLER TO
95% COMPACTION PER STANDARD
PROCTOR, MOISTURE CONTENT WILL BE
CONTROLLED IN ACCORDANCE WITH THE
STANDARD PROCTOR TEST (ASTM-D698)
RESULTS.

2. ALL CUT & FILL SLOPES SHALL BE 2:1 UNLESS STATED OTHERWISE.





WELL PAD & WATER CONTAINMENT PAD CROSS-SECTIONS ALONG BASELINE "A-A" SCALE: HORIZ. 1" = 50' VERT. 1" = 10'

1 + 00

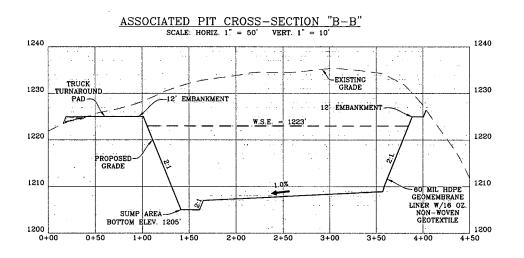
THIS DOCUMENT
WAS PREPARED FOR:
ANTERO RESOURCES
CORPORATION

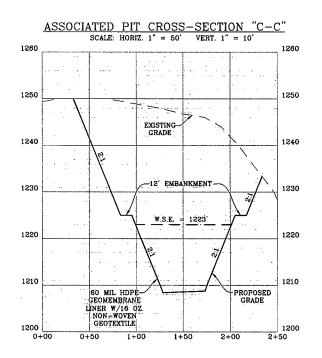
EXUFICATION ENTRA BAD NT & GREENBRIER DISTRICTS

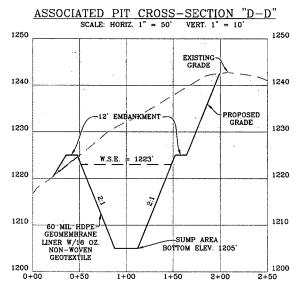
WATER CONTAINMENT PAD

DATE: 06/12/2014 SCALE: AS SHOWN

### ASSOCIATED PIT SECTIONS







NOTE:
1. ALL FILL AREAS SHALL BE
"KEYED IN" AND COMPACTED IN 9"
(MAXIMUM) LOOSE LIFT THICKNESS
WITH A VIBRATING SHEEPSFOOT
ROLLER TO 95% COMPACTION PER
STANDARD PROCTOR.

### LEGEND

X-SECTION GRID INDEX
X-SECTION GRID INTERMEDIATE
X-SECTION PROPOSED GRADE
X-SECTION EXISTING GRADE
X-SECTION WATER SURFACE
MATCHLINE

DATE: 01/07/2013

SCALE: AS SHOWN

ASSOCIATED PIT SECTIONS

KUHL PAD

SHEET 14 OF 23



### WELL PAD SECTIONS

WELL PAD CROSS-SECTION "A-A"

COMPACTION

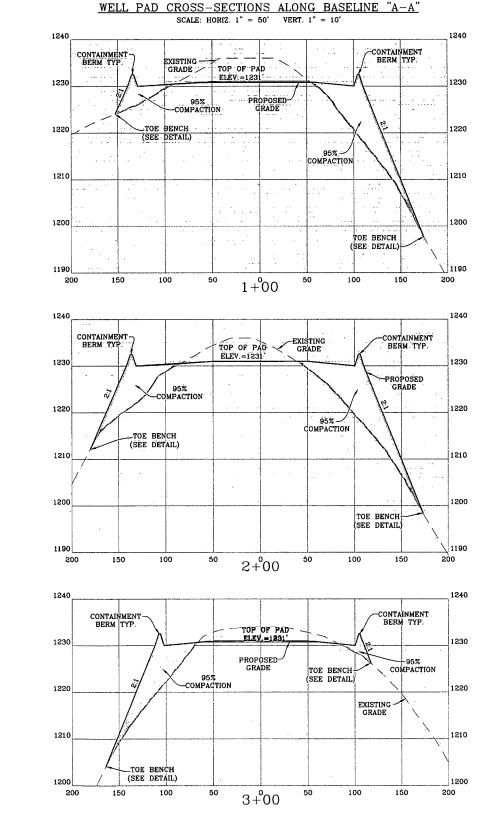
TOE BENCH (SEE DETAIL) 0 3+50

1230

1220

0+00

1+00





WELL PAD SECTIONS

KUHL PAD

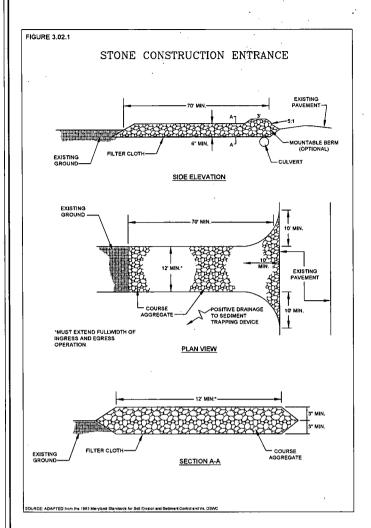


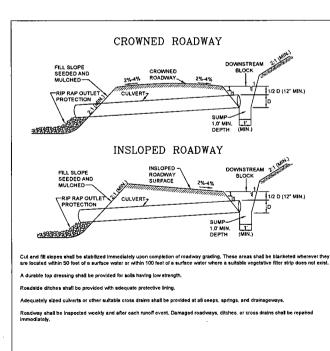
# NOTE: 1. ALL FILL AREAS SHALL BE "KEYED IN" AND COMPACTED IN 9" (MAXIMUM) LOOSE LIFT THICKNESS WITH A VIBRATING SHEEPSFOOT ROLLER TO 95% COMPACTION PER STANDARD PROCTOR. LEGEND

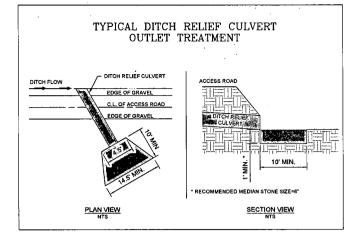
X-SECTION GRID INDEX
X-SECTION GRID INTERMEDIATE
X-SECTION PROPOSED GRADE
X-SECTION EXISTING GRADE

X-SECTION WATER SURFACE MATCHLINE

DATE: 01/07/2013 SCALE: AS SHOWN



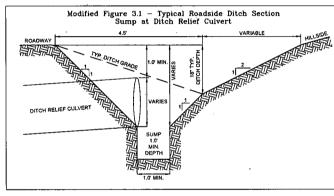


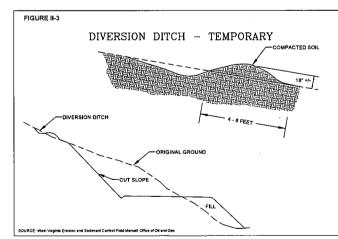


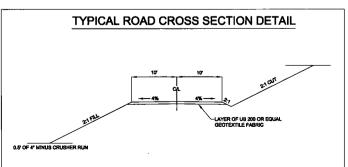
NOTE:
ALL DITCH LINE PROTECTION SHALL BE INSTALLED AS RECOMMENDED IN THE WEST
VIRGINIA EROSION AND SEDIMENT CONTROL BEST MANAGEMENT PRACTICE (BMP)
MANUAL. DITCH LINE PROTECTION SHALL BE BASED ON THE FOLLOWING GRADES:

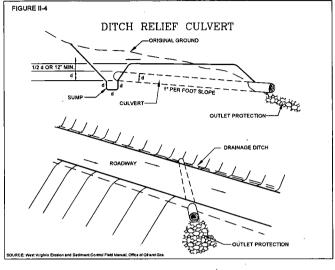
- LESS THAN 3% GRASSED 3-8% GRASS WITH ROLLED EROSION CONTROL PRODUCTS (RECP) GREATER THAN 9% RIPRAP OR EQUIVALENT GEOTEXTILE

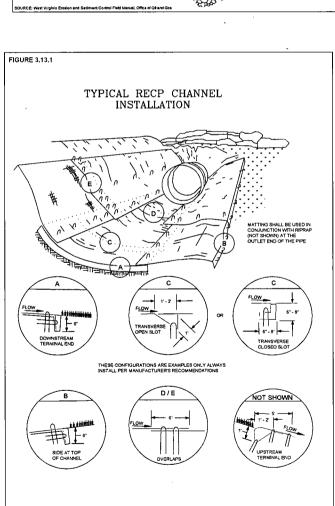
IF HIGH EROSIVE SOILS ARE ENCOUNTERED DURING CONSTRUCTION, THE ENGINEER SHOULD BE CONTACTED FOR FURTHER EVALUATION.

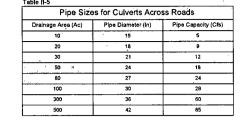




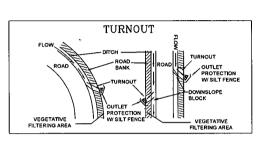


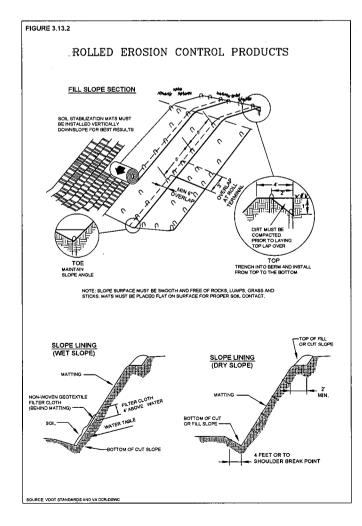


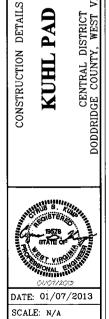




Spacing of	of Culverts
Road Grade %	Distance (Ft)
2-5	500-300
6-10	300-200
11-15	200-100
16-20	100

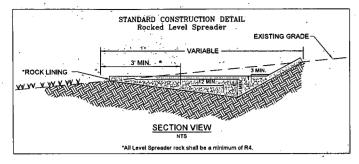


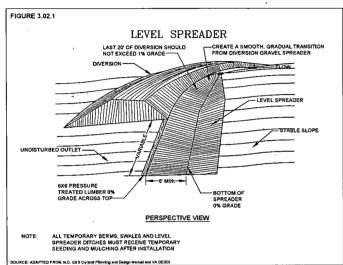


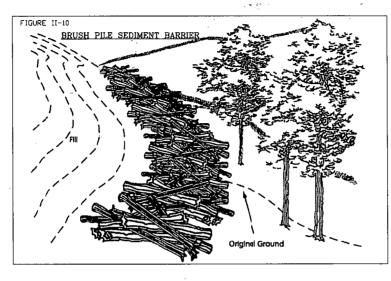


SHEET 16 OF 23

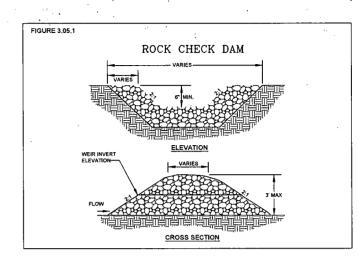


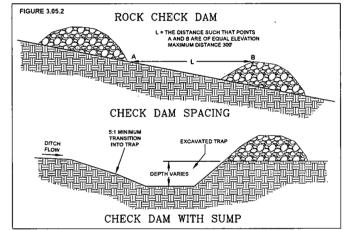


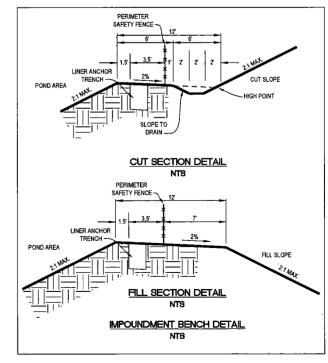


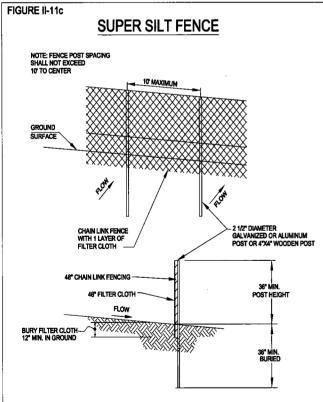


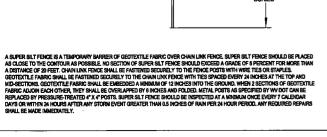
Material Type	3 mil HDPE	5 mil HDPE	5 mil HDPE	Multi-Filament Polypropylene (MFPP)	Heavy Duty Multi-Filamen Polypropylene (HDMFPP)		
Material Characteristics	Photo- degradable	Photo- degradable	Bio- degradable	Photo-, degradable	Photo- degradable		
Sock Diameters	12° 18°	12° 18° 24° 32°	12" 18" 24" 32"	12" 18" 24" 32"	12" 18" 24" 32"		
Mesh Opening	3/8"	3/8"	3/8"	3/8"	1/8"		
Textile Strength		26 psi	28 psi	44 psi	202 psi		
Ultraviolet Stability % Original Strength (ASTM G-155)	23% at 1000 hr.	23% at 1000 hr.		100% at 1000 hr.	100% at 1000 hr.		
Minimum Functional Longevity	8 months	9 months	6 months	1 year	2 years		
		Two-p	ly systems				
Inner Containment Netting Outer Filtration Mesh				HDPE biaxial net			
				Continuously, wound			
				Fusion-welded junctures			
				3/4" x 3/4" Max. aperture size			
			(Wove	Composite Polypropylene Fabric (Woven layer & non-woven Reece mechanically fused via needle punch)  3/16 Max. aperture size			
Sock fabrics co	imposed of b	urlap may b		ojects lasting 6			

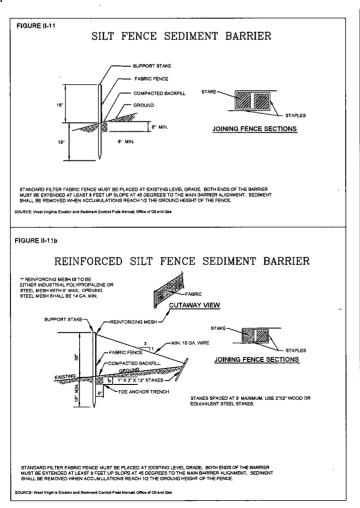


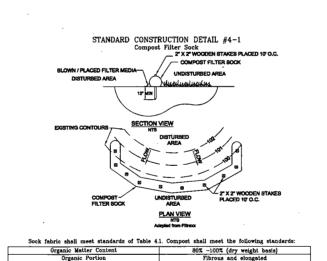












Compost Filter Sock shall be placed at existing level grade. Both ends of the sock shall be extended at least 8 feet up the slope at 45 degrees to the main sock alignment (see figure 4.1). Maximum slope above any sock shall not exceed that shown on figure 4.2.

affic shall not be permitted to cross filter socks.

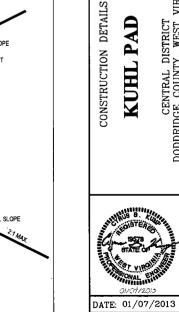
ccumulated Sediment shall be removed when it reaches 1/2 the above ground height of the sock and isposed in the manner described elsewhere in the plan.

ocks shall be inspected weekly and after each runoil event balloged socks shall be repaired according o manufacturer's specifications or replaced within 24 hours of inspection.

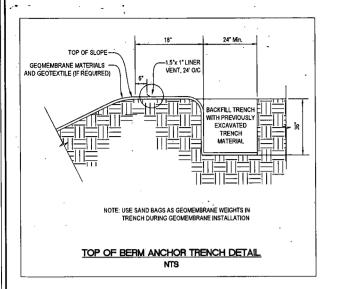
odegradable filter socks shall be replaced after 6 months; photodegradable socks after 1 year. hypropylene socks shall be replaced according to manufacturer's recommendations.

on stabilization of the area tributary to the sock, stakes shall be removed. The sock may be left in ce and vegetated or removed. In the latter case, the mesh shall be cut open and the mulch spread a soil supplement.

In the event the ground is frozen, #5 rebar with safety caps shall be used instead of wooden stakes to anchor the filter sock. Once the ground thaws the rebar anchors shall be removed and replaced with 2° x 2° wooden stakes and installed as shown in the detail above.



SCALE: N/A
SHEET 17 OF 23



Line Posts: 3" Min. Dia. to and including heights 6.5' above ground line. 4" Min. Dia. 6.5' to 8' height above ground line. Height

above ground line shall be 8' (Max.).

**DETAIL SHOWING TYPICAL SECTION** 

AT MINOR DEPRESSIONS AND WET

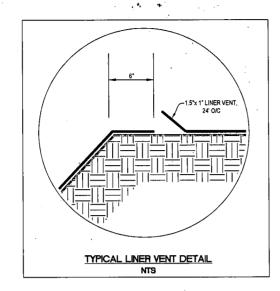
WEATHER CROSSINGS

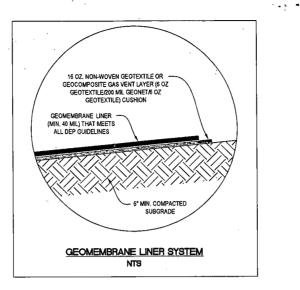
Cut grade as

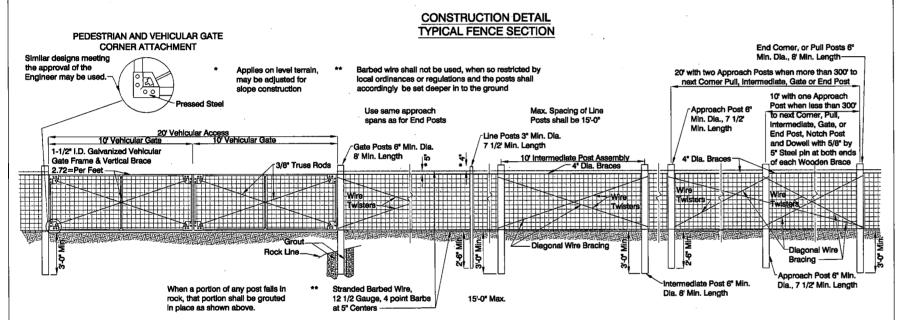
guage 4" Point Barbs

fan wires
Stranded Wire 12 1/2

at 5" Centers







#### NOTES:

Keep bottom wire as close

line shall be determined and the

lower wire placed 6" (Maximum)

Posts and braces may be either round or square shaped. Dimensions shown on the plans are for round posts and braces only. When square posts are used, line posts shall be 3\* square (min.); braces 4\* square (min.); corner, end, pull, gate, approach, and intermediate posts 6\* square (min.)

The positioning of the fence fabric and barbed wire on the posts, as shown on the "Typical Fence Section" detail, applies for level and gentle sloping terrain. For fence erected on slopes, the positioning may be adjusted to meet the slope conditions as long as the adjustment is continued from post to post in a uniform manner. Trenching on slopes may be warranted. On slopes, posts will continue to be erected vertically, unless otherwise directed, and the ends of the fencing fabric shall be cut on a skew as may be necessary for proper connection to the posts.

Dumped rock channel protection will be used at channel crossings when called for on the plans.

Install drainage structure terminal installation as called for on the plans and/or as shown on typical fence details

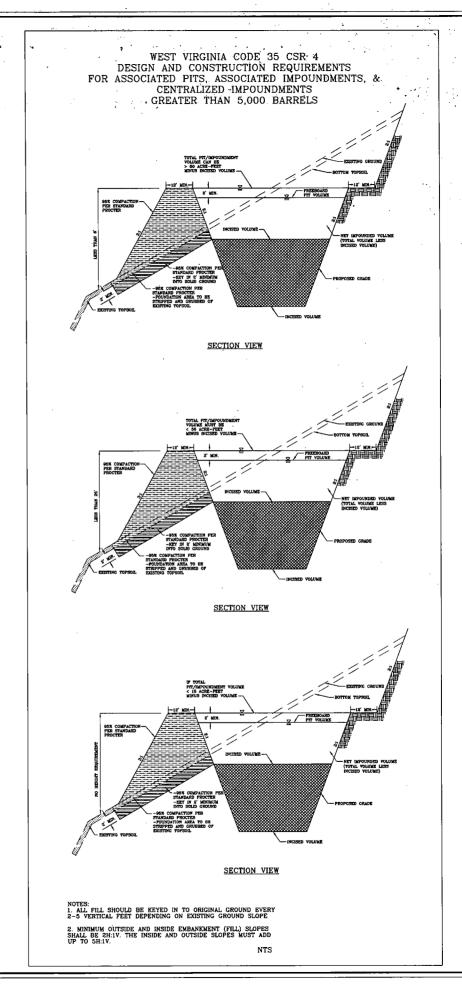
Unless otherwise specified, or directed by the Engineer, the farm field fence may be installed with the fence fabric and barbed wire positioned on either side of the fence posts.

Hardware and miscellaneous fittings, not specifically designated herein as to type or dimensions, shall conform to the applicable requirements of Section 608 of the Specifications and shall be of good quality commercial design acceptable to the Engineer.

In lieu of the barbed wire detailed herein, the following additional types are acceptable, provided they retain the "4-point barb at 5-inch centers" requirement and provided they meet or exceed the strength and coating requirements for the standard, 12 1/2 gauge, barbed wire as called for in 712.10 of the Specifications.

(a) stranded, 15 1/2 gauge, high carbon steel barbed wire (b) one strand, 12 gauge, steel barbed wire

Vehicular gate frames (and vertical braces) may be either galvanized steel pipe members as shown herein or may be triple-coated steel pipe members meeting the requirements specified on Standard Sheet F2. All other metal components of the gate shall be galvanized, with the exception of the die-cast aluminum comer fittings, or pressed steel comer fittings.



A

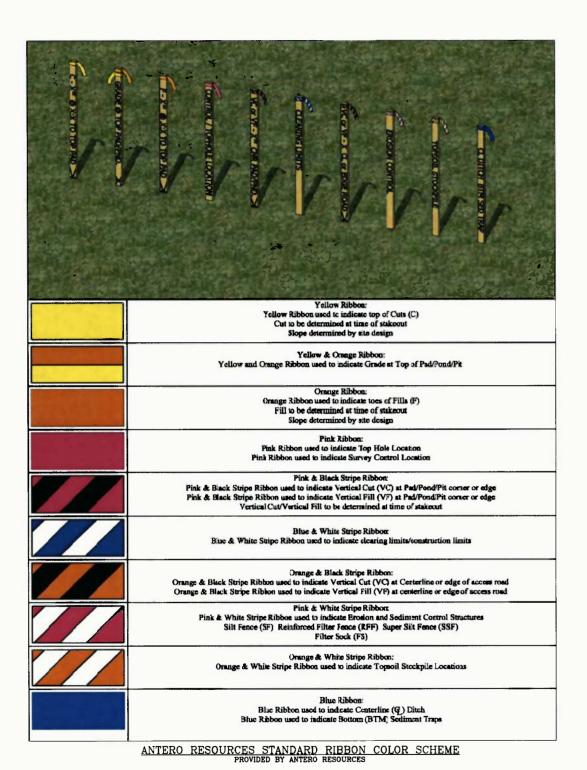
DETAILS

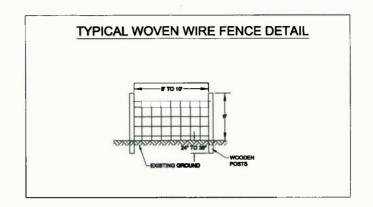
CONSTRUCTION

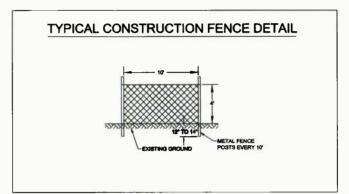
DATE: 01/07/2013

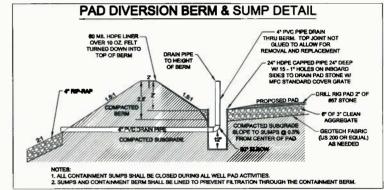
SHEET 19 OF 23

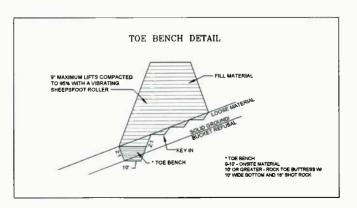
SCALE: N/A

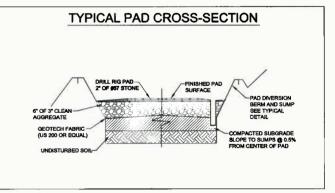


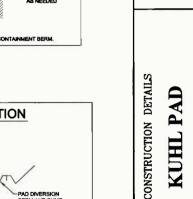














DATE: 01/07/2013
SCALE: N/A

SHEET 20 OF 23

