

# Commercial/Industrial Floodplain Development Permit

## Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

**Permit: #14-261 ~ Antero Resources ~  
James Webb to Robert Williams Waterline**

**Date Approved: 08/26/2014**

**Expires: N/A**

**Issued to: Antero Resources**

**POC: Emily Kijowski  
303-357-7310**

**Company Address: 1615 Wynkoop Street  
Denver, CO 80202**

**Project Address: West Union District  
Lat/Long: 39.23854N/80.87212W to 39.23786N/80.86313W**

**Purpose of development: Waterline construction. *Project does not impact floodplain.***

**Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)**

**Date: 08/26/2014**

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For additional information regarding this permit, please contact Doddridge County Floodplain Manager at 304.873.2631, or via email at [doddridgecountyfpm@gmail.com](mailto:doddridgecountyfpm@gmail.com) 118 East Court Street; West Union, WV 26456

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Legal Advertisement:  
Doddridge County  
Floodplain Permit Application

Please take notice that on the 18<sup>th</sup> day of August, 2014

**Antero Resources**

filed an application for a Floodplain Permit to develop land located at or about:

**West Union District**

**39.23854N/80.87212W to 39.23786N/80.86313W**

**Permit #14-261 James Webb FWI to Robert Williams Pad Waterline**

(Note: This project is not within the floodplain)

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority.

Any interested persons who desire to comment shall present the same in writing by **September 22, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager

# 14-261



August 12, 2014

Antero Resources  
1615 Wynkoop Street  
Denver, CO 80202  
Office 303.357.7310  
Fax 303.357.7315

Doddridge County Commission  
Attn: Bo Wriston, Doddridge County Floodplain Manager  
118 East Court Street, Room 102  
West Union, WV 26456

Mr. Wriston:

Antero Resources Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our proposed James Webb FWI to Robert Williams Waterline. Our project is located in Doddridge County. The proposed development within the floodplain consists of the site preparation and construction of waterline. The proposed waterline will be 2,606 feet long with a 12-inch diameter high-density Polyethylene (HDPE) pipe. No impacts to aquatic features will occur; this project is located outside the Floodplain.

Enclosed you will find the following:

- Doddridge County Floodplain Permit Application
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (303) 357-7232.

Thank you in advance.

Sincerely,

A handwritten signature in cursive script that reads "Emily Kijowski".

Emily Kijowski  
Permit Representative  
Antero Resources Corporation

Enclosures

FILED  
2014 AUG 18 PM 1:41  
DODDRIDGE COUNTY, WV  
COUNTY CLERK

# DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

## SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE



DATE August 12, 2014

## SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

**APPLICANT'S NAME:** Antero Midstream LLC - Randy Kloberdanz,

**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202

**TELEPHONE NUMBER:** Contact Emily Kijowski: (303)-357-7232

**BUILDER'S NAME:** Antero Midstream LLC  
**ADDRESS:** 1615 Wynkoop Strett, Denver, CO 80202  
**TELEPHONE NUMBER:** (303)-357-7310

**ENGINEER'S NAME:** GAI Consultants  
**ADDRESS:** 300 Summers Street, Suite 1100, Charleston, WV, 25301  
**TELEPHONE NUMBER:** (304)-926-8100

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** Please see attached Land Owner Information

**ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** Please see attached Land Owner Information

**DISTRICT:** \_\_\_\_\_

**DATE/FROM WHOM PROPERTY**

**PURCHASED:** \_\_\_\_\_

**LAND BOOK DESCRIPTION:** Please see attached Land Owner Information

**DEED BOOK REFERENCE:** Please see attached Land Owner Information

**TAX MAP REFERENCE:** Please see attached Land Owner Information

**EXISTING BUILDINGS/USES OF PROPERTY:** None

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** Please see attached Land Owner Information

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** \_\_\_\_\_

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

**ACTIVITY**

**STRUCTURAL TYPE**

- |                                     |                         |                          |                                  |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure           | <input type="checkbox"/> | Residential (1 – 4 Family)       |
| <input type="checkbox"/>            | Addition                | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/>            | Alteration              | <input type="checkbox"/> | Non-residential (floodproofing)  |
| <input type="checkbox"/>            | Relocation              | <input type="checkbox"/> | Combined Use (res. & com.)       |
| <input type="checkbox"/>            | Demolition              | <input type="checkbox"/> | Replacement                      |
| <input type="checkbox"/>            | Manufactured/Mobil Home |                          |                                  |

**B. OTHER DEVELOPMENT ACTIVITIES:**

- |                          |   |                          |        |                          |          |                                     |            |
|--------------------------|---|--------------------------|--------|--------------------------|----------|-------------------------------------|------------|
| <input type="checkbox"/> | Fill  | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | <input checked="" type="checkbox"/> | Pipelining |
| <input type="checkbox"/> | Grading   |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above)          |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Watercourse Altercation (including dredging and channel modification) |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Drainage Improvements (including culvert work)                        |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Road, Street, or Bridge Construction                                  |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Subdivision (including new expansion)                                 |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Individual Water or Sewer System                                      |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Other (please specify)  |                          |        |                          |          |                                     |            |
- 

**C. STANDARD SITE PLAN OR SKETCH**

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:  
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain**

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**

**1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).**

**NAME:** N/A-No properties sharing an  
**ADDRESS:** immediate and common boundary  
up or down stream due to the  
location not being in floodplain

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.**

**NAME:** N/A-No properties sharing an  
**ADDRESS:** immediate and common boundary  
up or down stream due to the  
location not being in floodplain

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_


**E. CONFIRMATION FORM**

**THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:**

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Randy Hoberdanz

SIGNATURE:  DATE: August 12, 2014

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

**SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)**

**THE PROPOSED DEVELOPMENT:**

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: \_\_\_\_\_

Dated: \_\_\_\_\_

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.  
 FIRM zone designation \_\_\_\_\_  
 100-Year flood elevation is: \_\_\_\_\_ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.  
 FBFM Panel No. \_\_\_\_\_ Dated \_\_\_\_\_

See section 4 for additional instructions.



SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
  
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_  
\_\_\_\_\_
  
- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
  
- Plans showing the extent of watercourse relocation and/or landform alterations.
  
- Top of new fill elevation \_\_\_\_\_ Ft. NGVD (MSL).  
For floodproofing structures applicant must attach certification from registered engineer or architect.
  
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
  
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

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**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity (type is or is not) in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County?  Yes  No

Hearing Date: \_\_\_\_\_

County Commission Decision - Approved  Yes  No

CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD (MSL)

**Note: Any work performed prior to submittal of the above information is at risk of the applicant.**

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ?      Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

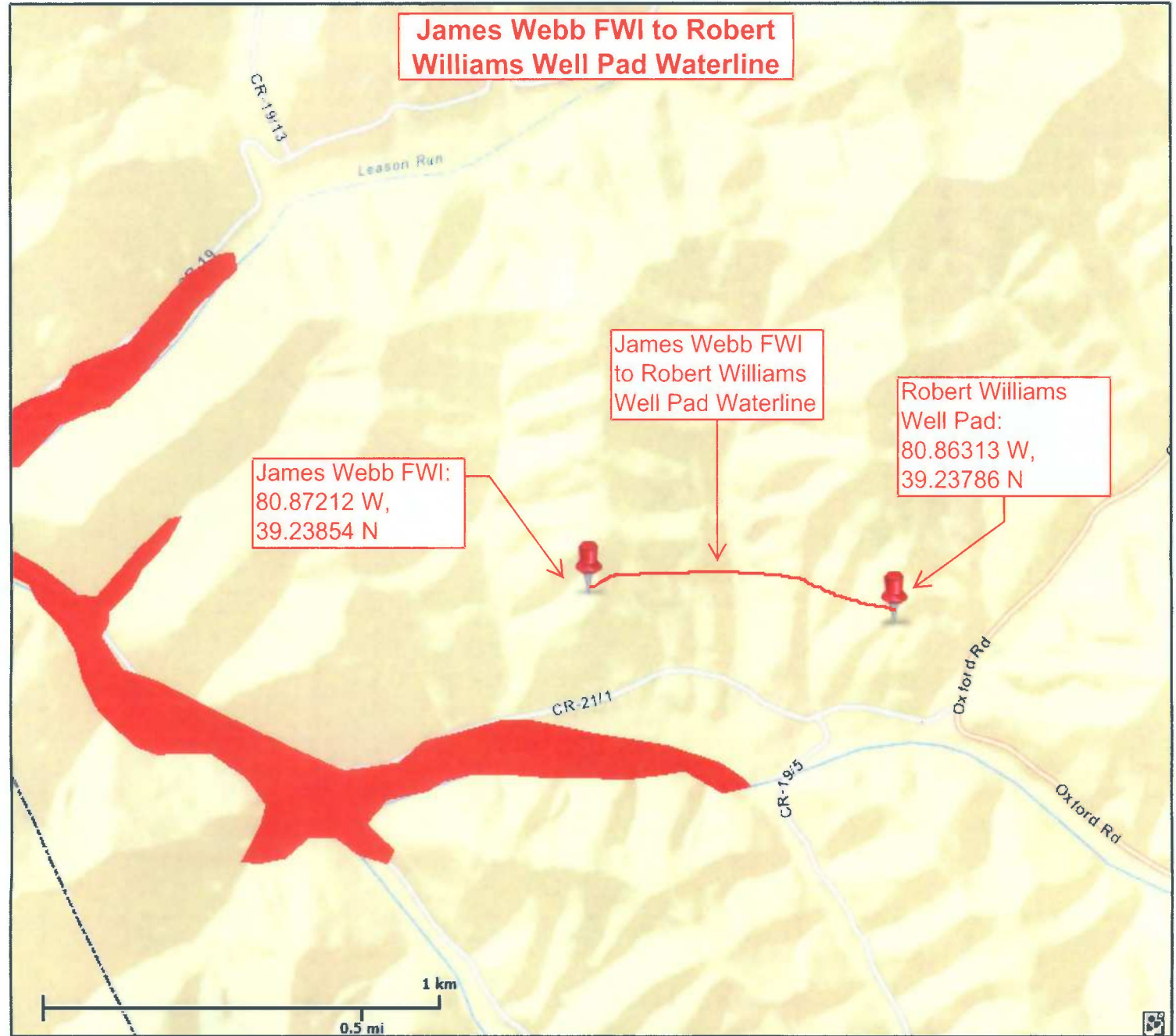
**OWNER'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

# WV Flood Map



**James Webb FWI to Robert Williams Well Pad Waterline**

James Webb FWI to Robert Williams Well Pad Waterline

Robert Williams Well Pad:  
80.86313 W,  
39.23786 N

James Webb FWI:  
80.87212 W,  
39.23854 N

This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 7/30/2014

 Location of the mouse click

 **Flood Hazard Zone**  
(1% annual chance floodplain)

User Notes:

**Disclaimer:**

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at [www.msc.fema.gov](http://www.msc.fema.gov).

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (<http://www.MapWV.gov/flood>)

**Flood Hazard Area:**

**Elevation:** N/A

**Location (long, lat):**

**Location (UTM 17N):**

**FEMA Issued Flood Map:**

**Contacts:**

**CRS Information:**

**Parcel Number:**

STATE OF WEST VIRGINIA,  
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE  
HERALD RECORD, a weekly newspaper  
published regularly, in Doddridge County,  
West Virginia, Do Hereby Certify  
That the Accompanying Legal Notice  
Entitled:

*Floodplain Permit*  
*# 14-261*

was published in said paper for ... *2* ...

successive weeks beginning with the issue  
of ... *September 2nd* ... 2014 and  
ending with the issue of

... *September 9th* ... 2014 and

that said notice contains ... *189* ...

WORD SPACE at ... *115* ... cents a word

amounts to the sum of \$ ... *2174* ...

FOR FIRST PUBLICATION, SECOND  
PUBLICATION IS 75% OF THE FIRST  
PUBLICATION

\$ *16.31* ...  
and each publication thereafter

\$ *38.05* ... TOTAL

EDITOR

*Virginia Nicholson*

SWORN TO AND SUBSCRIBED

BEFORE ME THIS THE ... *9th* ... DAY

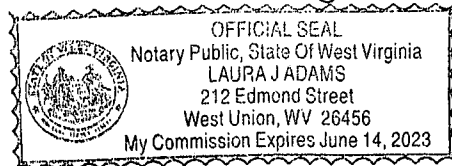
OF ... *September* ... 2014

NOTARY PUBLIC

*Laura J Adams*

LEGAL ADVERTISEMENT  
Doddridge County Clerk's Office  
Floodplain Permit Application  
Please take notice that on the 18th day of August, 2014  
Antero Resources filed an application for a Floodplain  
Permit to develop land located at or about: West Union  
District 39.23854N/80.87212W to 39.23786N/80.86313W  
Permit # 14-261 James Webb FW to Robert Williams Pad  
Waterline (Note: This project is not within the floodplain)  
The Applications on file with the Clerk of the County  
Court and may be inspected or copied during regular  
business hours. As this project is outside the FEMA  
identified floodplain of Doddridge County, Doddridge  
County Floodplain Management has no regulatory  
authority. Any interested persons who desire to comment  
shall present the same in writing by September 22, 2014.  
Delivered to the:  
Clerk of the County Court  
118 E. Court Street, West Union, WV 26456  
Beth A. Rogers, Doddridge County Clerk  
Edwin L. "Bo" Wriston, Doddridge County Flood Plain  
Manager

9-2-2xb





# James Webb To Robert Williams Landowner Information

**WEBB JAMES E (LIFE) Acres**  
81.07448286 District 1 Map  
15 PID 3 Book 221 Page 17

WEST UNION	
FID	646
DIST	1
MAP	15
PID	3
GIS_Link	1-15-3
TAXDIST	1
TAXYR	2008
PARID	01 15000300000000
PAR_MAP	15
PAR_MAP1	3
PAR_MAP2	0
OWNTYPE1	6
OWNTYPE2	
OWN1	WEBB JAMES E (LIFE)
OWN2	
ADDR1	
ADDR2	RT 1 BOX 208-A
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	221
PAGE	17
LEGAL1	CABIN RUN TWO TRS

**WILLIAMS ROBERT Acres**  
11.88248203 District 1 Map  
15 PID 6 Book 240 Page 96

WEST UNION	
FID	649
DIST	1
MAP	15
PID	6
GIS_Link	1-15-6
TAXDIST	1
TAXYR	2008
PARID	01 15000600000000
PAR_MAP	15
PAR_MAP1	6
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	WILLIAMS ROBERT
OWN2	
ADDR1	
ADDR2	RT 1 BOX 212
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	240
PAGE	96
LEGAL1	12.60 AC CABIN RUN

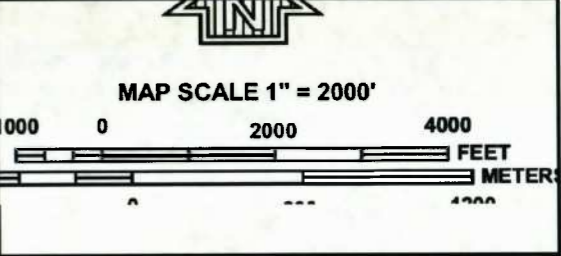
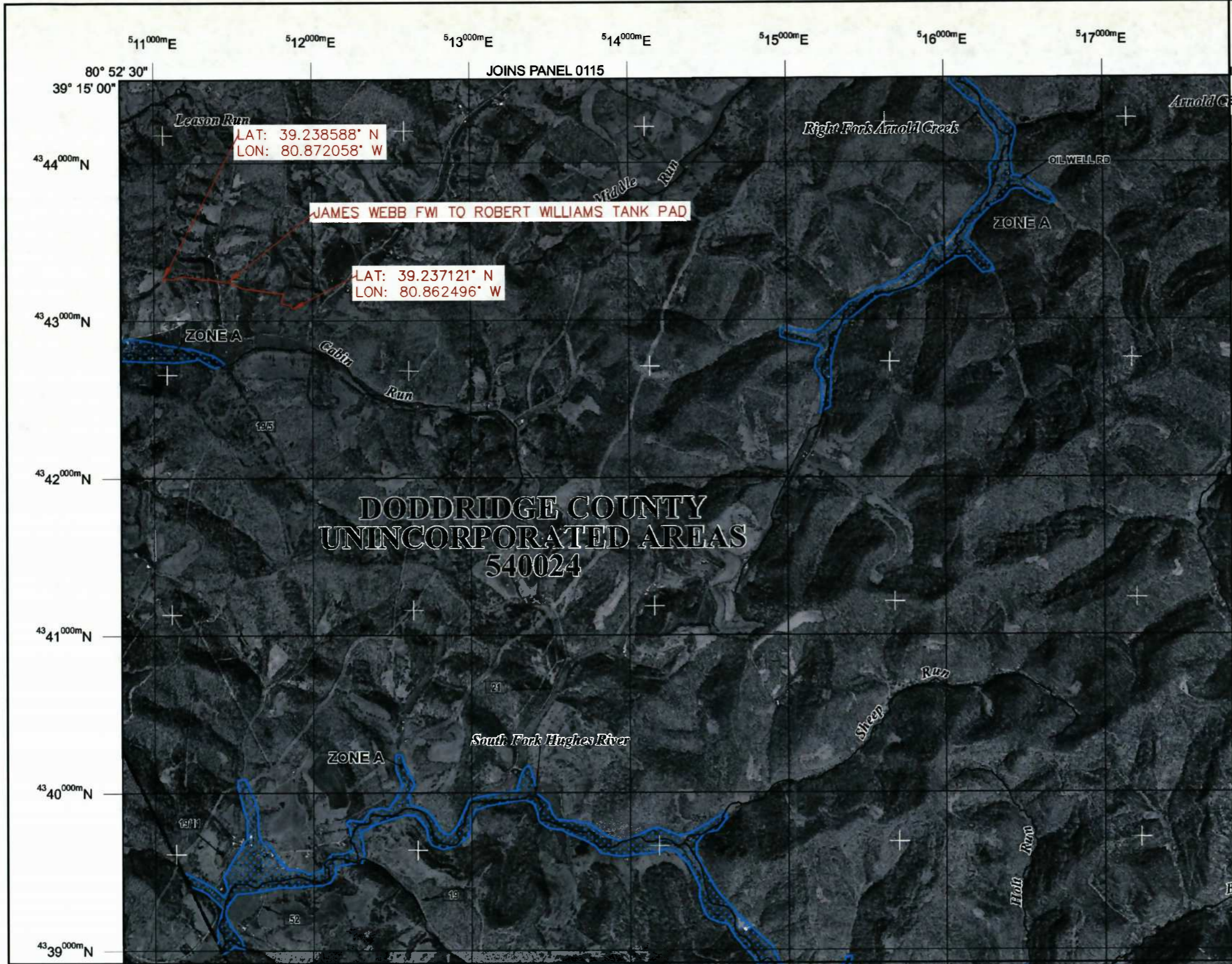
**WILLIAMS ROBERT Acres**  
41.13399445 District 1 Map  
15 PID 6.4 Book 252 Page  
128

WEST UNION	
FID	650
DIST	1
MAP	15
PID	6.4
GIS_Link	1-15-6.4
TAXDIST	1
TAXYR	2008
PARID	01 15000600040000
PAR_MAP	15
PAR_MAP1	6
PAR_MAP2	4
OWNTYPE1	
OWNTYPE2	
OWN1	WILLIAMS ROBERT
OWN2	
ADDR1	
ADDR2	RT 2 BOX 212
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	252
PAGE	128
LEGAL1	37.67 AC CABIN RUN

© 2014 Google

Google





PANEL 0225C

**FIRM**  
**FLOOD INSURANCE RATE MAP**  
**DODDRIDGE COUNTY,**  
**WEST VIRGINIA**  
**AND INCORPORATED AREAS**

PANEL 225 OF 325  
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0225	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

**MAP NUMBER**  
**54017C0225C**  
**MAP REVISED**  
**OCTOBER 4, 2011**  
 Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





**PROJECT LOCATION**

DODDRIDGE COUNTY, WV

REFERENCE: WORLD IMAGERY, 2011, OBTAINED THROUGH ESRI WORLD IMAGERY, MICROSOFT, ACCESSED 07/2014. NATIONAL WETLAND INVENTORY (NWI) WETLANDS, USFWS, 2013.

**LEGEND**

● CULVERT	— JAMES WEBB FWI TO ROBERT WILLIAMS WATERLINE	— WATER CONTAINMENT PAD
⊛ GROUNDWATER SEEP	— BURIED SECTION	— PRIMM WEST PIPELINE
— NRPW - EPHEMERAL	— BORED SECTION	— ACCESS ROAD
— RPW - INTERMITTENT	— AREA OF INTEREST	— ENTIRE LOD
■ PEM WETLAND	— ADJACENT PAD AOI	▨ IMPOUNDMENT
	— PRIMM WEST AOI	□ WELL PAD

0 250 500 750 Feet

**FIGURE 2  
RESOURCE LOCATION MAP**

gai consultants **JAMES WEBB FWI TO ROBERT WILLIAMS WATERLINE** Antero **ANTERO RESOURCES CORP**

DRAWN BY: PPD DATE: 7/16/2014  
 CHECKED: MDO APPROVED: JLF