

Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

**Permit: #14-267 ~ Antero Resources ~
Lake FWI to Heflin FWI Waterline**

Date Approved: 08/28/2014

Expires: N/A

Issued to: Antero Resources

**POC: Emily Kijowski
303-357-7310**

**Company Address: 1615 Wynkoop Street
Denver, CO 80202**

**Project Address: Greenbrier District
Lat/Long: 39.205453N/80.551378W to 39.203497N/80.540108W**

Purpose of development: Waterline construction. *Project does not impact floodplain.*

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 08/28/2014

For additional information regarding this permit, please contact Doddridge County Floodplain Manager at 304.873.2631, or via email at doddridgecountyfpm@gmail.com 118 East Court Street; West Union, WV 26456

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 27th day of August, 2014

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about:

Greenbrier District

39.205453N/80.551378W and 39.203497N/80.8540108W

Permit #14-267 Lake FWI to Heflin FWI Waterline

(Note: This project is not within the floodplain)

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority.

Any interested persons who desire to comment shall present the same in writing by **September 22, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston, Doddridge County Flood Plain Manager

14-267

FILED

2014 AUG 27 PM 3:42

BETH A. ROBERS
COUNTY CLERK
DODDRIDGE COUNTY, WV



Antero Resources
1615 Wynkoop Street
Denver, CO 80202
Office 303.357.7310
Fax 303.357.7315

August 25, 2014

Doddridge County Commission
Attn: Bo Wriston, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

Mr. Wriston:

Antero Resources Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Lake FWI to Heflin FWI Waterline project. The proposed surface waterline originates at the Lake Freshwater Impoundment located at approximate coordinates 39.205453 N and 80.551378 W. From there, it will extend to the Heflin Freshwater Impoundment located at approximate coordinates 39.203497 N and 80.540108 W. Per the FIRM Map #54017C0260C and the WV Flood Tool Map, no part of the pipeline will cross a designated FEMA floodplain.

Attached you will find the following:

GREENTREE DISTRICT

- Doddridge County Floodplain Permit Application
- WV Flood Tool Map
- FIRM Map
- Surface Owner Information

If you have any questions please feel free to contact me at (303) 357-7232.

Thank you in advance for your consideration.

Sincerely,

Emily Kijowski
Permit Representative
Antero Resources Appalachian Corporation

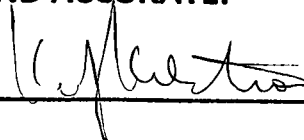
Enclosures

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE



DATE 8/25/2014

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Kevin Kilstrom

ADDRESS: 1615 Wynkoop Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Emily Kijowski: 303-357-7232

BUILDER'S NAME: Antero Resources Corporation

ADDRESS: 1615 Wynkoop Street, Denver, CO 80202

TELEPHONE NUMBER: (303) 357-7310

ENGINEER'S NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____

Please See Property Owner Table

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____

Please See Property Owner Table

DISTRICT: _____

DATE/FROM WHOM PROPERTY

PURCHASED: _____

LAND BOOK DESCRIPTION: _____

DEED BOOK REFERENCE: Please See Property Owner Table

TAX MAP REFERENCE: Please See Property Owner Table

EXISTING BUILDINGS/USES OF PROPERTY: N/A

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
-

C. STANDARD SITE PLAN OR SKETCH

- 1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.**
- 2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:**
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- 3. SIGN AND DATE THE SKETCH.**

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: _____ N/A-No properties sharing an
 ADDRESS: _____ immediate and common boundary
 _____ up or down stream due to the
 _____ location not being in floodplain

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

NAME: _____
 ADDRESS: _____

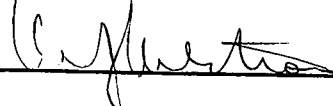
E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Kevin Kilstrom

SIGNATURE:  DATE: 8/25/14

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: _____

Dated: _____

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.
 FIRM zone designation _____
 100-Year flood elevation is: _____ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.
 FBFM Panel No. _____ Dated _____

See section 4 for additional instructions.

SIGNED _____

DATE _____

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.

- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

- Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.

- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.

- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No
Hearing Date: _____
County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

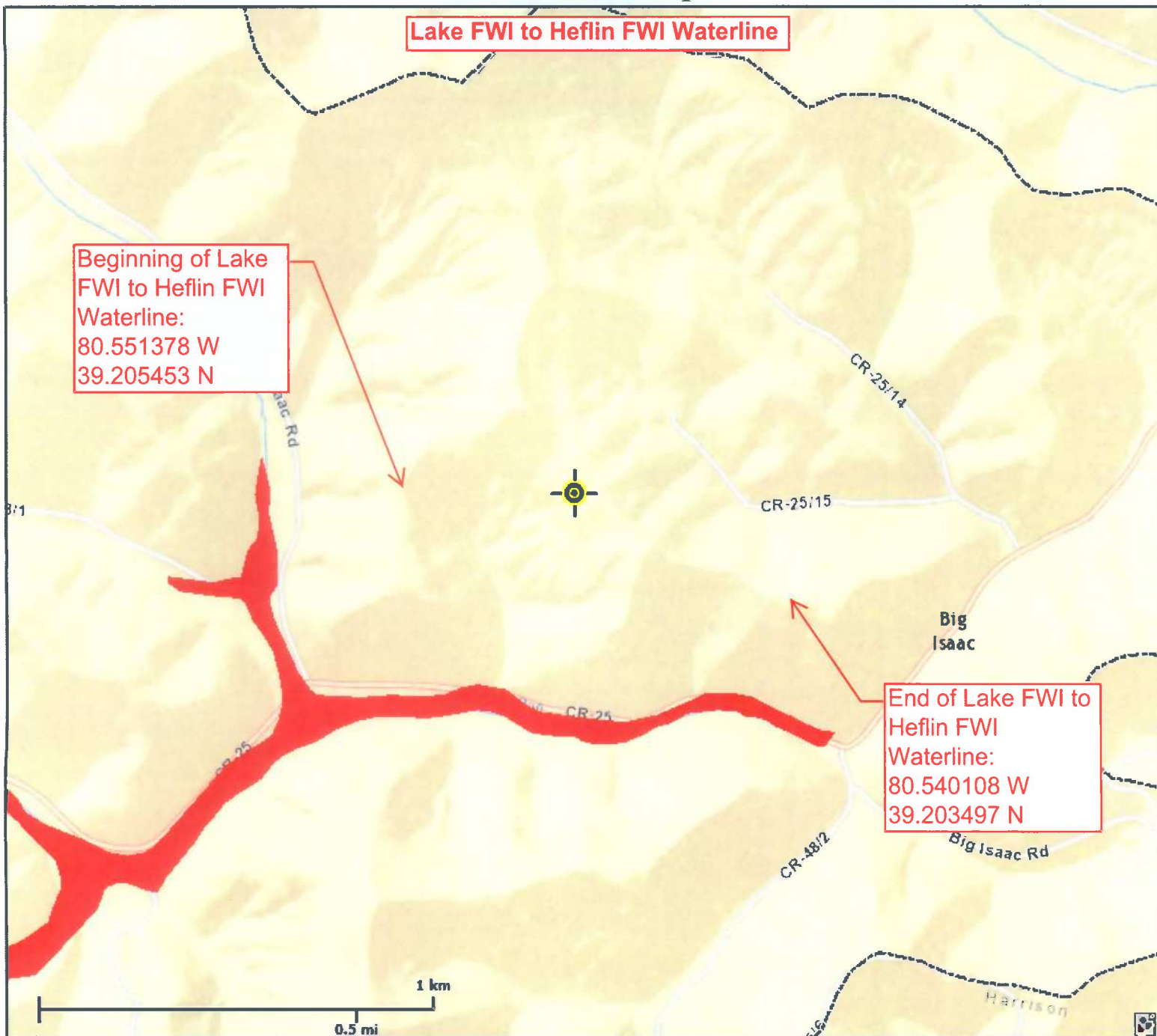
OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**


SIGNED _____ **DATE** _____


WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 8/25/2014

 **Location of the mouse click**

 **Flood Hazard Zone**
(1% annual chance floodplain)

User Notes:

Disclaimer:
The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center

Flood Hazard Area:
Elevation: About 1268 feet
Location (Long, lat): 80.546815 W, 39.205711 N
Location (UTM 17N): (539128, 4339703)
FEMA Issued Flood Map: 54017C0260C
Contacts: Doddridge County
CRS Information: N/A
Parcel Number:

STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify
That the Accompanying Legal Notice
Entitled:

Floodplain Permit
14-267

was published in said paper for ... *2* ...

successive weeks beginning with the issue
of ... *September 2nd* ... 2014 and

ending with the issue of
... *September 9th* ... 2014 and

that said notice contains ... *189* ...

WORD SPACE at ... *115* ... cents a word

amounts to the sum of \$... *21.74* ...

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

\$ *16.31* ...

and each publication thereafter

\$ *38.05* ... TOTAL

EDITOR

Virginia Nicholson

SWORN TO AND SUBSCRIBED

BEFORE ME THIS THE ... *9th* ... DAY

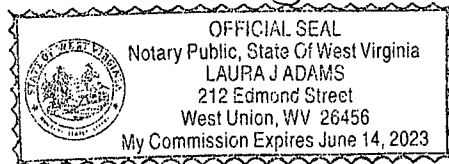
OF ... *September* ... 2014

NOTARY PUBLIC

Laura Adams

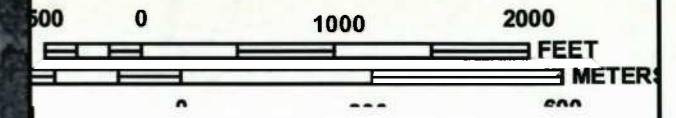
LEGAL ADVERTISEMENT:
Doddridge County
Floodplain Permit Application
Please take notice that on the 27th day of August, 2014
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Permit to develop land located at or about: Greenbrier
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39.203497N/80.540108W Permit #14-267 Lake FWI to
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regulatory authority. Any interested persons who desire
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September 22, 2014.

Delivered to the:
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Flood Plain
Manager
9-2-2xb





MAP SCALE 1" = 1000'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0260C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 260 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0260	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
 54017C0260C
 MAP REVISED
 OCTOBER 4, 2011

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

**Lake FWI to Heflin FWI Waterline
Surface Owner Information**

MORGAN MONA LEE Acres
16.82598221 District 4 Map
11 PID 26 Book 205 Page 308

SALEM	
FID	2493
DIST	4
MAP	11
PID	26
GIS_Link	4-11-26
TAXDIST	4
TAXYR	2008
PARID	04
PARID	11002600000000
PAR_MAP	11
PAR_MAP1	26
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	MORGAN MONA LEE
OWN2	
ADDR1	
ADDR2	RT. 3 BOX 96
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	205
PAGE	308
LEGAL1	ISAAC CAMP
LEGAL2	18.42 AC
GISJOIN	4-11-26
MAPPED_AC	16.825982

CAVEZZA VIRGINIA CATHERINE
Acres 31.60278886 District 4 Map
11 PID 32 Book WB23 Page 602

SISTERSVILLE	
FID	2500
DIST	4
MAP	11
PID	32
GIS_Link	4-11-32
TAXDIST	4
TAXYR	2008
PARID	04
PARID	11003200000000
PAR_MAP	11
PAR_MAP1	32
PAR_MAP2	0
OWNTYPE1	3
OWNTYPE2	
OWN1	CAVEZZA VIRGINIA CATHERINE
OWN2	
ADDR1	
ADDR2	340 JACKSON AV
ADDR3	SISTERSVILLE WV 26175
CITYNAME	SISTERSVILLE
STATECODE	WV
ZIP1	26175
BOOK	WB23
PAGE	602
LEGAL1	22 AC
LEGAL2	MEATHOUSE
LEGAL2	1/8 INT FEE
GISJOIN	4-11-32
MAPPED_AC	31.602789

CORDER ALLEN E Acres
53.76253176 District 4 Map
12 PID 3 Book 215 Page 6

SALEM	
FID	2483
DIST	4
MAP	12
PID	3
GIS_Link	4-12-3
TAXDIST	4
TAXYR	2008
PARID	04
PARID	12000300000000
PAR_MAP	12
PAR_MAP1	3
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	CORDER ALLEN E
OWN2	
ADDR1	
ADDR2	RT 3 BOX 87
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	215
PAGE	6
LEGAL1	CAVE RUN
LEGAL2	85.16 AC
GISJOIN	4-12-3
MAPPED_AC	53.762532

GRAY EDWARD B Acres
33.24740821 District 4 Map
12 PID 4.1 Book 245 Page 615

PENNSBORO	
FID	2504
DIST	4
MAP	12
PID	4.1
GIS_Link	4-12-4.1
TAXDIST	4
TAXYR	2008
PARID	04
PARID	12000400010000
PAR_MAP	12
PAR_MAP1	4
PAR_MAP2	1
OWNTYPE1	
OWNTYPE2	
OWN1	GRAY EDWARD B
OWN2	
ADDR1	
ADDR2	RT 2 BOX 52
ADDR3	PENNSBORO WV 26415
CITYNAME	PENNSBORO
STATECODE	WV
ZIP1	26415
BOOK	245
PAGE	515
LEGAL1	30 AC CAVE RUN
LEGAL2	
GISJOIN	4-12-4.1
MAPPED_AC	33.247408

LAKE ANTHONY Acres
90.72828565 District 4 Map
12 PID 19 Book 247 Page 166

SALEM	
FID	2519
DIST	4
MAP	12
PID	19
GIS_Link	4-12-19
TAXDIST	4
TAXYR	2008
PARID	04
PARID	12001900000000
PAR_MAP	12
PAR_MAP1	19
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	LAKE ANTHONY
OWN2	
ADDR1	
ADDR2	RT 3 BOX 94A
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	247
PAGE	166
LEGAL1	BIG ISAAC
LEGAL2	99.84 AC
GISJOIN	4-12-19
MAPPED_AC	90.728286

