

# Commercial/Industrial Floodplain Development Permit

## Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

### Permit: #14-270 ~ Antero Resources ~ Pennington South Pipeline

**Date Approved: 09/16/2014**

**Expires: N/A**

**Issued to: Antero Resources**

**POC: Emily Kijowski  
303-357-7310**

**Company Address: 1615 Wynkoop Street  
Denver, CO 80202**

**Project Address: Tom's Fork District  
Lat/Long: 39.210767N/80.738103W to 39.202858N/80.740786W**

**Purpose of development: Pipeline construction. Project does not impact floodplain.**

**Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)**

**Date: 09/16/2014**

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For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.2631, or via email at  
doddridgecountyfpm@gmail.com  
118 East Court Street; West Union, WV 26456

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Legal Advertisement:  
Doddridge County  
Floodplain Permit Application

Please take notice that on the 2<sup>nd</sup> day of September, 2014

**Antero Resources**

filed an application for a Floodplain Permit to develop land located at or about:

**Tom's Fork District**

**39.210767N/80.738103W to 39.202858N/80.740786W**

**Permit #14-270 Pennington South Pipeline**

(Note: This project is not within the floodplain)

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority.

Any interested persons who desire to comment shall present the same in writing by **October 6, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager

# 14-270

FILED

2014 SEP -2 PM 12: 27

METH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV

August 26, 2014



METH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV  
118 East Court Street  
Denver, CO 80202  
Office 303.357.7310  
Fax 303.357.7315

Doddridge County Commission  
Attn: Bo Wriston, Doddridge County Floodplain Manager  
118 East Court Street, Room 102  
West Union, WV 26456

Mr. Wriston:

Antero Resources Appalachian Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Pennington South Pipeline. Our project is located in Doddridge County, Tom's Fork District and per FIRM map #54017C0230C, this location is not within the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- Surface Owner Information
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (303) 357-7232.

Thank you in advance for your consideration.

Sincerely,

Emily Kijowski  
Permit Representative  
Antero Resources Appalachian Corporation

Enclosures

# DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

## SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE



DATE August 26, 2014

## SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

**APPLICANT'S NAME:** Antero Midstream, LLC - Brian Guarneros

**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202

**TELEPHONE NUMBER:** Contact Emily Kijowski: 303-357-7232

**BUILDER'S NAME:** Antero Midstream, LLC  
**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202  
**TELEPHONE NUMBER:** (303) 357-7310

**ENGINEER'S NAME:** Antero Midstream, LLC  
**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202  
**TELEPHONE NUMBER:** (303) 357-7310

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** \_\_\_\_\_  
Please See Property Owner Table

**ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** \_\_\_\_\_  
Please See Property Owner Table

**DISTRICT:** \_\_\_\_\_

**DATE/FROM WHOM PROPERTY**

**PURCHASED:** \_\_\_\_\_

**LAND BOOK DESCRIPTION:** \_\_\_\_\_

**DEED BOOK REFERENCE:** Please See Property Owner Table

**TAX MAP REFERENCE:** Please See Property Owner Table

**EXISTING BUILDINGS/USES OF PROPERTY:** N/A

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** Please See Property Owner Table

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

**ACTIVITY**

**STRUCTURAL TYPE**

- |                                     |                         |                          |                                  |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure           | <input type="checkbox"/> | Residential (1 – 4 Family)       |
| <input type="checkbox"/>            | Addition                | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/>            | Alteration              | <input type="checkbox"/> | Non-residential (floodproofing)  |
| <input type="checkbox"/>            | Relocation              | <input type="checkbox"/> | Combined Use (res. & com.)       |
| <input type="checkbox"/>            | Demolition              | <input type="checkbox"/> | Replacement                      |
| <input type="checkbox"/>            | Manufactured/Mobil Home |                          |                                  |

**B. OTHER DEVELOPMENT ACTIVITIES:**

- |                          |   |                          |        |                          |          |                                     |            |
|--------------------------|---|--------------------------|--------|--------------------------|----------|-------------------------------------|------------|
| <input type="checkbox"/> | Fill  | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | <input checked="" type="checkbox"/> | Pipelining |
| <input type="checkbox"/> | Grading   |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above)          |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Watercourse Altercation (including dredging and channel modification) |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Drainage Improvements (including culvert work)                        |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Road, Street, or Bridge Construction                                  |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Subdivision (including new expansion)                                 |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Individual Water or Sewer System                                      |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Other (please specify)  |                          |        |                          |          |                                     |            |
- 

**C. STANDARD SITE PLAN OR SKETCH**

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:  
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN** \$ N/A - Location is not within the floodplain

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**

**1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).**

**NAME:** \_\_\_\_\_ N/A-No properties sharing an  
**ADDRESS:** \_\_\_\_\_ immediate and common boundary  
 \_\_\_\_\_ up or down stream due to the  
 \_\_\_\_\_ location not being in floodplain

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.**

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_


**E. CONFIRMATION FORM**

**THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:**

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Brian Guarneros

SIGNATURE:  DATE: August 26, 2014

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

**SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)**

**THE PROPOSED DEVELOPMENT:**

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: \_\_\_\_\_

Dated: \_\_\_\_\_

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.  
 FIRM zone designation \_\_\_\_\_  
 100-Year flood elevation is: \_\_\_\_\_ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.  
 FBFM Panel No. \_\_\_\_\_ Dated \_\_\_\_\_

See section 4 for additional instructions.



SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by  
Floodplain Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_  
\_\_\_\_\_
- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation \_\_\_\_\_ Ft. NGVD (MSL).  
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

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**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity (**type is or is not**) in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County?  Yes  No

Hearing Date: \_\_\_\_\_

County Commission Decision - Approved  Yes  No

CONDITIONS: \_\_\_\_\_

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**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD (MSL)

**Note: Any work performed prior to submittal of the above information is at risk of the applicant.**

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ?      Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

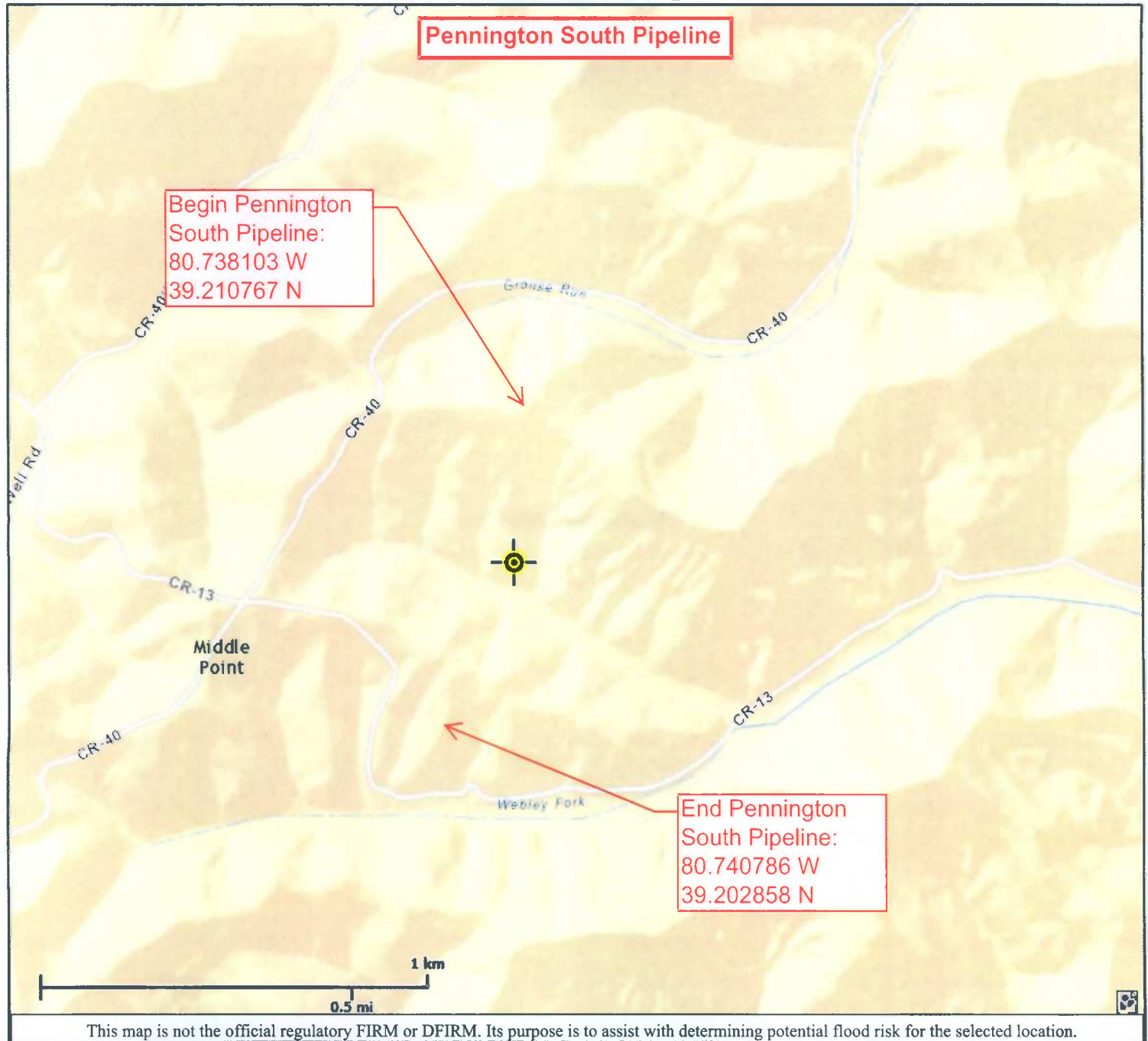
**OWNER'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**


**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**


**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

# WV Flood Map



Map Created on 8/26/2014

 Location of the mouse click

 **Flood Hazard Zone**  
(1% annual chance floodplain)

### User Notes:

### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at [www.msc.fema.gov](http://www.msc.fema.gov).

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center  
(<http://www.MapWV.gov/flood>)

### Flood Hazard Area:

Elevation: About 1048 feet

Location (long, lat): 80.738497 W, 39.207016 N

Location (UTM 17N): (522578, 4339782)

FEMA Issued Flood Map: 54017C0230C

Contacts: Doddridge County

CRS Information: N/A

Parcel Number:

COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE HERALD RECORD, a weekly newspaper published regularly, in Doddridge County, West Virginia, Do Hereby Certify That the Accompanying Legal Notice Entitled:

Floodplain Permit Application # 14-270

was published in said paper for ... 2 ...

successive weeks beginning with the issue of ... September 16th 2014 and ending with the issue of

... September 23rd 2014 and that said notice contains ... 189 ...

WORD SPACE at ... 115 ... cents a word amounts to the sum of \$ ... 21.74 ...

FOR FIRST PUBLICATION, SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION

\$ 16.31 and each publication thereafter \$ 38.05 TOTAL

EDITOR

Virginia Nicholson

SWORN TO AND SUBSCRIBED

BEFORE ME THIS THE ... 25th DAY OF ... September ... 2014

NOTARY PUBLIC

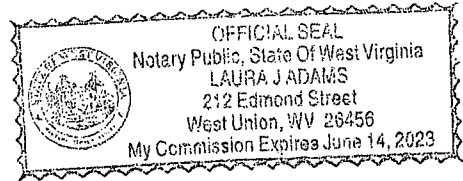
Laura J Adams

Legal Advertisement

LEGAL ADVERTISEMENT- Doddridge County Floodplain Permit Application

Please take notice that on the 2nd day of September, 2014, Antero Resources filed an application for a Floodplain Permit to develop lands located at or about: Tom's Fork District 39-202858N/80-740786W/Permit #14-270 Pennington South Pipeline (Note: This project is not within the floodplain). The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplains of Doddridge County, Doddridge County Floodplain Management has no regulatory authority. Any interested persons who desire to comment shall present the same in writing by October 6, 2014.

Delivered to the Clerk of the County Court 118 E. Court Street West Union, WV 26456 Beth A. Rogers, Doddridge County Clerk Edwin L. Bo Wriston, Doddridge County Flood Plain Manager



**Pennington South Pipeline  
Surface Owner Information**

**MORRIS I L (IKE) Acres  
2325.49964253 District 6  
Map 7 PID 1 Book 230 Page  
307**

GLENVILLE	
FID	2933
DIST	6
MAP	7
PID	1
GIS_Link	6-7-1
TAXDIST	6
TAXYR	2008
PARID	06 7000100000000
PAR_MAP	7
PAR_MAP1	1
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	MORRIS I L (IKE)
OWN2	
ADDR1	
ADDR2	PO BOX 397
ADDR3	GLENVILLE WV 26351
CITYNAME	GLENVILLE
STATECODE	WV
ZIP1	26351
BOOK	230
PAGE	307
LEGAL1	LICK RUN
LEGAL2	2331.51 AC
GISJOIN	6-7-1
MAPPED_AC	2325.499643

**PENNINGTON BERNARD C &  
Acres 175.01053225 District 6  
Map 11 PID 3 Book 226 Page 701**

NEW MILTON	
FID	3097
DIST	6
MAP	11
PID	3
GIS_Link	6-11-3
TAXDIST	6
TAXYR	2008
PARID	06 11000300000000
PAR_MAP	11
PAR_MAP1	3
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	PENNINGTON BERNARD C & MAUREEN F (SURV)
OWN2	
ADDR1	
ADDR2	RT 1 BOX 46
ADDR3	NEW MILTON WV 26411
CITYNAME	NEW MILTON
STATECODE	WV
ZIP1	26411
BOOK	226
PAGE	701
LEGAL1	TOMS FK
LEGAL2	174.75 AC
GISJOIN	6-11-3
MAPPED_AC	175.010532

**PHILLIPS WILLIAM CHARLES  
Acres 12.73332576 District 6 Map  
11 PID 18 Book WB33 Page 405**

FOLLANSBEE	
FID	3154
DIST	6
MAP	11
PID	18
GIS_Link	6-11-18
TAXDIST	6
TAXYR	2008
PARID	06 11001800000000
PAR_MAP	11
PAR_MAP1	18
PAR_MAP2	0
OWNTYPE1	3
OWNTYPE2	
OWN1	PHILLIPS WILLIAM CHARLES
OWN2	
ADDR1	WILLIAM CHARLES PHILLIPS SR
ADDR2	254 PEACOCK LN
ADDR3	FOLLANSBEE WV 26037
CITYNAME	FOLLANSBEE
STATECODE	WV
ZIP1	26037
BOOK	WB33
PAGE	405
LEGAL1	WEBLEY 12.53 AC
LEGAL2	1/5 INT
GISJOIN	6-11-18
MAPPED_AC	12.733326

**DAVIS BRIAN E Acres  
46.97087946 District 6 Map  
11 PID 17 Book 262 Page 360**

SALEM	
FID	3145
DIST	6
MAP	11
PID	17
GIS_Link	6-11-17
TAXDIST	6
TAXYR	2008
PARID	06 11001700000000
PAR_MAP	11
PAR_MAP1	17
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	DAVIS BRIAN E
OWN2	
ADDR1	
ADDR2	RT 3 BOX 90
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	262
PAGE	360
LEGAL1	WEBLEY
LEGAL2	47 AC
GISJOIN	6-11-17
MAPPED_AC	46.970879

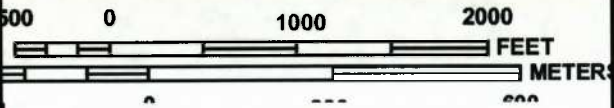
Go-Route 40/3  
Oil-Well-Rd  
Maxwell-Ridge  
Gain-Run

40

DODDRIDGE COUNTY  
UNINCORPORATED AREAS  
540024



MAP SCALE 1" = 1000'



PANEL 0230C

**FIRM**  
FLOOD INSURANCE RATE MAP  
DODDRIDGE COUNTY,  
WEST VIRGINIA  
AND INCORPORATED AREAS

PANEL 230 OF 325  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0230	C

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER  
54017C0230C  
MAP REVISED  
OCTOBER 4, 2011

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)