

Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

**Permit: #14-283 ~ Antero Resources ~
McGill to Dotson-Holland Waterline**

Date Approved: 10/03/2014

Expires: N/A

Issued to: Antero Resources

**POC: Emily Kijowski
303-357-7310**

**Company Address: 1615 Wynkoop Street
Denver, CO 80202**

**Project Address: West Union District
Lat/Long: 39.272750N/80.849871W to 39.273427N/80.880117W**

Purpose of development: Waterline construction. Project does not impact floodplain.

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 10/03/2014

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 15th day of September, 2014

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about:

West Union District

39.272750N/80.849871W to 39.273427N/80.880117W

Permit #14-283 McGill to Dotson-Holland Waterline

(Note: This project is not within the floodplain)

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority.

Any interested persons who desire to comment shall present the same in writing by **November 6, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston, Doddridge County Flood Plain Manager

#14-283



September 12, 2014

Antero Resources
1615 Wynkoop Street
Denver, CO 80202
Office 303.357.7310
Fax 303.357.7315

Doddridge County Commission
Attn: Bo Wriston, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

Mr. Wriston:

Antero Resources Appalachian Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our McGill to Dotson-Holland Waterline. Our project is located in Doddridge County, West Union District and per FIRM map #54017C0115C and #54017C0100C, this location is **not** within the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- Surface Owner Information
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (303) 357-7232.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Emily Kijowski".

Emily Kijowski
Permit Representative
Antero Resources Appalachian Corporation

Enclosures

2014 SEP 15 PM 12:43
FILED
COUNTY CLERK
DODDRIDGE COUNTY, WV

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE _____



DATE September 9, 2014

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: _____

ADDRESS: 1615 Wynkoop Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Emily Kijowski: 303-357-7232

BUILDER'S NAME: Antero Midstream, LLC
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202
TELEPHONE NUMBER: (303) 357-7310

ENGINEER'S NAME: Antero Midstream, LLC
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202
TELEPHONE NUMBER: (303)357-7310

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

DISTRICT: _____

DATE/FROM WHOM PROPERTY

PURCHASED: _____

LAND BOOK DESCRIPTION: _____

DEED BOOK REFERENCE: Please See Property Owner Table

TAX MAP REFERENCE: Please See Property Owner Table

EXISTING BUILDINGS/USES OF PROPERTY: N/A

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- | | | | | | | | |
|--------------------------|---|--------------------------|--------|--------------------------|----------|-------------------------------------|------------|
| <input type="checkbox"/> | Fill | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | <input checked="" type="checkbox"/> | Pipelining |
| <input type="checkbox"/> | Grading | | | | | | |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above) | | | | | | |
| <input type="checkbox"/> | Watercourse Altercation (including dredging and channel modification) | | | | | | |
| <input type="checkbox"/> | Drainage Improvements (including culvert work) | | | | | | |
| <input type="checkbox"/> | Road, Street, or Bridge Construction | | | | | | |
| <input type="checkbox"/> | Subdivision (including new expansion) | | | | | | |
| <input type="checkbox"/> | Individual Water or Sewer System | | | | | | |
| <input type="checkbox"/> | Other (please specify) | | | | | | |

C. STANDARD SITE PLAN OR SKETCH

1. **SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.**
2. **IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:**
 SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. **SIGN AND DATE THE SKETCH.**

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: _____ N/A-No properties sharing an
ADDRESS: _____ immediate and common boundary
 _____ up or down stream due to the
 _____ location not being in floodplain

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

SIGNED _____

DATE _____

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.

- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

- Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.

- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.

- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No

Hearing Date: _____

County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

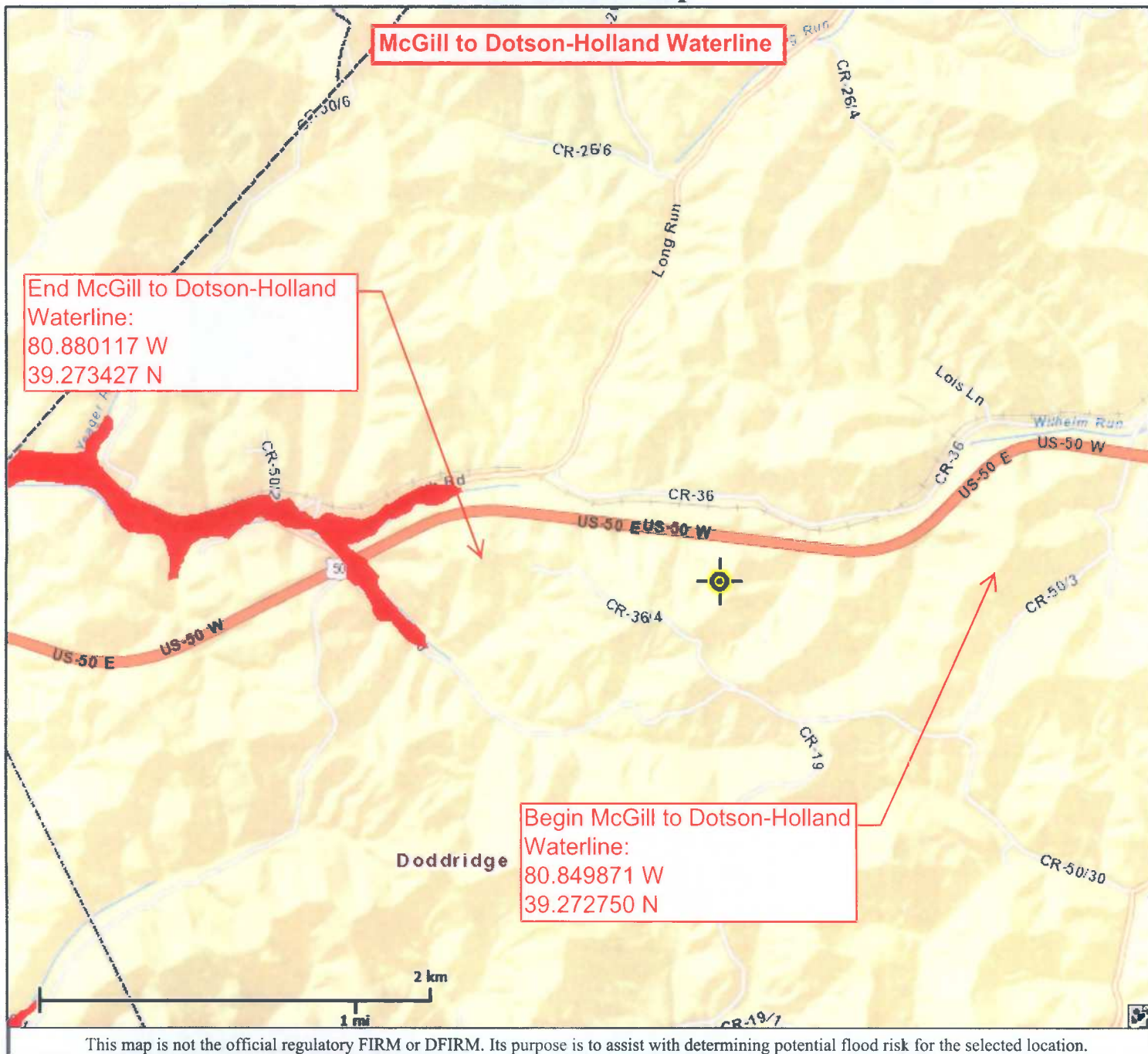
OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**


**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**


SIGNED _____ **DATE** _____

WV Flood Map



Map Created on 9/3/2014

 Location of the mouse click

 Flood Hazard Zone
(1% annual chance floodplain)

User Notes:

Disclaimer:
The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center
(<http://www.MapWV.gov/flood>)

Flood Hazard Area:
Elevation: About 1103 feet
Location (long, lat): 80.866089 W, 39.272124 N
Location (UTM 17N): (511551, 4346984)
FEMA Issued Flood Map: 54017C0115C
Contacts: Doddridge County
CRS Information: N/A
Parcel Number:

STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify
That the Accompanying Legal Notice
Entitled:

Floodplain Permit
14-283

was published in said paper for *1*
successive weeks beginning with the issue
of *October 7th* 2014 and
ending with the issue of

..... 2014 and
that said notice contains *189*

WORD SPACE at *1/15* cents a word
amounts to the sum of \$ *21.74*

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

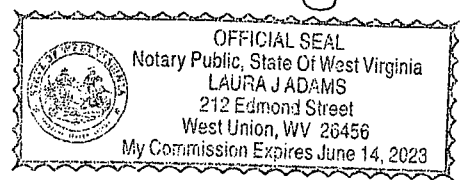
\$
and each publication thereafter
\$ *21.74* TOTAL

EDITOR
Virginia Nicholson

SWORN TO AND SUBSCRIBED
BEFORE ME THIS THE *10th* DAY
OF *October* 2014

NOTARY PUBLIC
Laura Adams

LEGAL ADVERTISEMENT
Doddridge County
Floodplain Permit Application
Please take notice that on the 15th day of September,
2014, Antero Resources filed an application for a
Floodplain Permit to develop land located at or about
West Union District 39-272750N/80-849871W to
39-273427N/80-880117W Permit #14-283 McGill to
Dotson-Holland Waterline. (Note: This project is not
within the floodplain.) The Application is on file with the
Clerk of the County Court and may be inspected or
copied during regular business hours. As this project is
outside the FEMA identified floodplain of Doddridge
County, Doddridge County Floodplain Management has
no regulatory authority. Any interested persons who
desire to comment shall present the same in writing by
October 27, 2014.
Delivered to the
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. Bo. Wriston, Doddridge County Flood Plain
Manager
10-7-2014



STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify
That the Accompanying Legal Notice
Entitled:

Floodplain Permit
14-283
McGill

was published in said paper for *2*
successive weeks beginning with the issue
of *October 14th* 2014 and
ending with the issue of

October 21st 2014 and
that said notice contains *189*

WORD SPACE at *115* cents a word
amounts to the sum of \$ *21.74*

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

\$ *16.31*
and each publication thereafter
\$ *38.05* TOTAL

EDITOR
Virginia Nicholson

SWORN TO AND SUBSCRIBED
BEFORE ME THIS THE *23rd* DAY
OF *October* 2014

NOTARY PUBLIC
Laura J Adams

LEGAL ADVERTISEMENT
Doddridge County
Floodplain Permit Application
Please take notice that on the 15th day of September, 2014, Antero Resources filed an application for a Floodplain Permit to develop land located at or about West Union District 39-272750N/80-849871W; to 39-273427N/80-880117W Permit #14-283 McGill to Dotson-Holland Waterline. (Note: This project is not within the floodplain). The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority. Any interested persons who desire to comment shall present the same in writing by November 6, 2014.
Delivered to the
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Flood Plain
Manager
10-14-2xb

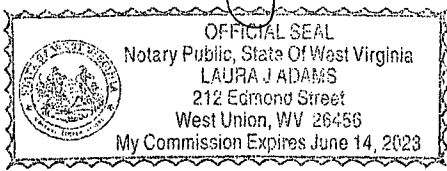
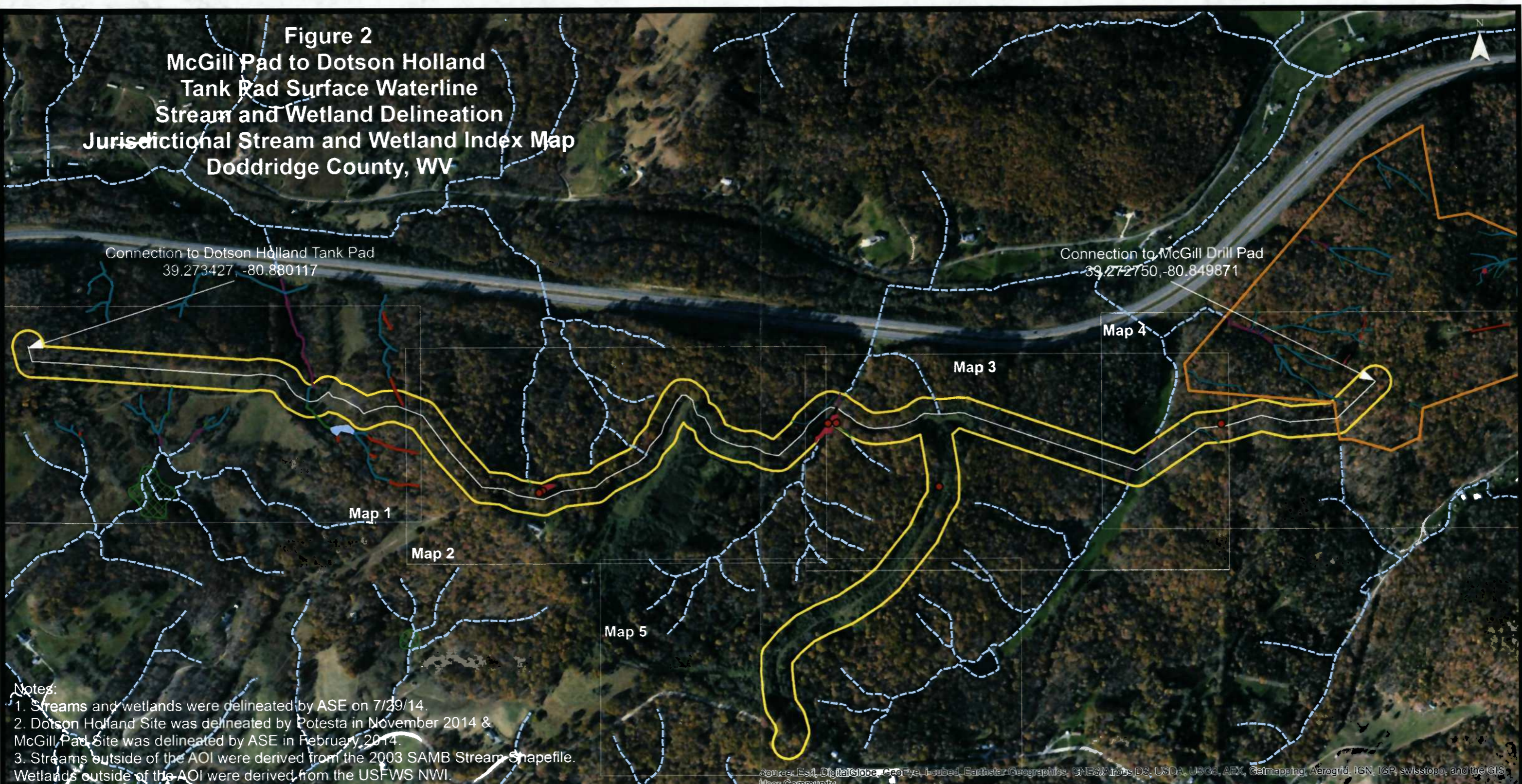
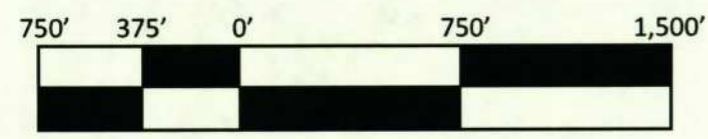


Figure 2
McGill Pad to Dotson Holland
Tank Pad Surface Waterline
Stream and Wetland Delineation
Jurisdictional Stream and Wetland Index Map
Doddridge County, WV



Notes:
 1. Streams and wetlands were delineated by ASE on 7/29/14.
 2. Dotson Holland Site was delineated by Potesta in November 2014 & McGill Pad Site was delineated by ASE in February 2014.
 3. Streams outside of the AOI were derived from the 2003 SAMB Stream Shapefile. Wetlands outside of the AOI were derived from the USFWS NWI.

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Geomatics, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



Map created July 31, 2014

LEGEND					
	Waterline AOI		Intermittent		PEM Wetland
	McGill Drill Pad AOI		Ephemeral		POW Wetland
	NWI Wetlands		Data Points		
	Proposed Waterline		SAMB Stream		

Prepared by:

ALLSTAR ECOLOGY
 Natural Resource Specialists

Prepared for:

ANTERO
RESOURCES

McGill to Dotson-Holland Waterline Surface Owner Information

PRIM DALE W Acres 13.11901739 District 1 Map 9 PID 27 Book 226 Page 188

VAN NUYS	
FID	417
DIST	1
MAP	9
PID	27
GIS_Link	1-9-27
TAXDIST	1
TAXYR	2008
PARID	9002700000000
PAR_MAP	9
PAR_MAP1	27
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	PRIM DALE W
OWN2	
ADDR1	COUNTRYWIDE ATTN:TAX DEPT
ADDR2	PO BOX 10211
ADDR3	VAN NUYS CA 91410 0211
CITYNAME	VAN NUYS
STATECODE	CA
ZIP1	91410
BOOK	226
PAGE	188
LEGAL1	DOTSON RUN
LEGAL2	13.53 LOT 8
GISJOIN	1-9-27
MAPPED_AC	13.119017

MEYER JOSEPH J & VIOLET F Acres 43.22072623 District 1 Map 9 PID 30 Book 225 Page 264

PORT REPUBLIC	
FID	426
DIST	1
MAP	9
PID	30
GIS_Link	1-9-30
TAXDIST	1
TAXYR	2008
PARID	9003000000000
PAR_MAP	9
PAR_MAP1	30
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	MEYER JOSEPH J & VIOLET F
OWN2	(SURV)
ADDR1	
ADDR2	P O BOX 293-OLD NY ROAD
ADDR3	PORT REPUBLIC NJ 08241
CITYNAME	PORT REPUBLIC
STATECODE	NJ
ZIP1	08241
BOOK	225
PAGE	264
LEGAL1	WILHEMS CREEK
LEGAL2	45.67 AC TWO TRS
GISJOIN	1-9-30
MAPPED_AC	43.220726

BROWN MARY F WILLIS Acres 39.73182838 District 1 Map 9 PID 19 Book WB10 Page 0293

GLEN BURNIE	
FID	349
DIST	1
MAP	9
PID	19
GIS_Link	1-9-19
TAXDIST	1
TAXYR	2008
PARID	9001900000000
PAR_MAP	9
PAR_MAP1	19
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	BROWN MARY F WILLIS
OWN2	
ADDR1	
ADDR2	1006 THOMAS ROAD
ADDR3	GLEN BURNIE MD 21060
CITYNAME	GLEN BURNIE
STATECODE	MD
ZIP1	21060
BOOK	WB10
PAGE	0293
LEGAL1	WILHEMS CREEK
LEGAL2	49.43 TWO TRS
GISJOIN	1-9-19
MAPPED_AC	39.731828

MCCLOY ALVADORE JR ET UX Acres 19.35882739 District 1 Map 9 PID 22 Book 193 Page 275

GREENWOOD	
FID	405
DIST	1
MAP	9
PID	22
GIS_Link	1-9-22
TAXDIST	1
TAXYR	2008
PARID	9002200000000
PAR_MAP	9
PAR_MAP1	22
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	MCCLOY ALVADORE JR ET UX
OWN2	
ADDR1	
ADDR2	RT 1 BOX 310
ADDR3	GREENWOOD WV 26415
CITYNAME	GREENWOOD
STATECODE	WV
ZIP1	26415
BOOK	193
PAGE	275
LEGAL1	DOTSON RUN
LEGAL2	17.98A
GISJOIN	1-9-22
MAPPED_AC	19.358827

GRIFFITH CONSTANCE Acres 15.20368167 District 1 Map 9 PID 23 Book MB13 Page 56

PARKERSBURG	
FID	404
DIST	1
MAP	9
PID	23
GIS_Link	1-9-23
TAXDIST	1
TAXYR	2008
PARID	9002300000000
PAR_MAP	9
PAR_MAP1	23
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	GRIFFITH CONSTANCE
OWN2	
ADDR1	
ADDR2	#14 MUSTANG ACRES
ADDR3	PARKERSBURG WV 26104
CITYNAME	PARKERSBURG
STATECODE	WV
ZIP1	26104
BOOK	MB13
PAGE	56
LEGAL1	DOTSON RUN 1/2 OF 1/5 INT
LEGAL2	17.19 AC TWO TRS
GISJOIN	1-9-23
MAPPED_AC	15.203682

HOLLAND ROBERT Acres 5.44760288 District 1 Map 9 PID 24.1 Book 167 Page 348

WEST UNION	
FID	410
DIST	1
MAP	9
PID	24.1
GIS_Link	1-9-24.1
TAXDIST	1
TAXYR	2008
PARID	9002400010000
PAR_MAP	9
PAR_MAP1	24
PAR_MAP2	1
OWNTYPE1	
OWNTYPE2	
OWN1	HOLLAND ROBERT
OWN2	
ADDR1	
ADDR2	P O BOX 425
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	167
PAGE	348
LEGAL1	DOTSON RUN
LEGAL2	4.26 AC
GISJOIN	1-9-24.1
MAPPED_AC	5.447603

HOLLAND ROBERT Acres 69.30293334 District 1 Map 9 PID 24 Book 167 Page 348

WEST UNION	
FID	428
DIST	1
MAP	9
PID	24
GIS_Link	1-9-24
TAXDIST	1
TAXYR	2008
PARID	9002400000000
PAR_MAP	9
PAR_MAP1	24
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	HOLLAND ROBERT
OWN2	
ADDR1	
ADDR2	P O BOX 425
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	167
PAGE	348
LEGAL1	SUGAR CAMP RUN
LEGAL2	75 AC
GISJOIN	1-9-24
MAPPED_AC	69.302933

HOLLAND ROBERT L JR Acres 17.32613888 District 1 Map 9 PID 26.1 Book 247 Page 376

WEST UNION	
FID	416
DIST	1
MAP	9
PID	26.1
GIS_Link	1-9-26.1
TAXDIST	1
TAXYR	2008
PARID	9002600010000
PAR_MAP	9
PAR_MAP1	26
PAR_MAP2	1
OWNTYPE1	
OWNTYPE2	
OWN1	HOLLAND ROBERT L JR
OWN2	
ADDR1	
ADDR2	P O BOX 425
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	247
PAGE	376
LEGAL1	17.09 AC
LEGAL2	DOTSONS RUN
GISJOIN	1-9-26.1
MAPPED_AC	17.326139

POWELL DENNIS H ET UX Acres 93.59196227 District 1 Map 9 PID 38 Book 196 Page 398

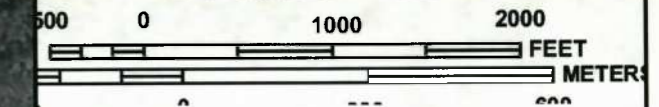
WEST UNION	
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DIST	1
MAP	9
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GIS_Link	1-9-38
TAXDIST	1
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PAR_MAP	9
PAR_MAP1	38
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	POWELL DENNIS H ET UX
OWN2	
ADDR1	
ADDR2	304 STUART STREET
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	196
PAGE	398
LEGAL1	WILHEMS CREEK
LEGAL2	96.36 AC
GISJOIN	1-9-38
MAPPED_AC	93.591962

LIPSCOMB BILLY J Acres 19.7028589 District 1 Map 9 PID 31 Book 251 Page 86

GREENWOOD	
FID	436
DIST	1
MAP	9
PID	31
GIS_Link	1-9-31
TAXDIST	1
TAXYR	2008
PARID	9003100000000
PAR_MAP	9
PAR_MAP1	31
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	LIPSCOMB BILLY J
OWN2	ROBERT M & JASON P (SURV)
ADDR1	
ADDR2	RT 1 BOX 473
ADDR3	GREENWOOD WV 26415
CITYNAME	GREENWOOD
STATECODE	WV
ZIP1	26415
BOOK	251
PAGE	86
LEGAL1	WILHEMS CREEK
LEGAL2	15.15 AC
GISJOIN	1-9-31
MAPPED_AC	19.702859



MAP SCALE 1" = 1000'



JOINS PANEL 0100

43 48 000m N

43 47 000m N

43 46 000m N



**DODDRIDGE COUNTY
UNINCORPORATED AREA
540024**

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0115C

FIRM

FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 115 OF 325
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0115	C

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



**MAP NUMBER
54017C0115C
MAP REVISED
OCTOBER 4, 2011**

Federal Emergency Management Agency

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295000 FT

290000 FT

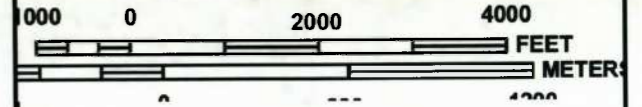
285000 FT

280000 FT

JOINS PANEL 0115



MAP SCALE 1" = 2000'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0100C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 100 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0100	C

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MAP NUMBER
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