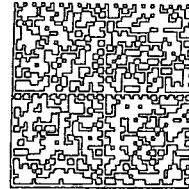


CERTIFIED MAIL™

Doddridge County FPM
118 East Street STE 102
West Union, WV 26456-1262



7014 0150 0001 7356 9362



HASLER	015H14161808	US POSTAGE
	\$6.48	
	10/23/14	
	Mailed From 26456	

2014 OCT 27 AM 11:19

RETURN RECEIPT
REQUESTED

BETH A. ROBERTS
DODDRIDGE COUNTY
WV

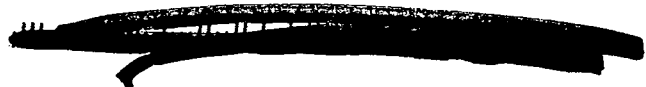
Deceased



- A INSUFFICIENT ADDRESS
- C ATTEMPTED NOT KNOWN
- S NO SUCH NUMBER/ STREET
- NOT DELIVERABLE AS ADDRESSED
- UNABLE TO FORWARD
- OTHER

RTS
RETURN TO SENDER

2641199750 R001



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-305
 James J & Connie J Charles
 Rt 1 box 207
 New Milton, WV 26411

 2. Article Number
 (Transfer from service label)

7014 0150 0001 7356 9362

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

 Agent Addressee

B. Received by (Printed Name)

C. Date of Delivery

 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes



Doddridge County FPM
118 East Court Street, Suite 102
West Union, WV 26456

Dear Sir or Ma'am,

You are receiving this letter because you have been identified as a land surface and/or mineral rights owner for property or adjacent property related to the proposed development project identified by the following page.

No action is required of you. This letter is simply to inform you of the proposed development.

If you would like to comment on this proposed project, or would like additional information, you may contact the Doddridge County Floodplain Manager at the above address.

Respectfully yours,

Edwin L. Wriston
Doddridge County Floodplain Manager
304.873.2631
doddridgecountyfpm@gmail.com

Legal Advertisement:
 Doddridge County
 Floodplain Permit Application

Please take notice that on the 16th day of October, 2014

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about:

New Milton District

39.210678N/-80.663761W to 39.204730N/-80.651735W

Permit #14-305 Swisher Tank Pad to Snake Run Tank Pad Waterline

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by **November 10, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston, Doddridge County Flood Plain Manager

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
 NEW MILTON WV 26411-9750

OFFICIAL USE

Postage	\$ 0.49	0532	
Certified Fee	\$3.30	04	
Return Receipt Fee (Endorsement Required)	\$2.70		Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00		
	\$6.49	10/24/2014	

#14-305
 Leoan, Darrel E. Swisher & Pamela
 RT 1 Box 210
 New Milton, WV 26411

Per Form 3800, August 2005 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®
 NEW MILTON WV 26411

OFFICIAL USE

Postage	\$ 0.49	0532	
Certified Fee	\$3.30	04	
Return Receipt Fee (Endorsement Required)	\$2.70		Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00		
	\$6.49	10/24/2014	

#14-305
 Deana K & Gibson L Clark
 Rt 1 Box 202A
 New Milton, WV 26411

See Reverse for Instructions

7013 2250 0001 6914 9411

988 938 7356 952 1000 0510 4102

7014 0150 0001 7356 9379

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$ 0.49	0532	
Certified Fee	\$3.30	04	
Return Receipt Fee (Endorsement Required)	\$2.70		Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00		
	\$6.49	10/24/2014	

#14-305
 Justine Ruth Gum Rooney
 715 Lawman Ave
 Bridgeport, WV 26330

PS Form 3800, August 2006 See Reverse for Instructions

7014 0150 0001 7356 9379

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$ 0.49	0532	
Certified Fee	\$3.30	04	
Return Receipt Fee (Endorsement Required)	\$2.70		Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00		
	\$6.49	10/24/2014	

#14-305
 James J & Connie J Charles
 Rt 1 box 207
 New Milton, WV 26411

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-305
 Justine Ruth Gum Rooney
 715 Lawman Ave
 Bridgeport, WV 26330

 2. Article Number
 (Transfer from service label)

7014 0150 0001 7356 9379

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

David Hope

-
- Agent
-
-
- Addressee

B. Received by (Printed Name)

David Hope

C. Date of Delivery

10/29/14

 D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

-
- Certified Mail®
-
- Priority Mail Express™
-
-
- Registered
-
- Return Receipt for Merchandise
-
-
- Insured Mail
-
- Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

UNITED STATES POSTAL SERVICE

COLLECTION
2014 OCT 14
PM 2 L



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4® in this box •

FILE

2014 OCT 14 PM 2:33



Doddridge County FPM
118 East Street STE 102
West Union WV 26456-1262

BEYOND
DODDRIDGE COUNTY

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-305
 Deana K & Gibson L Clark
 Rt 1 Box 202A
 New Milton, WV 26411

2. Article Number

(Transfer from service label)

7014 0150 0001 7356 9386

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

 Agent AddresseeB. Received by *(Printed Name)*

C. Date of Delivery

11-3-14

D. Is delivery address different from item 1? YesIf YES, enter delivery address below: No

3. Service Type

 Certified Mail® Priority Mail Express™ Registered Return Receipt for Merchandise Insured Mail Collect on Delivery4. Restricted Delivery? *(Extra Fee)* Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

NOV 25 2014
03 NOV '14

• Sender: Please print your name, address, and ZIP+4® in this box •

FILED

NOV 11 11:00

2014 NOV 11 11:00

Doddridge County FPM
8 East Street STE 102
West Union WV 26456-1262

DODDRIDGE COUNTY, WV
0301



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#14-305

Leoan, Darrel E. Swisher & Pamela

RT 1 Box 210

New Milton, WV 26411

2. Article Number

*(Transfer from service label)***COMPLETE THIS SECTION ON DELIVERY**

A. Signature

x

Darrel Swisher Agent AddresseeB. Received by *(Printed Name)**Darrel Swisher*

C. Date of Delivery

*10-25-14*D. Is delivery address different from item 1? YesIf YES, enter delivery address below: No

Service Type

 Certified Mail® Priority Mail Express™ Registered Return Receipt for Merchandise Insured Mail Collect on Delivery4. Restricted Delivery? *(Extra Fee)* Yes

7013 2250 0001 6914 9411

UNITED STATES POSTAL SERVICE

25 OCT 14

PM 2 L

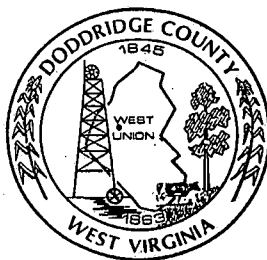


First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4® in this box•



#14-
Doddridge County FPM
118 East Court St STE 102
West Union, WV 26456-1262



Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

Permit: #14-305 ~ Antero Resources ~ Swisher Tank Pad to Snake Run Tank Pad Waterline

Date Approved: 11/05/2014

Expires: 11/05/2015

Issued to: Antero Resources

**POC: Rachel Grzybek
304-842-4008**

**Company Address: 535 White Oaks Blvd
Bridgeport, WV 26330**

**Project Address: New Milton District
Lat/Long: 39.210678N/-80.663761W to 39.204730N/-80.651735W**

Purpose of development: Waterline construction.

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 11/05/2014

For additional information regarding this permit, please contact Doddridge County Floodplain Manager at 304.873.2631, or via email at doddridgecountyfpm@gmail.com 118 East Court Street; West Union, WV 26456

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 16th day of October, 2014

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about:

New Milton District

39.210678N/-80.663761W to 39.204730N/-80.651735W

Permit #14-305 Swisher Tank Pad to Snake Run Tank Pad Waterline

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by **November 10, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager



ANTERO RESOURCES CORPORATION
 1615 WYNKOOP STREET
 DENVER, COLORADO 80202

Vendor Name	Vendor No.	Date	Check Number	Check Total
DODDRIDGE COUNTY COMMISSION	43312	Feb-25-2015	10669	\$1,090.15

VOUCHER	VENDOR INV #	INV DATE	TOTAL AMOUNT	PRIOR PMTS & DISCOUNTS	NET AMOUNT
02-AP-664	AO02242015	02/16/15	1,090.15	0.00	1,090.15
SWISHER PAD/SNAKE PAD WTRLN PROJECT					
TOTAL INVOICES PAID					1,090.15

#14-305

Doddridge County, West Virginia

RECEIPT NO: 4539

DATE: 2015/04/20

FROM: ANTERO RESOURCES CORP

AMOUNT: \$ 1,090.15

ONE THOUSAND NINETY DOLLARS AND 15 CENTS

FOR: FP BUILDING PERMITS #14-305

00000010669 FP-BUILDING PERMITS

020-318

TOTAL: \$1,090.15

MICHAEL HEADLEY

SHERIFF & TREASURER

PMS

CLERK

Customer Copy

DETACH AND RETAIN FOR TAX PURPOSES

#14-305

FILED

2014 OCT 16 PM 2:30

BETH A. ROGERS
COUNTY CLERK
DODDRIDGE COUNTY, WV



Antero Resources
1615 Wynkoop Street
Denver, CO 80202
Office 303.357.7310
Fax 303.357.7315

October 15, 2014

Doddridge County Commission
Attn: Bo Wriston, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

Mr. Wriston:

Antero Resources Appalachian Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Swisher Tank Pad to Snake Run Tank Pad Waterline. Our project is located in Doddridge County, New Milton District where the waterline will be begin at Swisher Tank Pad at coordinates 39.210678 N, 80.663761 W and will continue to Snake Run Tank Pad at coordinates 39.204730 N, 80. 651735 W. Per the FIRM Maps #54017C0235C, this location is within the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- Bid Sheet
- Surface Owner Information
- No-Rise Letter (Signed and Stamped by Professional Engineer)
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (304) 842-4008.

Thank you in advance for your consideration.

Sincerely,

Emily Kijowski
Floodplain Engineer
Antero Resources Appalachian Corporation

Enclosures

THRASHER

October 15, 2014

Mr. Bo Wristen, Floodplain Supervisor
Doddridge County Commission
118 East Court Street
West Union, WV 26456

**RE: Floodplain Development Permit
Antero Resources Corporation
Swisher Tank Pad to Snake Run Tank Pad Water Line
Doddridge County, West Virginia**

Mr. Wristen:

On behalf of Antero Resources Corporation, the Thrasher Group, Inc., is submitting to your office for review and approval an application package for a Floodplain Development Permit for an above-ground water line project in Doddridge County, WV.

The proposed Swisher Tank Pad to Snake Run Tank Pad Water Line Project involves the installation of an above-ground twelve (12) inch HDPE water line and an associated underground bore crossing Snake Run and County Route 25/8 (Snake Run Branch). The proposed water line originates at the Swisher Tank Pad, at approximate coordinates 39.210678°N, 80.663761°W, and then travels approximately 4,747 linear feet to the Snake Run Tank Pad, at approximate coordinates 39.204730°N, 80.651735°W.

Approximately 320 linear feet of the proposed water line will be located within the floodplain; of which, approximately 308 linear feet will be bored. No grading activities are associated with the proposed water line project; and, no impact to the 100-year flood elevations, floodway elevations, or floodway widths on Snake Run are proposed due to the size and nature of the project. Please see attached documentation, as well as PE signature and stamp below.

If any further documentation is required for this project, please feel free to contact me at your convenience at (304) 326-6366 or ddrennen@thrashereng.com

Sincerely,

THE THRASHER GROUP, INC.



Don Drennen
Environmental Scientist



DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE



DATE October 10, 2014

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Randy Klobdanz

ADDRESS: 1615 Wynkoop Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Emily Kijowski: 303-357-7232

BUILDER'S NAME: Antero Midstream, LLC
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202
TELEPHONE NUMBER: (303) 357-7310

ENGINEER'S NAME: Thrasher
ADDRESS: 600 White Oaks Blvd, PO Box 940, Bridgeport, WV 26330
TELEPHONE NUMBER: (304) 624-4108

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

DISTRICT: _____

**DATE/FROM WHOM PROPERTY
PURCHASED:** _____

LAND BOOK DESCRIPTION: _____

DEED BOOK REFERENCE: Please See Property Owner Table

TAX MAP REFERENCE: Please See Property Owner Table

EXISTING BUILDINGS/USES OF PROPERTY: N/A

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT
PROPERTY** Please See Property Owner Table

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE
SUBJECT PROPERTY** Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Altercation (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
-

C. STANDARD SITE PLAN OR SKETCH

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ _____

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: Please See Property Owner Table

NAME: _____

ADDRESS: _____

ADDRESS: _____

NAME: _____

NAME: _____

ADDRESS: _____

ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: Please See Property Owner Table

NAME: _____

ADDRESS: _____

ADDRESS: _____

NAME: _____

NAME: _____

ADDRESS: _____

ADDRESS: _____

E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

Property Owner Table-Doddridge County Floodplain Permit
Antero Resources Corporation-Swisher Tank Pad to Snake Run Tank Pad Waterline

Property Owner Name	Mailing Address	Parcel ID	Deed Book Reference
Host Properties-Inside Floodplain			
✓ Swisher Leoan	Route 1 Box 210, New Milton, WV 26411	6-13-9	Book WB33, Page 535
✓ Swisher Leoan	Route 1 Box 210, New Milton, WV 26411	6-13-22.1	Book WB33, Page 535
✓ Charles James J Jr & Connie J	Rt 1 Box 207, New Milton, WV 26411	6-13-24	Book 237, Page 26
✓ Swisher Pamela (Moore)&Darrel E	Rt 1 Box 210, New Milton, WV 26411	6-13-26	Book 246, Page 469
✓ Rooney Justine Ruth Gum	715 Lawman Ave, Bridgeport, WV 26330	6-13-32	Book WB38, Page 115
Clark Deana K & Gibson L III	Rt 1 Box 202A, New Milton, WV 26411	6-13-26.3	Book 245, Page 236
✓ Rooney Justine Ruth Gum	715 Lawman Ave, Bridgeport, WV 26330	6-13-33	Book WB38, Page 115
Properties Abutting Host Properties-Inside Floodplain			
✓ Swisher Pamela (Moore)&Darrel E	Rt 1 Box 210, New Milton, WV 26411	6-13-25	Book 246, Page 469

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Randy Kloberdanz

SIGNATURE:  DATE: October 10, 2014

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: _____

Dated: _____

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.
 FIRM zone designation _____
 100-Year flood elevation is: _____ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.
 FBFM Panel No. _____ Dated _____

See section 4 for additional instructions.

SIGNED _____

DATE _____

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.

- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

- Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.

- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.

- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No

Hearing Date: _____

County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**

SIGNED _____ **DATE** _____

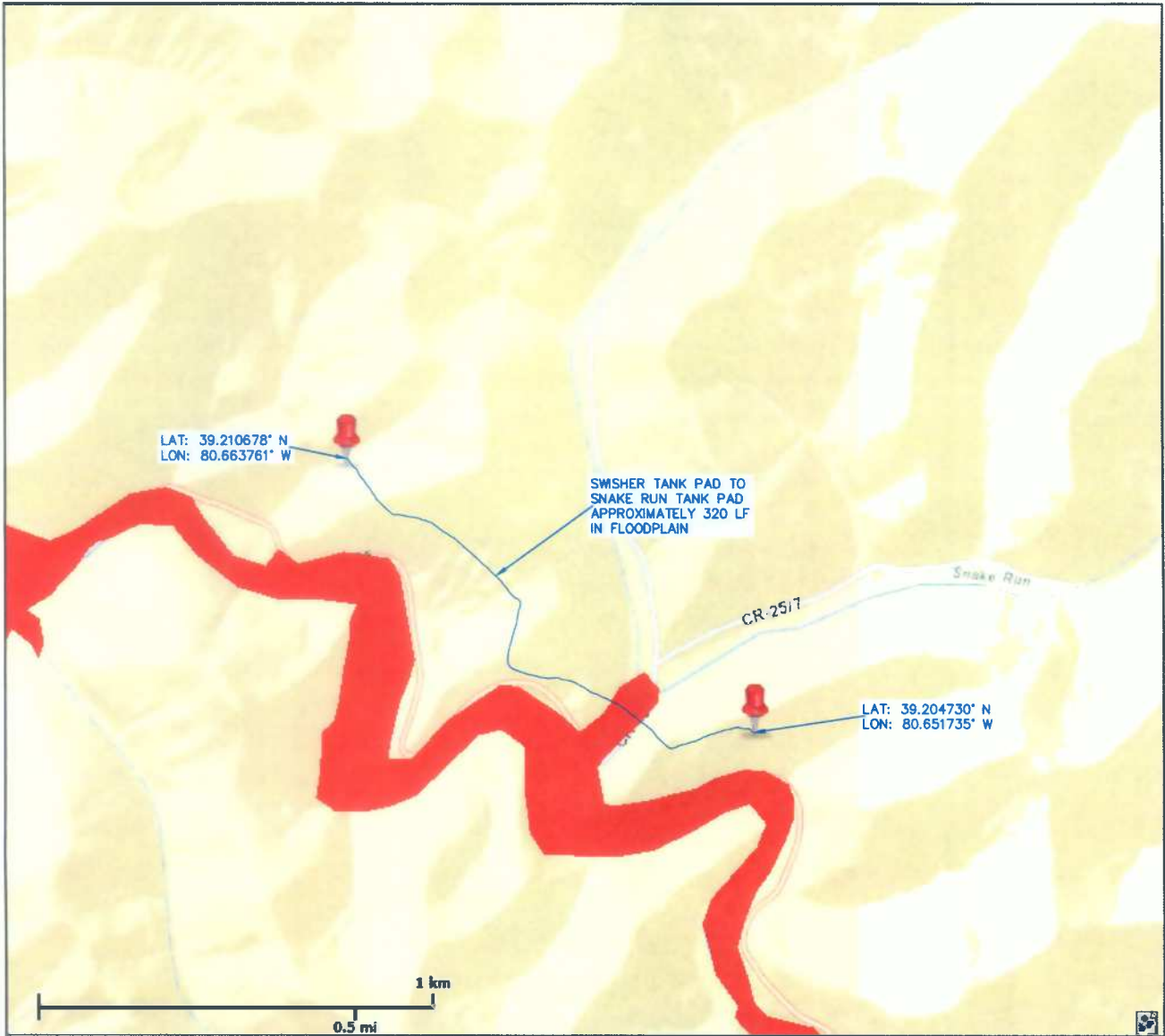
ANTERO RESOURCES CORPORATION

SCHEDULE OF QUANTITIES

SURFACE LINES	SWISHER TANK PAD TO SNAKE RUN TANK PAD WATERLINE			
	QUANTITY	UNIT	UNIT PRICE	FINAL PRICE
SURFACE LINE INSTALL AND RECLAMATION	5,000.0	LF	\$7.00	\$35,000.00
AS BUILT DATA	5,000.0	LF	\$0.17	\$850.00
OPEN CUT ROAD CROSSING	1.0	EA	\$5,000.00	\$5,000.00
AIR BRIDGE STREAM CROSSING	1.0	EA	\$5,000.00	\$5,000.00
E&S	1,500.0	LF	\$20.00	\$30,000.00
TOTAL				\$75,850.00
BORE				
	QUANTITY	UNIT	UNIT PRICE	FINAL PRICE
SURFACE LINE PURCHASE	5,000.0	LF	\$20.00	\$100,000.00
SURFACE LINE ROW	5,000.0	LF	\$10.00	\$50,000.00
BORE	600.0	LF	\$350.00	\$210,000.00
		LF		\$0.00
		LF		\$0.00
		AC		\$0.00
		HOUR		\$0.00
		LF		\$0.00
		LF		\$0.00
TOTAL				\$360,000.00

GRAND TOTAL	\$435,850.00
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WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 10/15/2014

 Location of the mouse click

 Flood Hazard Zone
(1% annual chance floodplain)

User Notes:

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center
(<http://www.MapWV.gov/flood>)

Flood Hazard Area:

Elevation: N/A

Location (long, lat):

Location (UTM 17N):

FEMA Issued Flood Map:

Contacts:

CRS Information:

Parcel Number:

STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify
That the Accompanying Legal Notice
Entitled:

Floodplain Permit
14-305

was published in said paper for *3*
successive weeks beginning with the issue
of *October 21st* 2014 and
ending with the issue of

October 28th 2014 and

that said notice contains *189*

WORD SPACE at *115* cents a word

amounts to the sum of \$ *21.74*

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

\$ *16.31*
and each publication thereafter

\$ *38.05* TOTAL

EDITOR

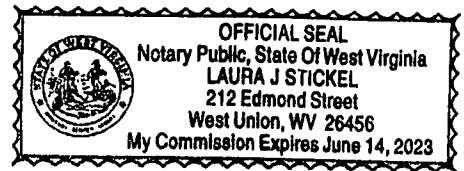
SWORN TO AND SUBSCRIBED

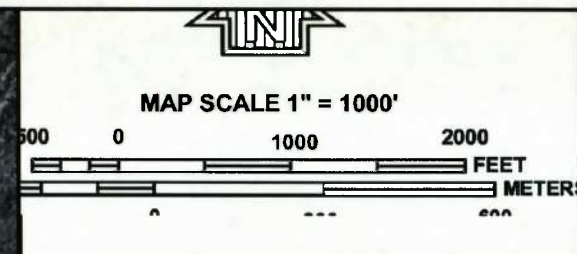
BEFORE ME THIS THE DAY
OF 2014

NOTARY PUBLIC

Laura J. Stickel

LEGAL ADVERTISEMENT:
Doddridge County
Floodplain Permit Application
Please take notice that on the 16th day of October, 2014
Antero Resources filed an application for a Floodplain
Permit to develop land located at or about: New Milton
District, 39° 21' 06" N / 80° 66' 37" W to 39° 20' 47" N /
80° 65' 17" W Permit # 14-305 Swisher Tank Road to Snake
Run Tank Road Waterline. The Application is on file with
the Clerk of the County Court and may be inspected or
copied during regular business hours. Any interested
persons who desire to comment shall present the same in
writing by November 10, 2014.
Delivered to the
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Flood Plain
Manager.
10-21-2xb





PANEL 0235C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS


PANEL 235 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

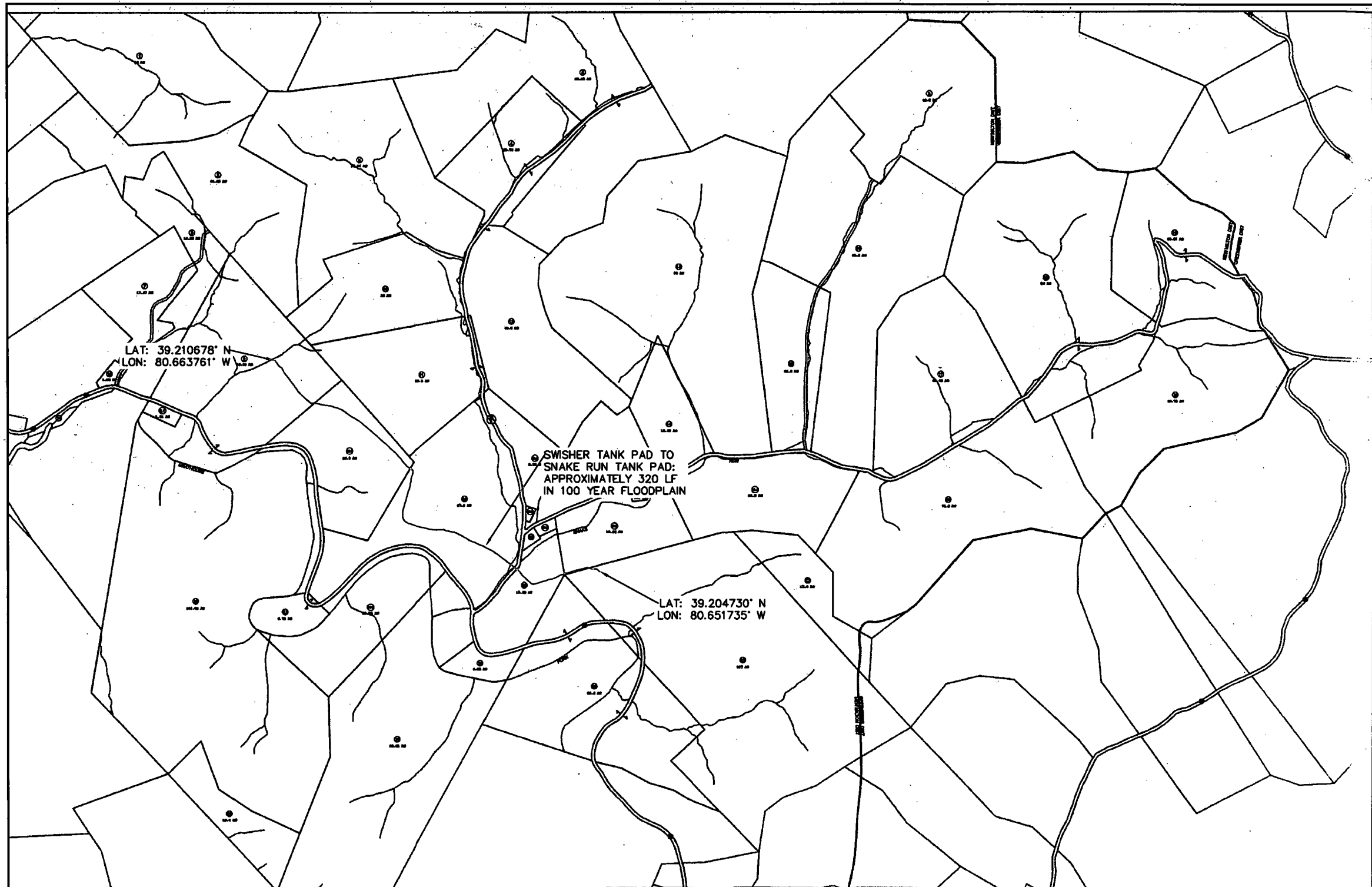
COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0235	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

MAP NUMBER
54017C0235C
MAP REVISED
OCTOBER 4, 2011


 Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



	<p>Legend</p> <ul style="list-style-type: none"> Capital Letter Parcel Highway Road Stream Water Body 	<p>Dimensions</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>1</td><td>7</td></tr> <tr><td>2</td><td>8</td></tr> <tr><td>3</td><td>9</td></tr> <tr><td>4</td><td>10</td></tr> <tr><td>5</td><td>11</td></tr> <tr><td>6</td><td>12</td></tr> </table>	1	7	2	8	3	9	4	10	5	11	6	12	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>8</td><td>9</td></tr> <tr><td>12</td><td>13</td></tr> <tr><td>15</td><td>16 17</td></tr> </table>	8	9	12	13	15	16 17	<p>STATE OF WEST VIRGINIA DODDRIDGE COUNTY Office of Assessor</p>	<p>District NEW MILTON</p>
1	7																						
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				<p>SHEET NO. 13</p>																			
				<p><small>Date Aerial Photograph: _____ Date Map: _____ Photo No: _____ Scale: 1" = 200'</small></p>																			