

# Commercial/Industrial Floodplain Development Permit

## Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

**Permit: #14-312 ~ Antero Resources ~  
Moore to Revival Waterline**

**Date Approved: 10/23/2014**

**Expires: N/A**

**Issued to: Antero Resources**

**POC: Rachel Grzybek  
304-842-4008**

**Company Address: 535 White Oaks Blvd  
Bridgeport, WV 26330**

**Project Address: Grant District  
Lat/Long: 39.315853N/-80.706256W to 39.323347N/-80.690894W**

**Purpose of development: Waterline construction. Project does not impact floodplain.**

**Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)**

**Date: 10/23/2014**

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For additional information regarding this permit, please contact Doddridge County Floodplain Manager at 304.873.2631, or via email at [doddridgecountyfpm@gmail.com](mailto:doddridgecountyfpm@gmail.com) 118 East Court Street; West Union, WV 26456

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# 14-312

FILED

2014 OCT 23 AM 9:19

BETH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV



Antero Resources  
535 White Oaks Blvd.  
Bridgeport, WV 26330  
Office 304.842.4100  
Fax 304.842.4102

October 20, 2014

Doddridge County Commission  
Attn: Bo Wriston, Doddridge County Floodplain Manager  
118 East Court Street, Room 102  
West Union, WV 26456

Mr. Wriston:

Antero Resources Appalachian Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Moore to Revival Waterline. Our project is located in Doddridge County, Grant District where the waterline begins at Moore Tank Pad at coordinates 39.315853N, 80.706256W and will continue to Revival Tank Pad at coordinates 39.323347N, 80.690894W. Per the FIRM Maps #54017C0130C, this location is out of the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- Site Design
- Surface Owner Information
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (304) 842-4008.

Thank you in advance for your consideration.

Sincerely,

Rachel Grzybek  
Floodplain Engineer  
Antero Resources Appalachian Corporation

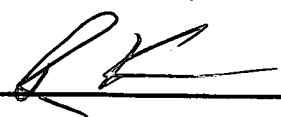
Enclosures

# DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

## SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE \_\_\_\_\_



DATE October 20, 2014

## SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

**APPLICANT'S NAME:** Randy Kloberdanz

**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202

**TELEPHONE NUMBER:** Contact Emily Kijowski: 303-357-7232

**BUILDER'S NAME:** Antero Midstream, LLC  
**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202  
**TELEPHONE NUMBER:** (303) 357-7310

**ENGINEER'S NAME:** Antero Midstream, LLC  
**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202  
**TELEPHONE NUMBER:** (303)357-7310

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** \_\_\_\_\_  
Please See Property Owner Table

**ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** \_\_\_\_\_  
Please See Property Owner Table

**DISTRICT:** \_\_\_\_\_

**DATE/FROM WHOM PROPERTY**

**PURCHASED:** \_\_\_\_\_

**LAND BOOK DESCRIPTION:** \_\_\_\_\_

**DEED BOOK REFERENCE:** Please See Property Owner Table

**TAX MAP REFERENCE:** Please See Property Owner Table

**EXISTING BUILDINGS/USES OF PROPERTY:** N/A

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** Please See Property Owner Table

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

**ACTIVITY**

**STRUCTURAL TYPE**

- |                                     |                         |                          |                                  |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure           | <input type="checkbox"/> | Residential (1 – 4 Family)       |
| <input type="checkbox"/>            | Addition                | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/>            | Alteration              | <input type="checkbox"/> | Non-residential (floodproofing)  |
| <input type="checkbox"/>            | Relocation              | <input type="checkbox"/> | Combined Use (res. & com.)       |
| <input type="checkbox"/>            | Demolition              | <input type="checkbox"/> | Replacement                      |
| <input type="checkbox"/>            | Manufactured/Mobil Home |                          |                                  |

**B. OTHER DEVELOPMENT ACTIVITIES:**

- |                          |  |                          |        |                          |          |                                     |            |
|--------------------------|--|--------------------------|--------|--------------------------|----------|-------------------------------------|------------|
| <input type="checkbox"/> | Fill   | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | <input checked="" type="checkbox"/> | Pipelining |
| <input type="checkbox"/> | Grading  |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above)         |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Watercourse Alteration (including dredging and channel modification) |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Drainage Improvements (including culvert work)                       |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Road, Street, or Bridge Construction                                 |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Subdivision (including new expansion)                                |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Individual Water or Sewer System                                     |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Other (please specify)   |                          |        |                          |          |                                     |            |
- 

**C. STANDARD SITE PLAN OR SKETCH**

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:  
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN** \$ N/A - Location is not within the floodplain

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**

**1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).**

**NAME:** \_\_\_\_\_ N/A-No properties sharing an  
**ADDRESS:** \_\_\_\_\_ immediate and common boundary  
 \_\_\_\_\_ up or down stream due to the  
 \_\_\_\_\_ location not being in floodplain

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.**

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**E. CONFIRMATION FORM**

**THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:**

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.



SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by  
Floodplain Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_  
\_\_\_\_\_
- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation \_\_\_\_\_ Ft. NGVD (MSL).  
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).



Other:

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**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County?  Yes  No

Hearing Date: \_\_\_\_\_

County Commission Decision - Approved  Yes  No

CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD (MSL)

**Note:** Any work performed prior to submittal of the above information is at risk of the applicant.

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ?      Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

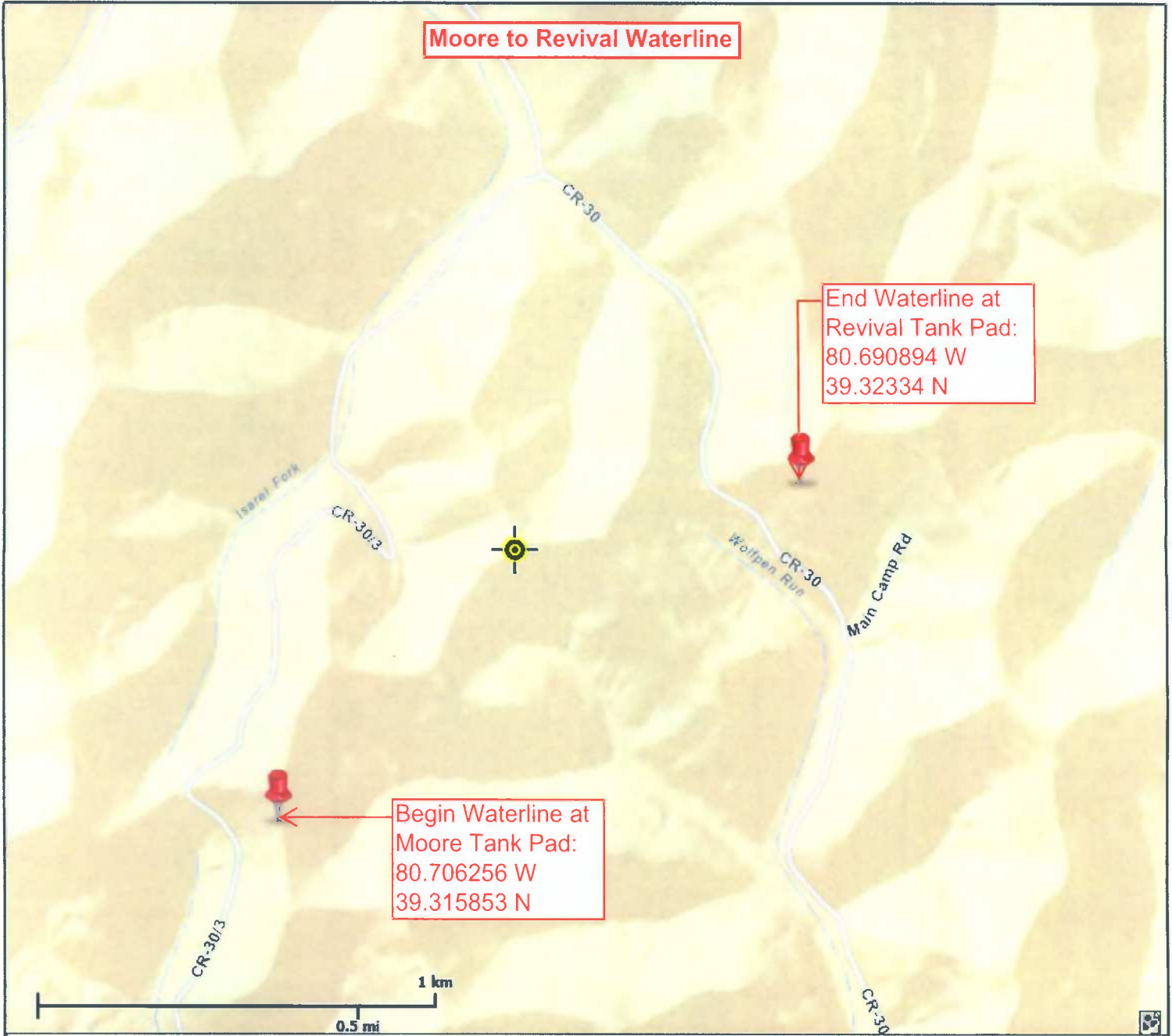
**OWNER'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

# WV Flood Map




**Moore to Revival Waterline**


End Waterline at Revival Tank Pad:  
80.690894 W  
39.32334 N

Begin Waterline at Moore Tank Pad:  
80.706256 W  
39.315853 N

This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 10/20/2014

 Location of the mouse click

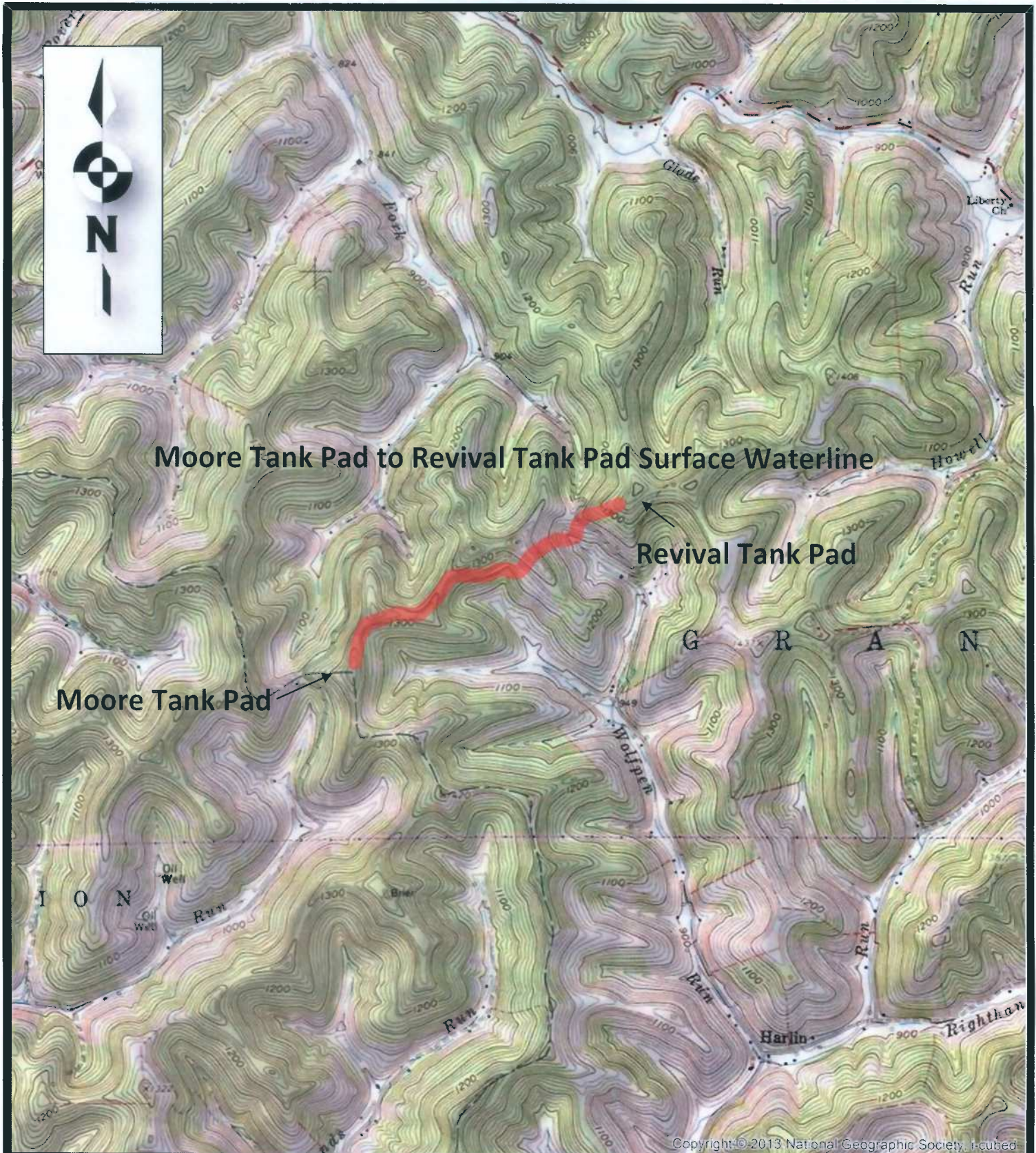
 **Flood Hazard Zone (1% annual chance floodplain)**

**User Notes:**

**Disclaimer:**  
The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at [www.msc.fema.gov](http://www.msc.fema.gov).

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (<http://www.MapWV.gov/flood>)

**Flood Hazard Area:**  
Elevation: About 1404 feet  
Location (long, lat): 80.699293 W, 39.321370 N  
Location (UTM 17N): (525921, 4352483)  
FEMA Issued Flood Map: 54017C0130C  
Contacts: Doddridge County  
CRS Information: N/A  
Parcel Number:



**Figure 1. Project Location Map  
Moore Tank Pad to Revival Tank  
Pad Surface Waterline**

Latitude 39.320216° N,  
Longitude -80.698768° W  
A portion of the Smithburg 7 1/2' Quadrangle  
Scale: 1:2,000

Prepared by:



ALLSTAR ECOLOGY  
Natural Resource Specialists

1582 Meadowdale Road, Fairmont, WV 26554  
866-213-2666

Prepared for:



STATE OF WEST VIRGINIA,  
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE  
HERALD RECORD, a weekly newspaper  
published regularly, in Doddridge County,  
West Virginia, Do Hereby Certify  
That the Accompanying Legal Notice  
entitled:

*Floodplain Permit*  
*# 14-313*  
*Moore to Revival Waterline*  
was published in said paper for *2*

successive weeks beginning with the issue  
of *November 11<sup>th</sup>* 2014 and  
ending with the issue of

*November 18<sup>th</sup>* 2014 and  
that said notice contains *189*  
WORD SPACE at *115* cents a word  
amounts to the sum of \$ *2174*

FOR FIRST PUBLICATION, SECOND  
PUBLICATION IS 75% OF THE FIRST  
PUBLICATION

\$ *16.31*  
and each publication thereafter  
\$ *38.05* TOTAL

EDITOR  
*Virginia Nicholson*

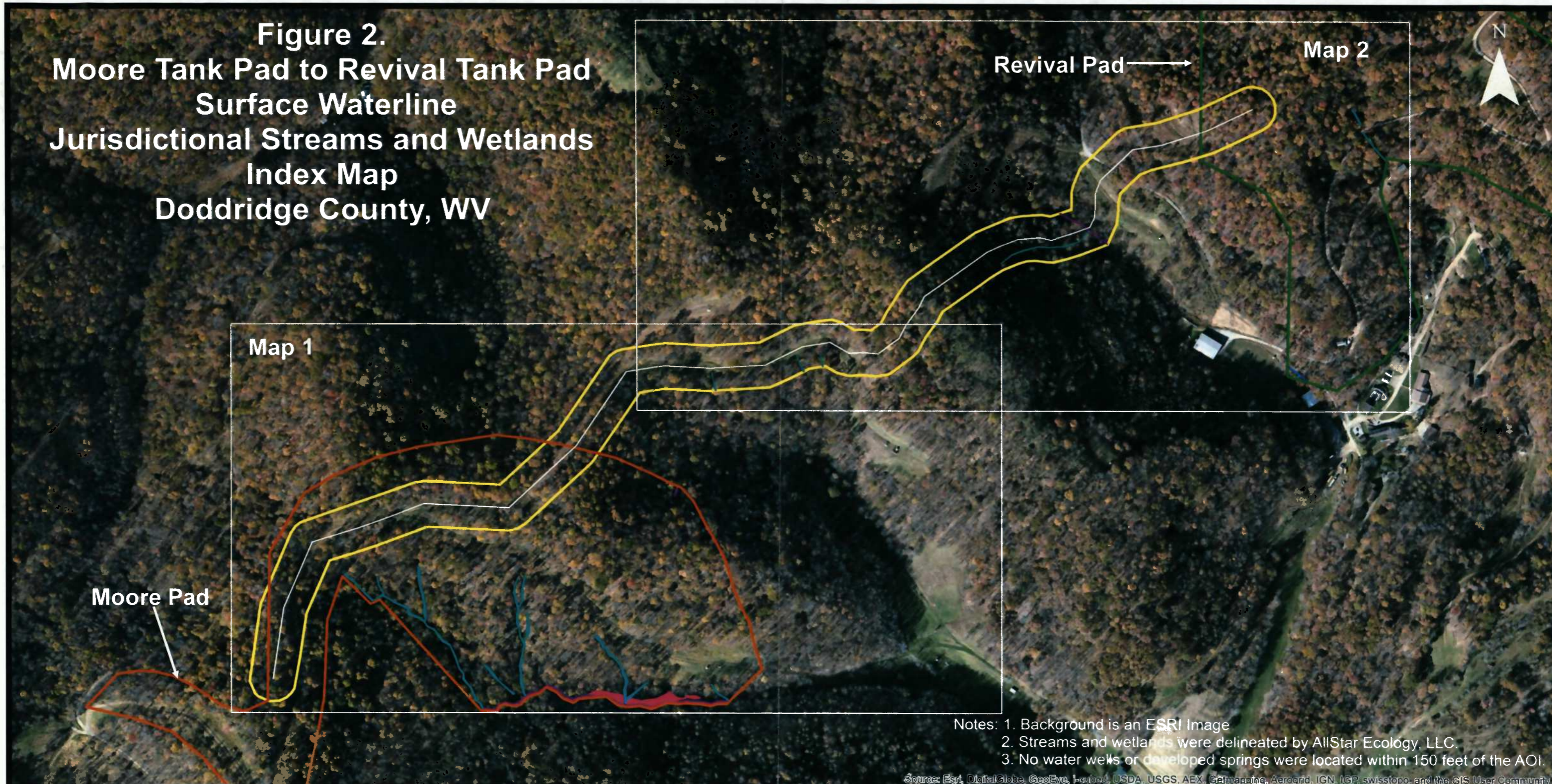
SWORN TO AND SUBSCRIBED  
BEFORE ME THIS THE *18<sup>th</sup>* DAY  
OF *November* 2014

NOTARY PUBLIC  
*Laura J. Stickel*

LEGAL ADVERTISEMENT  
Doddridge County  
Floodplain Permit Application  
Please take notice that on the 23rd day of October, 2014  
Antero Resources filed an application for a Floodplain  
Permit to develop land located at or about Grant District  
39.315853N/80.706256W to 39.323347N/80.690894W  
Permit #14-313 Moore to Revival Waterline (Note: This  
project is not within the floodplain) The Application is  
on file with the Clerk of the County Court and may be  
inspected or copied during regular business hours. As this  
project is outside the FEMA identified floodplain of  
Doddridge County, Doddridge County Floodplain  
Management has no regulatory authority. Any interested  
persons who desire to comment shall present the same in  
writing by November 27, 2014.  
Delivered to the  
Clerk of the County Court  
112 E. Court Street, West Union, WV 26456  
Beth A. Rogers, Doddridge County Clerk  
Edwin L. Bo. Wriston, Doddridge County Floodplain  
Manager  
11-11-250

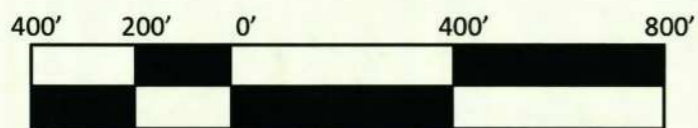


**Figure 2.**  
**Moore Tank Pad to Revival Tank Pad**  
**Surface Waterline**  
**Jurisdictional Streams and Wetlands**  
**Index Map**  
**Doddridge County, WV**










Notes: 1. Background is an ESRI Image  
 2. Streams and wetlands were delineated by AllStar Ecology, LLC.  
 3. No water wells or developed springs were located within 150 feet of the AOI.

Source: Esri, DigitalGlobe, GeoEye, Earthstar, USDA, USGS, AEX, Geomatics, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



Map created March 13, 2014

**LEGEND**

-  Area of Interest
-  RPW-Intermittent
-  NRPW-Ephemeral
-  PEM Wetland
-  Existing Culvert
-  RPW-Perennial
-  Proposed Surface Waterline

Prepared for:



Prepared by:



**Moore to Revival Waterline  
Surface Owner Information**

**MOORE DWIGHT E & TINAM**  
(SURV) Acres 108.61812286 District 3 Map 13 PID 17 Book 222 Page 87

WEST UNION	
FID	1410
DIST	3
MAP	13
PID	17
GIS_Link	3-13-17
TAXDIST	3
TAXYR	2008
PARID	03
	13001700000000
PAR_MAP	13
PAR_MAP1	17
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	MOORE DWIGHT E & TINAM (SURV)
OWN2	
ADDR1	
ADDR2	RT 2 BOX 152-A
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	222
PAGE	87
LEGAL1	MORGANS RUN 111.04 AC
LEGAL2	ALL O&G
GISJOIN	3-13-17
MAPPED_AC	108.618123

**NASH J RONALD** Acres 69.58876324 District 8 Map 9 PID 2 Book 219 Page 248

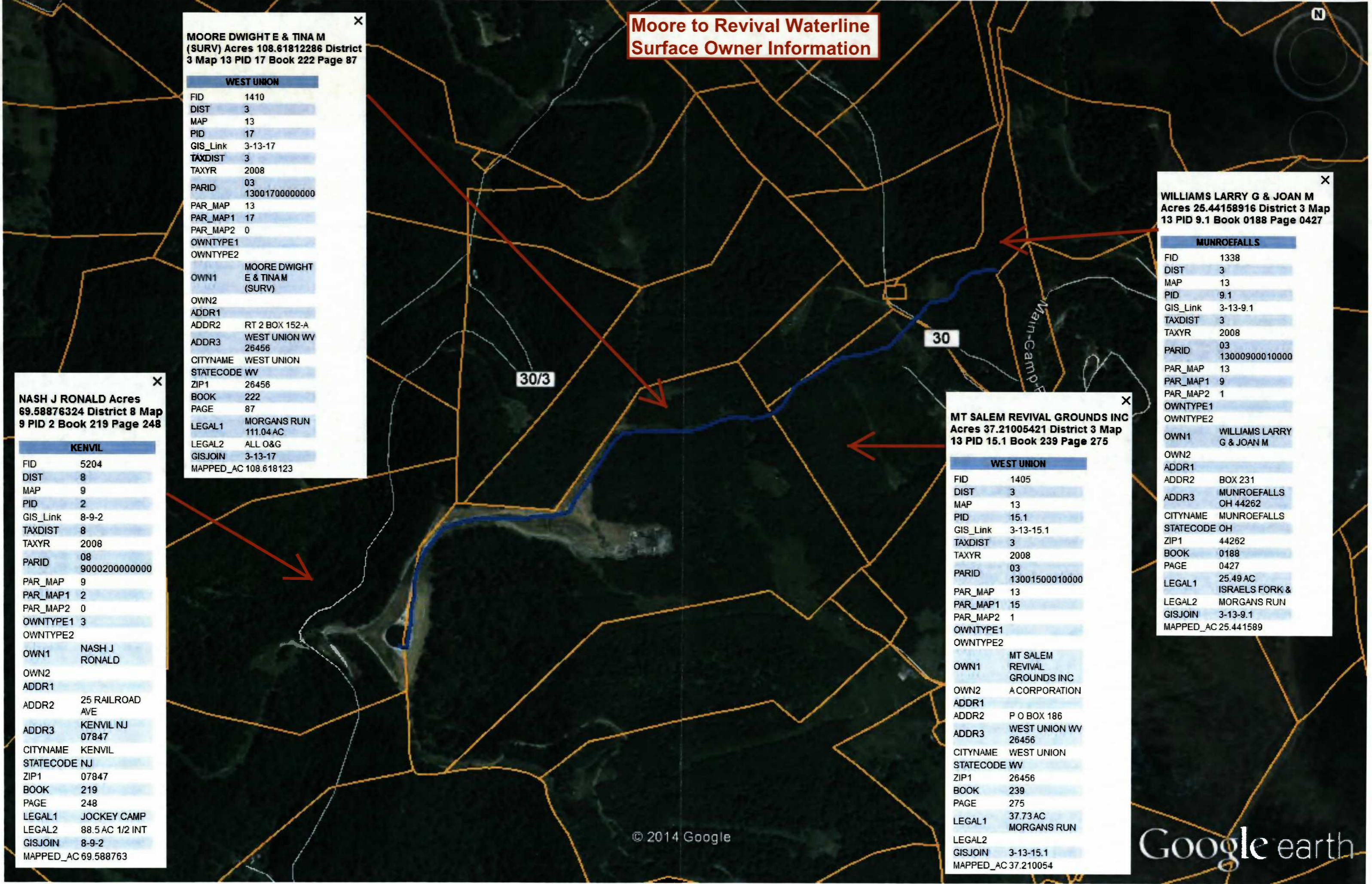
KENVIL	
FID	5204
DIST	8
MAP	9
PID	2
GIS_Link	8-9-2
TAXDIST	8
TAXYR	2008
PARID	08
	9000200000000
PAR_MAP	9
PAR_MAP1	2
PAR_MAP2	0
OWNTYPE1	3
OWNTYPE2	
OWN1	NASH J RONALD
OWN2	
ADDR1	
ADDR2	25 RAILROAD AVE
ADDR3	KENVIL NJ 07847
CITYNAME	KENVIL
STATECODE	NJ
ZIP1	07847
BOOK	219
PAGE	248
LEGAL1	JOCKEY CAMP
LEGAL2	88.5 AC 1/2 INT
GISJOIN	8-9-2
MAPPED_AC	69.588763

**MT SALEM REVIVAL GROUNDS INC**  
Acres 37.21005421 District 3 Map 13 PID 15.1 Book 239 Page 275

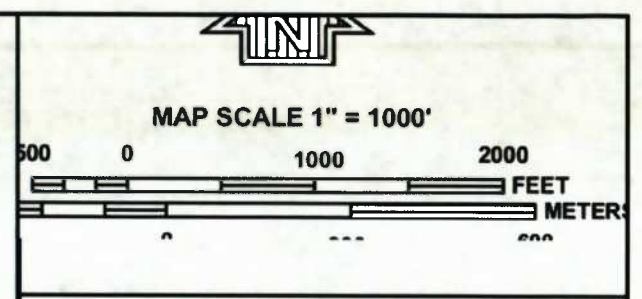
WEST UNION	
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DIST	3
MAP	13
PID	15.1
GIS_Link	3-13-15.1
TAXDIST	3
TAXYR	2008
PARID	03
	13001500010000
PAR_MAP	13
PAR_MAP1	15
PAR_MAP2	1
OWNTYPE1	
OWNTYPE2	
OWN1	MT SALEM REVIVAL GROUNDS INC
OWN2	A CORPORATION
ADDR1	
ADDR2	P O BOX 186
ADDR3	WEST UNION WV 26456
CITYNAME	WEST UNION
STATECODE	WV
ZIP1	26456
BOOK	239
PAGE	275
LEGAL1	37.73 AC MORGANS RUN
LEGAL2	
GISJOIN	3-13-15.1
MAPPED_AC	37.210054

**WILLIAMS LARRY G & JOAN M**  
Acres 25.44158916 District 3 Map 13 PID 9.1 Book 0188 Page 0427

MUNROEFALLS	
FID	1338
DIST	3
MAP	13
PID	9.1
GIS_Link	3-13-9.1
TAXDIST	3
TAXYR	2008
PARID	03
	13000900010000
PAR_MAP	13
PAR_MAP1	9
PAR_MAP2	1
OWNTYPE1	
OWNTYPE2	
OWN1	WILLIAMS LARRY G & JOAN M
OWN2	
ADDR1	
ADDR2	BOX 231
ADDR3	MUNROEFALLS OH 44262
CITYNAME	MUNROEFALLS
STATECODE	OH
ZIP1	44262
BOOK	0188
PAGE	0427
LEGAL1	25.49 AC ISRAELS FORK &
LEGAL2	MORGANS RUN
GISJOIN	3-13-9.1
MAPPED_AC	25.441589







PANEL 0130C

**FIRM**  
**FLOOD INSURANCE RATE MAP**  
**DODDRIDGE COUNTY,**  
**WEST VIRGINIA**  
**AND INCORPORATED AREAS**

PANEL 130 OF 325  
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0130	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

**MAP NUMBER**  
**54017C0130C**  
**MAP REVISED**  
**OCTOBER 4, 2011**  
 Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)