

Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

Permit: #14-316 ~ Antero Resources ~ Marsden Plaughter North Tee to Susie Jane Waterline

Date Approved: 11/13/2014

Expires: N/A

Issued to: Antero Resources

**POC: Rachel Grzybek
304-842-4008**

**Company Address: 535 White Oaks Blvd
Bridgeport, WV 26330**

**Project Address: Greenbrier District
Lat/Long: 39.253843N/80.603568W to 39.253658N/80.631482W**

Purpose of development: Waterline construction project. Project does not impact floodplain.

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 11/13/2014

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 8th day of November, 2014

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about:

Greenbrier District

39.253843N/80.603568W to 39.253658N/80.631482W

Permit #14-316 Marsden Plaughter North Tee to Susie Jane Waterline Project

(Note: This project is not within the floodplain)

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority. Any interested persons who desire to comment shall present the same in writing by **December 08, 2014**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager



Antero Resources
535 White Oaks Blvd.
Bridgeport, WV 26330
Office 304.842.4100
Fax 304.842.4102

November 7, 2014

Doddridge County Commission
Attn: Bo Wriston, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

Mr. Wriston:

Antero Resources Corporation would like to submit a Doddridge County Floodplain permit application for our Marsden Pllaughter North Tee to Susie Jane Waterline. Our project is located in Doddridge County, Greenbrier District where the waterline will be begin at coordinates 39.253843 N, 80.603568 W and will continue to the Susie Jane well pad at coordinates 39.253658 N, 80.631482 W. Per the FIRM Maps #54014C0165C and #54017C0145C, this location is out of the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- Surface Owner Information
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (304) 842-4008.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Rachel Grzybek".

Rachel Grzybek
Floodplain Engineer
Antero Resources Appalachian Corporation

Enclosures

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE



DATE November 7, 2014

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Mark Kachmar, Manager, Completions & Water Operations

ADDRESS: 1615 Wynkoop Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Rachel Grzybek: 304-842-4008

BUILDER'S NAME: Antero Resources Corporation
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202
TELEPHONE NUMBER: (303) 357-7310

ENGINEER'S NAME: Antero Resources Corporation
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202
TELEPHONE NUMBER: (303)357-7310

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

DISTRICT: _____

DATE/FROM WHOM PROPERTY

PURCHASED: _____

LAND BOOK DESCRIPTION: _____

DEED BOOK REFERENCE: Please See Property Owner Table

TAX MAP REFERENCE: Please See Property Owner Table

EXISTING BUILDINGS/USES OF PROPERTY: N/A

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|--------------------------|-------------------------|--------------------------|----------------------------------|
| X | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling X Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Altercation (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
-

C. STANDARD SITE PLAN OR SKETCH

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:
 SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: _____ N/A-No properties sharing an
ADDRESS: _____ immediate and common boundary
 _____ up or down stream due to the
 _____ location not being in floodplain

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Mark Kachmar, Manager, Completions & Water Operations

SIGNATURE:  DATE: November 7, 2014

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: _____

Dated: _____

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.
 FIRM zone designation _____
 100-Year flood elevation is: _____ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.
 BBFM Panel No. _____ Dated _____

See section 4 for additional instructions.

SIGNED _____

DATE _____

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.

- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

- Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.

- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.

- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No
Hearing Date: _____
County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

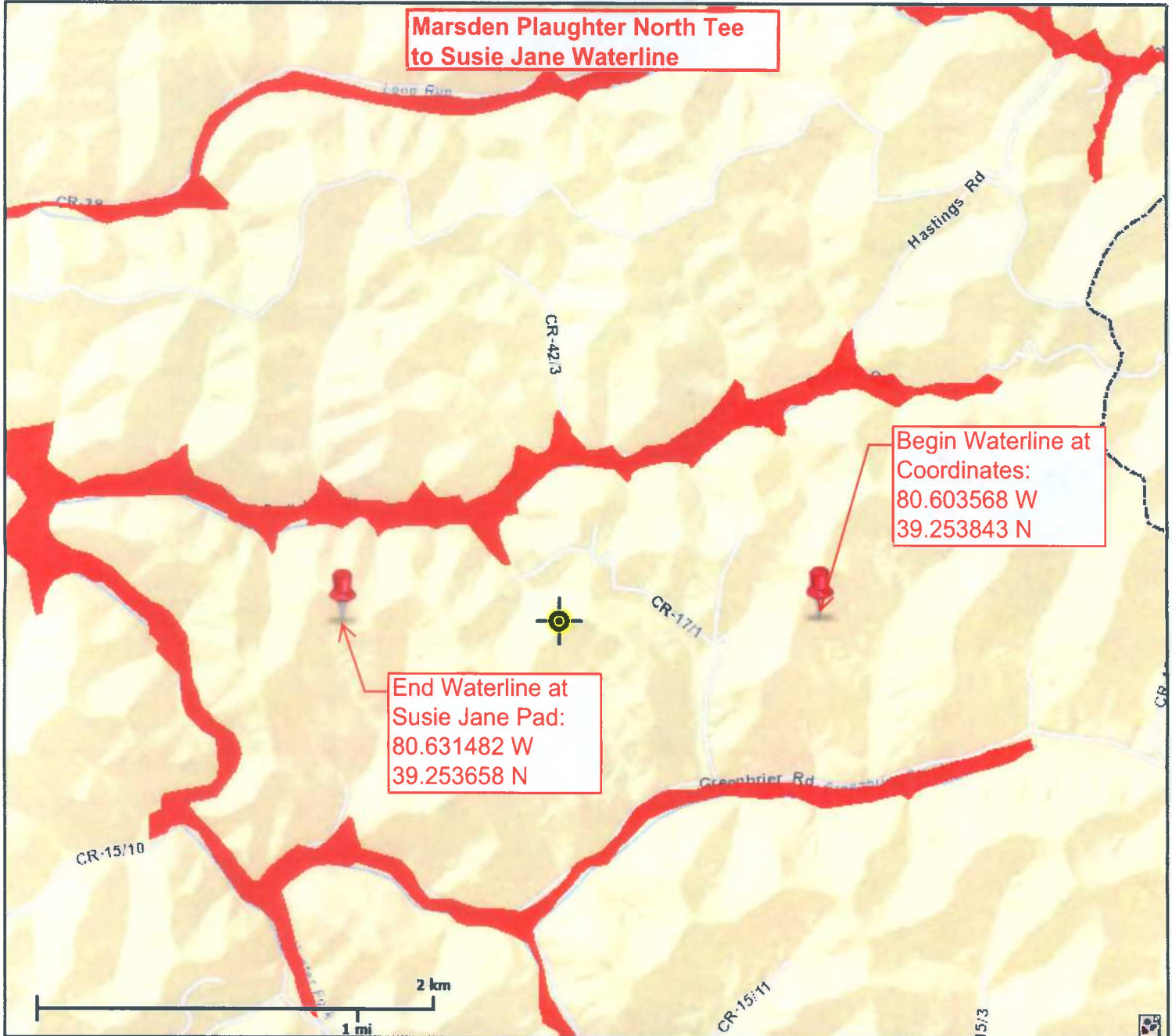
OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**

SIGNED _____ **DATE** _____

WV Flood Map




Marsden Pllaughter North Tee to Susie Jane Waterline


**Begin Waterline at Coordinates:
80.603568 W
39.253843 N**

**End Waterline at Susie Jane Pad:
80.631482 W
39.253658 N**

This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 11/5/2014

 **Location of the mouse click**

 **Flood Hazard Zone (1% annual chance floodplain)**

User Notes:

Disclaimer:
The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (<http://www.MapWV.gov/flood>)

Flood Hazard Area:
Elevation: About 1257 feet
Location (long, lat): 80.618808 W, 39.252651 N
Location (UTM 17N): (532890, 4344883)
FEMA Issued Flood Map: 54017C0165C
Contacts: Doddridge County
CRS Information: N/A
Parcel Number:

STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify
That the Accompanying Legal Notice
Entitled:

Floodplain Permit
14-316

was published in said paper for *2*
successive weeks beginning with the issue
of *November 18th* 2014 and
ending with the issue of

November 25th 2014 and
that said notice contains *210*

WORD SPACE at *115* cents a word
amounts to the sum of \$ *24.15*

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

\$ *18.12*
and each publication thereafter

\$ *42.27* TOTAL

EDITOR

Virginia Nicholson

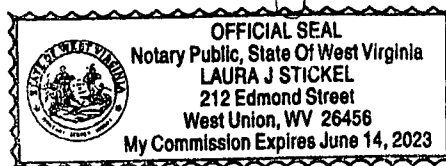
SWORN TO AND SUBSCRIBED

BEFORE ME THIS THE *25th* DAY
OF *November* 2014

NOTARY PUBLIC

Laura J. Stickel

LEGAL ADVERTISEMENT
Doddridge County
Floodplain Permit Application
Please take notice that on the 8th day of November,
2014, Antero Resources filed an application for a
Floodplain Permit to develop land located at or about:
Greenbrier District 39.253843N/80.603568W to
39.253658N/80.631482W Permit #14-316 Marsden
Pllaughter North Tee to Susie Jane Waterline Project
(Note: This project is not within the floodplain) The
Application is on file with the Clerk of the County Court
and may be inspected or copied during regular business
hours. As this project is outside the FEMA identified
floodplain of Doddridge County, Doddridge County
Floodplain Management has no regulatory authority. Any
interested persons who desire to comment shall present
the same in writing by December 8, 2014.
Delivered to the
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Flood Plain
Management
11-18-24b



The Doddridge Independent

The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about: Greenbrier District

39.253843N/80.603568W to 39.253658N/80.631482W

Permit #14-316 Marsden Plaughter North Tee to Susie Jane Waterline Project

was published in The Doddridge Independent 2 times commencing on Friday, November 14, 2014 and Ending on Friday, November 21, 2014 at the request of:

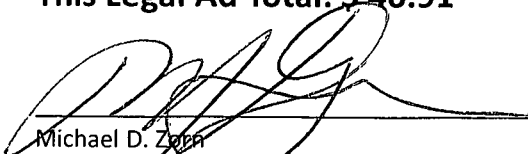
Doddridge County Commission
Bo Wriston: Floodplain Manager

Given under my hand this Monday, November 24, 2014

The publisher's fee for said publication is:

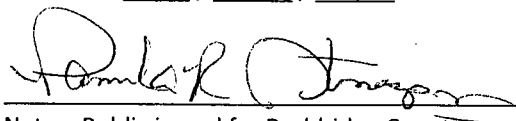
\$ 23.38 1st Run/\$ 17.53 Subsequent Runs

This Legal Ad Total: \$ 40.91



Michael D. Zorn
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on this date: 11 / 24 / 14

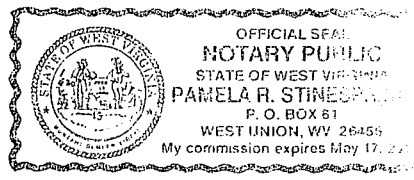


Notary Public in and for Doddridge County

My Commission expires on

The 17th day of May 2019

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118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Floodplain Manager



The Doddridge Independent

The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The
Doddridge Independent, A newspaper of
general circulation published in the town
of West Union, Doddridge County,
West Virginia, do hereby certify that:

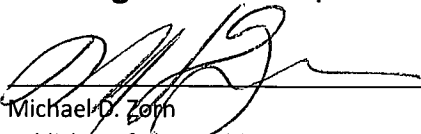
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Permit #14-316 Marsden Pllaughter North Tee to Susie Jane Waterline
Project

was published in The Doddridge Independent
2 times commencing on Friday, November 14, 2014 and
Ending on Friday, November 21, 2014 at the request of:

**Edwin Wriston, Doddridge County Floodplain
Manager & Doddridge County Commission**

Given under my hand this Tuesday, January 27, 2015

The publisher's fee for said publication is:
\$ 25.27 1st Run/\$ 18.95 Subsequent Runs
This Legal Ad Total: \$ 44.22


Michael D. Zorn

Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

this date: 27 JAN, 2015



Notary Public in and for Doddridge County

My Commission expires on

The 16 day of MAY 2019

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Doddridge County
Floodplain Permit Application

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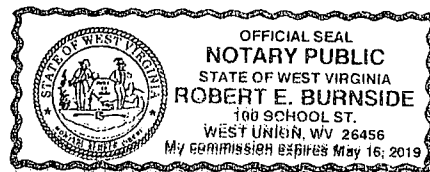
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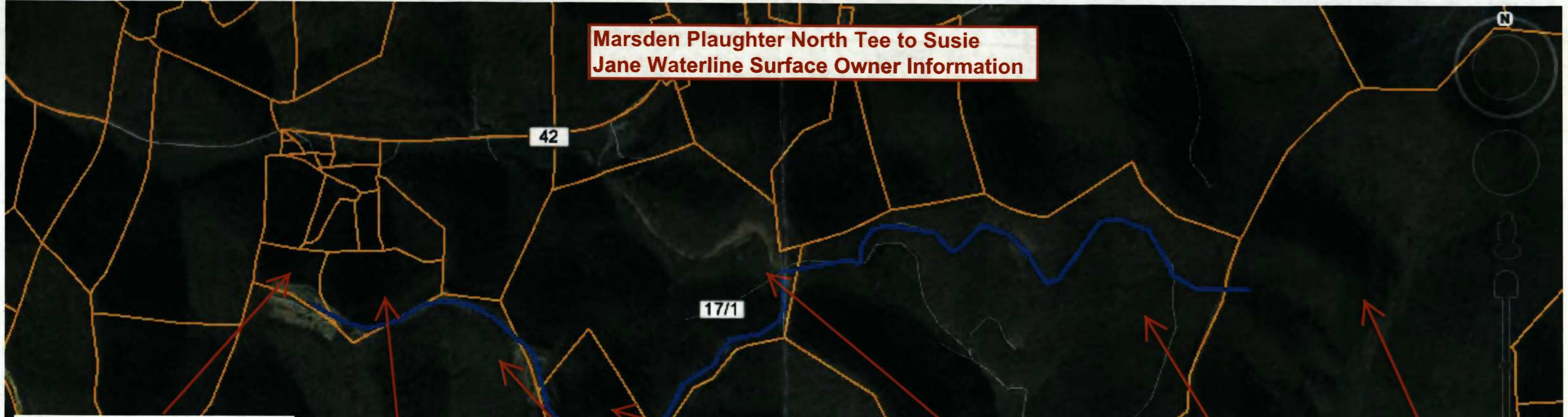
118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston, Doddridge County Flood Plain Manager



Marsden Pllaughter North Tee to Susie Jane Waterline Surface Owner Information



DAVIS SHARON M (CARTY) Acres 5.52844629 District 4 Map 3 PID 22.2 Book 198 Page 595

BRISTOL	
FID	2118
DIST	4
MAP	3
PID	22.2
GIS_Link	4-3-22.2
TAXDIST	4
TAXYR	2008
PARID	04
	3002200020000
PAR_MAP	3
PAR_MAP1	22
PAR_MAP2	2
OWNTYPE1	
OWNTYPE2	
OWN1	DAVIS SHARON M (CARTY)
OWN2	
ADDR1	
ADDR2	RT 2 BOX 172
ADDR3	BRISTOL WV 26426
CITYNAME	BRISTOL
STATECODE	WV
ZIP1	26426
BOOK	198
PAGE	595
LEGAL1	5.805AC BUFFALO CALF
LEGAL2	LOT # 2
GISJOIN	4-3-22.2
MAPPED_AC	5.528446

LLOYD EUGENE ERROL & Acres 13.92625661 District 4 Map 3 PID 22 Book 225 Page 74

LOST CREEK	
FID	2119
DIST	4
MAP	3
PID	22
GIS_Link	4-3-22
TAXDIST	4
TAXYR	2008
PARID	04
	3002200000000
PAR_MAP	3
PAR_MAP1	22
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	LLOYD EUGENE ERROL & SUSIE JANE (SURV)
OWN2	
ADDR1	
ADDR2	P O BOX 555
ADDR3	LOST CREEK WV 26385
CITYNAME	LOST CREEK
STATECODE	WV
ZIP1	26385
BOOK	225
PAGE	74
LEGAL1	BUFFALO CALF
LEGAL2	12.801AC
GISJOIN	4-3-22
MAPPED_AC	13.926257

TRENT JOHN S JR & JACQUELIN S Acres 120.22762477 District 4 Map 3 PID 32 Book 225 Page 223

SALEM	
FID	2120
DIST	4
MAP	3
PID	32
GIS_Link	4-3-32
TAXDIST	4
TAXYR	2008
PARID	04
	3003200000000
PAR_MAP	3
PAR_MAP1	32
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	TRENT JOHN S JR & JACQUELIN S (SURV)
OWN2	
ADDR1	
ADDR2	RT 1 BOX 375
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	225
PAGE	223
LEGAL1	BUCKEYE
LEGAL2	117.23 AC
GISJOIN	4-3-32
MAPPED_AC	120.227625

GARWOOD BETTY D Acres 16.46579809 District 4 Map 4 PID 10.1 Book 207 Page 6

SALEM	
FID	2125
DIST	4
MAP	4
PID	10.1
GIS_Link	4-4-10.1
TAXDIST	4
TAXYR	2008
PARID	04
	4001000010000
PAR_MAP	4
PAR_MAP1	10
PAR_MAP2	1
OWNTYPE1	
OWNTYPE2	
OWN1	GARWOOD BETTY D
OWN2	
ADDR1	
ADDR2	RT 1 BOX 401
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	207
PAGE	6
LEGAL1	BUFFALO CALF
LEGAL2	16.77 AC
GISJOIN	4-4-10.1
MAPPED_AC	16.465798

GARWOOD BETTY D Acres 90.86713283 District 4 Map 4 PID 10 Book 207 Page 6

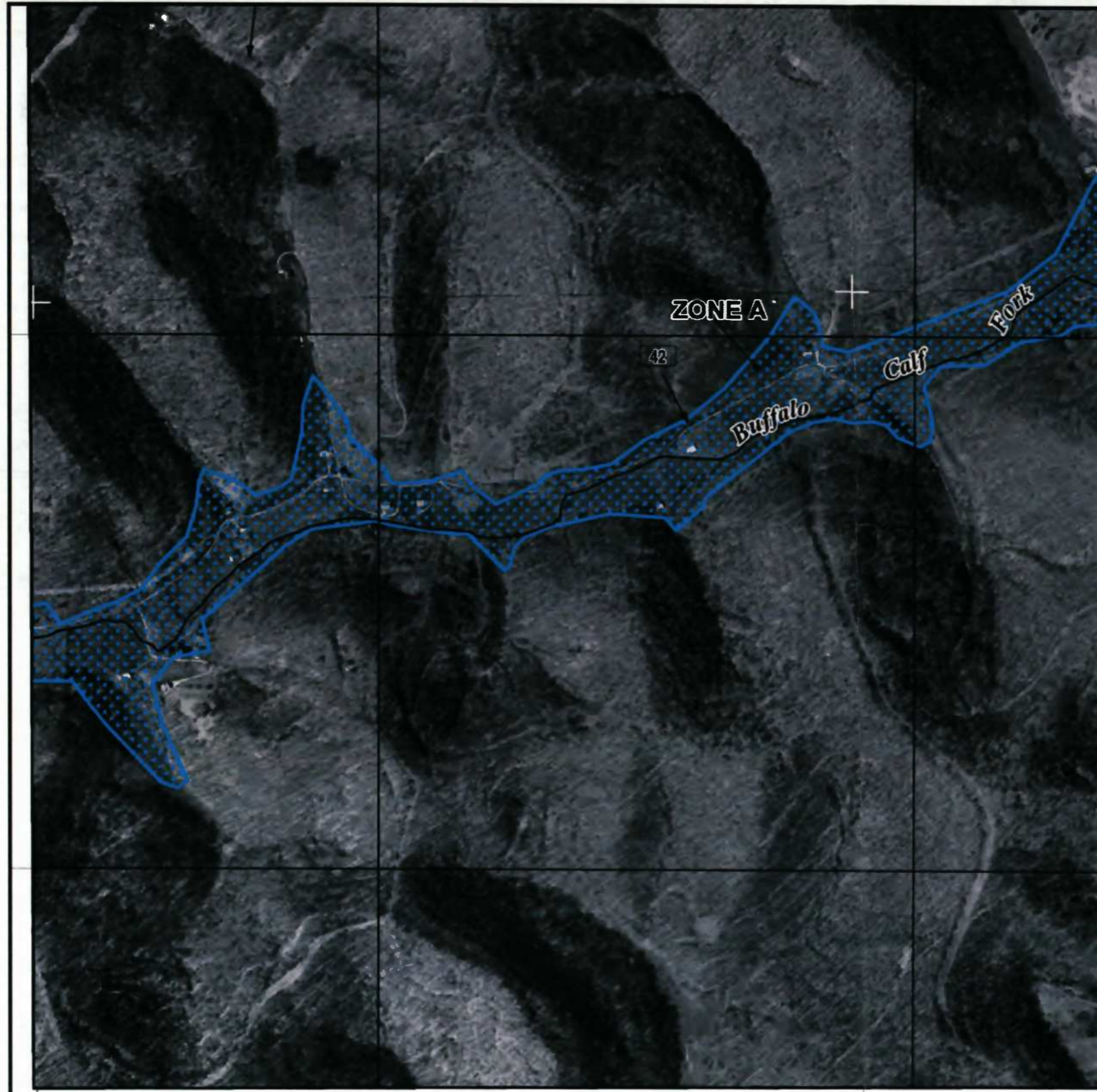
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PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	GARWOOD BETTY D
OWN2	
ADDR1	
ADDR2	RT 1 BOX 401
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	207
PAGE	6
LEGAL1	BUFFALO CALF
LEGAL2	79.83 AC
GISJOIN	4-4-10
MAPPED_AC	90.867133

STOUT BENJAMIN L & MARY A Acres 214.18265739 District 4 Map 4 PID 15 Book 232 Page 334

LOWELL	
FID	2108
DIST	4
MAP	4
PID	15
GIS_Link	4-4-15
TAXDIST	4
TAXYR	2008
PARID	04
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PAR_MAP	4
PAR_MAP1	15
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	STOUT BENJAMIN L & MARY A (SURV)
OWN2	
ADDR1	
ADDR2	6850 ST RT 60
ADDR3	LOWELL OH 45744
CITYNAME	LOWELL
STATECODE	OH
ZIP1	45744
BOOK	232
PAGE	334
LEGAL1	GREENBRIER 206.90 AC
LEGAL2	
GISJOIN	4-4-15
MAPPED_AC	214.182657

MARSDEN RICHARD E & WILMA J Acres 385.88024673 District 4 Map 4 PID 16 Book 229 Page 54

MESA	
FID	2084
DIST	4
MAP	4
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GIS_Link	4-4-16
TAXDIST	4
TAXYR	2008
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PAR_MAP1	16
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	MARSDEN RICHARD E & WILMA J (SURV)
OWN2	
ADDR1	
ADDR2	3341 E JACARANDA CIR
ADDR3	MESAAZ 85213
CITYNAME	MESA
STATECODE	AZ
ZIP1	85213
BOOK	229
PAGE	54
LEGAL1	GREENBRIER 386 AC
LEGAL2	
GISJOIN	4-4-16
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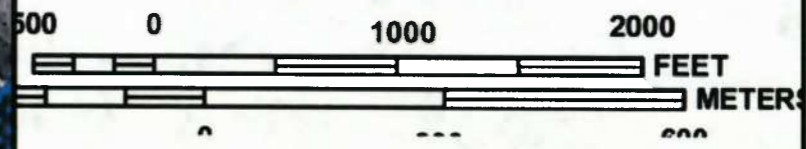


0000 FT

1655000 FT



MAP SCALE 1" = 1000'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0165C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 165 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0165	C

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER
54017C0165C
MAP REVISED
OCTOBER 4, 2011

Federal Emergency Management Agency

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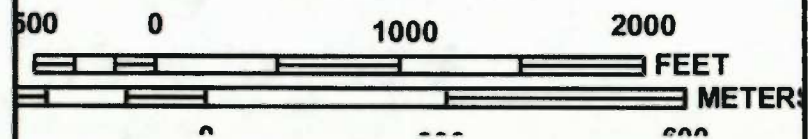
1645000 FT

280000 FT

39° 15' 00"
80° 37' 30"



MAP SCALE 1" = 1000'



NFIP
NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0145C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 145 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0145	C

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MAP NUMBER
54017C0145C
MAP REVISED
OCTOBER 4, 2011

Federal Emergency Management Agency

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