

Commercial/Industrial Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

Permit: #15-338 ~ Antero Resources ~ Moore Tee to D Leatherman Waterline Removal & Land Reclamation Project

Date Approved: 01/27/2015

Expires: N/A

Issued to: Antero Resources

**POC: Rachel Grzybek
304-842-4008**

**Company Address: 535 White Oaks Blvd
Bridgeport, WV 26330**

Project Address: Grant District

Lat/Long: 39.298140N/80.693776W to 39.296649N/80.688724W

Purpose of development: Waterline removal and land reclamation project. Project does not impact floodplain.

Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)

Date: 01/27/2015

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

#15-338



Antero Resources
535 White Oaks Blvd.
Bridgeport, WV 26330
Office 304.842.4100
Fax 304.842.4102

January 14, 2015

Doddridge County Commission
Attn: Bo Wriston, Doddridge County Floodplain Manager
118 East Court Street, Room 102
West Union, WV 26456

Mr. Wriston:

Antero Resources Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Moore Tee to D Leatherman Waterline Removal and Land Reclamation. Our project is located in Doddridge County, Grant District where the waterline begins at coordinates 39.298140 N, 80.693776 W and continues to coordinates 39.296649 N, 80.688724 W. Per the FIRM Map #54017C0140C this location is out of the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- Surface Owner Information
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (304) 842-4008.

Thank you in advance for your consideration.

Sincerely,

Rachel Grzybek
Floodplain Engineer
Antero Resources Appalachian Corporation

Enclosures



Antero Resources
535 White Oaks Blvd.
Bridgeport, WV 26330
Office 304.842.4100
Fax 304.842.4102

January 14, 2015

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Attn: Bo Wriston, Doddridge County Floodplain Manager
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Rachel Grzybek
Floodplain Engineer
Antero Resources Appalachian Corporation

Enclosures

DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE Mark Kachmar

DATE January 14, 2015

SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.

APPLICANT'S NAME: Mark Kachmar, Manager, Completions & Water Operations

ADDRESS: 1615 Wynkoop Street, Denver, CO 80202

TELEPHONE NUMBER: Contact Rachel Grzybek: (304) 842-4008

BUILDER'S NAME: Antero Resources Corporation
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202
TELEPHONE NUMBER: (303) 357-7310

ENGINEER'S NAME: Antero Resources Corporation
ADDRESS: 1615 Wynkoop Street, Denver, CO 80202
TELEPHONE NUMBER: (303) 357-7310

PROJECT LOCATION:

NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT) _____
Please See Property Owner Table

DISTRICT: _____

DATE/FROM WHOM PROPERTY

PURCHASED: _____

LAND BOOK DESCRIPTION: _____

DEED BOOK REFERENCE: Please See Property Owner Table

TAX MAP REFERENCE: Please See Property Owner Table

EXISTING BUILDINGS/USES OF PROPERTY: N/A

NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

ACTIVITY

STRUCTURAL TYPE

- | | | | |
|--------------------------|-------------------------|--------------------------|----------------------------------|
| <input type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| X | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- | | | | | | | | |
|--------------------------|---|--------------------------|--------|--------------------------|----------|---|------------|
| <input type="checkbox"/> | Fill | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | X | Pipelining |
| <input type="checkbox"/> | Grading | | | | | | |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above) | | | | | | |
| <input type="checkbox"/> | Watercourse Altercation (including dredging and channel modification) | | | | | | |
| <input type="checkbox"/> | Drainage Improvements (including culvert work) | | | | | | |
| <input type="checkbox"/> | Road, Street, or Bridge Construction | | | | | | |
| <input type="checkbox"/> | Subdivision (including new expansion) | | | | | | |
| <input type="checkbox"/> | Individual Water or Sewer System | | | | | | |
| X | Other (please specify) | | | | | | |
| | Waterline Removal and Land Reclamation | | | | | | |
-

C. STANDARD SITE PLAN OR SKETCH

1. SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.
2. IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
3. SIGN AND DATE THE SKETCH.

ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain

D. ADJACENT AND/OR AFFECTED LANDOWNERS:

1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).

NAME: ___N/A-No properties sharing an
ADDRESS: immediate and common boundary
 up or down stream due to the
 _____ location not being in floodplain

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

NAME: _____
ADDRESS: _____

E. CONFIRMATION FORM

THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Mark Kachmar, Manager, Completions & Water Operations

SIGNATURE:  DATE: January 14, 2015

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)

THE PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: _____

Dated: _____

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.

FIRM zone designation _____

100-Year flood elevation is: _____ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.

FBFM Panel No. _____

Dated _____

See section 4 for additional instructions.

SIGNED _____

DATE _____

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.

- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also _____

- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

- Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofing structures applicant must attach certification from registered engineer or architect.

- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.

- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).

Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED _____ DATE _____

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County? Yes No

Hearing Date: _____

County Commission Decision - Approved Yes No

CONDITIONS: _____

SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is _____ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

INSPECTIONS:

DATE: _____ BY: _____
DEFICIENCIES ? Y/N

COMMENTS _____

SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

PERMIT NUMBER: _____

PERMIT DATE: _____

PURPOSE –

CONSTRUCTION LOCATION: _____

OWNER'S ADDRESS: _____

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF
DODDRIDGE COUNTY ON MAY 21, 2013.**

SIGNED _____ **DATE** _____


WV Flood Map


**Moore Tee to D Leatherman Tank Pad
Waterline Removal and Land Reclamation**



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

Map Created on 1/14/2015

 **Location of the mouse click**

 **Flood Hazard Zone
(1% annual chance floodplain)**

User Notes:

Disclaimer:
The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

*WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center
(<http://www.MapWV.gov/flood>)*

Flood Hazard Area:
Elevation: About 1160 feet
Location (long, lat): 80.693798 W, 39.297924 N
Location (UTM 17N): (526403, 4349883)
FEMA Issued Flood Map: 54017C0140C
Contacts: Doddridge County
CRS Information: N/A
Parcel Number:

Legal Advertisement:
Doddridge County
Floodplain Permit Application

Please take notice that on the 26th day of January, 2015

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about:

Grant District

39.298140N/80.693776W to 39.296649N/80.688724W

Permit #15-338 Moore Tee to D Leatherman Waterline Removal & Land Reclamation

(Note: This project is not within the floodplain)

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority. Any interested persons who desire to comment shall present the same in writing by **February 23, 2015**, delivered to:

Clerk of the County Court

118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston. Doddridge County Flood Plain Manager

STATE OF WEST VIRGINIA,
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE
HERALD RECORD, a weekly newspaper
published regularly, in Doddridge County,
West Virginia, Do Hereby Certify
That the Accompanying Legal Notice
Entitled:

*Floodplain Permit
Application*
15-338

was published in said paper for *2*

successive weeks beginning with the issue
of *February 3rd* 2015 and
ending with the issue of

February 10th 2015 and
that said notice contains *210*

WORD SPACE at *115* cents a word
amounts to the sum of \$ *24.15*

FOR FIRST PUBLICATION, SECOND
PUBLICATION IS 75% OF THE FIRST
PUBLICATION

\$ *18.12*
and each publication thereafter

\$ *42.27* TOTAL

EDITOR
Virginia Nicholson

SWORN TO AND SUBSCRIBED
BEFORE ME THIS THE *13th* DAY
OF *February* 2015

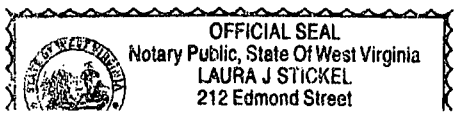
NOTARY PUBLIC
Laura J Stichel

THE HERALD RECORD
Legal Advertisement

LEGAL ADVERTISEMENT:
Doddridge County
Floodplain Permit Application

Please take notice that on the 26th day of January, 2015
Antero Resources filed an application for a Floodplain
Permit to develop land located at or about: Grant District
39.298140N/80.693776W. to 39.296649N/80.688724W
Permit #15-338 Moore Tee to D Leatherman Waterline
Removal & Land Reclamation (Note: This project is not
within the floodplain) The Application is on file with the
Clerk of the County Court and may be inspected or
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County, Doddridge County Floodplain Management has
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February 23, 2015.

Delivered to the:
Clerk of the County Court
118 E. Court Street, West Union, WV 26456
Beth A. Rogers, Doddridge County Clerk
Edwin L. "Bo" Wriston, Doddridge County Flood Plain
Manager
2-3-2xb



The Doddridge Independent

The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Antero Resources

filed an application for a Floodplain Permit to develop land located at or about:

Grant District

39.298140N/80.693776W to 39.296649N/80.688724W

Permit #15-338 Moore Tee to D Leatherman Waterline Removal & Land Reclamation

was published in The Doddridge Independent 2 times commencing on Friday, February 6, 2015 and Ending on Friday, February 13, 2015 at the request of:

Edwin Wriston, Doddridge County Floodplain Manager & Doddridge County Commission

Given under my hand this Tuesday, February 17, 2015

The publisher's fee for said publication is:

\$ 25.27 1st Run/\$ 18.95 Subsequent Runs


This Legal Ad Total: \$ 44.22



Michael D. Zorn
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

this date: 2/17/2015



Notary Public in and for Doddridge County

My Commission expires on

The 16 day of May 2019

Legal Advertisement:
Doddridge County
Floodplain Permit Application

2/6-2/13

Please take notice that on the 20th day of January, 2015
Antero Resources
filed an application for a Floodplain Permit to develop land located at or about:

Grant District

39.298140N/80.693776W to 39.296649N/80.688724W

Permit #15-338 Moore Tee to D Leatherman Waterline Removal & Land Reclamation

(Note: This project is not within the floodplain)

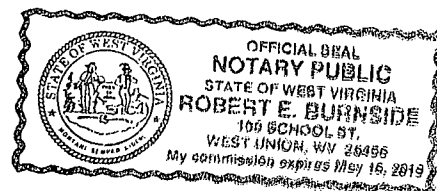
The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by February 23, 2015, delivered to:

Clerk of the County Court

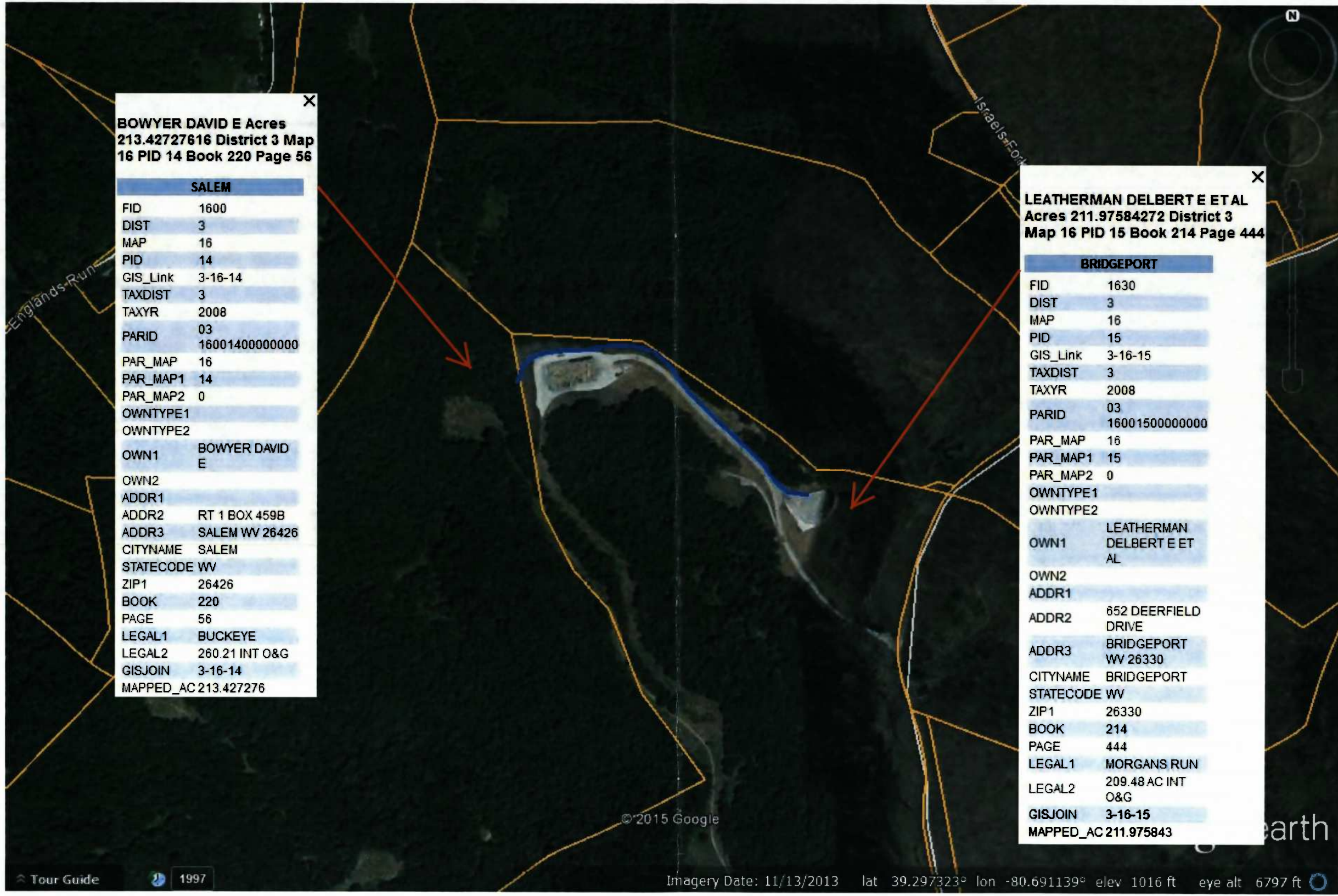
118 E. Court Street, West Union, WV 26456

Beth A Rogers, Doddridge County Clerk

Edwin L. "Bo" Wriston, Doddridge County Flood Plain Manager



Moore Tee to D Leatherman Tank Pad Waterline Removal and Land Reclamation:
Surface Owner Information



BOWYER DAVID E Acres
213.42727616 District 3 Map
16 PID 14 Book 220 Page 56

SALEM	
FID	1600
DIST	3
MAP	16
PID	14
GIS_Link	3-16-14
TAXDIST	3
TAXYR	2008
PARID	03
	16001400000000
PAR_MAP	16
PAR_MAP1	14
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	BOWYER DAVID E
OWN2	
ADDR1	
ADDR2	RT 1 BOX 459B
ADDR3	SALEM WV 26426
CITYNAME	SALEM
STATECODE	WV
ZIP1	26426
BOOK	220
PAGE	56
LEGAL1	BUCKEYE
LEGAL2	260.21 INT O&G
GISJOIN	3-16-14
MAPPED_AC	213.427276

LEATHERMAN DELBERT E ETAL
Acres 211.97584272 District 3
Map 16 PID 15 Book 214 Page 444

BRIDGEPORT	
FID	1630
DIST	3
MAP	16
PID	15
GIS_Link	3-16-15
TAXDIST	3
TAXYR	2008
PARID	03
	16001500000000
PAR_MAP	16
PAR_MAP1	15
PAR_MAP2	0
OWNTYPE1	
OWNTYPE2	
OWN1	LEATHERMAN DELBERT E ET AL
OWN2	
ADDR1	
ADDR2	652 DEERFIELD DRIVE
ADDR3	BRIDGEPORT WV 26330
CITYNAME	BRIDGEPORT
STATECODE	WV
ZIP1	26330
BOOK	214
PAGE	444
LEGAL1	MORGANS RUN
LEGAL2	209.48 AC INT O&G
GISJOIN	3-16-15
MAPPED_AC	211.975843

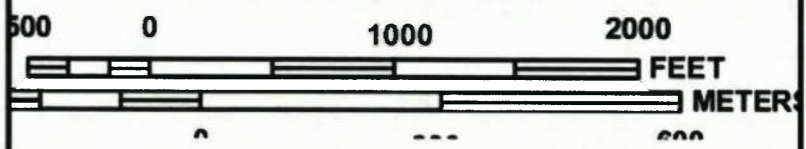


295000 FT

290000 FT



MAP SCALE 1" = 1000'



NIP
NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0140C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 140 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0140	C

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER
54017C0140C
MAP REVISED
OCTOBER 4, 2011

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov