

# Commercial/Industrial Floodplain Development Permit

## Doddridge County, WV Floodplain Management

This permit has been issued to **Antero Resources**, and is for the approved commercial and/or industrial development project associated with this permit that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

**Permit: #15-347 ~ Antero Resources ~  
Spiker Riser to Spiker FWI Waterline**

**Date Approved: 04/10/2015**

**Expires: N/A**

**Issued to: Antero Resources**

**POC: Rachel Grzybek  
304-842-4008**

**Company Address: 535 White Oaks Blvd  
Bridgeport, WV 26330**

**Project Address: New Milton District  
Lat/Long: 39.243564N/80.745581W to 39.242330N/80.746355W**

**Purpose of development: Waterline construction project. Project does not impact floodplain.**

**Issued by: Edwin L. "Bo" Wriston, Doddridge County FPM (or designee)**

**Date: 04/10/2015**

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For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.2631, or via email at  
doddridgecountyfpm@gmail.com  
118 East Court Street; West Union, WV 26456

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15-347



**Antero Resources**  
535 White Oaks Blvd.  
Bridgeport, WV 26330  
Office 304.842.4100  
Fax 304.842.4102

March 13, 2015

Doddridge County Commission  
Attn: Bo Wriston, Doddridge County Floodplain Manager  
118 East Court Street, Room 102  
West Union, WV 26456

Mr. Wriston:

Antero Resources Corporation (Antero) would like to submit a Doddridge County Floodplain permit application for our Spiker Riser to Spiker FWI Waterline. Our project is located in Doddridge County, New Milton District where the waterline will be begin at the Spiker Riser at coordinates 39.243564 N, 80.745581 W and will continue to the Spiker FWI at coordinates 39.242330 N, 80.746355 W. Per the FIRM Maps #54017C0230C, this location is out of the floodplain.

Attached you will find the following:

- Doddridge County Floodplain Permit Application
- Surface Owner Information
- FIRM Map
- WV Flood Tool Map

If you have any questions please feel free to contact me at (304) 842-4008.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Rachel Grzybek".

Rachel Grzybek  
Floodplain Engineer  
Antero Resources Appalachian Corporation

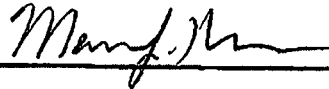
Enclosures

## DODDRIDGE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I, THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE \_\_\_\_\_



DATE March 13, 2015

### SECTION 2: PROPOSE DEVELOPMENT (TO BE COMPLETED BY APPLICANT).

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

**APPLICANT'S NAME:** Mark Kachmar, Manager, Completions & Water Operations

**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202

**TELEPHONE NUMBER:** Contact Rachel Grzybek: (304) 842-4008

**BUILDER'S NAME:** Antero Resources Corporation  
**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202  
**TELEPHONE NUMBER:** (303) 357-7310

**ENGINEER'S NAME:** Antero Resources Corporation  
**ADDRESS:** 1615 Wynkoop Street, Denver, CO 80202  
**TELEPHONE NUMBER:** (303)357-7310

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** \_\_\_\_\_  
Please See Property Owner Table

**ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT)** \_\_\_\_\_  
Please See Property Owner Table

**DISTRICT:** \_\_\_\_\_

**DATE/FROM WHOM PROPERTY**

**PURCHASED:** \_\_\_\_\_

**LAND BOOK DESCRIPTION:** \_\_\_\_\_

**DEED BOOK REFERENCE:** Please See Property Owner Table

**TAX MAP REFERENCE:** Please See Property Owner Table

**EXISTING BUILDINGS/USES OF PROPERTY:** N/A

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** Please See Property Owner Table

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY** Please See Property Owner Table

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

**ACTIVITY**

**STRUCTURAL TYPE**

- |                                     |                         |                          |                                  |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure           | <input type="checkbox"/> | Residential (1 – 4 Family)       |
| <input type="checkbox"/>            | Addition                | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/>            | Alteration              | <input type="checkbox"/> | Non-residential (floodproofing)  |
| <input type="checkbox"/>            | Relocation              | <input type="checkbox"/> | Combined Use (res. & com.)       |
| <input type="checkbox"/>            | Demolition              | <input type="checkbox"/> | Replacement                      |
| <input type="checkbox"/>            | Manufactured/Mobil Home |                          |                                  |

**B. OTHER DEVELOPMENT ACTIVITIES:**

- |                          |  |                          |        |                          |          |                                     |            |
|--------------------------|--|--------------------------|--------|--------------------------|----------|-------------------------------------|------------|
| <input type="checkbox"/> | Fill   | <input type="checkbox"/> | Mining | <input type="checkbox"/> | Drilling | <input checked="" type="checkbox"/> | Pipelining |
| <input type="checkbox"/> | Grading  |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Excavation (except for STRUCTURAL DEVELOPMENT checked above)         |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Watercourse Alteration (including dredging and channel modification) |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Drainage Improvements (including culvert work)                       |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Road, Street, or Bridge Construction                                 |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Subdivision (including new expansion)                                |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Individual Water or Sewer System                                     |                          |        |                          |          |                                     |            |
| <input type="checkbox"/> | Other (please specify)   |                          |        |                          |          |                                     |            |

**C. STANDARD SITE PLAN OR SKETCH**

- SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED.**
- IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:**  
 SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.
- SIGN AND DATE THE SKETCH.**

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT IRRESPECTIVE OF WHETHER ALL OR ANY PART OF THE SUBJECT PROPOSED CONSTRUCTION PROJECT IS WITHIN THE FLOODPLAIN \$ N/A - Location is not within the floodplain**

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**

**1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).**

NAME: \_\_\_\_\_ N/A-No properties sharing an  
 ADDRESS: \_\_\_\_\_ immediate and common boundary  
 \_\_\_\_\_ up or down stream due to the  
 \_\_\_\_\_ location not being in floodplain

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

**1. NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY.**

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

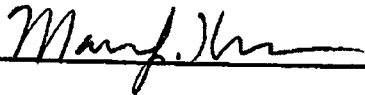
**E. CONFIRMATION FORM**

**THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:**

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.

- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

NAME (PRINT): Mark Kachmar, Manager, Completions & Water Operations

SIGNATURE:  DATE: March 13, 2015

After completing SECTION 2, APPLICANT should submit form to Floodplain Administrator/Manager or his/her representative for review.

**SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)**

**THE PROPOSED DEVELOPMENT:**

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: \_\_\_\_\_

Dated: \_\_\_\_\_

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).

Is located in Special Flood Hazard Area.  
 FIRM zone designation \_\_\_\_\_  
 100-Year flood elevation is: \_\_\_\_\_ NGVD (MSL)

Unavailable

The proposed development is located in a floodway.  
 FBFM Panel No. \_\_\_\_\_ Dated \_\_\_\_\_

See section 4 for additional instructions.

SIGNED \_\_\_\_\_

DATE \_\_\_\_\_

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Floodplain Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

- A plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
  
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proffing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_  
\_\_\_\_\_
  
- Subdivision or other development plans (If the subdivision or development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
  
- Plans showing the extent of watercourse relocation and/or landform alterations.
  
- Top of new fill elevation \_\_\_\_\_ Ft. NGVD (MSL).  
For floodproofing structures applicant must attach certification from registered engineer or architect.
  
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
  
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).



Other:

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**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Doddridge County?  Yes  No

Hearing Date: \_\_\_\_\_

County Commission Decision - Approved  Yes  No

CONDITIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW:

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD (MSL)
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD (MSL)

**Note:** Any work performed prior to submittal of the above information is at risk of the applicant.

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ? Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

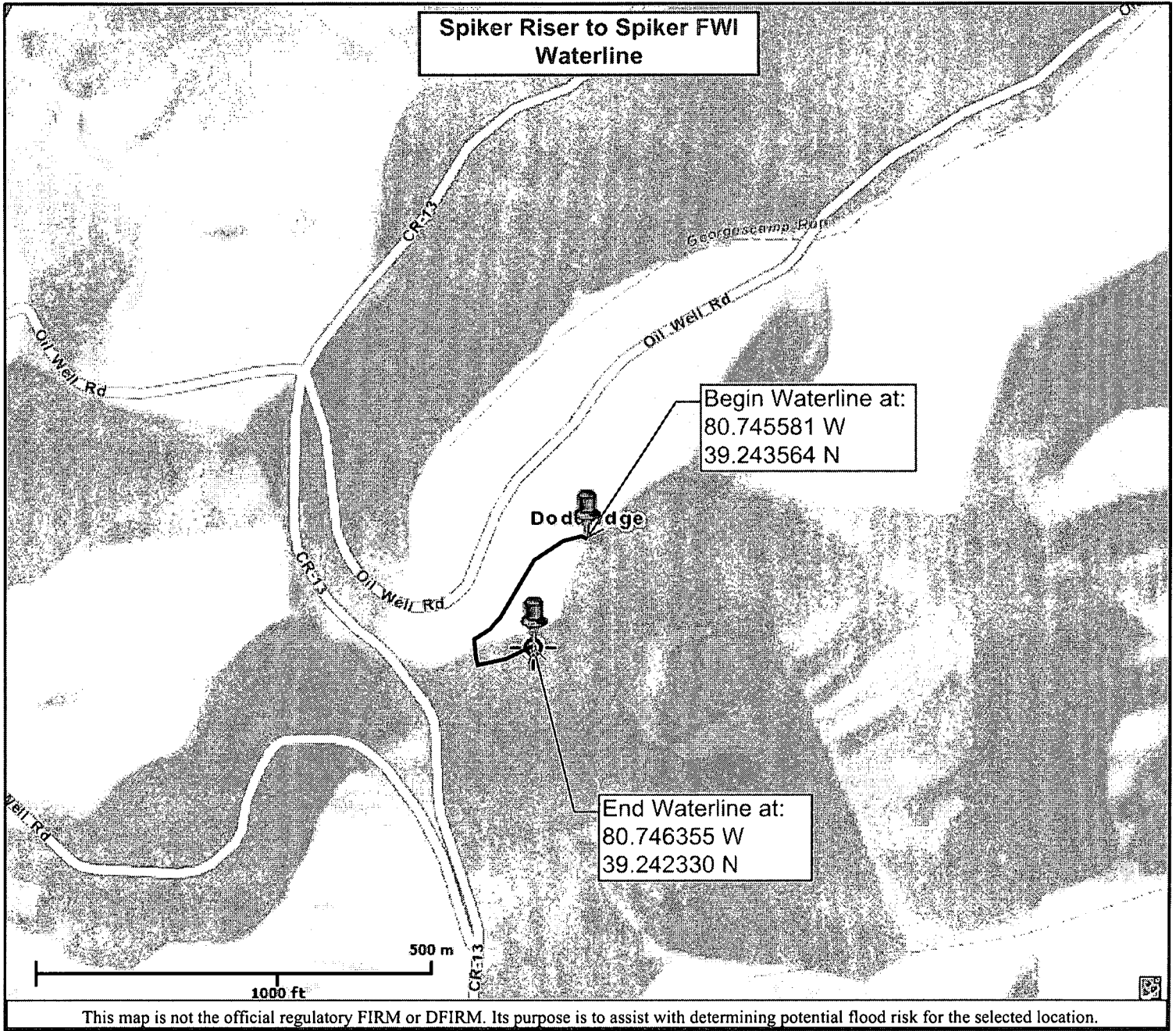
**OWNER'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**



**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

# WV Flood Map



Map Created on 3/13/2015

 Location of the mouse click  
 **Flood Hazard Zone**  
 (1% annual chance floodplain)

**User Notes:**

**Disclaimer:**  
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at [www.msc.fema.gov](http://www.msc.fema.gov).

*WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center*  
 (<http://www.MapWV.gov/flood>)

**Flood Hazard Area:**  
**Elevation:** About 1288 feet  
**Location (long, lat):** 80.746377 W, 39.242081 N  
**Location (UTM 17N):** (521887, 4343671)  
**FEMA Issued Flood Map:** 54017C0230C  
**Contacts:** Doddridge County  
**CRS Information:** N/A  
**Parcel Number:**

522<sup>000m</sup>E

523<sup>000m</sup>E

80° 45' 00"

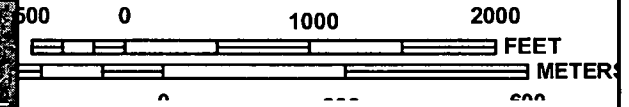
39° 15' 00"

43<sup>000m</sup>N  
44<sup>000m</sup>N

43<sup>000m</sup>N



MAP SCALE 1" = 1000'



NATIONAL FLOOD INSURANCE PROGRAM  
 FIRM

PANEL 0230C

# FIRM

FLOOD INSURANCE RATE MAP  
 DODDRIDGE COUNTY,  
 WEST VIRGINIA  
 AND INCORPORATED AREAS

PANEL 230 OF 325  
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0230	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



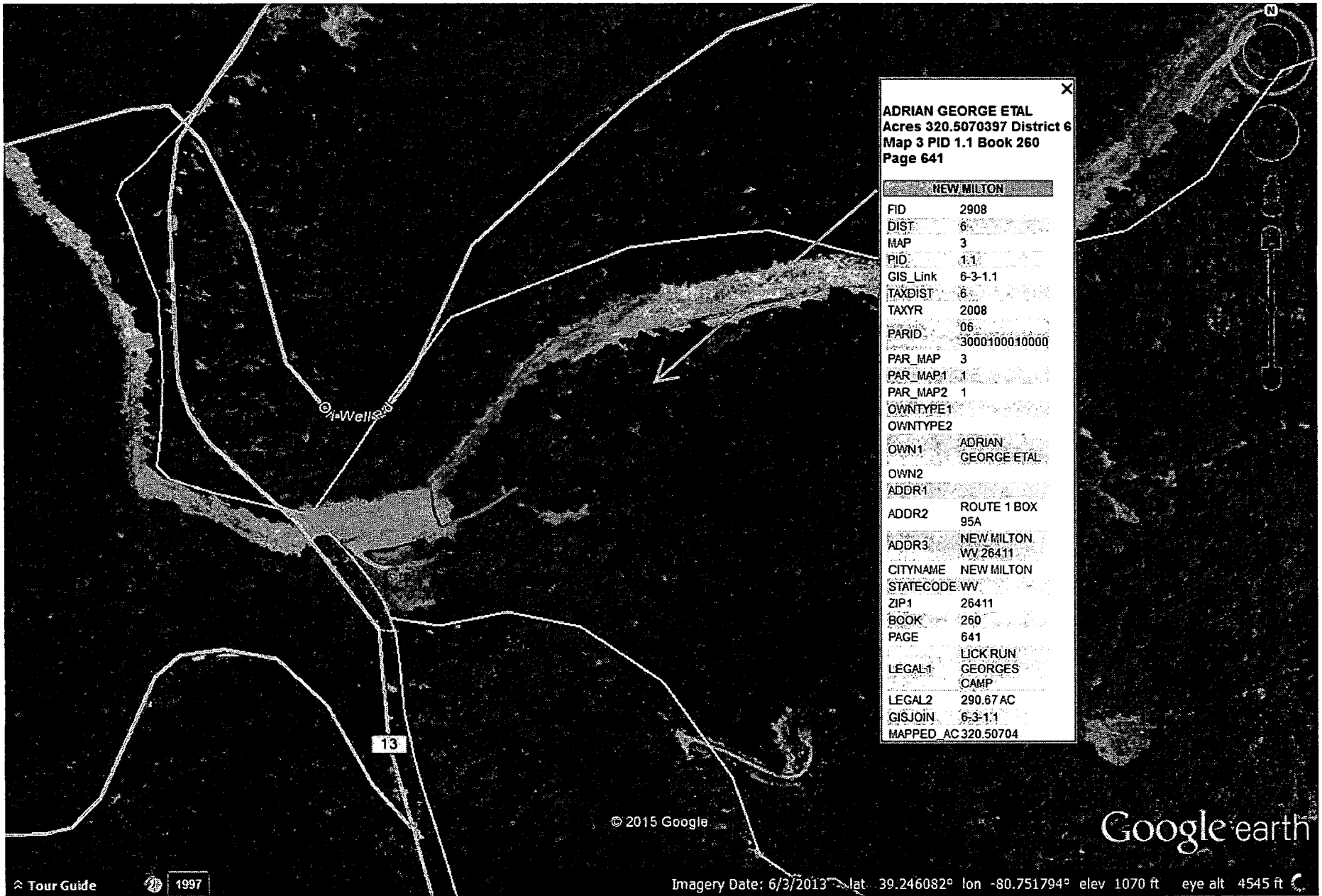
MAP NUMBER  
 54017C0230C

MAP REVISED  
 OCTOBER 4, 2011

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)

Spiker Riser to Spiker FWI Waterline:  
Surface Owner Information



NEW MILTON	
FID	2908
DIST	6
MAP	3
PID	1.1
GIS_Link	6-3-1.1
TAXDIST	6
TAXYR	2008
PARID	06
	3000100010000
PAR_MAP	3
PAR_MAP1	1
PAR_MAP2	1
OWNTYPE1	
OWNTYPE2	
OWN1	ADRIAN GEORGE ETAL
OWN2	
ADDR1	
ADDR2	ROUTE 1 BOX 95A
ADDR3	NEW MILTON WV 26411
CITYNAME	NEW MILTON
STATECODE	WV
ZIP1	26411
BOOK	260
PAGE	641
	LICK RUN
LEGAL1	GEORGES CAMP
LEGAL2	290.67 AC
GISJOIN	6-3-1.1
MAPPED	AC320.50704

© 2015 Google

Google earth

Tour Guide

1997

Imagery Date: 6/3/2013 lat. 39.246082° lon -80.751794° elev 1070 ft eye alt 4545 ft



Edwin Wriston <doddridgecountyfpm@gmail.com>

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**Spiker Riser to Spiker FWI Waterline-Antero**

1 message

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**Rachel Grzybek** <rgrzybek@anteroresources.com>  
To: Edwin Wriston <doddridgecountyfpm@gmail.com>  
Cc: Ashlie Steele <asteel@anteroresources.com>

Tue, Mar 24, 2015 at 12:22 PM

Hi Bo,

Please find the attached floodplain permit application for the Spiker Riser to Spiker FWI Waterline in Doddridge County. Please note this project is not in the Floodplain.

Let me know if you need any additional information to approve this permit.

Thank You!

*Rachel Grzybek*

*Floodplain Engineer*

*Antero Resources Corporation*

535 White Oaks Boulevard

Bridgeport, WV 26330

Phone: (304) 842-4008

Cell: (304) 641-2396

Fax: (304) 842-4102

*rgrzybek@anteroresources.com*



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 **Spiker to Spiker\_FP Submittal 3.13.15.pdf**  
12018K

STATE OF WEST VIRGINIA,  
COUNTY OF DODDRIDGE, TO WIT

I, Virginia Nicholson, Editor of THE  
HERALD RECORD, a weekly newspaper  
published regularly, in Doddridge County,  
West Virginia, Do Hereby Certify  
That the Accompanying Legal Notice  
Entitled:

*Floodplain Permit*  
*# 15-347*

was published in said paper for *2*

successive weeks beginning with the issue  
of *April 7<sup>th</sup>* 2015 and

ending with the issue of  
*April 14<sup>th</sup>* 2015 and

that said notice contains *210*  
WORD SPACE at *115* cents a word

amounts to the sum of \$ *241.50*

FOR FIRST PUBLICATION, SECOND  
PUBLICATION IS 75% OF THE FIRST  
PUBLICATION

\$ *18.12*  
and each publication thereafter

\$ *42.27* TOTAL

EDITOR

*Virginia Nicholson*

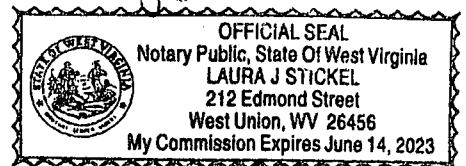
SWORN TO AND SUBSCRIBED

BEFORE ME THIS THE *14<sup>th</sup>* DAY  
OF *April* 2015

NOTARY PUBLIC

*Laura J. Stickel*

**LEGAL ADVERTISEMENT:**  
Doddridge County  
Floodplain Permit Application  
Please take notice that on the 13th day of March, 2015 Antero Resources filed an application for a Floodplain Permit to develop land located at or about: New Milton District 39.243564N/80.745581W to 39.242330N/80.746355W Permit #15-347 Spiker Riser to Spiker FWI Waterline. (Note: This project is not within the floodplain.) The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority. Any interested persons who desire to comment shall present the same in writing by April 27, 2015.  
Delivered to the:  
Clerk of the County Court  
118 E. Court Street, West Union, WV 26456  
Beth A. Rogers, Doddridge County Clerk  
Edwin L. "Bo" Wriston, Doddridge County Flood Plain Manager  
4-7-2xb





The Doddridge Independent

The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Antero Resources filed an application for a Floodplain Permit to develop land located at or about: New Milton District 39.243564N/80.745581W to 39.242330N/80.746355W Permit #15-347 Spiker Riser to Spiker FWI Waterline

was published in The Doddridge Independent 2 times commencing on Friday, April 17, 2015 and Ending on Friday, April 24, 2015 at the request of:

Edwin Wriston, Doddridge County Floodplain Manager & Doddridge County Commission

Given under my hand this Friday, April 24, 2015

The publisher's fee for said publication is: \$ 25.27 1st Run/\$ 18.95 Subsequent Runs This Legal Ad Total: \$ 44.22

Michael D. Zorn Publisher of The Doddridge Independent

Subscribed to and sworn to before me on this date: 4/27/15

Pamela R. Stinespring Notary Public in and for Doddridge County My Commission expires on The 17th day of May 2019

Legal Advertisement: 4/13 - 4/20 Doddridge County Floodplain Permit Application Please take notice that on the 13th day of March, 2015 Antero Resources filed an application for a Floodplain Permit to develop land located at or about: New Milton District 39.243564N/80.745581W to 39.242330N/80.746355W Permit #15-347 Spiker Riser to Spiker FWI Waterline (Note: This project is not within the floodplain) The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority. Any interested persons who desire to comment shall present the same in writing by April 27, 2015, delivered to: Clerk of the County Court 118 E. Court Street, West Union, WV 26456 Beth A Rogers, Doddridge County Clerk Edwin L. "Bo" Wriston, Doddridge County Flood Plain Manager

