

# Floodplain Development Permit

## Doddridge County WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

**Permit: # 15-392**

West Union

**Date Approved: 12/08/2015**

**Expires: 12/08/2016**

**Issued to: EOM GATHERING OPCO**

**POC: Matt Hoover - (724) 873-3009**

**Company Address: 555 Southpoint Blvd, Suite 200  
Canonsburg, PA 15317**

**Project Address: Meathouse Fork Rd**

**Firm:**

**Lat/Long: 39.262229, -80.727094**

**Purpose of development: Pipe Line**

**Issued by: George C Eidel, Doddridge County FPM (or designee)**

**Date: 12/08/2015**

---

For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.2631, or via email at  
doddridgecountyfpm@gmail.com  
118 East Court Street; West Union, WV 26456

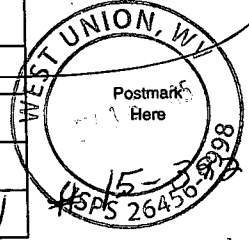
---

**U.S. Postal Service**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.74</b>



Sent To Sue Ann Spiker  
 Street, Apt. No., or PO Box No. 116 Linden Lane  
 City, State, ZIP+4 West Union, WV 26378

PS Form 3800, August 2006 See Reverse for Instructions

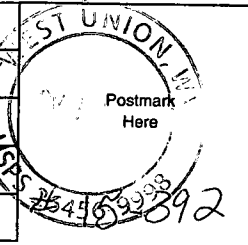
5596 9852 6914 9852 1000 0522 7013

**U.S. Postal Service**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.74</b>



Sent To Jolene Jones  
 Street, Apt. No., or PO Box No. 2631 WV Rt 18  
 City, State, ZIP+4 West Union, WV 26456

PS Form 3800, August 2006 See Reverse for Instructions

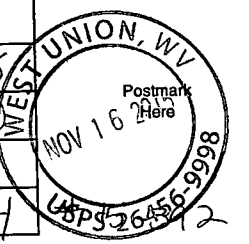
2596 9852 6914 9852 1000 0522 7013

**U.S. Postal Service**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.74</b>



Sent To George and Barbara Adrian  
 Street, Apt. No., or PO Box No. 196 Trails End Rd  
 City, State, ZIP+4 West Union, WV 26456

PS Form 3800, August 2006 See Reverse for Instructions

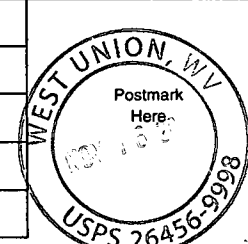
5596 9852 6914 9852 1000 0522 7013

**U.S. Postal Service**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.74</b>



Sent To Amanda and Jeremy Sutton  
 Street, Apt. No., or PO Box No. 464 Straight Up Rd  
 City, State, ZIP+4 West Union, WV 26456

PS Form 3800, August 2006 See Reverse for Instructions

5596 9852 6914 9852 1000 0522 7013

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 #15-392  
 Jolene Jones  
 2631 WV Rt. 18  
 West Union, WV 26456

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
 X Jolene Jones  
 B. Received by (Print Name) Jolene Jones C. Date of Delivery 11-18-15  
 D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.  
 4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) **7013 2250 0001 6914 9862**

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

George and Barbara Adrian #15-392  
 196 Trails End Rd  
 West Union, WV 26456

2. Article Number:

*(Transfer from service label)*

7013 2250 0001 6914 9831

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

**X** Agent AddresseeB. Received by (*Printed Name*)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.4. Restricted Delivery? (*Extra Fee*) Yes

UNITED STATES POSTAL SERVICE

MAILED  
21 NOV '15



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

George Eidel  
Doddridge County Flood  
108 Court St., Ste 101  
West Union, WV 26456

DODDRIDGE COUNTY  
BETH A. BOGEL  
COMMUNITY CENTER

2015 NOV 23 PM 1:31

FILE

209501



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#15-392

Sue Ann Spiker  
166 Linden Lane  
Jane Lew, WV 26378

2. Article Number

*(Transfer from service label)*

7013 2250 0001 6914 9855

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X


 Agent Addressee

B. Received by (Printed Name)

John L. Spiker

C. Date of Delivery

11-20-15

- D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4 in this box •

George Eidel  
Doddridge County Floodplain  
108 Court St., Ste  
West Union, WV 26456

A. ROGERS  
CITY CLERK  
DODDRIDGE COUNTY, WV

NOV 23 PM 1:31

LE

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

#15-392

Amanda and Jeremy Sutton  
 464 Straight Up Rd  
 West Union, WV 26456

2. Article Number

*(Transfer from service label)*

7013 2250 0001 6914 9848

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

 *Amanda Sutton*
 Agent Addressee

B. Received by (Printed Name)

*Amanda Sutton*

C. Date of Delivery

*11-20-15*D. Is delivery address different from item 1?  YesIf YES, enter delivery address below:  No

3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

20 NOV '15

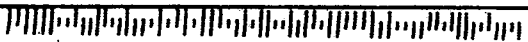
PM 3:1

• Sender: Please print your name, address, and ZIP+4 on this box •

George Eidel  
Doddridge County Floodplain MGT  
108 Court St., Ste 1  
West Union, WV 26456

ROGERS  
CLERY  
DODDRIDGE COUNTY, WV

20 NOV 23 PM 1:31





# Doddridge County, West Virginia

RECEIPT NO: 5851

DATE: 2015/11/06

FROM: ENVIRONMENTAL SOLUTIONS

AMOUNT: \$

500.00

FIVE HUNDRED DOLLARS AND 00 CENTS

FOR: #15-392 EQM GATHERING OPCO, LLC MOSA S028  
PIPELINE PROJECT

00000002663 FP-BUILDING PERMITS

020-318

TOTAL: \$500.00

MICHAEL HEADLEY

SHERIFF & TREASURER

MEC

CLERK

Customer Copy

ENVIRONMENTAL SOLUTIONS & INNOVATIONS, INC.

2663

Check Date: 11/4/2015

Invoice Number	Date	Voucher	Amount	Discounts	Previous Pay	Net Amount
11042015	11/4/2015	000000001359	500.00			500.00
Doddridge County			TOTAL	500.00		500.00
Stock Yards Checking	1	DODDRIDGE				

#15-392

EQM Gathering OPCO, LLC  
MOSA S028 Pipeline  
Project

#15-392

FILED



**ENVIRONMENTAL SOLUTIONS & INNOVATIONS, INC.**

P.O. Box 422  
Kent, OH 44240  
Phone: 513-451-1777

Fax: 513-451-3321  
BETH A. ROGERS  
COUNTY CLERK  
DODDRIDGE COUNTY, WV

2015 OCT 30 PM 2:11

707.07

4 November 2015

Ms. Beth A. Rogers  
Doddridge County Clerk  
135 Court Street, Room 102  
West Union, West Virginia 26456

**RE: Floodplain Permit Application for the proposed EQM MOSA S028 Pipeline Project**

Dear Ms. Rogers,

On behalf of EQM Gathering OPCO, LLC (EQM), ESI has prepared the attached Floodplain Permit for the proposed MOSA S028 pipeline project in Doddridge County, West Virginia (Attachment 1). The proposed pipeline will cross Meathouse Fork at 39.262229°, -80.727094° and is within the FEMA 100-year floodplain (FEMA Flood Map 54017C0140C). A location map with the FEMA and West Virginia flood data is attached for your reference (Attachment 2).

All areas will be restored to grade post construction with no above ground appurtenances within the designated floodplain. The estimated cost of the project within the floodplain is \$75,000. A permit fee of \$500 is enclosed.

If you have any questions, please do not hesitate to contact me at 513-451-1777.

Sincerely,

Michael Wellman  
ESI Manager, Client Services

- Attachments
- Attachment 1 – Floodplain Permit Application
- Attachment 2 – FEMA Floodplain Map

[www.ENVSI.com](http://www.ENVSI.com)

**ATTACHMENT 1 – FLOODPLAIN PERMIT APPLICATION**

**ESI**

# 15-392  
EQM Gathering OPCO  
MOA 5028 Pipeline  
Project

**DODDRIDGE COUNTY**  
**FLOODPLAIN DEVELOPMENT PERMIT APPLICATION**

**SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)**

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. **I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.**

APPLICANT'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**SECTION 2: PROPOSED DEVELOPMENT (TO BE COMPLETED BY APPLICANT).**

**IF THE APPLICANT IS NOT A NATURAL PERSON, THE NAME, ADDRESS, AND TELEPHONE NUMBER OF A NATURAL PERSON WHO SHALL BE APPOINTED BY THE APPLICANT TO RECEIVE NOTICE PURSUANT TO ANY PROVISION OF THE CURRENT DODDRIDGE COUNTY FLOODPLAIN ORDINANCE.**

**APPLICANT'S NAME:** Matt Hoover, Senior Environmental Coordinator, EQM  
**ADDRESS:** 555 Southpoint Blvd, Suite 200, Canonsburg, PA 15317  
**TELEPHONE NUMBER:** (724) 873-3009

**CONTRACTOR NAME:**

**ADDRESS:**

**TELEPHONE #**

**WV CONTRACTOR LICENCE #** \_\_\_\_\_

**ENGINEER'S NAME:** Laura Wible

**ADDRESS:** P.O. Box 422, Kent, OH 44240

**TELEPHONE NUMBER:** 513-451-1777

**PROJECT LOCATION:**

**NAME OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT):** Robert Maxwell

**ADDRESS OF SURFACE OWNER/OWNERS (IF NOT THE APPLICANT):** HC 68, Box 10,  
West Union, WV 26456

**DISTRICT:** New Milford District

**LAND BOOK DESCRIPTION:** \_\_\_\_\_

**DEED BOOK REFERENCE:** \_\_\_\_\_

**TAX MAP REFERENCE:** \_\_\_\_\_

**EXISTING BUILDINGS/USES OF PROPERTY:** Vacant wooded and agricultural land. No existing building structures are present.

**NAME OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY:** N/A

**ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON THE SUBJECT PROPERTY:** N/A

---

To avoid delay in processing the application, please provide enough information to easily identify the project location.

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input type="checkbox"/> New Structure	<input type="checkbox"/> Residential (1 – 4 Family)
<input type="checkbox"/> Addition	<input type="checkbox"/> Residential (more than 4 Family)
<input type="checkbox"/> Alteration	<input type="checkbox"/> Non-residential (floodproofing)
<input type="checkbox"/> Relocation	<input type="checkbox"/> Combined Use (res. & com.)
<input type="checkbox"/> Demolition	<input type="checkbox"/> Replacement
<input type="checkbox"/> Manufactured/Mobil Home	

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill             Mining             Drilling             Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)

EQM proposes the construction of a natural gas pipeline. The proposed pipeline will cross Meathouse Fork at GPS coordinates, 39.262229°, -80.727094°. The attached figure illustrates the Site location, FEMA mapping, and the Limit of Disturbance (LOD). All areas will be restored to grade post construction with no above ground appurtenances within the designated floodplain.

**C. STANDARD SITE PLAN OR SKETCH**

1. **SUBMIT ALL STANDARD SITE PLANS, IF ANY HAVE BEEN PREPARED (ENGINEERING PLANS MUST BE SIGNED AND SEALED).**
2. **IF STANDARD SITE PLANS HAVE NOT BEEN PREPARED:**  
SKETCH ON A SEPARATE 8 ½ X 11 INCH SHEET OF PAPER THE SHAPE AND LOCATION OF THE LOT. SHOW THE LOCATION OF THE INTENDED CONSTRUCTION OR LAND USE INDICATING BUILDING SETBACKS, SIZE & HEIGHT. IDENTIFY EXISTING BUILDINGS, STRUCTURES OR LAND USES ON THE PROPERTY.

**3. SIGN AND DATE THE SKETCH.**

**ACTUAL TOTAL CONSTRUCTION COSTS OF THE COMPLETE DEVELOPMENT/  
PROPOSED CONSTRUCTION PROJECT WITHIN THE FLOODPLAIN:**

Estimated at \$75,000

**D. ADJACENT AND/OR AFFECTED LANDOWNERS:**

- 1. NAME AND ADDRESS OF ALL OWNERS OF SURFACE TRACTS ADJACENT TO THE AREA OF THE SURFACE TRACT (UP & DOWN STREAM) UPON WHICH THE PROPOSED ACTIVITY WILL OCCUR AND ALL OTHER SURFACE OWNERS UP & DOWN STREAM) WHO OWN PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY (IF ONE HAS BEEN COMPLETED).**

A floodplain study/survey has not been completed. The following lists the closest upstream and downstream surface tract owners.

**NAME:** Jolene Jones  
**ADDRESS:** 2631 WV Rt. 18  
West Union, WV 26456

**NAME:** Amanda and Jeremy Sutton  
**ADDRESS:** 464 Straight Up Rd  
West Union, WV 26456

**NAME:** Sue Ann Spiker  
**ADDRESS:** 166 Linden Lane  
Jane Lew, WV 26378

**NAME:** George and Barbara Adrian  
**ADDRESS:** 196 Trails End Rd  
West Union, WV26456

**NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN EACH RESIDENCE LOCATED UPON ANY ADJACENT PROPERTY AT THE TIME THE FLOODPLAIN PERMIT APPLICATION IS FILED AND THE NAME AND ADDRESS OF AT LEAST ONE ADULT RESIDING IN ANY HOME ON ANY PROPERTY THAT MAY BE AFFECTED BY FLOODING AS IS DEMONSTRATED BY A FLOODPLAIN STUDY OR SURVEY. See the above-listed owners and addresses.**

**1. NAME:** \_\_\_\_\_ **NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**E. CONFIRMATION FORM**

**THE APPLICANT ACKNOWLEDGES, AGREES, AND CONFIRMS THAT HE/IT WILL PAY WITHIN 30 DAYS OF RECEIPT OF INVOICE BY THE COUNTY FOR ALL EXPENSES RELATIVE TO THE PERMIT APPLICATION PROCESS GREATER THAN THE REQUIRED DEPOSIT FOR EXPENSES INCLUDING:**

- (A) PERSONAL SERVICE OF PROCESS BY THE DODDRIDGE COUNTY SHERIFF AT THE RATES PERMITTED BY LAW FOR SUCH SERVICE.
- (B) SERVICE BY CERTIFIED MAIL RETURN RECEIPT REQUESTED.
- (C) PUBLICATION.
- (D) COURT REPORTING SERVICES AT ANY HEARINGS REQUESTED BY THE APPLICANT.
- (E) CONSULTANTS AND/OR HEARING EXPERTS UTILIZED BY DODDRIDGE COUNTY FLOODPLAIN ADMINISTRATOR/MANAGER OR FLOODPLAIN APPEALS BOARD FOR REVIEW OF MATERIALS AND/OR TESTIMONY REGARDING THE EFFICACY OF GRANTING OR DENYING THE APPLICANT'S FLOODPLAIN PERMIT.

**NAME (PRINT):** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

After completing SECTION 2, APPLICANT should submit form and fees to Clerk of Doddridge County Court or his/her representative for review.

**SECTION 3: FLOODPLAIN DETERMINATION (to be completed by Floodplain Administrator/Manager or his/her representative)**

**THE PROPOSED DEVELOPMENT:**

THE PROPOSED DEVELOPMENT IS LOCATED ON:

FIRM Panel: \_\_\_\_\_

Dated: \_\_\_\_\_

Is **NOT** located in a Specific Flood Hazard Area (Notify applicant that the application review is complete and **NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED**).



Is located in Special Flood Hazard Area.  
FIRM zone designation \_\_\_\_\_  
100-Year flood elevation is \_\_\_\_\_ NGVD .  
Stream name \_\_\_\_\_  
Profile # \_\_\_\_\_

Unavailable

The proposed development is located in a floodway.

See section 4 for additional instructions.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**SECTION 4: ADDITIONAL INFORMATION REQUIRED FOR DEVELOPMENT IN  
SPECIAL FLOOD HAZARD AREA (To be completed by Floodplain  
Administrator/Manager or his/her representative)**

The applicant must submit the documents checked below before the application can be processed.

A plan showing the location of all existing structures, water bodies, adjacent roads and proposed development.

Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, storage tanks, proposed elevation of lowest floor, (including basement or crawl space), types of water resistant materials used below the first floor, details of flood proofing of utilities located below the first floor and details of enclosures below the first floor. Also \_\_\_\_\_  
\_\_\_\_\_

Subdivision or other development plans (If the subdivision or development exceeds 10 lots or 2 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).

Plans showing the extent of watercourse relocation and/or landform alterations.

- Top of new fill elevation \_\_\_\_\_ Ft. NGVD.  
For floodproofing structures applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a Flood Hazard Area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).
- Other: \_\_\_\_\_

**SECTION 5: PERMIT DETERMINATION (To be completed by Floodplain Administrator/Manager or his/her representative)**

I have determined that the proposed activity **(type is or is not)** in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Doddridge County on May 21, 2013. The permit is issued subject to the conditions attached to and made part of this permit.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

If the Floodplain Administrator/Manager found that the above was not in conformance with the provisions of the Doddridge County Floodplain Ordinance and/or denied that application, the applicant may appeal.

APPEALS:   Appealed to the County Commission of Doddridge County?  Yes  No  
                   Hearing Date: \_\_\_\_\_  
                   County Commission Decision - Approved    Yes    No

CONDITIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT before Certificate of Compliance is issued).**

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application).

COMPLETE 1 OR 2 BELOW: **Not Applicable**

- 1 Actual (As-Built) Elevation of the top of the lowest floor (including basement or crawl space is \_\_\_\_\_ FT. NGVD.
- 2 Actual (As Built) elevation of floodproofing is \_\_\_\_\_ FT. NGVD.

**Note: Any work performed prior to submittal of the above information is at risk of the applicant.**

**SECTION 7: COMPLIANCE ACTION (To be completed by the Floodplain Administrator/Manager or his/her representative).**

The Floodplain Administrator/Manager or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the Doddridge County Floodplain Ordinance.

**INSPECTIONS:**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
DEFICIENCIES ?      Y/N

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 8: CERTIFICATE OF COMPLIANCE (To be completed by Floodplain Administrator/Manager or his/her representative).**

Certificate of Compliance issued: DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE  
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA  
(OWNER MUST RETAIN)**

**PERMIT NUMBER:** \_\_\_\_\_

**PERMIT DATE:** \_\_\_\_\_

**PURPOSE –**

**CONSTRUCTION LOCATION:** \_\_\_\_\_

**OWNER'S ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

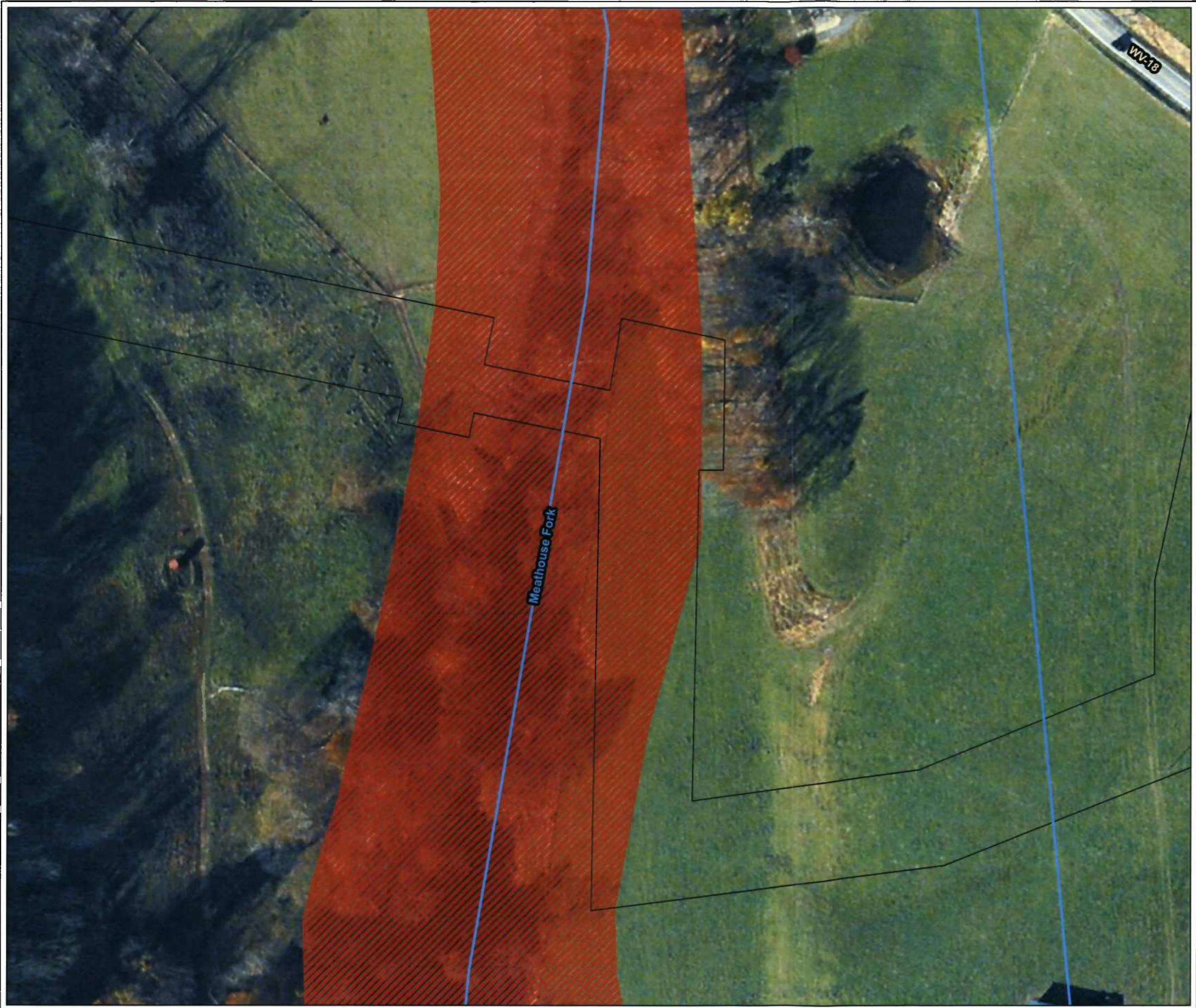
**THE FOLLOWING MUST BE COMPLETED BY THE FLOODPLAIN  
ADMINISTRATOR/MANAGER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF THE  
FLOODPLAIN ORDINANCE ADOPTED BY THE COUNTY COMMISSION OF  
DODDRIDGE COUNTY ON MAY 21, 2013.**



**SIGNED \_\_\_\_\_ DATE \_\_\_\_\_**

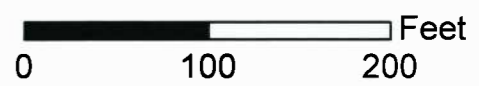
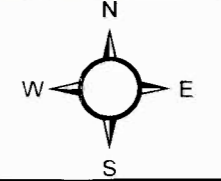
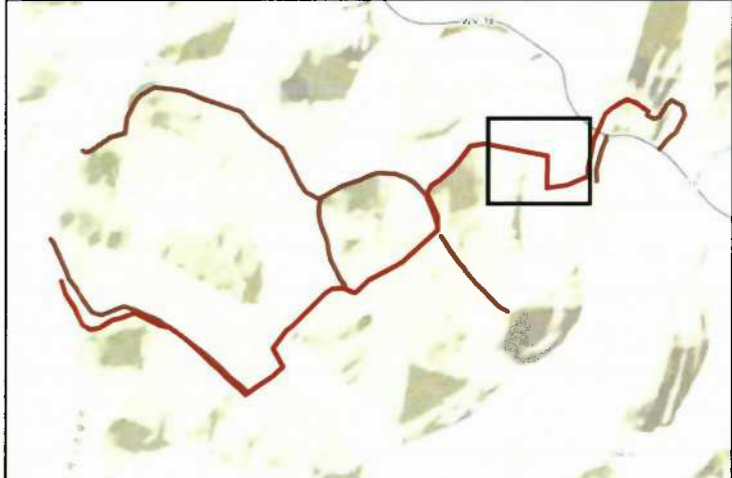
**ATTACHMENT 2 – FEMA FLOODPLAIN MAP**

**ESI**



Floodplains, MOSA S028 Pipeline Project in Doddridge County, West Virginia.

-  Project Limits of Disturbance (LOD)
-  FEMA 100-Year Flood Zone and West Virginia Floodplains



Service Layer Credits: Sources: Esri, HERE, DeLorme, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

**ESI** ENVIRONMENTAL SOLUTIONS & INNOVATIONS, INC.

Project No. 707

## **Doddridge County Floodplain Permit Application (New)**

**Permits applications received November 4, 2015 through November 16, 2015**

**Announced November 17, 2015**

### **Permit Application # 15-391**

MarkWest Liberty Midstream & Resources, LLC.

Administration Bldg.

Location: Swisher Lane

Received: 10/30/15

Announced: 11/17/15

Publication Date: Week of 11/16/15

20-Day Comment Period Window (from Commission Meeting) 12/07/2015

90-Day Approval Window (from date of receipt) N/A

Project Description: Administration and Storage Bldg.

### **Permit Application # 15-392**

EQM Gathering OPCO, LLC

EQT MOSA So 28 Pipeline Project

Location: Meathouse Fork 39.262229, -80.727094

Received: 10/30/15

Announced: 11/17/15

Publication Date: Week of 11/16/15

20-Day Comment Period Window (from Commission Meeting) 12/07/2015

90-Day Approval Window (from date of receipt) N/A

Project Description: Well Line

### **Permit Application # 15-393**

Antero Resources

Meek 2 Access Road

Location: Sherwood-Greenbrier Rd

Received: 11/09/15

Announced: 11/17/15

Publication Date: Week of 11/16/15

20-Day Comment Period Window (from Commission Meeting) 12/07/2015

90-Day Approval Window (from date of receipt) N/A

Project Description: Access Road

### **Permit Application # 15-394 – NOT IN FLOODPLAIN**

Antero Resources

Sandstrom Facility Frame Site

Location: On The West Side of Old County Rt. 36 (Gum Run Rd)

Received: 11/09/15

Announced: 11/17/15

Publication Date: Week of 11/16/15

20-Day Comment Period Window (from Commission Meeting) 12/07/2015

90-Day Approval Window (from date of receipt) N/A

Project Description: Water Treatment Facility



# The Doddridge Independent

## The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

**Permit Application # 15-392**

Please take notice that on the 30th day of October, 2015

**EQM Gathering OPCO, LLC**

filed an application for a Floodplain Permit to develop land located at or about:

**EQT MOSA So 28 Pipeline Project**

**Location: Meathouse Fork 39.262229, -80.727094**

was published in The Doddridge Independent  
2 times commencing on Friday, November 20, 2015 and  
Ending on Friday, November 27, 2015 at the request of:

**George Eidel, Doddridge County Floodplain  
Manager & Doddridge County Commission**

Given under my hand this Friday, November 27, 2015

The publisher's fee for said publication is:

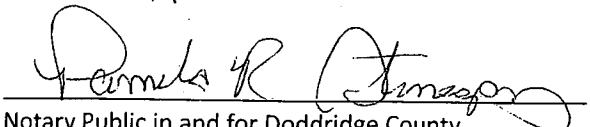
**\$ 25.27 1st Run/\$ 18.95 Subsequent Runs**

**This Legal Ad Total: \$ 44.22**

  
Michael D. Zorn  
Publisher of The Doddridge Independent

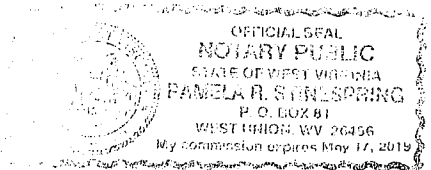
Subscribed to and sworn to before me on

this date: 11/30/15

  
Notary Public in and for Doddridge County

My Commission expires on

The 17<sup>th</sup> day of MAY 20 19



**Public Notice • Legal Notice**

Doddridge County  
**Permit Application # 15-392**  
 Please take notice that on the 30th day of October, 2015  
**EQM Gathering OPCO, LLC**  
 filed an application for a Floodplain Permit to develop land located at or about  
**EQT MOSA So 28 Pipeline Project**  
**Location: Meathouse Fork 39.262229, -80.727094**  
**Received: 10/30/15**  
**Announced: 11/17/15**  
**Publication Date: Week of 11/16/15**  
**20-Day Comment Period Window (from Commission Meeting) 12/07/2015**  
**90-Day Approval Window (from date of receipt) N/A**  
**Project Description: Well Line**

The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. As this project is outside the FEMA identified floodplain of Doddridge County, Doddridge County Floodplain Management has no regulatory authority. Any interested persons who desire to comment shall present the same in writing by November 30, 2015, delivered to  
 Clerk of the County Court  
 118 E. Court Street, West Union, WV 26456  
 Beth A. Rogers, Doddridge County Clerk  
 George Eidel, Doddridge County Floodplain Manager

11/20-11/27