

### Floodplain Development Permit

### Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #17-493

Date Approved: November 27, 2017 Expires: November 27, 2018

Issued to: Richard McClain POC: Richard McClain

Company Address: 11376 Meathouse Fork Road Salem, WV 26426

Project Address: 11376 Meathouse Fork Road Salem, WV 26426

Firm: 54017C0260C Lat/Long: 39.197772N, -80.560397W

Purpose of Development: Pole Barn Installation

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

Date: November 27, 2017

### FLOODPLAIN PERMIT #17-493

### Richard McClain/Pole Barn Installation

| TASK                    | COMPLETE<br>(DATE) | NOTES                                   |
|-------------------------|--------------------|---|
| CHECK RECEIVED          | N/A                | Project is within 75 feet of floodplain |
| US ARMY CORP. ENGINEERS |                    |   |
| (USACE)                 |                    | }                                       |
| US FISH & WILDLIFE      |                    |   |
| SERVICES (USFWS)        |                    |   |
| WV DEPT. NATURAL        |                    |   |
| RESOURCES (WVDNR)       |                    |   |
| WV DEPT. ENVIROMENTAL   |                    |   |
| PROTECTION (WVDEP)      |                    |   |
| STATE HISTORIC &        |                    |   |
| PRESERVATION OFFICE     |                    |   |
| (SHPO)                  |                    |   |
| OFFICE of LAND & STREAM |                    |   |
| (OLS)                   |                    |   |
| DATE OF COMMISSION      |                    |   |
| READING                 | 11/7/17            |   |
| DATE AVAILABLE TO BE    |                    |   |
| GRANTED                 | 11/27/17           |   |
| PERMIT GRANTED          | 11/27/17           |   |
| COMPLETE                |                    |   |



#### **Doddridge County Floodplain Permits**

(Week of November 6, 2017)

Please take notice that on the 27<sup>th</sup> day of October, 2017, Richard McClain filed an application for a Floodplain Permit (#17-493) to develop land located at or about 11498 Meathouse Fork; Coordinates 39.197772 N; -80.560397 W. The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by November 27, 2017 (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Clerk of the County Court at 108 Court Street Ste. 1, West Union, WV 26456. This project is for the installation for a pole bard (note: this project is within 75 feet of the floodplain and may or may not be in)



Permit# 17-493

Project Name: Polebarn INStall

Permittees Name: Richard McClar

### Doddridge County, WV

# Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. Development shall not be used or occupied until a Certificate of Compliance is issued.
- 5. The permit will expire if no work is commenced within six months of issuance.
- 6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 8. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

| APPLICANT'S SIGNATURE 7 | ihard M | Mc Clam |
|-------------------------|---------|---------|
| DATE                    | a7-17   |         |

### **Applicant Information:**

 ${\it Please \ provide \ all \ pertinent \ data}.$ 

| Applicant Information              |               |            |
|------------------------------------|---------------|------------|
| Responsible Company Name: Richard  | M. McC        | Clain      |
| Corporate Mailing Address: 11376 M | eathous       | e FK Rd    |
| City: Salem                        | State: W V    | Zip: 26424 |
| Corporate Point of Contact (POC):  |               |            |
| Corporate POC Title:               |               |            |
| Corporate POC Primary Phone:       |               |            |
| Corporate POC Primary Email:       | ,             |            |
| Corporate FEIN:                    | Corporate DUN | IS:        |
| Corporate Website:                 | A             |            |
| Local Mailing Address:             |               |            |
| City:                              | State:        | Zip:       |
| Local Project Manager (PM):        |               |            |
| Local PM Primary Phone:            |               |            |
| Local PM Secondary Phone:          |               |            |
| Local PM Primary Email:            |               |            |
| Person Filing Application:         |               |            |
| Applicant Title:                   | de la Carlo   |            |
| Applicant Primary Phone: 304 - 788 | 2-1729        |            |
| Applicant Secondary Phone:         |               |            |
| Applicant Primary Email:           |               |            |
|                                    |               |            |

#### **Project Narrative:**

Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.

| Project Narrative:                                    |
|---|
| Project Narrative:<br>24'X60'X14' Polebarn            |
|   |
| Start time: NOV.1,2017<br>Completion time: May 1,2017 |
| Completion time: May 1,2017                           |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

#### **Proposed Development:**

Please check all elements of the proposed project that apply.

#### **DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

#### A. STRUCTURAL DEVELOPMENT

|    | AC            | <u>TIVITY</u> |                 |            |          | <b>STRUCTU</b>                        | RAL TYPE                              |  |
|----|---------------|---------------|-----------------|------------|----------|---------------------------------------|---------------------------------------|--|
| N/ | New Struct    | ure           |                 |            | []       | Residential (1 – 4 Family)            |                                       |  |
| [] | Addition      |               |                 |            | []       | Residential (more than 4 Fam          |                                       |  |
| [] | Alteration    |               |                 |            | 9        | Non-reside                            | ntial (floodproofing)                 |  |
| [] | Relocation    |               |                 |            | []       | Combined Use (res. & com.)            |                                       |  |
| [] | Demolition    | ı             |                 |            | []       | Replacement                           |                                       |  |
| [] | Manufactu     | ured/Mo       | bil Home        |            |          |                                       |                                       |  |
| В. | OTHER DE      | VELOPI        | MENT ACTI       | VITIES:    |          |                                       |                                       |  |
| [] | Fill          | []            | Mining          | [] .       | Drilling | g []                                  | Pipelining                            |  |
| [] | Grading       |               |                 |            |          |                                       |                                       |  |
| [] | Excavation    | (except       | for STRUCTUR    | RAL DEVE   | OPMEN    | T checked al                          | bove)                                 |  |
| [] | Watercour     | se Altera     | tion (includin  | g dredgin  | g and ch | annel modif                           | ication)                              |  |
| [] | Drainage Ir   | mprovem       | nents (includir | ng culvert | work)    |                                       |                                       |  |
| [] | Road, Stree   | et, or Bri    | dge Construct   | ion        |          |                                       |                                       |  |
| [] | Subdivision   | ı (includi    | ng new expan    | ision)     |          |                                       |                                       |  |
| [] | Individual \  | Water or      | Sewer System    | n          |          |                                       |                                       |  |
| [] | Other (plea   | ase speci     | fy)             |            |          |                                       |                                       |  |
|    |               |               |                 |            |          |                                       |                                       |  |
|    |               |               |                 |            |          |                                       |                                       |  |
|    |               |               |                 |            |          |                                       | · · · · · · · · · · · · · · · · · · · |  |
|    |               |               |                 |            |          |                                       |                                       |  |
|    |               |               |                 |            |          |                                       |                                       |  |
| -  | · <del></del> |               |                 |            | ····     | · · · · · · · · · · · · · · · · · · · |                                       |  |

#### **Development Site/Property Information:**

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

| Property Designation:                           | of  |  |                 |                                       | ]    |
|---|---|--|-----------------|---------------------------------------|------|
| rangeron and a substitution of substitution and |   | THE CONTROL OF THE CO | en se           |                                       | 1    |
| Site/Property Information                       |   | The state of the s |                 |                                       | ĺ    |
| Legal Description:                              |   |  |                 |                                       |      |
|   |   |  |                 |                                       |      |
| Physical Address/911 Addr                       | ress: 11498 /   | teathous   | e FK            | Rd Salem, wv                          | 2642 |
| Decimal Latitude/Longitud                       | le:   |  |                 | ,                                     |      |
| DMS Latitude/Longitude:                         |   |  |                 |                                       |      |
| District:                                       | Мар:  |  | Parcel:         |                                       |      |
| Land Book Description:                          |   |  | <del></del>     |                                       |      |
|   |   |  |                 |                                       |      |
| Deed Book Reference:                            |   |  |                 |                                       |      |
|   |   |  |                 |                                       |      |
| Tax Map Reference:                              |   |  |                 |                                       |      |
|   | NOTE OF THE PARTY |  |                 | ,                                     |      |
| Existing Buildings/Use of P                     | roperty:  | ***  |                 |                                       |      |
|   |   |  |                 |                                       |      |
|   |   |  |                 |                                       | ,    |
| Floodplain Location Data:                       | to be completed by Fl   | oodplain Manag   | er or des       | ignee)                                |      |
| Community:                                      | Number:   | Panel:   |                 | Suffix:                               |      |
| Location (Lat/Long):                            |   | Approximate I  | Elevation       | ì:                                    |      |
|   |   |  |                 |                                       |      |
|   |   | Estimated BFE  |                 | · · · · · · · · · · · · · · · · · · · |      |
| Is the development in the f                     | loodway?  | Is the develop   | ment in t       | the floodplain?                       |      |
| $\bigcirc_{Yes} \bigcirc_{No}$                  |   | Yes  | $\bigcirc_{No}$ | Zone:                                 |      |
| Notes:  |   |  |                 |                                       |      |
|   |   |  |                 |                                       |      |
|   |   |  |                 |                                       |      |

#### **Property Owner Data:**

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| Property Designation: of                   |   |  |
|--|---|--|
|  |   |  |
| Property Owner Data:                       |   |  |
| Name of Primary Owner (PO): Richa          | rd M McC                                | lain   |
| PO Address: 11376 Meathous                 | e FK Rd                                 |  |
| city: Salem                                | State: WV                               | Zip: 26426   |
| PO Primary Phone: 304-782-17               | 129                                     |  |
| PO Secondary Phone:                        |   |  |
| PO Primary Email:                          |   |  |
|  |   |  |
| Surface Rights Owner Data:                 |   |  |
| Name of Primary Owner (PO):                |   |  |
| PO Address:                                |   |  |
| City:                                      | State:                                  | Zip:   |
| PO Primary Phone:                          |   | The state of the s |
| PO Secondary Phone:                        | *************************************** |  |
| PO Primary Email:                          |   |  |
|  |   |  |
| Mineral Rights Owner Data: (As Applicable) |   |  |
| Name of Primary Owner (PO):                |   |  |
| PO Address:                                |   |  |
| City:                                      | State:                                  | Zip:   |
| PO Primary Phone:                          |   | <del></del>  |
| PO Secondary Phone:                        |   |  |
| PO Primary Email:                          |   |  |

#### **Contractor Data:**

Property Designation: \_\_\_\_ of \_\_\_

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

|  | 5.00                                   |
|--|--|
| c Buildi   | n95                                    |
|  | U                                      |
| C/SC DUNS  | :                                      |
|  |  |
|  |  |
| triot Rd   | -                                      |
| State: 0   | Zip-Code: 45658                        |
| 53-39 <i>70</i>  |  |
|  |  |
|  | ************************************** |
| Taring and the second s |  |
|  |  |
|  |  |
| Engineer F   |  |
|  |  |
| Engineer F   | irm DUNS:                              |
| Engineer F   | irm DUNS:                              |
|  | c/sc duns 4rio+ Rd State:0H            |

#### Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

| Adjacent Property Owner Data: \ | Upstream   |  |
|---------------------------------|--|--|
| Name of Primary Owner (PO):     |  |  |
| Physical Address:               |  |  |
| City:                           | State:   | Zip:   |
| PO Primary Phone:               | · · · · · · · · · · · · · · · · · · ·  |  |
| PO Secondary Phone:             | B. William Co.   |  |
| PO Primary Email:               |  |  |
| Adjacent Property Owner Data:   | Upstream   |  |
| Name of Primary Owner (PO):     |  | and the second s |
| Physical Address:               | The state of the s |  |
| City:                           | State:   | Zip:   |
| PO Primary Phone:               |  |  |
| PO Secondary Phone:             |  |  |
| PO Primary Email:               |  |  |
|                                 |  | 100 TO 10 |
| Adjacent Property Owner Data: 1 | Downstream   |  |
| Name of Primary Owner (PO):     |  |  |
| Physical Address:               |  |  |
| City:                           | State:   | Zip:   |
| PO Primary Phone:               |  | 1  |
| PO Secondary Phone:             |  |  |
| PO Primary Email:               |  |  |
|                                 |  |  |
| Adjacent Property Owner Data: l | Downstream   |  |
| Name of Primary Owner (PO):     |  |  |
| Physical Address:               |  |  |
| City:                           | State:   | Zip:   |
| PO Primary Phone:               |  |  |
| PO Secondary Phone:             |  |  |
| PO Primary Email:               |  |  |

#### Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. A certified and licensed engineering firm should complete site plans.

#### A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

- 1. Legal description of the parcel, north arrow and scale
- 2. All property lines and their dimensions
- 3. Names of adjacent roads, location of driveways
- 4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
- 5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
- 6. Location and dimensions of existing or proposed on-site sewage systems.
- 7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
- 8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
- 9. Location and dimensions of any roadway development into floodplain/floodway. (Includes initial development access roads)
- 10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
- 11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
- 12. Location of any existing utilities and/or proposed utility placement and/or displacement.
- 13. Location, dimensions and depth of any existing or proposed fill on site.
- 14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE**: All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

#### **Applicant**

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for
  the above described development of this project have been properly attained, are current and
  valid, and must be presented with this application before a Doddridge County Floodplain Permit
  may be issued.
- I understand that if in the course of the development project additional permits become
  required that were not needed during the initial proposal, the primary developer must notify the
  Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work"
  order may be issued for all project work directly impacting the floodplain or floodway, until such
  time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into
  official public record at the next regularly scheduled Doddridge County Commission meeting
  after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the
  Doddridge County Floodplain Manager has ninety (90) days to make a determination to either
  grant or deny said permit application. During this approval period, the Doddridge County
  Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of
  provided documentation by means of an independent engineering firm. All costs associated with
  said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of
  designee may at his or her discretion conduct site visits and document conditions of proposed
  development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record at the next scheduled Doddridge County Commission meeting after the date of issuance. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed. A Certificate of Compliance is required upon substantial completion of the project.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site---plan submitted and approved by this permit
  that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that
  I must stop all construction immediately until discrepancies of actual work vs. proposed work is
  resolved.

Applicant Signature: Richard M. McClain

Applicant Printed Name: Richard M. McClain

### WV Flood Map



O-Location of flood information

**User Notes:** 

Floodway

Flood Hazard Zone

Approximate Study (Zone A)

Detailed Study (AE, AH, AO)

High: 134.442

Low: 6.10352e-005

#### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov. WV Flood Tool (http://www.MapWV.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

Map created on October 26, 2017

#### Flood Hazard Area:

Flood Hazard Area: Location is NOT WITHIN identified flood hazard area, but within 75 feet of an identified

N/A Flood Hazard Zone: Stream: N/A

FEMA Issued Flood Map: 54017C0260C

Watershed (HUC8): Little Musringum-Middle Island (5030

Advisory Flood Height: N/A Water Depth: N/A

**Elevation:** About 946 ft

Location (long, lat): (80.560397 W,39.197772 N)

Location (UTM 17N): (537960, 4338815)

Contacts: Doddridge CRS Information: N/A

Flood Profile: N/A **HEC-RAS Model:** N/A

Parcel Number: 09-04-0015-0005-0000

5416

# Patriotic Buildings LLC

1753 Patriot Road • Patriot, Ohio 45658

Custom Storage Buildings, Garages, and more . . .

| . ;-  | . (740) 853-0 | 0652 • | (740) 853-3 | 970      |    |
|-------|---------------|--------|-------------|----------|----|
| Name. | Address:      |        |             |          |    |
|       | Rick          | ard i  | McC. jau    | <b>L</b> |    |
|       | 11376         | •      |             |          | Rd |
| ·     |               |        | 26426       |          |    |

| Date:        | 9/12/17<br>304-695-0060/304-182-1729 |
|--------------|--------------------------------------|
| Cust. Phone: | 304-695-0060/ 304-182-1729           |
| Location:    |                                      |
|              |                                      |
|              |                                      |
|              |                                      |

| Qty.        | Description  | Unit Price  | - Amour     | it grade     |
|-------------|--|-------------|-------------|--------------|
|             | 24'x60'X/4' Palebam  |             | <u> </u>    |              |
|             |  | A           |             |              |
| <u></u> #   | Perma-Calumn Posts System with Concre  | He          | <del></del> | 1            |
|             | on Bottom Section  |             |             |              |
|             |  |             |             | <u> </u>     |
| *           | Trusses 3'0.C.   |             |             |              |
|             | 40 Yr. Warranty Metal Koof + Siding  | !           | ·           |              |
| *           | Terra Cotta Red Roof + Trim,   |             |             |              |
| <del></del> | Clay Siding  | / / /       | 1/11.       |              |
| *           | 2- 12'x 12' Clay Colored Garage Doors, I   | as u la rec | y (No c     | pener        |
| 7           | I 36" Entrance door (No Glass)   | <u> </u>    |             | <u>i</u><br> |
| \v.         | T 11 1110 1 TI FI 1 +  | 1           |             | <del> </del> |
| <b>₹</b>    | Includes 4" Concrete Floor Through out   |             |             | <u> </u>     |
|             | * Materials + Labor  | <u> </u>    | 30.144      |              |
| <del></del> |  |             | <u> </u>    |              |
| 水水          | Wire Mesh in Concrete Floor, Add =   | - 45        | <i>.300</i> | 00           |
|             | <b>,</b>   |             |             |              |
| erms: 🏄 🖊   | 0000 Deposit 16,000 seafler Structure is built, Balance a co.  | Roof        |             |              |
|             | proposal may be withdrawn by us if not accepted within days.   |             |             |              |
| Acceptance  | Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will                                     | Total       | 30,444      | 00           |
| of Broposa  |  | Tạx         |             |              |
|             | e prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the pecified. Payments will be made as specified above. | Delivery    | -           |              |
| Signature   | m. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Grand Total |             |              |
| _           |  | Deposit     |             |              |
| Signature   | Date:  | Balance     |             | 1            |
|             |  |             | Thouh V     | I            |