



# Floodplain Development Permit

## Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible, and must remain posted during entirety of development.

**Permit: #17-496**

**Date Approved: December 18, 2017**      **Expires: December 18, 2018**

**Issued to: EQT Production Company**

**POC: Kaley DuCoeur**

**Company Address: 120 Professional Place Bridgeport, WV 26330**

**Project Address: Grove Summers Road**

**Firm: 54017C0225C**

**Lat/Long: 39.151225N, -80.12471**

**Purpose of Development: Temporary Water Line**

**Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)**

**Date: December 18, 2017**

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For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.2631, or via email at  
doddridgecountyfpm@gmail.com  
118 East Court Street; West Union, WV 26456

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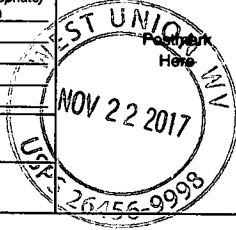
7017 1450 0001 5871 8168

U.S. Postal Service  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

OFFICIAL USE

Certified Mail Fee  
\$ 3.35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.75  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$



Postage  
\$ .49  
Total Postage and Fees  
\$ 6.59

Sent To Steven P. Adams  
Street and Apt. No., or PO Box No.  
3756 Brushy Fork Rd.  
City, State, ZIP+4®  
West Union, WV 26456 17-496

PS Form 3800, April 2015 PSN 7530-02 000-9047 See Reverse for Instructions

7017 1450 0001 5871 8151

U.S. Postal Service  
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OFFICIAL USE

Certified Mail Fee  
\$ 3.35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.75  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$



Postage  
\$ .49  
Total Postage and Fees  
\$ 6.59

Sent To Beth M. Ryan  
Street and Apt. No., or PO Box No.  
4153 Grove Summers Rd.  
City, State, ZIP+4®  
New Milton, WV 26411 17-496

PS Form 3800, April 2015 PSN 7530-02 000-9047 See Reverse for Instructions

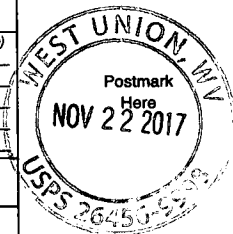
7017 1450 0001 5871 8137

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CERTIFIED MAIL® RECEIPT  
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OFFICIAL USE

Certified Mail Fee  
\$ 3.35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.75  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$



Postage  
\$ .49  
Total Postage and Fees  
\$ 6.59

Sent To Arbee R. & Phyllis A. Jones  
Street and Apt. No., or PO Box No.  
709 River Run Rd.  
City, State, ZIP+4®  
West Union, WV 26456 17-496

PS Form 3800, April 2015 PSN 7530-02 000-9047 See Reverse for Instructions

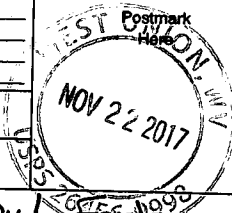
7017 1450 0001 5871 8175

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OFFICIAL USE

Certified Mail Fee  
\$ 3.35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.75  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$



Postage  
\$ .49  
Total Postage and Fees  
\$ 6.59

Sent To Randall H. & Debby C. Farley  
Street and Apt. No., or PO Box No.  
17095 Straight Fork Rd.  
City, State, ZIP+4®  
West Union, WV 26456 17-496

PS Form 3800, April 2015 PSN 7530-02 000-9047 See Reverse for Instructions

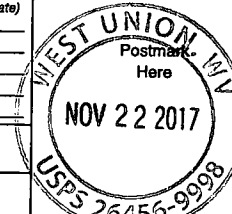
7017 1450 0001 5871 8144

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CERTIFIED MAIL® RECEIPT  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

OFFICIAL USE

Certified Mail Fee  
\$ 3.35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.75  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$



Postage  
\$ .49  
Total Postage and Fees  
\$ 6.59

Sent To Dana Roger Long, II  
Street and Apt. No., or PO Box No.  
5674 Grove Summers Rd.  
City, State, ZIP+4®  
West Union, WV 26456 17-496

PS Form 3800, April 2015 PSN 7530-02 000-9047 See Reverse for Instructions

7017 1450 0001 5871 8162

U.S. Postal Service  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

OFFICIAL USE

Certified Mail Fee  
\$ 3.35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ 2.75  
 Return Receipt (electronic) \$  
 Certified Mail Restricted Delivery \$  
 Adult Signature Required \$  
 Adult Signature Restricted Delivery \$



Postage  
\$ .49  
Total Postage and Fees  
\$ 6.59

Sent To Mary Jo Janscheck  
Street and Apt. No., or PO Box No.  
5077 Grove Summers Rd.  
City, State, ZIP+4®  
West Union, WV 26456 17-496

PS Form 3800, April 2015 PSN 7530-02 000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**Steven P. Adams**  
**3756 Brushy Fork Road**  
**West Union, WV 26456**



9590 9402 3306 7196 1889 94

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Sandra Adams*

- Agent  
 Addressee

B. Received by (Printed Name)

*Sandra Adams*

C. Date of Delivery

*11-29-17*

D. Is delivery address different from item 1?

If YES, enter delivery address below:

- Yes  
 No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING#  
CHARLESTON



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 3306 7196 1889 94

**United States  
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

**Doddridge County OEM/CFM  
George Eidel  
105 Court Street, Suite 3  
West Union, WV 26456**

17-496

5-201205



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**Randall H. & Debby L. Farley**  
**1709 Straight Fork Road**  
**West Union, WV 26456**



9590 9402 3306 7196 1889 87

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*x Randall A Farley*

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

11-29-17

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

USPS TRACKING#



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

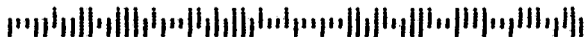
9590 9402 3306 7196 1889 87

**United States  
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

**Doddridge County OEM/CFM  
George Eidel  
105 Court Street, Suite 3  
West Union, WV 26456**

17-496



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**Arbee R. & Phyllis A. Jones**  
**109 River Run Road**  
**West Union, WV 26456**



9590 9402 3306 7196 1890 21

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

*Phyllis A. Jones*

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

11-27-17

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 3306 7196 1890 21

**United States  
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

**Doddridge County OEM/CFM  
George Eidel  
105 Court Street, Suite 3  
West Union, WV 26456**

17-496





COPY

COPY

19804



**Blue Mountain, Inc.**  
Woman Owned Small Business  
11023 Mason Dixon Hwy  
Burton, WV 26562  
304.662.6486



Check Fraud Protection for Business

11/17/2017

PAY TO THE ORDER OF DODDRIDGE COUNTY COMMISSION

\$ \*\*500.00

COPY

Five Hundred and 00/100

DOLLARS

Security features. Details on back.

DODDRIDGE COUNTY COMMISSION  
108 COURT STREET, STE 1  
WEST UNION, WV 26456

COPY

*Wanda J. Sipe*  
AUTHORIZED SIGNATURE

MEMO

MF JANSHECK WDRL TO OXF44

⑈019804⑈ ⑆051501354⑆ 20⑈02309⑈

Blue Mountain, Inc.

19804

DODDRIDGE COUNTY COMMISSION

11/17/2017

MF JANSHECK WDRL TO OXF44

500.00

COPY

FP# 17-496

COPY

First Exchange Bank

MF JANSHECK WDRL TO OXF44

500.00



ANTERO MIDSTREAM LLC  
1615 WYNKOOP STREET  
DENVER, COLORADO 80202

Vendor Name	Vendor No.	Date	Check Number	Check Total
DODDRIDGE COUNTY COMMISSION	43312	Nov-02-2017	108561	\$1,400.00

INV #	INV DATE	DESCRIPTION	AMOUNT	DISCOUNTS	NET AMOUNT
SR10272017	10/27/17	FLOODPLAIN PERMIT SHERWOOD TO SMITH	1,400.00	0.00	1,400.00

FP# 17-495

### Doddridge County, West Virginia

RECEIPT NO: 9983

DATE: 2017/11/17

FROM: ANTERO MIDSTREAM LLC

AMOUNT: \$ 1,400.00

ONE THOUSAND FOUR HUNDRED DOLLARS AND 00 CENTS

FOR: #17-495 SHERWOOD TO SMITH

00000108561 FP-BUILDING PERMITS

020-318

TOTAL: \$1,400.00

MICHAEL HEADLEY  
SHERIFF & TREASURER

MEC  
CLERK

Customer Copy

TOTAL INVOICES PAID ==>

1,400.00

0.00

1,400.00

**FLOODPLAIN PERMIT #17-496**

*EQT/Middlefork Janscheck Temp. Water Line*

<b>TASK</b>	<b>COMPLETE (DATE)</b>	<b>NOTES</b>
<i>CHECK RECEIVED</i>	<i>11/21/17</i>	
<i>US ARMY CORP. ENGINEERS (USACE)</i>		
<i>US FISH &amp; WILDLIFE SERVICES (USFWS)</i>		
<i>WV DEPT. NATURAL RESOURCES (WVDNR)</i>		
<i>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</i>		
<i>STATE HISTORIC &amp; PRESERVATION OFFICE (SHPO)</i>		
<i>OFFICE of LAND &amp; STREAM (OLS)</i>		
<i>DATE OF COMMISSION READING</i>	<i>11/28/17</i>	
<i>DATE AVAILABLE TO BE GRANTED</i>	<i>12/18/17</i>	
<i>PERMIT GRANTED</i>		
<i>COMPLETE</i>		

7017 1450 0001 5871 8137

7017 1450 0001 5871 8168

7017 1450 0001 5871 8144

7017 1450 0001 5871 8175

7017 1450 0001 5871 8151

7017 1450 0001 5871 8182



## **Doddridge County Floodplain Permits**

**(Week of November 27, 2017)**

Please take notice that on the **21<sup>st</sup>** day of **November, 2017**, **Blue Mountain Inc. on behalf of EQT Production** filed an application for a Floodplain Permit (**#17-496**) to develop land located at or about **Grove Summers Road, Coordinates 39.151225 N; -80.12471**. The Application is on file with the Clerk of the County Court and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by **December 18, 2017** (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Clerk of the County Court at 108 Court Street Ste. 1, West Union, WV 26456. **This project is for the Middle Fork Janscheck Withdrawal to OXF44 Temporary Water Line**



**Blue Mountain Inc.**  
11023 Mason Dixon Highway  
Burton, WV 26562  
Ph: (304) 662-6486  
Fax: (304) 662-6501

November 16, 2017

To: Doddridge County Floodplain Office  
c/o Mr. George Eidel  
105 Court Street, Suite 3  
West Union, WV 26456

NOV21 17 9:12AM

Subject: **Doddridge County Floodplain Permit – Permit Extension**  
**EQT Production Company**  
**Middle Fork Janscheck Withdrawal to OXF 44 Waterline**

Dear Mr. George Eidel,

Enclosed please find one original and one copy of the completed Doddridge County Floodplain Permit – Permit Extension for the following project:

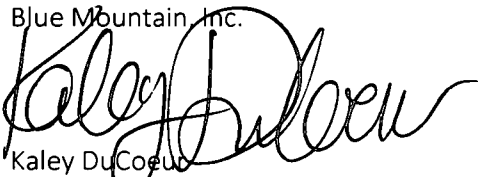
Applicant: EQT Production Company

Project Name: Middle Fork Janscheck Withdrawal to OXF 44 Waterline – Permit Extension

Project Description: EQT Production Company has installed a temporary above ground waterline and withdrawal and is requesting a permit extension for this project. The project is proposed to be removed within six to twelve months. There are no potential impacts to the floodplain, everything is above ground and easily removable. There will be a secondary containment structure around the pump to ensure no potential spill will occur. The pump and containment pool will be removed during high water events.

Please contact Kaley DuCoeur at 304-662-6486 or [BMI@bluemtninc.com](mailto:BMI@bluemtninc.com) if you have any questions regarding this request.

Respectfully,  
Blue Mountain, Inc.



Kaley DuCoeur  
Environmental Scientist

On behalf of:  
Mr. Cory Chalmers  
Environmental Coordinator  
EQT Production Company

Enclosures

Cc: C. Chalmers



## LETTER OF TRANSMITTAL

TO: Doddridge County Floodplain Office  
C/O Mr. George Eidel  
105 Court Street, Suite 3  
West Union, WV 26456

### LIST OF ITEMS SUBMITTED

Number of Items	Original or Copy	Description
1	1 Original	\$500 Doddridge County Floodplain Permit Fee; Check number: 19804
2	1 Original 1 Copy	EQT Middle Fork Janscheck Withdrawal to OXF 44 Waterline-Permit Extension Doddridge County Floodplain permit

Submitted By:

Kaley Dubois

Date:

11/17/17

Received By:

\_\_\_\_\_

Date:

\_\_\_\_\_

Print Name:

\_\_\_\_\_

Please Sign and Return Via Fax or Email

Fax: (304) 662-6501

Email: bmi@bluemtninc.com



## LETTER OF TRANSMITTAL

TO: Doddridge County Floodplain Office  
C/O Mr. George Eidel  
105 Court Street, Suite 3  
West Union, WV 26456

### LIST OF ITEMS SUBMITTED

Number of Items	Original or Copy	Description
1	1 Original	\$500 Doddridge County Floodplain Permit Fee; Check number: <u>19804</u>
2	1 Original 1 Copy	EQT Middle Fork Janscheck Withdrawal to OXF 44 Waterline-Permit Extension Doddridge County Floodplain permit

Submitted By:

Kaley DeBoeur

Date:

11/17/17

Received By:

\_\_\_\_\_

Date:

\_\_\_\_\_

Print Name:

\_\_\_\_\_

Please Sign and Return Via Fax or Email

Fax: (304) 662-6501

Email: bmi@bluemtninc.com



Permit# 17-496  
Project Name: Middle Fork Janscheck water withdrawal  
Permittees Name: EQT Production

NOV21 17 9:12AM

## ***Doddridge County, WV***

### **Floodplain Development Permit Application**

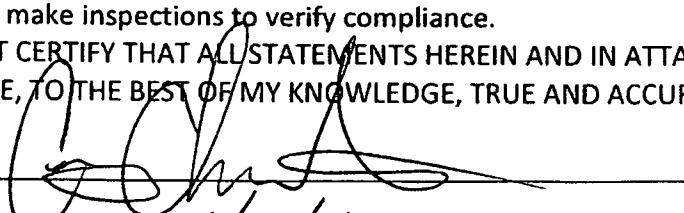
This document is to be used for projects that impact/potentially impact the FEMA—designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
7. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
8. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE

DATE

  
11/16/17



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Applicant Information:**

*Please provide all pertinent data.*

Applicant Information		
Responsible Company Name: EQT Production Company		
Corporate Mailing Address: 120 Professional Place		
City: Bridgeport	State: WV	Zip: 26330
Corporate Point of Contact (POC): Cory Chalmers		
Corporate POC Title: Environmental Coordinator		
Corporate POC Primary Phone: (304) 848-0061		
Corporate POC Primary Email: CChalmers@EQT.com		
Corporate FEIN:	Corporate DUNS:	
Corporate Website: www.eqt.com		
Local Mailing Address: 120 Professional Place		
City: Bridgeport	State: WV	Zip: 26330
Local Project Manager (PM):		
Local PM Primary Phone:		
Local PM Secondary Phone:		
Local PM Primary Email:		
Person Filing Application: Kaley DuCoeur		
Applicant Title: Environmental Scientist		
Applicant Primary Phone: (304) 662-6486		
Applicant Secondary Phone: FAX: (304) 662-6501		
Applicant Primary Email: BMI@BlueMtnInc.com		



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Proposed Development:**

*Please check all elements of the proposed project that apply.*

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

- | <u>ACTIVITY</u>                                  | <u>STRUCTURAL TYPE</u>                                    |
|--|---|
| <input type="checkbox"/> New Structure           | <input type="checkbox"/> Residential (1 – 4 Family)       |
| <input type="checkbox"/> Addition                | <input type="checkbox"/> Residential (more than 4 Family) |
| <input type="checkbox"/> Alteration              | <input type="checkbox"/> Non-residential (floodproofing)  |
| <input type="checkbox"/> Relocation              | <input type="checkbox"/> Combined Use (res. & com.)       |
| <input type="checkbox"/> Demolition              | <input type="checkbox"/> Replacement                      |
| <input type="checkbox"/> Manufactured/Mobil Home |   |

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill        Mining        Drilling        Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)

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Temporary water withdrawal pump and associated above ground water line.

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Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Development Site/Property Information:**

*Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)*

Property Designation: 1 of 1

<b>Site/Property Information:</b>		
<b>Legal Description:</b>		
Middle Fork 168.25 AC; Middle Fork (children's residences)		
<b>Physical Address/911 Address:</b> Grove Summers Road, Oak, WV		
<b>Decimal Latitude/Longitude:</b> 39.151225, -80.812471		
<b>DMS Latitude/Longitude:</b> 39° 9' 4.41" N, 80° 48' 44.7" W		
<b>District:</b> 07	<b>Map:</b> 13	<b>Parcel:</b> 69
<b>Land Book Description:</b>		
<b>Deed Book Reference:</b>		
260/15		
<b>Tax Map Reference:</b>		
Southwest		
<b>Existing Buildings/Use of Property:</b>		

<b>Floodplain Location Data: (to be completed by Floodplain Manager or designee)</b>			
<b>Community:</b>	<b>Number:</b>	<b>Panel:</b>	<b>Suffix:</b>
<b>Location (Lat/Long):</b>		<b>Approximate Elevation:</b>	
		<b>Estimated BFE:</b>	
<b>Is the development in the floodway?</b>		<b>Is the development in the floodplain?</b>	
Yes      -      No		Yes      No      Zone: _____	
<b>Notes:</b>			

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Property Owner Data:**

*Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

Property Designation: 1 of 1

<b>Property Owner Data:</b>		
Name of Primary Owner (PO): Mary Jo Janscheck		
PO Address: 5071 Grove Summers Road, Route 1, Box 168		
City: West Union	State: WV	Zip: 26456
PO Primary Phone: (304) 349-5634		
PO Secondary Phone:		
PO Primary Email:		

<b>Surface Rights Owner Data:</b>		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

<b>Mineral Rights Owner Data: (As Applicable):</b>		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Contractor Data:**

*Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

Property Designation: 1 of 1

<b>Contractor/Sub-Contractor (C/SC) Information:</b>		
C/SC Company Name: <b>**To Be Determined**</b>		
C/SC WV License Number:		
C/SC FEIN:	C/SC DUNS:	
Local C/SC Point of Contact (POC):		
Local C/SC POC Title:		
C/SC Mailing Address:		
City:	State:	Zip-Code:
Local C/SC Office Phone:		
Local C/SC POC Phone:		
Local C/SC POC E-Mail:		

<b>Engineer Firm Information:</b>		
Engineer Firm Name: Blue Mountain, Inc.		
Engineer WV License Number: 4449		
Engineer Firm FEIN: 550704426	Engineer Firm DUNS: 805979713	
Engineer Firm Primary Point of Contact (POC): Nathan Huggins		
Engineer Firm Primary POC Title: Project Designer		
Engineer Firm Mailing Address: 11023 Mason Dixon Hwy		
City: Burton	State: WV	Zip-Code: 26562
Engineer Firm Office Phone: (304) 662-6486		
Engineer Firm Primary POC Phone:		
Engineer Firm Primary POC E-Mail: BMI@BlueMtnInc.com		

## Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): Jones Arbee R & Phyllis A (7-16-6.2)		
Physical Address: 109 River Run Road		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): Ryan Betty M (7-16-6.1)		
Physical Address: 4153 Grove Summers Road		
City: New Milton	State: WV	Zip: 26411
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): Farley Randall H & Debby L (7-13-68.1)		
Physical Address: 1709 Straight Fork Road		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): Adams Steven P (7-13-60)		
Physical Address: 3756 Brushy Fork Road		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

## Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): Long Dana Roger II		
Physical Address: Route 1 Box 186A 5674 Grove Summers Rd.		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		



## Site Plan

**A Site Plan is an accurate and detailed map of the proposed development for this project.** It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

### **A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:**

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

## Applicant

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have been properly attained, are current and valid, and must be presented with this application before a Doddridge County Floodplain Permit may be issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record at the next scheduled Doddridge County Commission meeting after the date of issuance. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed. A Certificate of Compliance is required upon substantial completion of the project.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site---plan submitted and approved by this permit that a "Stop Work" order may be issued by the Wirt County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

11/16/17

Applicant Printed Name: \_\_\_\_\_

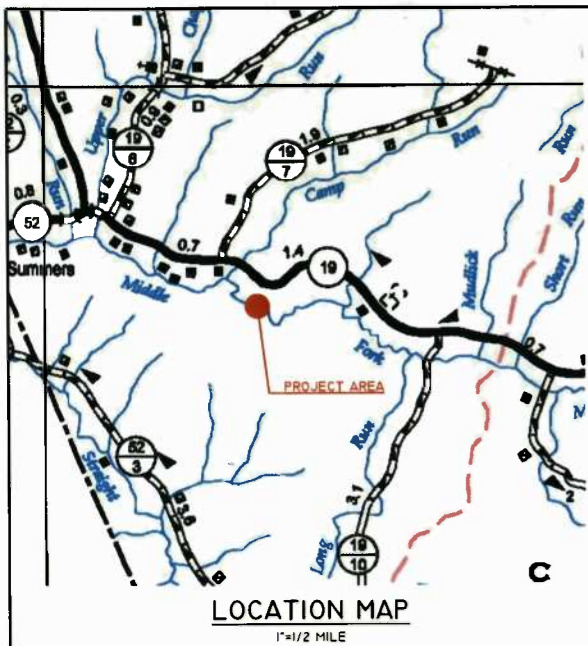
Cory Chalmers

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# ATTACHMENT A

Site Design -- Copy 1

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LOCATION MAP  
1"=1/2 MILE

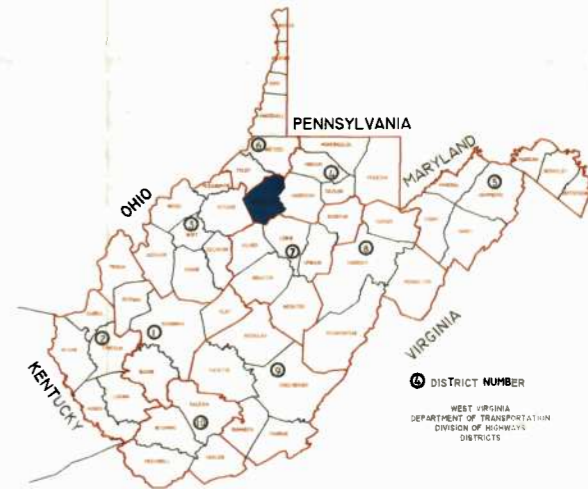


PROJECT LOCATION

NAD 83 - LAT: N 39° 9' 4.41"; LONG: W 80° 48' 44.70"  
 NAD 27 - LAT: N 39° 9' 4.10"; LONG: W 80° 48' 45.32"

DISTRICT 4  
 SOUTHWEST DISTRICT  
 DODDRIDGE COUNTY

MIDDLE FORK JANSHECK TO OXF44 WATERLINE  
 FLOODPLAIN PERMIT APPLICATION SITE PLAN



Engineers and Land Surveyors  
 10125 Mason Dixon Hwy.  
 Burton, WV 26562-9656  
 (304) 662-6486

120 PROFESSIONAL PLACE  
 PROFESSIONAL BUILDING FOUR  
 BRIDGEPORT, WV 26330



MIDDLE FORK JANSHECK TO OXF44 WATERLINE  
 COVER

SHEET LIST TABLE	
SHEET NUMBER	SHEET TITLE
1	COVER
2	SITE PLAN
3	SITE PLAN WITH ORTHO

PROPERTY OWNERS

1. JANSCHKE, MARY JO  
 TAXMAP/PARCEL: 07-13-69  
 LEGAL DESCRIPTION: MIDDLE FORK 168.25: MIDDLE FORK (CHILDRENS RESIDENCE)

FLOODPLAIN NOTE

THE PROJECT IS LOCATED WITHIN FLOOD ZONE A (NO BASE FLOOD ELEVATIONS DETERMINED), PER THE FLOOD INSURANCE RATE MAP (FIRM) NUMBER 54017C0225C (DATED 10-04-2011).



**Blue Mountain Inc.**

Engineers and Land Surveyors

10125 Mason Dixon Hwy.  
 Burton, WV 26562-9656  
 (304) 662-6486

NOTE: DRAWING WAS CREATED ON 22x34 PAPER. 11x17 DRAWINGS ARE HALF SCALE. REFER TO SCALE BAR FOR PROPER SCALING.

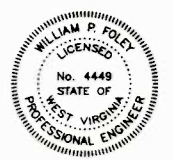
CERTIFICATION:

I DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FLOODPLAIN APPLICATION PERMIT SITE PLAN IS TRUE AND CORRECT, REPRESENT ACTUAL FIELD CONDITIONS AND ARE IN ACCORDANCE WITH THE WEST VIRGINIA CODE AND THE DEPARTMENT'S RULES AND REGULATIONS. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT.

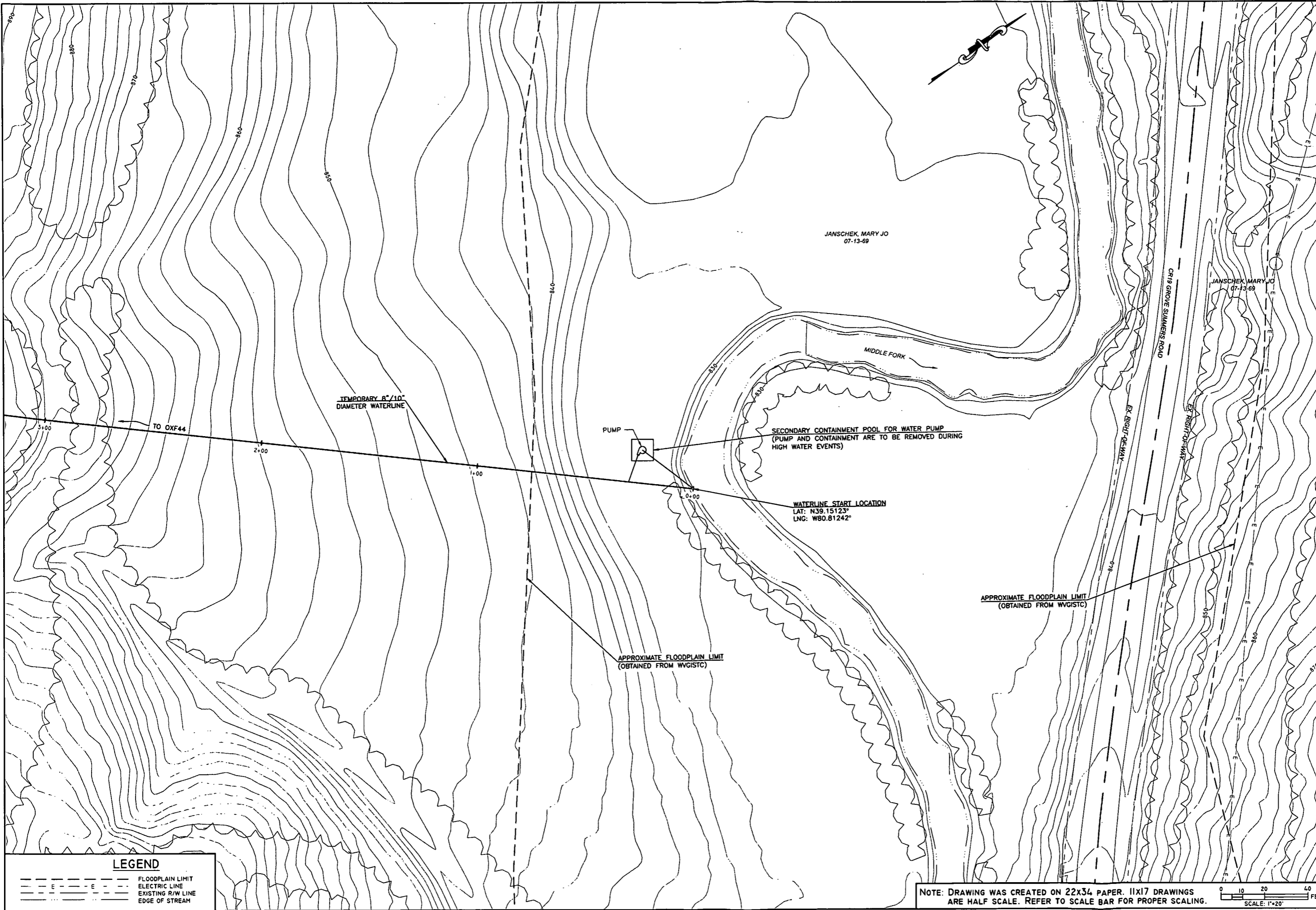
SIGNATURE: *William P. Foley* DATE: 06/19/2015

REVISIONS

DATE	TYPE



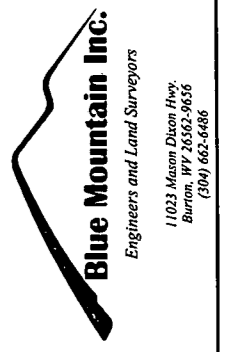
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 CHECKED BY: WPF  
 DATE: 6/19/2015  
 SCALE: 1:20  
 JOB NO: 0887-15  
 DRAWING NAME: MIDDLE\_FORK\_JANSHECK\_TO\_OXF44\_2  
 SHEET 1 OF 3



LEGEND	
---	FLOODPLAIN LIMIT
---	ELECTRIC LINE
---	EXISTING R/W LINE
---	EDGE OF STREAM

NOTE: DRAWING WAS CREATED ON 22x34 PAPER. 11x17 DRAWINGS ARE HALF SCALE. REFER TO SCALE BAR FOR PROPER SCALING.

0 10 20 40 FEET  
SCALE: 1"=20'

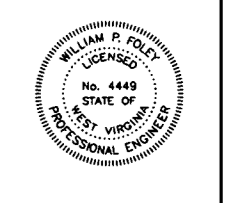


120 PROFESSIONAL PLACE  
PROFESSIONAL BUILDING FOUR  
BRIDGEPORT, WV 26330

**EQT**

MIDDLE FORK JANSCHKE TO OXF44 WATERLINE  
SITE PLAN

REVISIONS	
DATE	TYPE



DRAWN BY: AFF  
CHECKED BY: WPF  
DATE: 6/19/2015  
SCALE: AS NOTED  
JOB NO. 0887-15  
DRAWING NAME: MIDDLE\_FORK\_JANSCHKE\_TO\_OXF44\_2.W  
SHEET 2 OF 3

120 PROFESSIONAL PLACE  
 PROFESSIONAL BUILDING FOUR  
 BRIDGEPORT, WV 26330



MIDDLE FORK JANSCHECK TO OXF44 WATERLINE  
 SITE PLAN WITH ORTHO

REVISIONS	
DATE	TYPE



DRAWN BY: AFF  
 CHECKED BY: WPF  
 DATE: 6/19/2015  
 SCALE: AS NOTED  
 JOB NO. 0887-15  
 DRAWING NAME:  
 MIDDLE\_FORK\_JANSCHECK\_TO\_OXF44\_2  
 SHEET 3 OF 3



**LEGEND**

	FLOODPLAIN LIMIT
	ELECTRIC LINE
	EXISTING R/W LINE
	EDGE OF STREAM

**NOTE: DRAWING WAS CREATED ON 22X34 PAPER. 11X17 DRAWINGS ARE HALF SCALE. REFER TO SCALE BAR FOR PROPER SCALING.**

0 10 20 40 FEET  
 SCALE: 1"=20'

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Firm  
5401700225C