



# Floodplain Development Permit

## Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

**Permit: #18-515**

**Date Approved: June 25, 2018**

**Expires: June 25, 2019**

**Issued to: Doddridge Co. Library Commission**

**POC: Cathy Ash**

**Company Address: 170 Marie Street West Union, WV 26456**

**Project Address: WV Rt. 23 Center Point Library Salem**

**Firm: 54017C0045C**

**Lat/Long: 39.388483N, -80.635409W**

**Purpose of Development: Land Development, Renewal**

**Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)**

**Date: June 25, 2018**

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For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.2631, or via email at  
doddridgecountyfpm@gmail.com  
118 East Court Street; West Union, WV 26456

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## FLOODPLAIN PERMIT #17-515

Doddridge Co. Library Commission 8871 WV Rt. 23 N

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TASK	COMPLETE (DATE)	NOTES
CHECK RECEIVED		
US ARMY CORP. ENGINEERS (USACE)		
US FISH & WILDLIFE SERVICES (USFWS)		
WV DEPT. NATURAL RESOURCES (WVDNR)		
WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)		
STATE HISTORIC & PRESERVATION OFFICE (SHPO)		
OFFICE of LAND & STREAM (OLS)		
DATE OF COMMISSION READING	6/5/18	
DATE AVAILABLE TO BE GRANTED	6/25/18	
PERMIT GRANTED		
COMPLETE		

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7017 1450 0001 5869 5681

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7017 1450 0001 5869 5704

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7017 1450 0001 5869 5698

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7017 1450 0001 5869 5711

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7017 1450 0001 5869 5724

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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## OFFICIAL USE

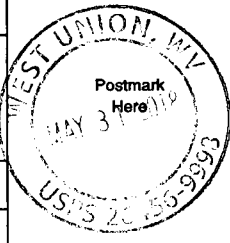
Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ .50

Total Postage and Fees \$ 6.70



Sent To Timothy A. Dixon  
 Street and Apt. No., or PO Box No. 114 Leslie Ln.  
 City, State, ZIP+4® Yorkstown VA 23693 18-515

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0001 5869 5681

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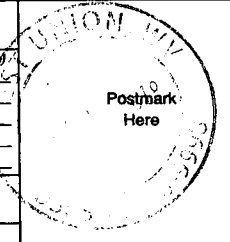
Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ .50

Total Postage and Fees \$ 6.70



Sent To Center Point Country Store  
 Street and Apt. No., or PO Box No. 8861 WV Rt. 23  
 City, State, ZIP+4® Salem WV 26426 18-515

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0001 5869 5704

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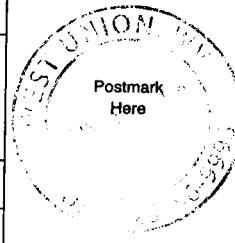
Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ .50

Total Postage and Fees \$ 6.70



Sent To Robert M. Haug  
 Street and Apt. No., or PO Box No. 84 Chewfront Ave.  
 City, State, ZIP+4® West Union WV 26456 18-515

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0001 5869 5698

# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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## OFFICIAL USE

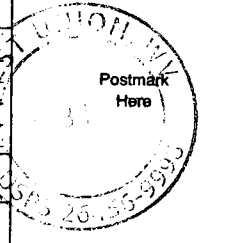
Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$ \_\_\_\_\_
- Certified Mail Restricted Delivery \$ \_\_\_\_\_
- Adult Signature Required \$ \_\_\_\_\_
- Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ .50

Total Postage and Fees \$ 6.70



Sent To Ralph Sandora, Jr.  
 Street and Apt. No., or PO Box No. 276 Nazareth Farm Rd.  
 City, State, ZIP+4® Salem WV 26426 18-515


PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Ralph Sandora, Jr.**  
**276 Nazareth Farm Road**  
**Salem, WV 26426**



9590 9402 3685 7335 7523 87

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Ralph Sandora  Agent  
 Addressee

B. Received by (Printed Name) Ralph SANDORA C. Date of Delivery 6/5/18

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Insured Mail	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**Center Point Country Store**  
**8861 WV Rt. 23**  
**Salem, WV 26426**



9590 9402 3685 7335 7523 70

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*LaDonna Meyers*

- Agent
- Addressee

B. Received by (Printed Name)

*LaDonna Meyers*

C. Date of Delivery

*6-6-18*

- D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

**3. Service Type**

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

USPS TRACKING #

9590 9402 3685 7335 7523 70



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 3685 7335 7523 70

**United States  
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

**Doddridge County Office of Emergency Management  
George Eidel, Floodplain Manager  
105 Court Street, Suite 3  
West Union, WV 26456**

18-515

456-201205



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Timothy H. Dixon**  
**114 Leslie Lane**  
**Yorktown, VA 23693**




9590 9402 3685 7335 7524 00

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X


 Agent Addressee

B. Received by (Printed Name)

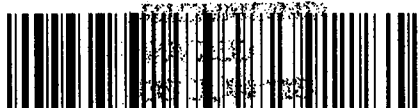
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

## 3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

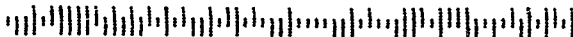
9590 9402 <sup>PM 2</sup> 3685 7335 7524 00

**United States  
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

**Doddridge County Office of Emergency Management  
George Eidel, Floodplain Manager  
105 Court Street, Suite 3  
West Union, WV 26456**

18-515



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**Robert M. Haug**  
**84 Chevront Avenue**  
**West Union, WV 26456**



9590 9402 3685 7335 7523 94

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

*Robert M. Haug*

Agent

Addressee

B. Received by (Printed Name)

*R. Haug*

C. Date of Delivery

*6-2-10*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

**3. Service Type**

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |



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USPS  
Permit No. G-10

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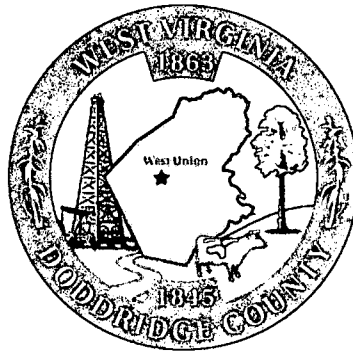
**United States  
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box •

**Doddridge County Office of Emergency Management  
George Eidel, Floodplain Manager  
105 Court Street, Suite 3  
West Union, WV 26456**

18-515





## **Doddridge County Floodplain Permits**

**(Week of June 4, 2018)**

Please take notice that on the 30<sup>th</sup> day of May, 2018, **The Doddridge County Library** filed an application for a Floodplain Permit **(#18-515)** to develop land located at or about **8871 WV RT 23 N Salem, WV 26426, Coordinates 39.388483 N, -80.635409 W**. The Application is on file with the Doddridge County Floodplain Manager's Office and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by **June 25, 2018** (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Clerk of the County Court at 108 Court Street Ste. 1, West Union, WV 26456. **This project is for the Center Pointe Library Addition**



Permit# 18-515  
Project Name: CENTER POINTE LIBRARY ADDITION  
Permittees Name: DODDRIDGE CO. LIBRARY

## ***Doddridge County, WV***

### **Floodplain Development Permit Application**

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### **SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)**

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE \_\_\_\_\_

*A. Saunyard*

DATE \_\_\_\_\_

*5-29-18*

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Applicant Information:**

*Please provide all pertinent data.*

<b>Applicant Information</b>		
Responsible Company Name: DODDRIDGE Co. LIBRARY COMMISSION		
Corporate Mailing Address: 170 MARIE STREET		
City: WEST UNION	State: WV	Zip: 26456
Corporate Point of Contact (POC): CATHY ASH		
Corporate POC Title: DIRECTOR		
Corporate POC Primary Phone: 304-873-1941		
Corporate POC Primary Email: ashcathy@clark.Lib.WV.US		
Corporate FEIN: 55-062-4594	Corporate DUNS: NA	
Corporate Website: NA		
Local Mailing Address: 170 MARIE STREET		
City: WEST UNION	State: WV	Zip: 26456
Local Project Manager (PM): Anthony Baumgard, P.E.		
Local PM Primary Phone: 304-873-3260		
Local PM Secondary Phone: 304-873-2582		
Local PM Primary Email: anthony@triplehenterprises.net		
Person Filing Application: Anthony Baumgard		
Applicant Title: SENIOR ENGINEER		
Applicant Primary Phone: 304-873-3260		
Applicant Secondary Phone: 304-841-2607		
Applicant Primary Email: anthony@triplehenterprises.net		



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Proposed Development:**

*Please check all elements of the proposed project that apply.*

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

<u>ACTIVITY</u>		<u>STRUCTURAL TYPE</u>	
<input checked="" type="checkbox"/>	New Structure	<input type="checkbox"/>	Residential (1 – 4 Family)
<input checked="" type="checkbox"/>	Addition	<input type="checkbox"/>	Residential (more than 4 Family)
<input type="checkbox"/>	Alteration	<input type="checkbox"/>	Non-residential (floodproofing)
<input type="checkbox"/>	Relocation	<input type="checkbox"/>	Combined Use (res. & com.)
<input checked="" type="checkbox"/>	Demolition	<input type="checkbox"/>	Replacement
<input type="checkbox"/>	Manufactured/Mobil Home		

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill                       Mining                       Drilling                       Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)
- 
- 
-

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Development Site/Property Information:**

*Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)*

Property Designation: 1 of 1

**Site/Property Information:**

Legal Description: SEE ATTACHED PLATS

Physical Address/911 Address: 8871 WV RT 23 N, SALEM, WV 26426

Decimal Latitude/Longitude: 39.388373, -80.635570

DMS Latitude/Longitude: NA

District: <u>McCLEWAN</u>	Map: <u>18</u>	Parcel: <u>09-05-0018-0027.1</u>
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Land Book Description: NA

Deed Book Reference: DB 362 PAGE 511

Tax Map Reference: 18-27.1

Existing Buildings/Use of Property: PUBLIC LIBRARY, DODDRIDGE Co.

**Floodplain Location Data: (to be completed by Floodplain Manager or designee)**

Community: <u>540024</u>	Number: <u>540024</u>	Panel: <u>0045C</u>	Suffix: <u>C</u>
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Location (Lat/Long): <u>39.388373, -80.635570</u>	Approximate Elevation: <u>792.0</u> Estimated BFE: <u>791.0</u>
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Is the development in the floodway? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Is the development in the floodplain? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Zone: <u>A</u>
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Notes:

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Property Owner Data:**

*Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

Property Designation: <u>1</u> of <u>1</u>
--

**Property Owner Data:**

Name of Primary Owner (PO): DODDRIDGE CO. PUBLIC LIBRARY Comm.		
PO Address: 170 MARIE STREET		
City: WEST UNION	State: WV	Zip: 26456
PO Primary Phone: 304-873-1941		
PO Secondary Phone: NA		
PO Primary Email: ashcathy@clark.lib.wv.us		

**Surface Rights Owner Data:**

Name of Primary Owner (PO): SAME AS ABOVE		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

**Mineral Rights Owner Data: (As Applicable)**

Name of Primary Owner (PO): NA		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Contractor Data:**

*Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

<b>Property Designation:</b> <u>1</u> of <u>1</u>		
<b>Contractor/Sub-Contractor (C/SC) Information:</b>		
C/SC Company Name: MOUNTAINEER BUILDERS, INC.		
C/SC WV License Number: <input type="checkbox"/>		
C/SC FEIN: <input type="checkbox"/>	C/SC DUNS: <input type="checkbox"/>	
Local C/SC Point of Contact (POC): CRAIG HINTER		
Local C/SC POC Title: OWNER		
C/SC Mailing Address: 13285 WV RT 18 SOUTH		
City: NEW MILTON	State: WV	Zip-Code: 26411
Local C/SC Office Phone: 304-625-1505		
Local C/SC POC Phone: —		
Local C/SC POC E-Mail: hinterc@yahoo.com		

<b>Engineer Firm Information:</b>		
Engineer Firm Name: Triple H Enterprises.net		
Engineer WV License Number: 14049		
Engineer Firm FEIN: 27-2230446	Engineer Firm DUNS: 07-842-1944	
Engineer Firm Primary Point of Contact (POC): Anthony Baumgard		
Engineer Firm Primary POC Title: Senior Engineer		
Engineer Firm Mailing Address: 9 James Street		
City: West Union	State: WV	Zip-Code: 26456
Engineer Firm Office Phone: 304-873-3260		
Engineer Firm Primary POC Phone: 304-873-2582		
Engineer Firm Primary POC E-Mail: anthony@triplehenterprises.net		

### Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): CENTER POINT COUNTRY STORE		
Physical Address: 8861 WV RT 23 (18-28)		
City: SALEM	State: WV	Zip: 26426
PO Primary Phone: NA		
PO Secondary Phone: NA		
PO Primary Email: NA		

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): RALPH SANDORA JR. (18-49)		
Physical Address: NA (276 NAZARETH FARM RD)		
City: SALEM	State: WV	Zip: 26426
PO Primary Phone: NA		
PO Secondary Phone: NA		
PO Primary Email: NA		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): ROBERT M. HAUG (18-27)		
Physical Address: 8899 WV RT 23 (CHEVROLET AVE WEST UNION, WV 26456)		
City: SALEM	State: WV	Zip: 26426
PO Primary Phone: NA		
PO Secondary Phone: NA		
PO Primary Email: NA		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): TIMOTHY H. DIXON (18-44)		
Physical Address: NA (114 LESLIE LANE YORK TOWN, VA 23693)		
City: SALEM	State: WV	Zip: 26426
PO Primary Phone: NA		
PO Secondary Phone: NA		
PO Primary Email: NA		

## Site Plan

**A Site Plan is an accurate and detailed map of the proposed development for this project.** It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

### **A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:**

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

## Applicant

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site--plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: \_\_\_\_\_

*A. Baumgard*

Date: \_\_\_\_\_

*5/29/18*

Applicant Printed Name: \_\_\_\_\_

*A. BAUMGARD*

# WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

<p><b>LOMAs</b></p> <ul style="list-style-type: none"> <li><span style="color: pink;">●</span> Incorporated</li> <li><span style="color: grey;">●</span> Superseded</li> <li><span style="color: purple;">●</span> Not incorporated</li> <li><span style="color: darkblue;">●</span> No Revalidation Status</li> <li><span style="color: orange;">●</span> Reevaluated</li> </ul>		<p><b>Contact</b></p> <ul style="list-style-type: none"> <li><span style="color: brown;">●</span> Community for Revalidation Status</li> <li>— Cross Section (XS) Lines</li> <li>~ Base Flood Elevation (BFE) Lines</li> <li>~ Base Flood Elevation (BFE) Lines</li> </ul>		<p><b>FEMA Effective Floodplains</b></p> <ul style="list-style-type: none"> <li><span style="border: 1px solid red; width: 15px; height: 10px; display: inline-block;"></span> Zone AE FLOODWAY</li> <li><span style="border: 1px solid red; width: 15px; height: 10px; display: inline-block;"></span> Zone AE (AH, AO)</li> <li><span style="border: 1px solid red; width: 15px; height: 10px; display: inline-block;"></span> Zone A</li> <li><span style="border: 1px solid red; width: 15px; height: 10px; display: inline-block;"></span> Zone X (Shaded)</li> </ul>		<p><b>Flood Depth (Ft)</b></p> <ul style="list-style-type: none"> <li><span style="background-color: blue; width: 15px; height: 10px; display: inline-block;"></span> High : 623.366</li> </ul>		<p><b>LOMRs</b></p> <ul style="list-style-type: none"> <li><span style="background-color: lightblue; width: 15px; height: 10px; display: inline-block;"></span> Low : 0</li> <li><span style="border: 1px solid blue; width: 15px; height: 10px; display: inline-block;"></span> Effective</li> </ul>	
---	--	--	--	--	--	---	--	---	--

**Disclaimer:**  
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. **WV Flood Tool** (<https://www.MapWV.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

**Flood Info Location** Map created on 5/25/2018

**User Notes:**

**Flood Hazard Area:**  
 Location is **WITHIN** the FEMA 100-year floodplain.

**Flood Hazard Zone:** AE  
**Stream:** McElroy Creek  
**Watershed (HUC8):** Little Musringum-Middle Island (50302)  
**Flood Height:** Refer to FIS report for BFE  
**Water Depth:** About 2.0 ft (Source: HAZUS)  
**Elevation:** About 789 ft (Source: SAMS 2003)  
**Location (long, lat):** (-80.635409, 39.388483)  
**Community&ID:** Doddridge County (540024)

**FEMA Flood Map:** 54017C0045C **EFF:** 10/4/2011  
**Parcel Number:** 09-05-0018-0028-0000  
**Address:** 8248 WV RT 23 N, Salem, WV, 26426

# The Doddridge Independent

## The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

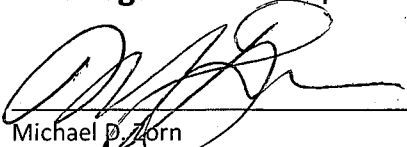
Please take notice that on the 30th day of May, 2018, The Doddridge County Library filed an application for a Floodplain Permit (#18-515) to develop land located at or about 8871 WV RT 23 N Salem, WV 26426, Coordinates 39.388483 N, -80.635409 W. The Application is on file with the Doddridge County Floodplain Manager's Office and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by June 25, 2018 (20 calendar days after the announcement at the

was published in The Doddridge Independent 2 times commencing on Friday, June 1, 2018 and Ending on Friday, June 8, 2018 at the request of:

**George Eidel, Floodplain Manager  
Doddridge County Commission**

Given under my hand this Tuesday, June 12, 2018

The publisher's fee for said publication is:  
**\$ 24.84 1st Run/\$ 18.63 Subsequent Runs**  
**This Legal Ad Total: \$ 43.47**



Michael D. Zorn  
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

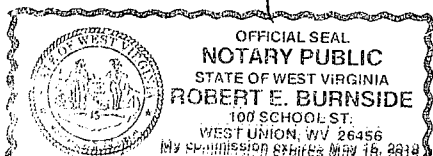
this date: 06 / 12 / 2018



Notary Public in and for Doddridge County

My Commission expires on

The 16 day of MAY 20 19



**Floodplain Public Notice - Legal Notice**  
Please take notice that on the 30th day of May, 2018, The Doddridge County Library filed an application for a Floodplain Permit (#18-515) to develop land located at or about 8871 WV RT 23 N Salem, WV 26426, Coordinates 39.388483 N, -80.635409 W. The Application is on file with the Doddridge County Floodplain Manager's Office and may be inspected or copied during regular business hours. Any interested persons who desire to comment shall present the same in writing by June 25, 2018 (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Clerk of the County Court at 108 Court Street Ste. 1, West Union, WV 26456. This project is for the Center Pointe Library Addition. C2 06/1 - 06/8



School  
10020 sq ft

1-19-17

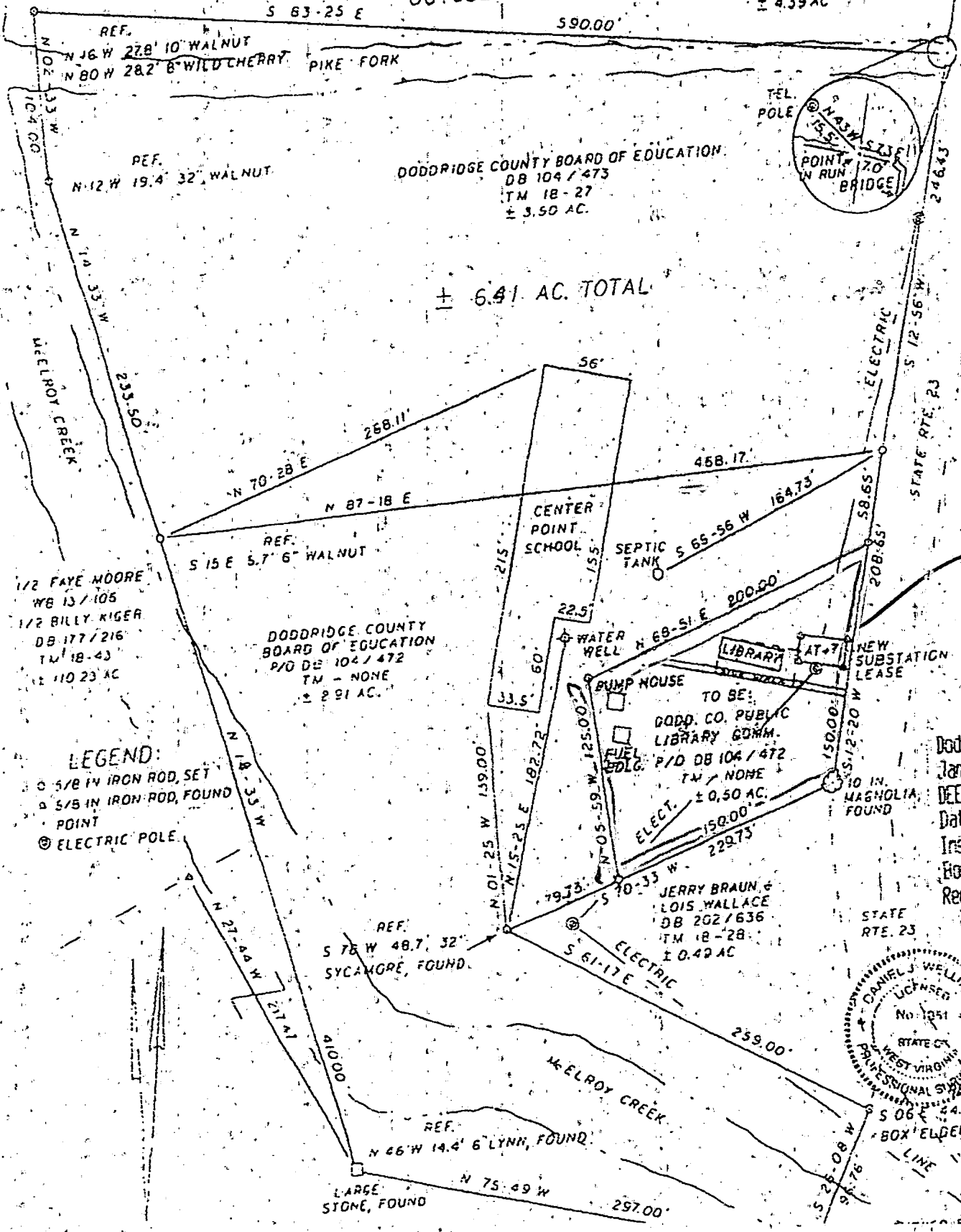
CLERK'S NOTE: This page is a copy of the plat. The original Plat is in Plat Book  
1-K, Page-28

# PLAT OF SURVEY FOR 241 93 DODDRIDGE CO BRD OF EDUC

McCLELLAN DISTRICT

DODDRIDGE COUNTY  
OCTOBER 1998

WEST VIRGINIA  
ANNIE SANGER  
DB 178/76  
TM 18-26  
± 4.39 AC



± 6.41 AC. TOTAL

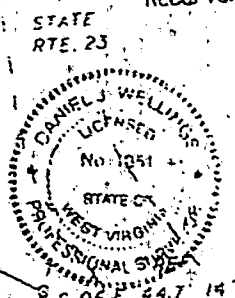
ORIG.  
LIBRARY  
PROPERTY

1/2 FAYE MOORE  
WB 13/105  
1/2 BILLY RIGER  
DB 177/216  
TM 18-43  
± 110.23 AC

DODDRIDGE COUNTY  
BOARD OF EDUCATION  
P/O DB 104/472  
TM - NONE  
± 2.91 AC.

LEGEND:  
○ 5/8 IN IRON ROD, SET  
● 5/8 IN IRON ROD, FOUND  
● POINT  
⊙ ELECTRIC POLE

Doddridge County Clerk  
Janice Ellifritt Cox  
Deputy BETH ROGERS  
DEED  
Date/Time: 03/05/1999 14:24  
Inst #: 4638  
Book/Page: 241- / 89-  
Recd/Tax: 4.50 .00



STATE  
RTE. 23

DANIEL WELLINGS

# PLAT OF SURVEY FOR DODDRIDGE COUNTY LIBRARY CENTERPOINT

## NOTES ON SURVEY

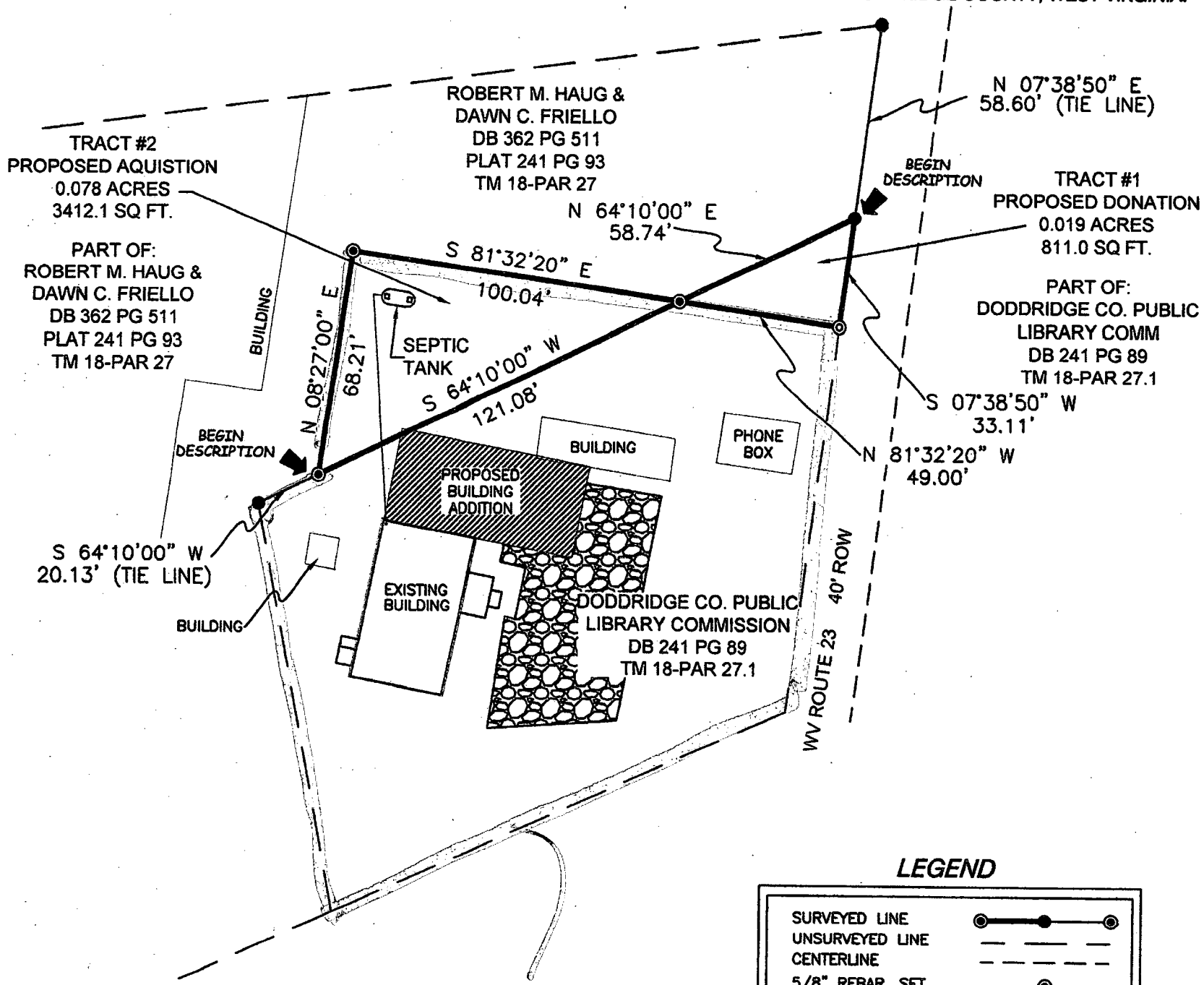
1. SEE DESCRIPTION OF SURVEY FOR MORE DETAILED INFORMATION OF CORNERS AND REFERENCES THERETO.
2. EASEMENTS AND/OR RIGHT-OF-WAYS WERE NOT ADDRESSED DURING THIS SURVEY. OTHER THAN THOSE SHOWN HEREON.
3. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE OPINION.
4. SURVEY BASED UPON SURVEY DONE BY DANIEL J. WELLINGS, PLS #1851 DATED OCTOBER 1998 RECORDED IN DEED BOOK 241 PAGE 93.

BEING A PORTION OF THE SAME TRACTS OR PARCELS OF LAND CONVEYED TO ROBERT M. HAUG & DAN C. FRIELLO AND DODDRIDGE CO. PUBLIC LIBRARY COMMISSION BY DEEDS DATED THE 18TH DAY OF DECEMBER 1998 AND THE 28TH DAY OF OCTOBER 2015, OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF DODDRIDGE COUNTY, WEST VIRGINIA IN DEED BOOKS 241 AND 362 AT PAGES 89 AND 511 RESPECTIVELY.

SITUATE ON THE WATERS OF MCELROY CREEK, MCCLELLAN DISTRICT, DODDRIDGE COUNTY, WEST VIRGINIA.

N

BEARINGS BASED UPON TRUE NORTH ESTABLISHED BY SURVEY GRADE GPS & OPUS POST-PROCESSING



LIBRARY  
PROPERTY

### LEGEND

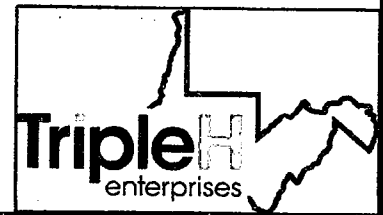
SURVEYED LINE	
UNSURVEYED LINE	
CENTERLINE	
5/8" REBAR, SET	
5/8" REBAR, FOUND	
RAILROAD SPIKE, SET	

SCALE: 1-INCH = 50-FEET

**DARRELL R. BOICE**  
AUGUST 23, 2017  
PROFESSIONAL SURVEYOR #667  
WEST UNION, WEST VIRGINIA

MCCLELLAN DISTRICT  
DODDRIDGE COUNTY, WEST VIRGINIA

FIELD SURVEY: 8/23/2017  
SURVEYED BY: TRIPLE H ENTERPRISES





**DESCRIPTION OF SURVEY**  
**DODDRIDGE COUNTY LIBRARY CENTERPOINT (TRACT #2)**

Being a portion of the same tract or parcel of land lying and being situate on the waters of McElroy Creek in McClellan District, Doddridge County, West Virginia, and more particularly described as follows:

Beginning at a 5/8-inch Rebar, found, corner of Haug et al and Doddridge County Public Library Commission, from which a 5/8-inch Rebar, found, bears S 64-10-00 W at 20.13 feet, thence;

N 08-27-00 E 68.21 feet to a 5/8-inch Reinforcing Rod with an orange plastic cap stamped "WVPS-667 OHPS-6709" hereinafter referred to as a "Rebar", set, thence;

S 81-32-20 E 100.04 feet to a Rebar, set, thence;

S 64-10-00 W 121.08 feet to the place of beginning, containing 3412.1 square feet (0.078 acres), more or less, as surveyed by Darrell R. Boice, West Virginia Professional Surveyor #667 as shown on a plat of survey dated August 23, 2017 attached hereto and made a part of this description.

Being a portion of the same tract or parcel of land conveyed to Robert M. Haug and Dawn C. Friello from The Layman Foundation, A Tennessee Non-Profit Corporation by deed dated the 28th day of October 2015, of record in the Office of the County Clerk of Doddridge County, West Virginia in Deed Book 362 at Page 511.

---

**DARRELL R. BOICE**  
August 23, 2017  
PROFESSIONAL SURVEYOR #667  
WEST UNION, WEST VIRGINIA

**DESCRIPTION OF SURVEY**  
**DODDRIDGE COUNTY LIBRARY CENTERPOINT (TRACT #1)**

Being a portion of the same tract or parcel of land lying and being situate on the waters of McElroy Creek in McClellan District, Doddridge County, West Virginia, and more particularly described as follows:

Beginning at a 5/8-inch Rebar, found, on the Western right of way of West Virginia State Route 23 (40 wide right of way), corner of Haug et al and Doddridge County Public Library Commission, from which a 5/8-inch Rebar, found, bears N 07-38-50 E at 58.60 feet, thence with said right of way;

S 07-38-50 W 33.11 feet to Railroad Spike, set, thence leaving said right of way;

N 81-32-20 W 49.00 feet to a 5/8-inch Reinforcing Rod with an orange plastic cap stamped "WVPS-667 OHPS-6709" hereinafter referred to as a "Rebar", set, from which a Rebar, set, bears S 64-10-00 W at 121.08 feet, thence;

N 64-10-00 E 58.74 feet to the place of beginning, containing 811.0 square feet (0.019 acres), more or less, as surveyed by Darrell R. Boice, West Virginia Professional Surveyor #667 as shown on a plat of survey dated August 23, 2017 attached hereto and made a part of this description.

Being a portion of the same tract or parcel of land conveyed to Doddridge County Public Library Commission from Board of Education of the County of Doddridge by deed dated the 18th day of December 1998, of record in the Office of the County Clerk of Doddridge County, West Virginia in Deed Book 241 at Page 89.

---

**DARRELL R. BOICE**  
August 23, 2017  
PROFESSIONAL SURVEYOR #667  
WEST UNION, WEST VIRGINIA



FOR TAX PURPOSES ONLY  
**LANDMARK**  
 geospatial  
A Division of Landmark Graphics LLC

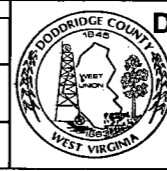
Legend	
	Parcel Boundary
	Prepaid Deed
	Property
	Road Easement
	Halfway Right of Way
	Road Right of Way
	Road
	Parcel Number
	Improvement
	Cemetery
	Church
	Educational

**Restriction**

REPRODUCTION OF TAX MAPS PROHIBITED - It is unlawful to copy, photograph, scan, photograph, or otherwise reproduce this tax map. Pursuant to the provisions of W.Va. Code § 199A-5 (2013) no person may reproduce, copy, distribute or sell copies of tax maps prepared by the counties without having first obtained the written permission of the Doddridge County Assessor. In addition to other penalties and civil remedies, any person who, without the written permission of the Doddridge County Assessor, reproduces, copies, distributes, or sells or who allows the reproduction, copying, distribution or sale of tax maps prepared by the Doddridge County Assessor, shall be refused permission by the Doddridge County Assessor or Assessor's agent to purchase tax maps in the future.

Revisions	
1	LANDMARK 09/01/2016 10
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05-17 03-3	05-18	05-19
05-22 03-4	05-23 03-7	05-24



**DODDRIDGE COUNTY**  
 Assessor's Office  
 David E. Sponaugle, Assessor  
 WEST UNION, WV

**MCCLELLAN**  
 District 05 Map No. 18  
 Date of Publication: 01/30/2017  
 Scale: 1"=400'

2012-IBC DESIGN DATA CHART

USE GROUP:	A2	BASIC WIND SPEED:	90 MPH
CONSTRUCTION TYPE:	VB	WIND IMPORTANCE FACTOR (I):	1.0
AREA:		BUILDING CATEGORY:	I
EXISTING	1496 SQFT.	WIND EXPOSURE:	B
ADDITION	1736 SQFT.	INTERNAL PRESSURE COEFFICIENT:	0.18
TOTAL AREA:	3232 SQFT.	COMPONENTS AND CLADDING DESIGN WIND PRESSURE:	14.6 PSF
OCCUPANCY:	50 PERSONS	DESIGN WIND PRESSURE:	-19.5 PSF
FLOOR LIVE LOAD:		SEISMIC USE GROUP:	I
UNIFORMLY DISTRIBUTED:	125 PSF	SPECULATE RESPONSE COEFFICIENT (S <sub>ds</sub> ):	0.164
CONCENTRATED:	NA	SPECTRAL RESPONSE COEFFICIENT (S <sub>d1</sub> ):	0.103
IMPACT:	PER 1607.8	SITE CLASS:	D
REDUCTION:	NA	BASIC SEISMIC-FORCE-RESISTING SYSTEM:	K,U
ROOF LIVE LOAD:	25 PSF	DESIGN BASE SHEAR:	2.0 KIPS
ROOF SNOW LOAD:		ANALYSIS PROCEDURE:	SIMPLIFIED PROCEDURE
GROUND SNOW LOAD (P <sub>g</sub> ):	25 PSF	LOCATED IN FLOOD-HAZARD AREA?	NO
FLAT-ROOF SNOW LOAD (P <sub>f</sub> ):	NA	SOIL BEARING CAPACITY (ASSUMED):	1500 PSF
SNOW EXPOSURE FACTOR (C <sub>e</sub> ):	1.0		
SNOW LOAD IMPORTANCE FACTOR (I):	1.0		
THERMAL FACTOR (C <sub>t</sub> ):	1.0		

INDEX

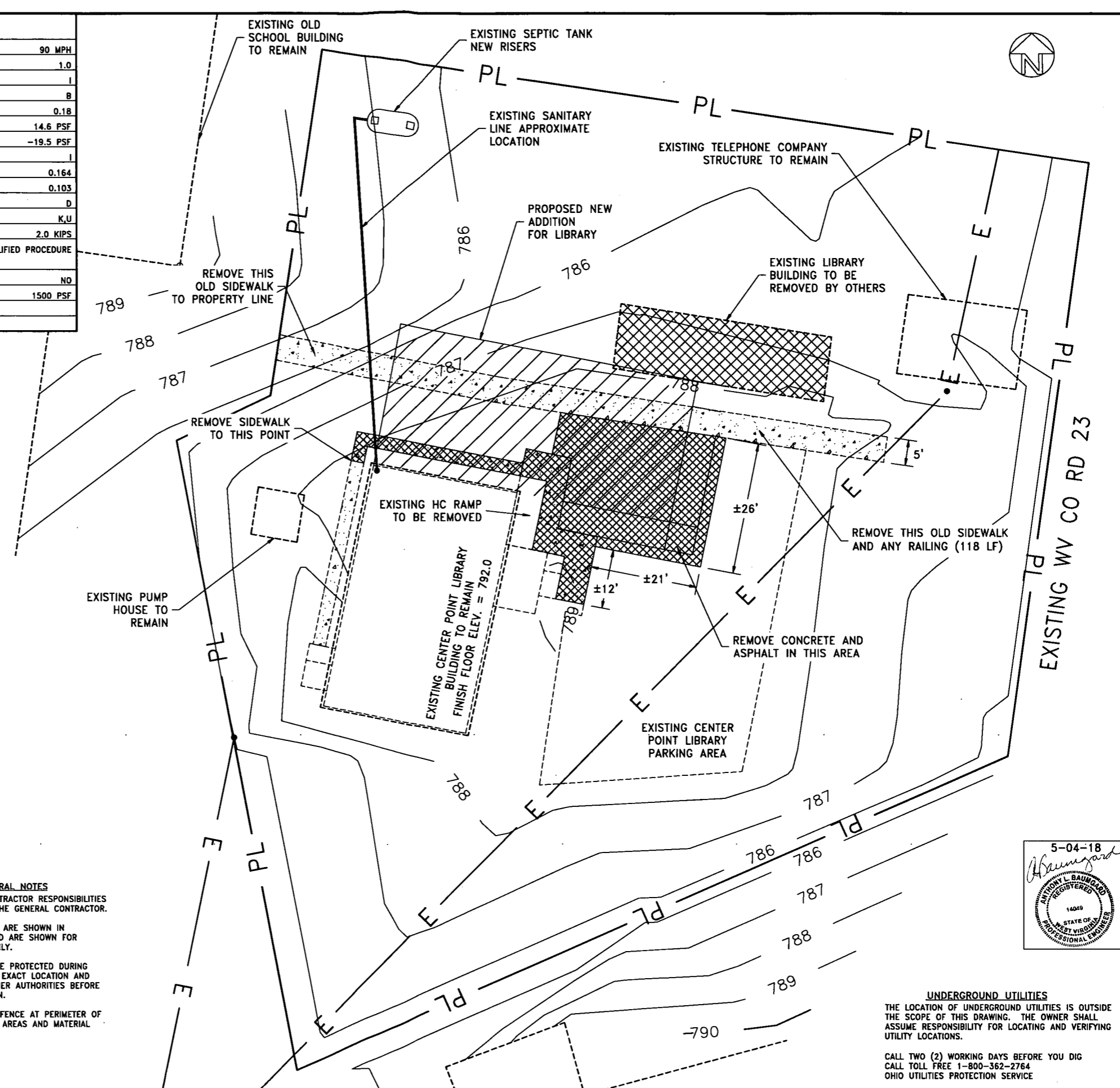
SITE PLAN	1
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FOUNDATION NOTES

- TOP OF SLAB EL (T.O.S.) REFERENCE EL. = 779.81'
- FOOTINGS SHALL BE FOUNDED ON VIRGIN SOIL OR ON ENGINEERED FILL AT THE ELEVATIONS SHOWN WITH A DESIGN BEARING CAPACITY OF 1500 PSF. ALL FOOTING EXCAVATIONS SHALL BE INSPECTED AND APPROVED BY THE SOILS ENGINEER FOR THE BEARING CAPACITY INDICATED ABOVE PRIOR TO PLACING CONCRETE.
- KEEP FOUNDATION EXCAVATIONS FREE OF WATER AT ALL TIMES. REPLACE SOFT OR WEAKENED SOIL WITH CLASS IV CONCRETE.
- ALL EXTERIOR FOOTINGS TO BEAR A MINIMUM OF 2'-8" BELOW ADJACENT GRADE. ADJUST BOTTOM OF FOOTING AS REQUIRED.

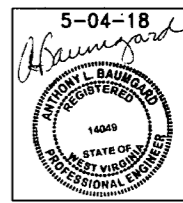
SITE PLAN GENERAL NOTES

- ALL SITE WORK SUBCONTRACTOR RESPONSIBILITIES TO BE COORDINATED WITH THE GENERAL CONTRACTOR.
- UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS AND ARE SHOWN FOR COORDINATION PURPOSES ONLY.
- EXISTING UTILITIES TO BE PROTECTED DURING CONSTRUCTION. DETERMINE EXACT LOCATION AND DEPTH, IN FIELD, WITH PROPER AUTHORITIES BEFORE STARTING ANY CONSTRUCTION.
- INSTALL CONSTRUCTION FENCE AT PERIMETER OF ALL HAZARDOUS EXCAVATED AREAS AND MATERIAL STORAGE LOCATIONS.



TRIPLE H ENTERPRISES  
9 JAMES STREET  
WEST UNION, WV 26456  
304-873-3260

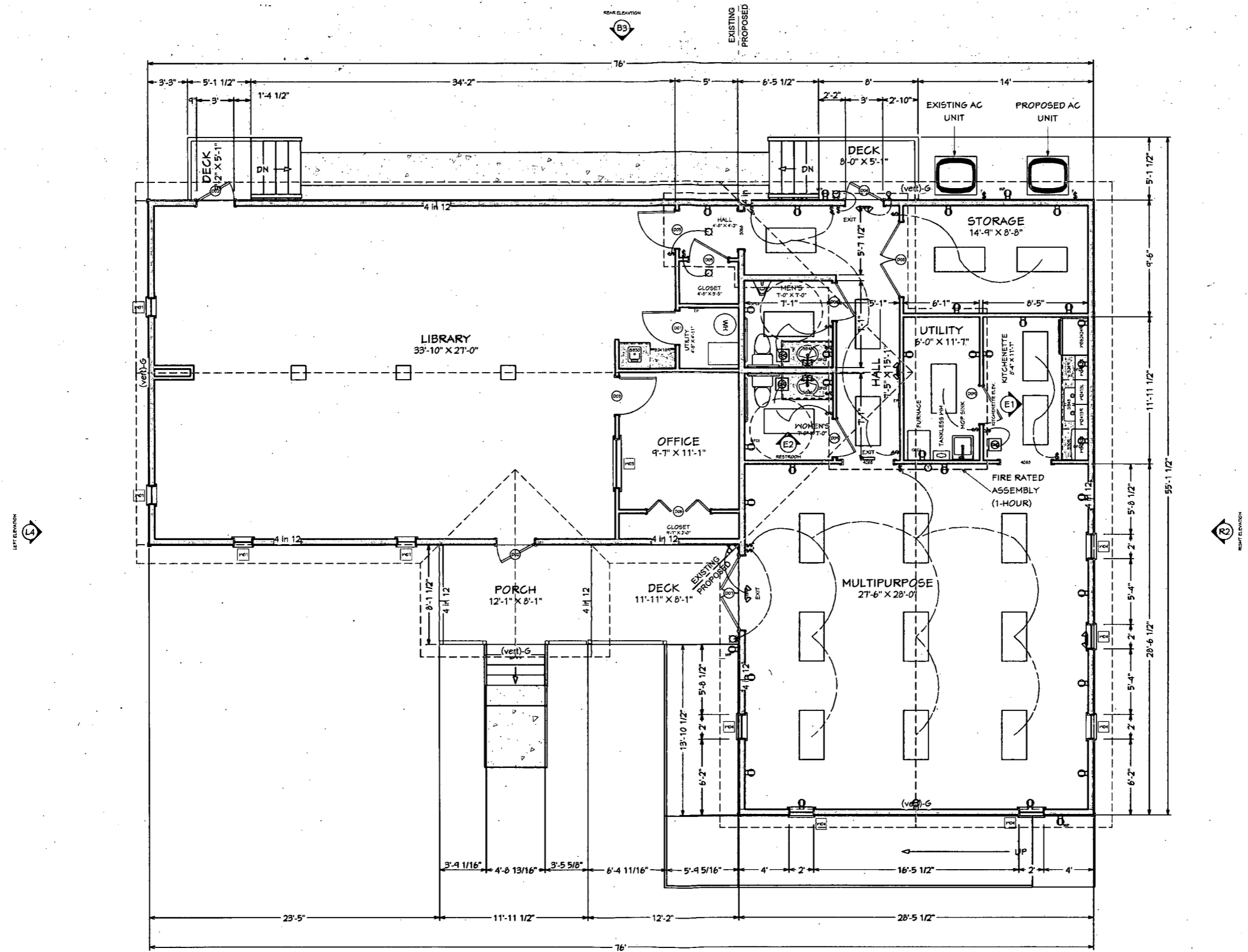
PROPOSED LIBRARY ADDITION  
FOR DODDRIDGE COUNTY LIBRARY  
SITE PLAN



revisions:	8-2-17
	8-22-17
checked by:	
date drawn:	7-31-17
scale:	1"=10'
drawing name:	SITE PLAN.DWG
drawn by:	ALB

**UNDERGROUND UTILITIES**  
THE LOCATION OF UNDERGROUND UTILITIES IS OUTSIDE THE SCOPE OF THIS DRAWING. THE OWNER SHALL ASSUME RESPONSIBILITY FOR LOCATING AND VERIFYING UTILITY LOCATIONS.

CALL TWO (2) WORKING DAYS BEFORE YOU DIG  
CALL TOLL FREE 1-800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

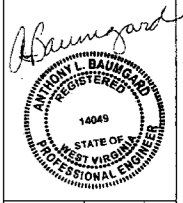


DOOR SCHEDULE									
NUMBER	LABEL	QTY	FLOOR	SIZE	WIDTH	HEIGHT	DESCRIPTION	COMMENTS	FIRE
D01	2060	1	1	2060 R IN	32"	80"	HINGED-DOOR P07		
D02	3060	2	1	3060 L EX	36"	80"	EXT. HINGED-DOOR E06		
D03	3060	1	1	3060 L IN	36"	80"	HINGED-DOOR P07		
D04	3060	1	1	3060 R EX	36"	80"	EXT. HINGED-DOOR E06		
D05	3060	2	1	3060 R IN	36"	80"	HINGED-DOOR P07		
D06	5060	1	1	5060 L/R	60"	80"	4 DR. BIFOLD-DOOR B04		
D07	6060	1	1	6060 L/R EX	72"	80"	EXT. DOUBLE HINGED-DOOR E06		
D08	6060	1	1	6060 L/R IN	72"	80"	DOUBLE HINGED-DOOR P07		YES
D09	3060	3	1	3060 L IN	36"	80"	HINGED-DOOR P07		YES

WINDOW SCHEDULE								
NUMBER	LABEL	QTY	FLOOR	SIZE	WIDTH	HEIGHT	DESCRIPTION	COMMENTS
W01	1660FX	4	1	1660FX	18"	72"	FIXED GLASS	
W03	4030FX	1	1	4030FX	48"	36"	FIXED GLASS	
W04	2050FX	6	1	2050FX	24"	60"	FIXED GLASS	

FLOOR PLAN

TRIPLE H ENTERPRISES  
 9 JAMES STREET  
 WEST UNION, WV 26456  
 304-872-3260

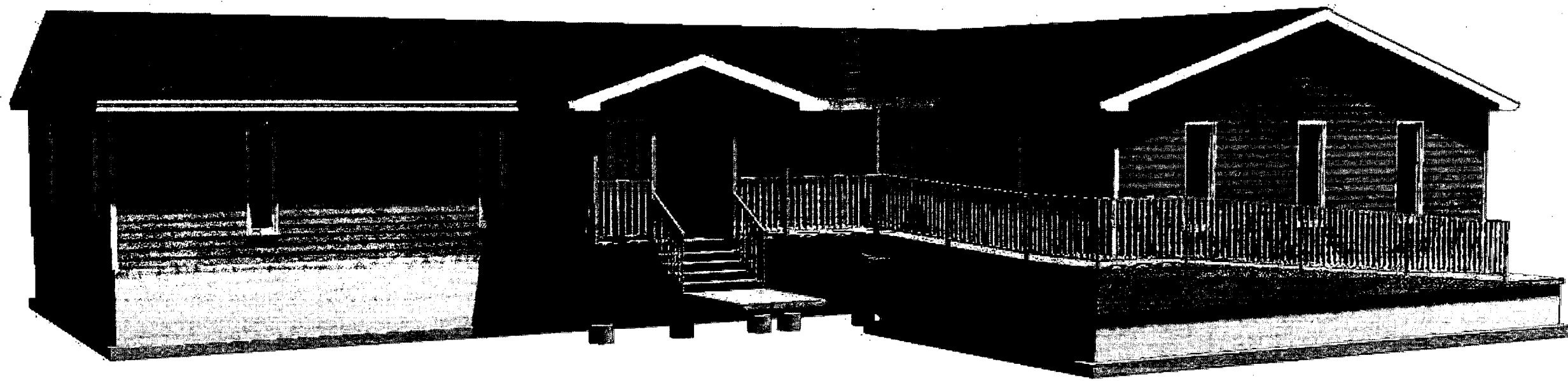


CENTER POINT LIBRARY BUILDING ADDITION

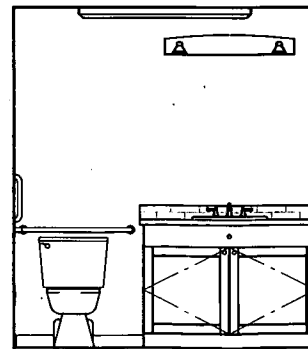
FLOOR PLAN

DATE: 6-20-17  
 DRAWN BY: ALB  
 CHECKED BY: 8-23-17  
 REVIEWED BY:

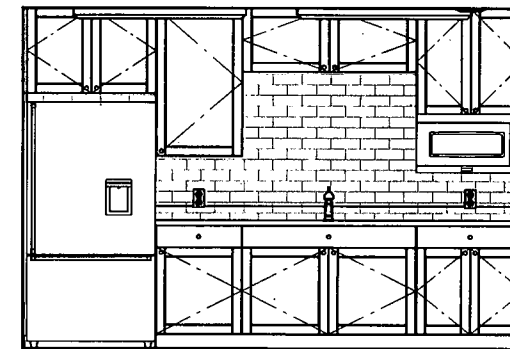
2  
 14



ISO ELEVATION

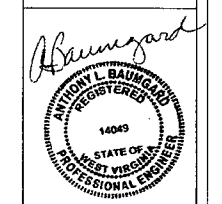


RESTROOM ELEVATION



KITCHENETTE ELEVATION

TRIPLE H ENTERPRISES  
 9 JAMES STREET  
 WEST UNION, WV 26456  
 304-872-3260

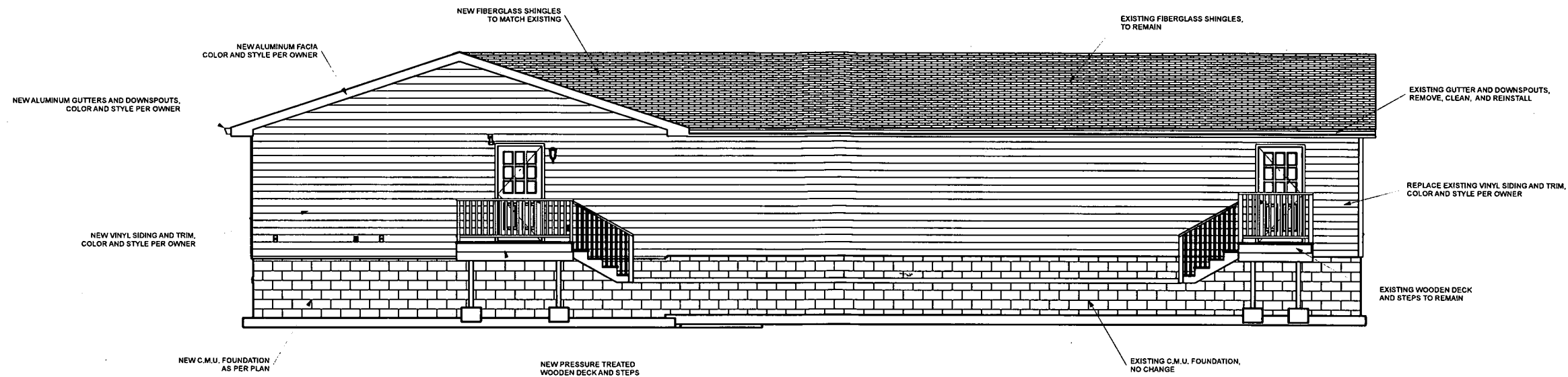


CENTER POINT LIBRARY BUILDING ADDITION

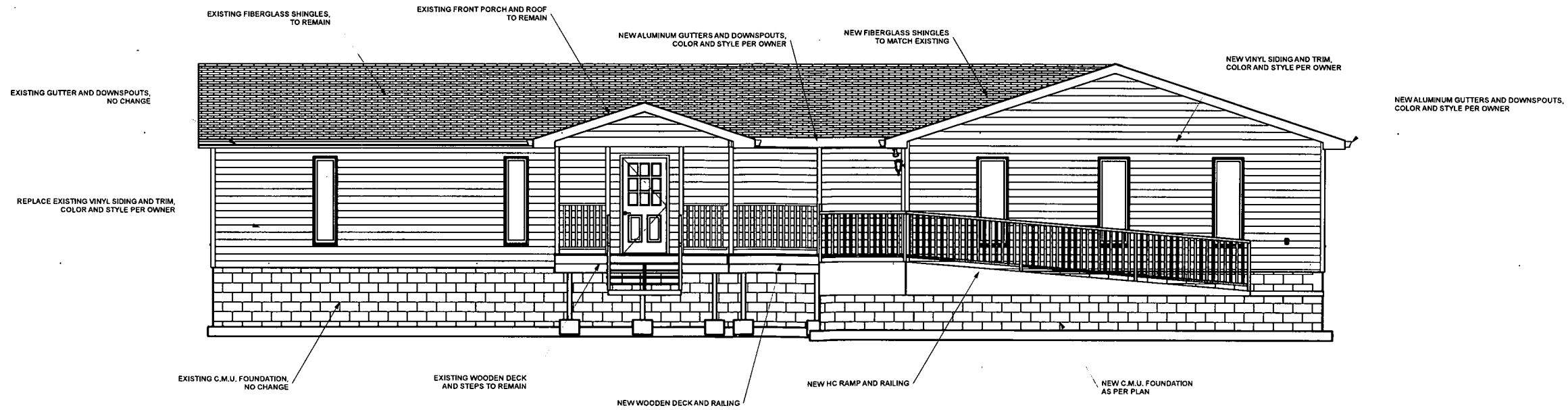
ISO ELEVATIONS

DATE: 6-20-17  
 DRAWN BY: ALB  
 REVISION DATE: 8-23-17

3  
 14

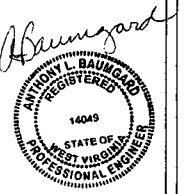


REAR ELEVATION



FRONT ELEVATION

TRIPLE H ENTERPRISES  
 9 JAMES STREET  
 WEST UNION, WV 26456  
 304-872-3260

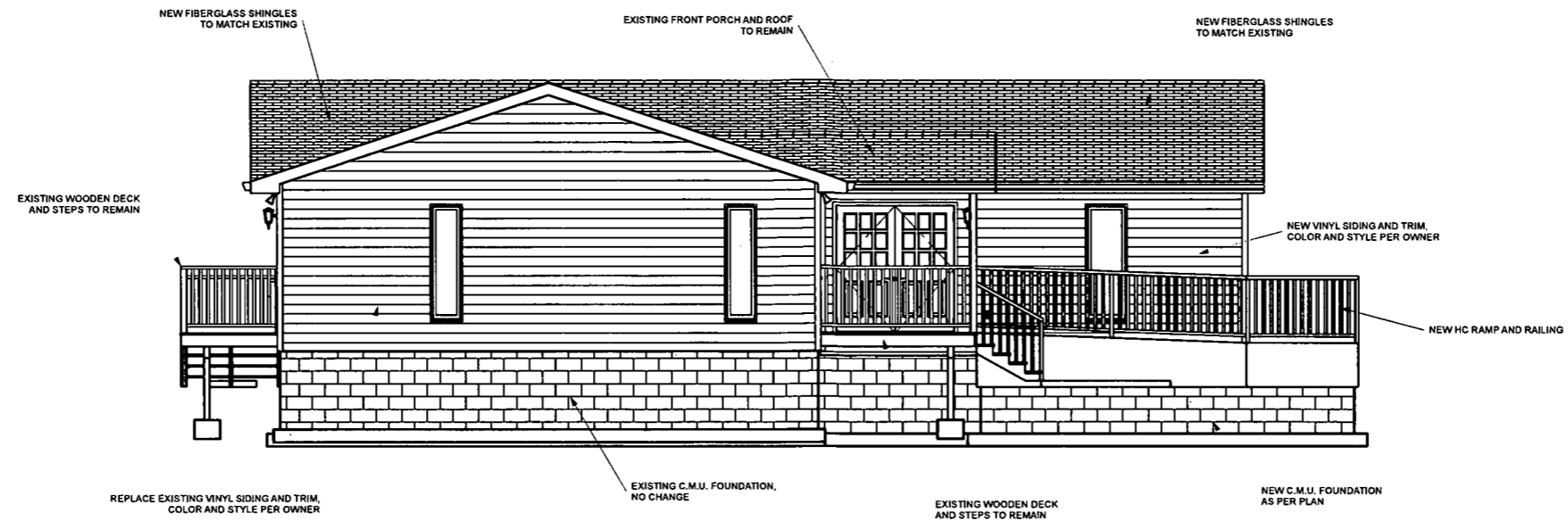


CENTER POINT LIBRARY BUILDING ADDITION

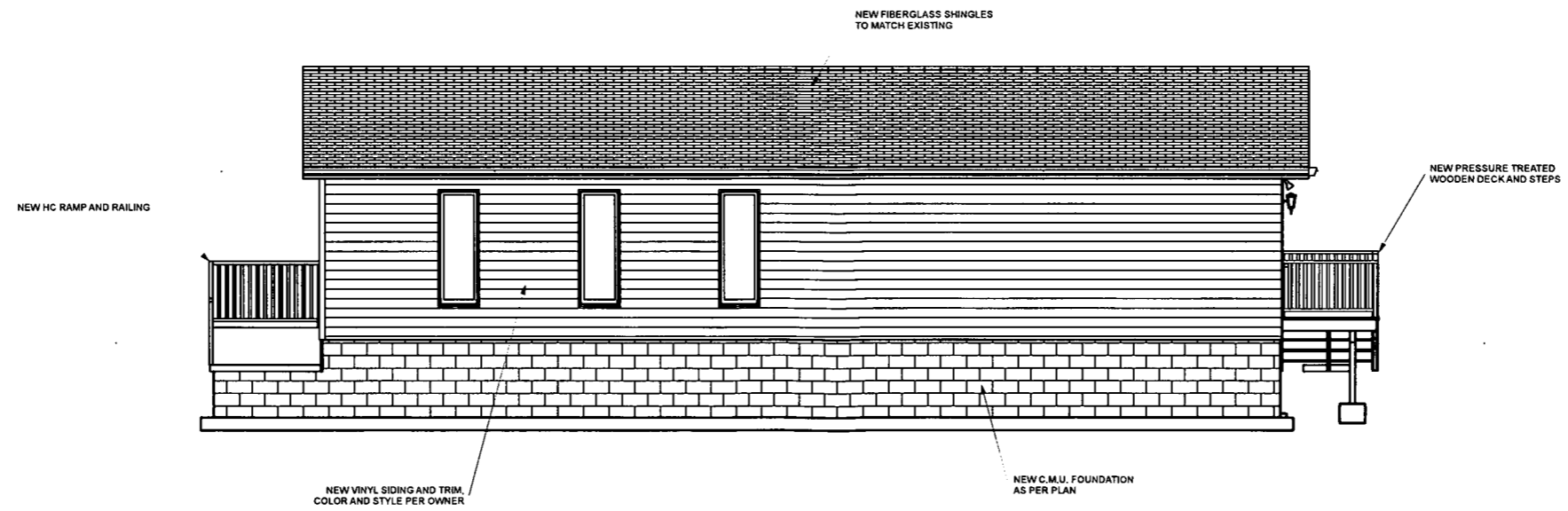
FRONT AND REAR ELEVATIONS

DATE: 6-20-17  
 SCALE: A/LB  
 SHEET: 8-23-17

4  
 14



LEFT ELEVATION



RIGHT ELEVATION

TRIPLE H ENTERPRISES  
 9 JAMES STREET  
 WEST UNION, WV 26456  
 304-872-3260

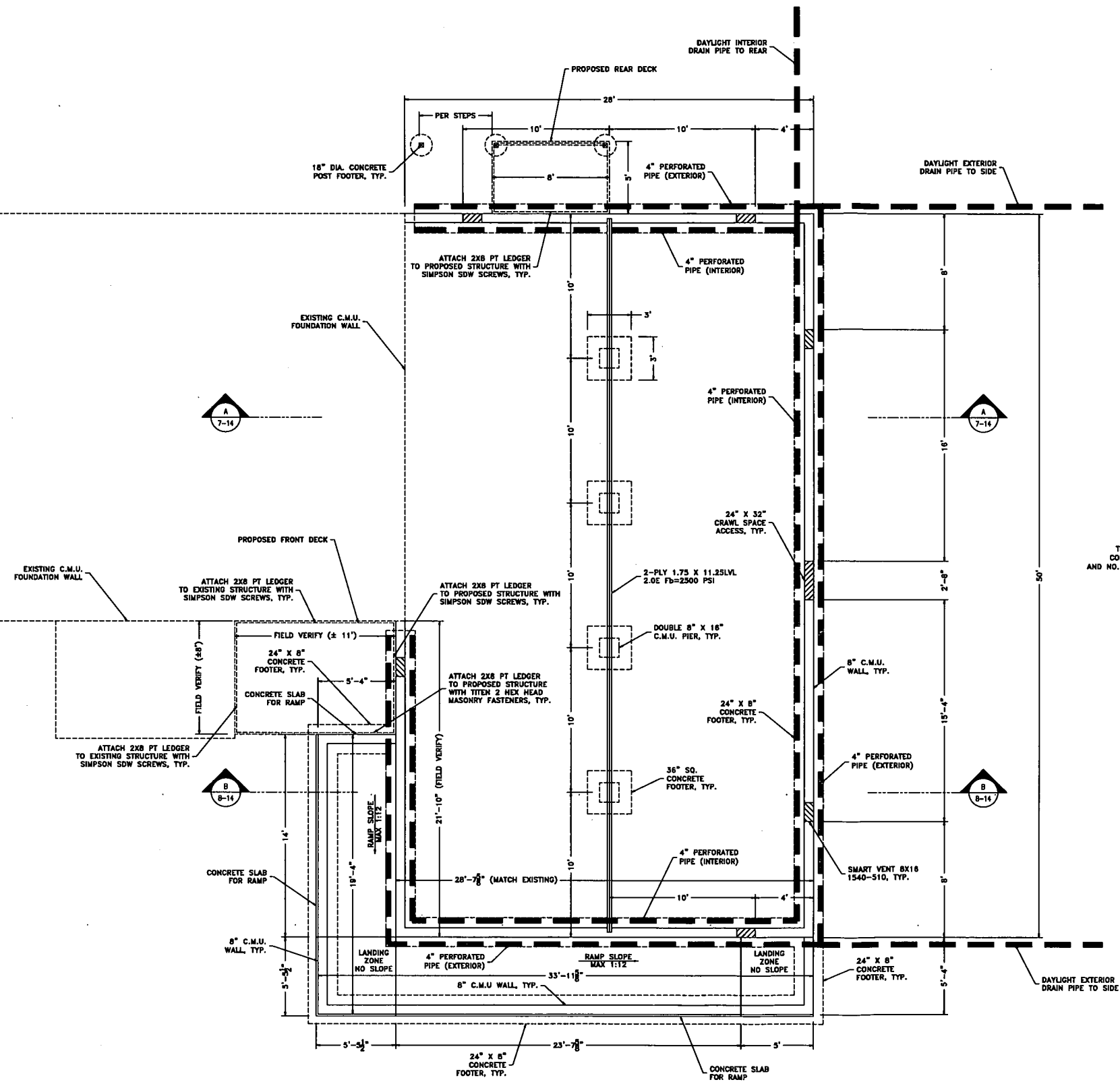


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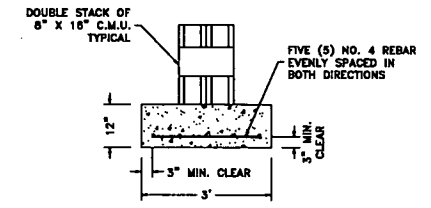
LEFT AND RIGHT ELEVATIONS

DATE: 6-20-17  
 DRAWN BY: ALB  
 CHECKED BY: 8-23-17

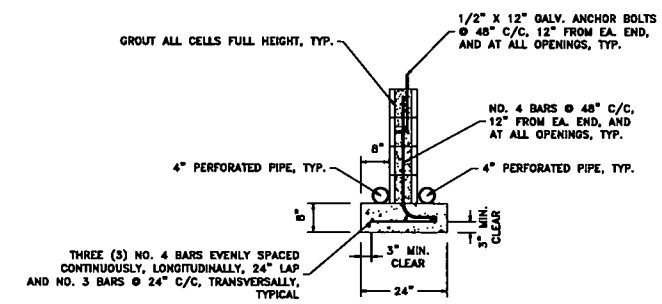




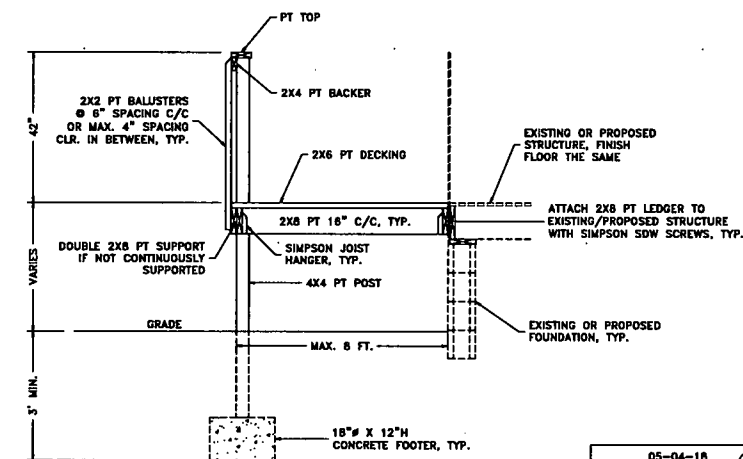
**FOUNDATION PLAN**



**PIER DETAIL**



**WALL DETAIL**



**TYP. DECK DETAIL**

TRIPLE H ENTERPRISES  
 9 JAMES STREET  
 WEST UNION, WV 26456  
 304-873-3260

**PROPOSED LIBRARY ADDITION  
 FOR DODDRIDGE COUNTY LIBRARY  
 FOUNDATION PLAN**

revisions:

checked by:

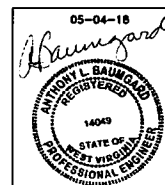
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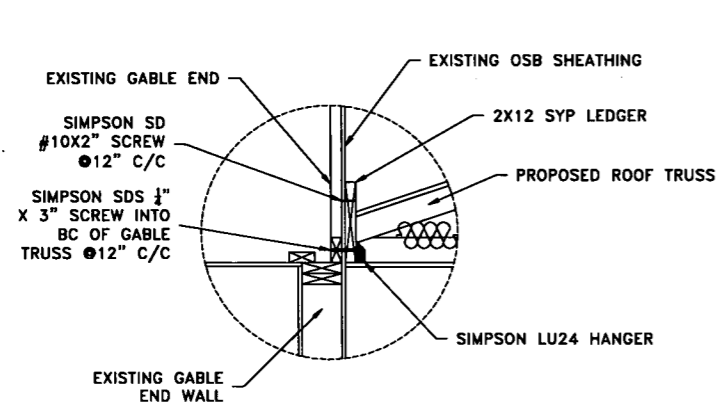
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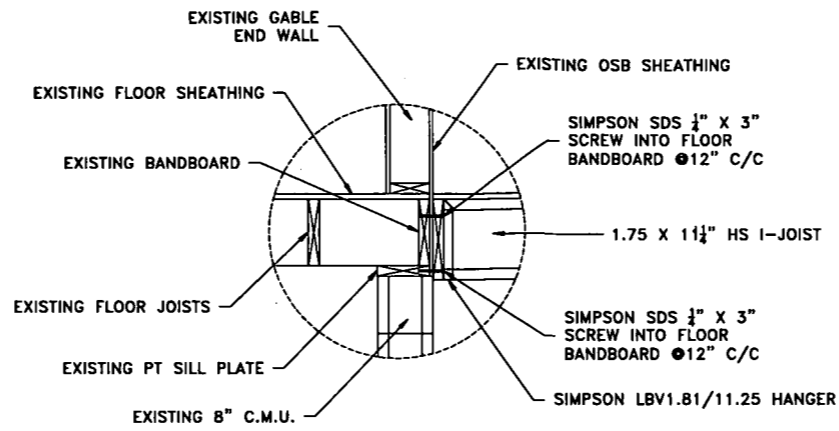
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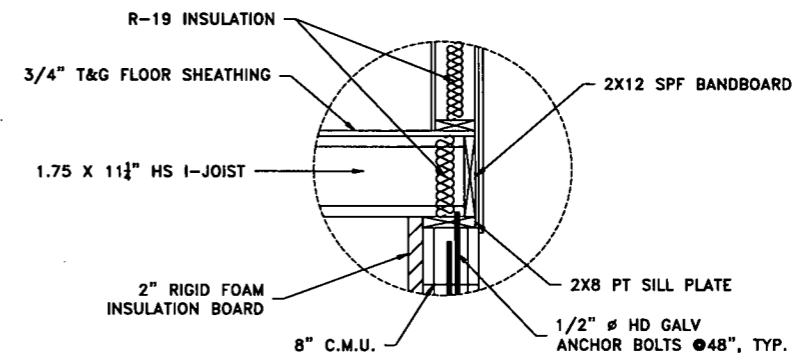




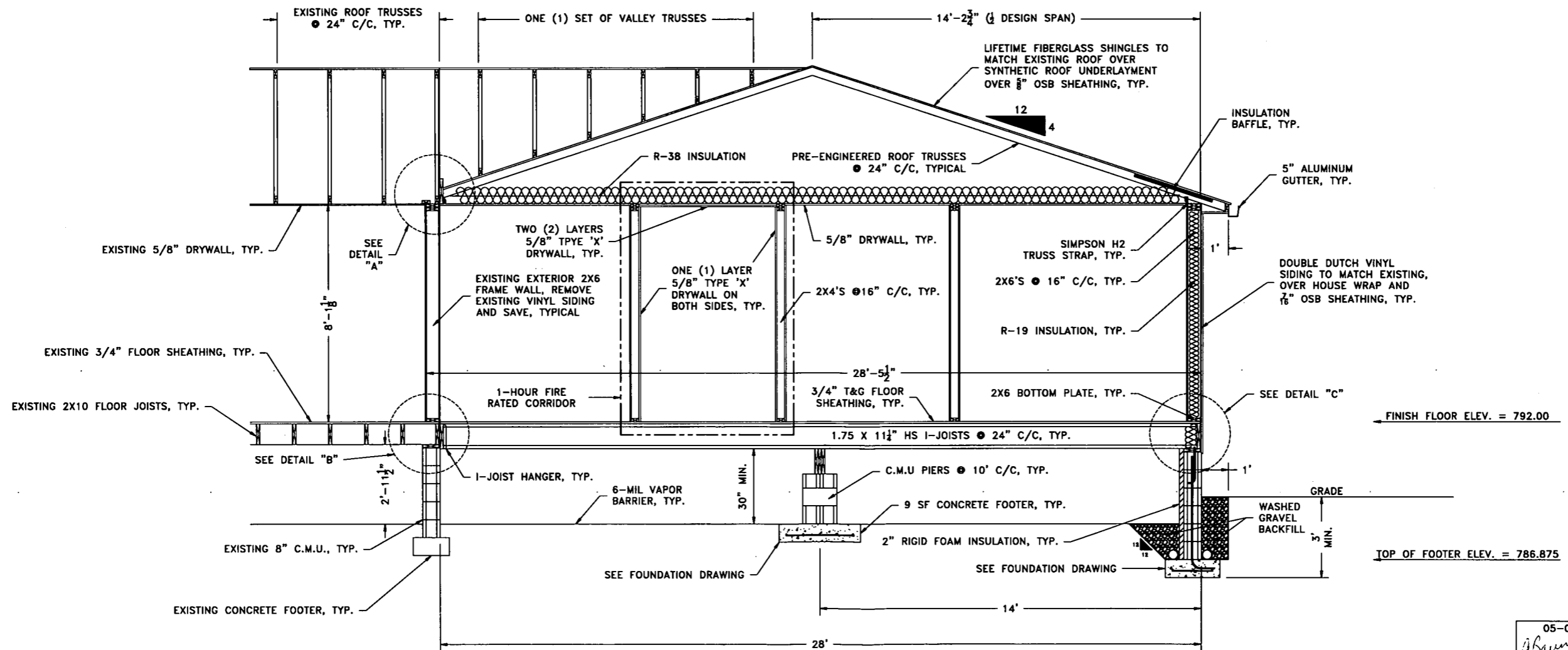
**DETAIL A**



**DETAIL B**



**DETAIL C**

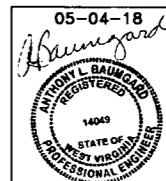


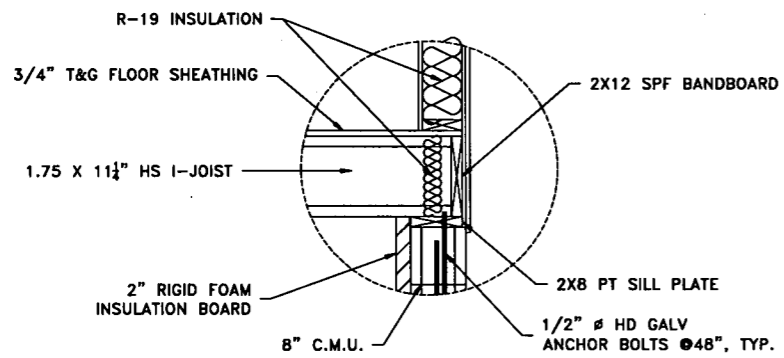
**BUILDING SECTION A-A**

TRIPLE H ENTERPRISES  
9 JAMES STREET  
WEST UNION, WV 26456  
304-873-3260

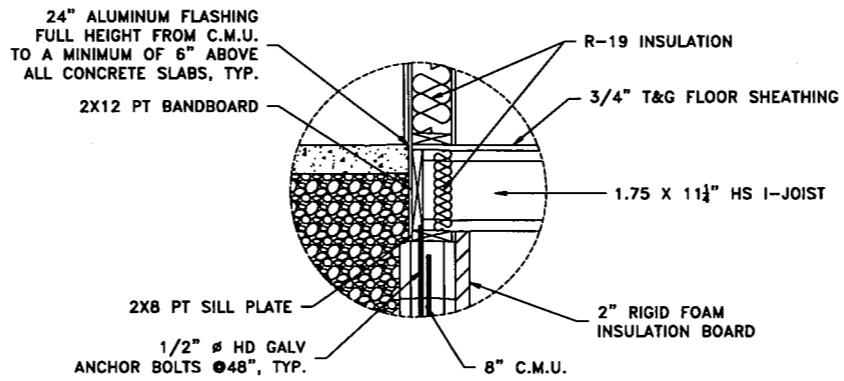
PROPOSED LIBRARY ADDITION  
FOR DODDRIDGE COUNTY LIBRARY  
BUILDING SECTION A

revisions:	
checked by:	
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scale:	1/2" = 1'
drawing name:	BUILDING SECTION A.DWG
drawn by:	ALB

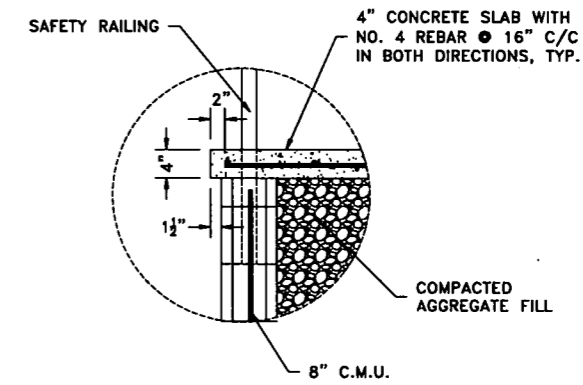




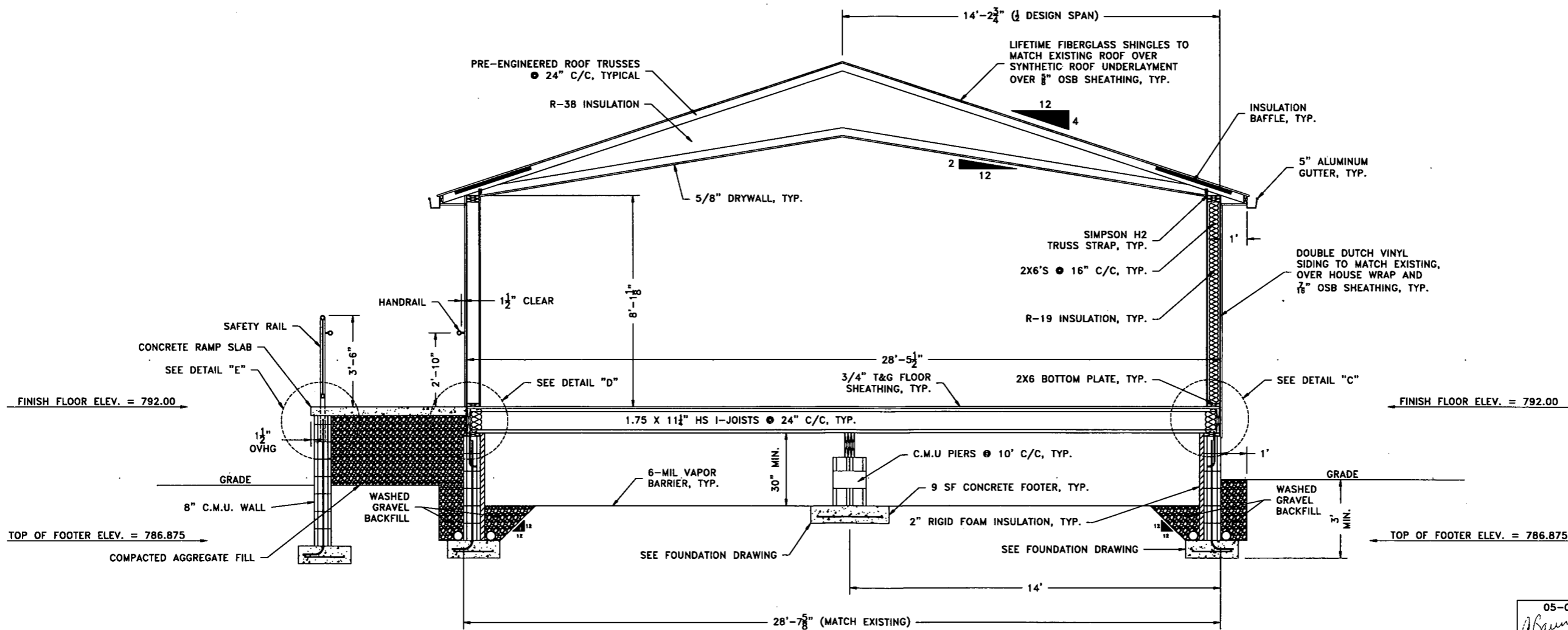
**DETAIL C**



**DETAIL D**



**DETAIL E**



**BUILDING SECTION B-B**

TRIPLE H ENTERPRISES  
9 JAMES STREET  
WEST UNION, WV 26456  
304-873-3260

PROPOSED LIBRARY ADDITION  
FOR DODDRIDGE COUNTY LIBRARY  
BUILDING SECTION B

revisions:

checked by:

date drawn: 2-23-17

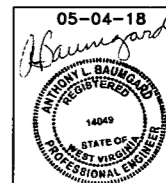
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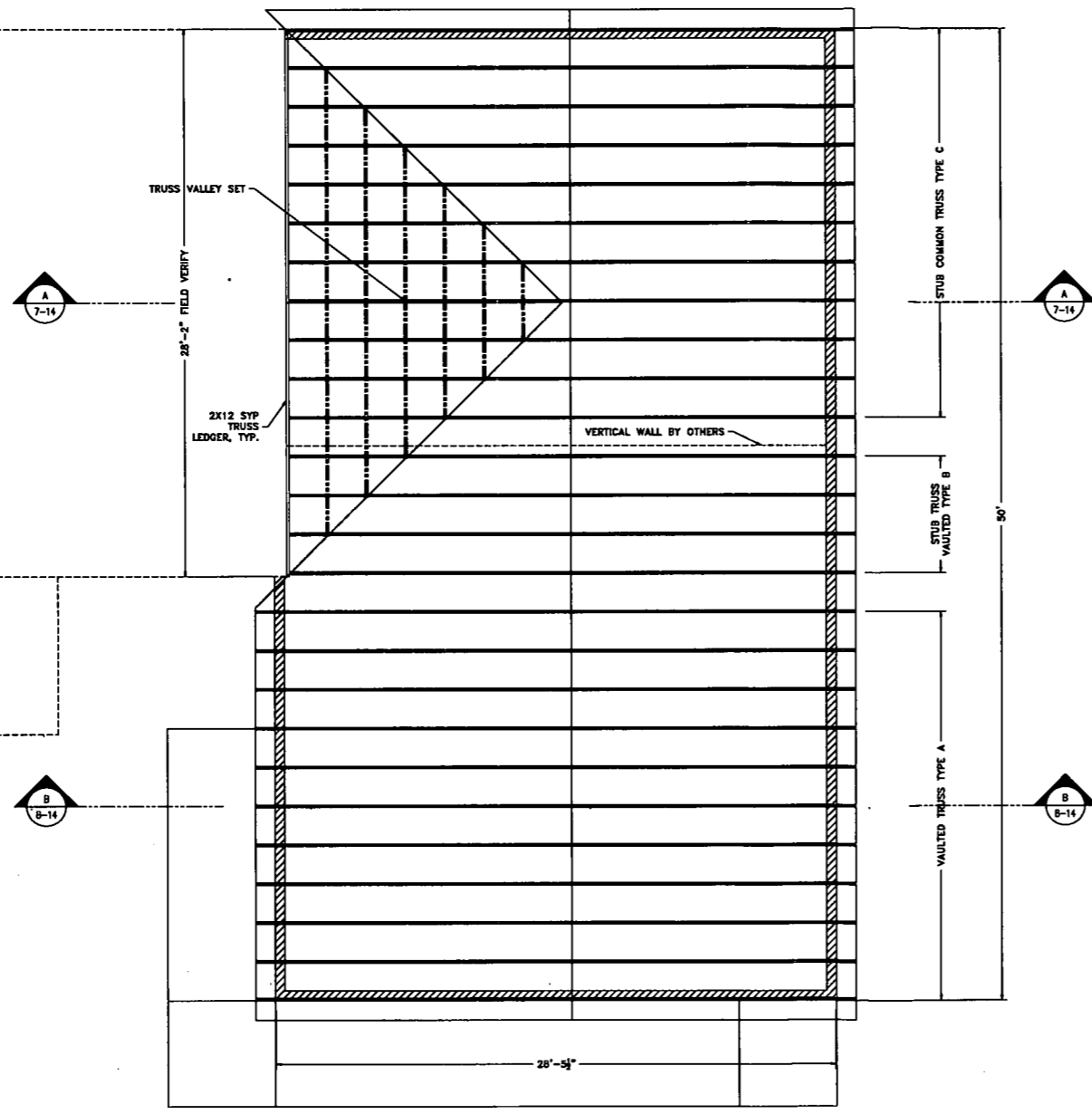
drawing name:

BUILDING SECTION A.DWG

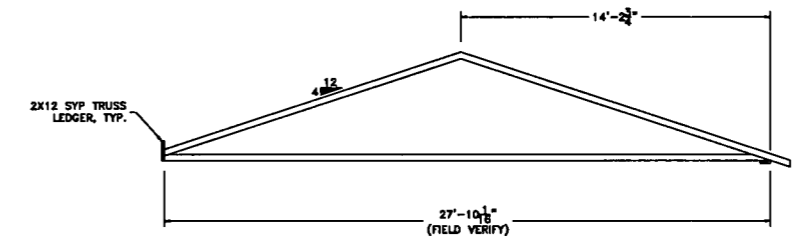
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ALB

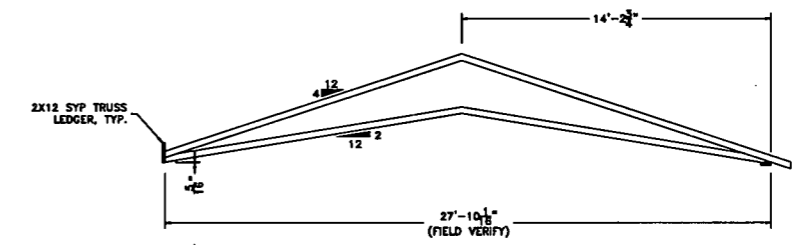




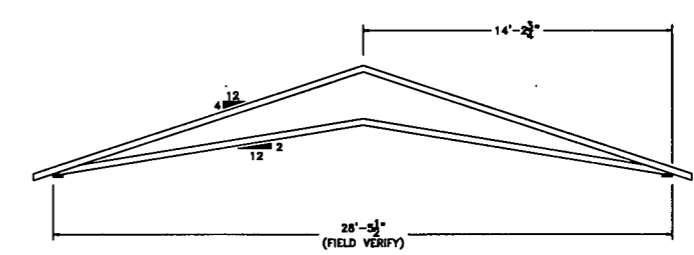
TRUSS PLAN



STUB TRUSS TYPE C



STUB TRUSS VAULTED TYPE B



VAULTED TRUSS TYPE A

TRIPLE H ENTERPRISES  
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 WEST UNION, WV 26456  
 304-873-3260

PROPOSED LIBRARY ADDITION  
 FOR DODDRIDGE COUNTY LIBRARY  
 TRUSS LAYOUT PLAN

revisions:

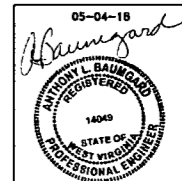
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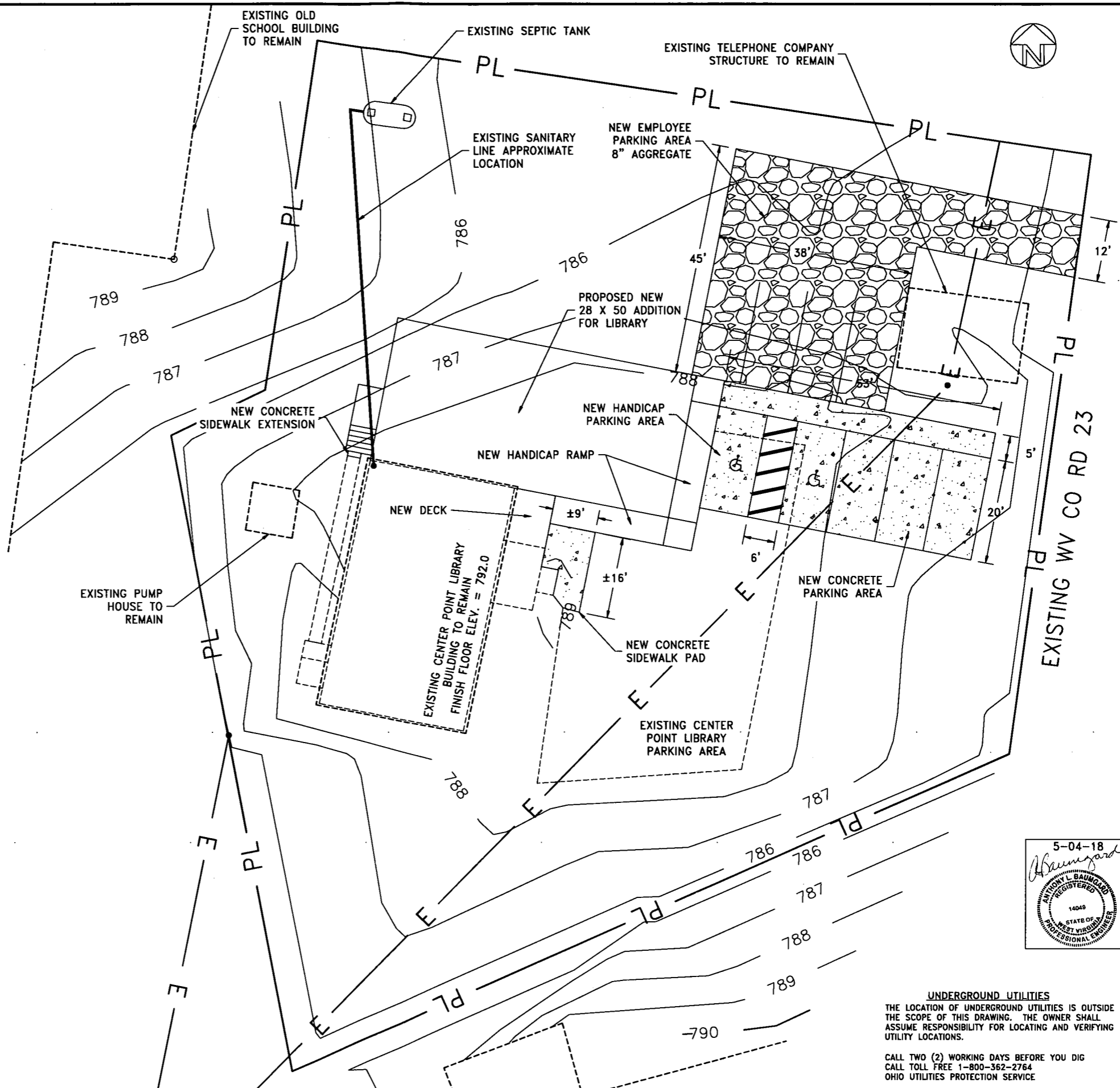
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drawn by: ALB

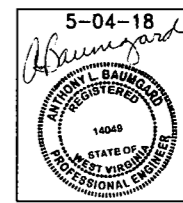


9/14



TRIPLE H ENTERPRISES  
 9 JAMES STREET  
 WEST UNION, WV 26456  
 304-873-3260

**PROPOSED LIBRARY ADDITION  
 FOR DODDRIDGE COUNTY LIBRARY  
 SITE PLAN PROPOSED**

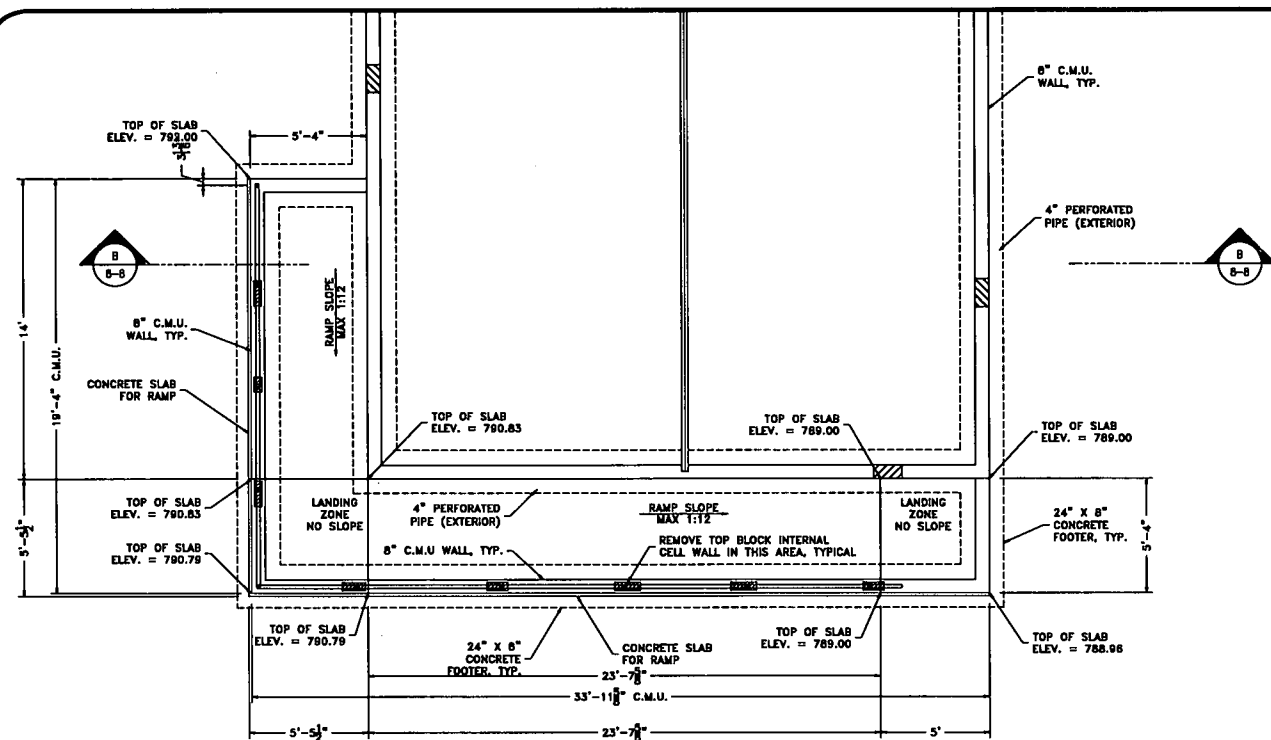


**UNDERGROUND UTILITIES**  
 THE LOCATION OF UNDERGROUND UTILITIES IS OUTSIDE THE SCOPE OF THIS DRAWING. THE OWNER SHALL ASSUME RESPONSIBILITY FOR LOCATING AND VERIFYING UTILITY LOCATIONS.

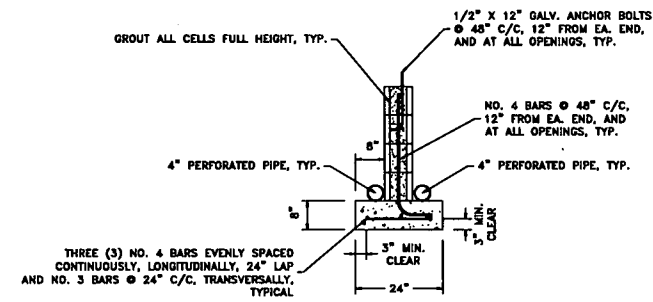
CALL TWO (2) WORKING DAYS BEFORE YOU DIG  
 CALL TOLL FREE 1-800-362-2764  
 OHIO UTILITIES PROTECTION SERVICE

revisions:	
checked by:	
date drawn:	8-2-17
scale:	1"=10'
drawing name:	SITE PLAN.DWG
drawn by:	ALB

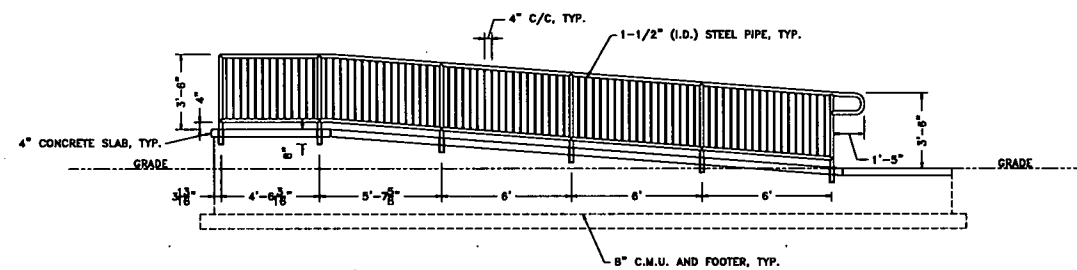




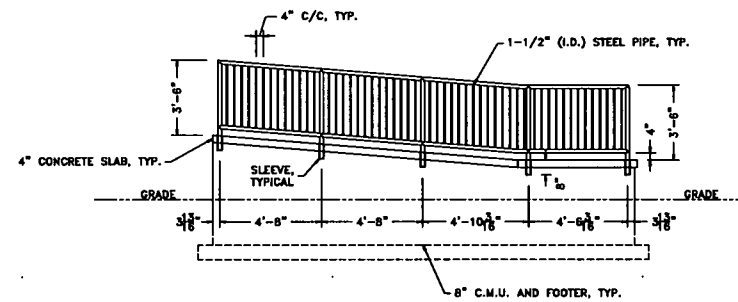
RAMP PLAN



WALL DETAIL



FRONT RAMP ELEVATION



SIDE RAMP ELEVATION

TRIPLE H ENTERPRISES  
9 JAMES STREET  
WEST UNION, WV 26456  
304-873-3260

PROPOSED LIBRARY ADDITION  
FOR DODDRIDGE COUNTY LIBRARY  
RAMP PLAN

revisions:

checked by:

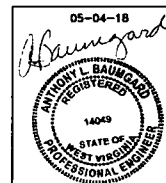
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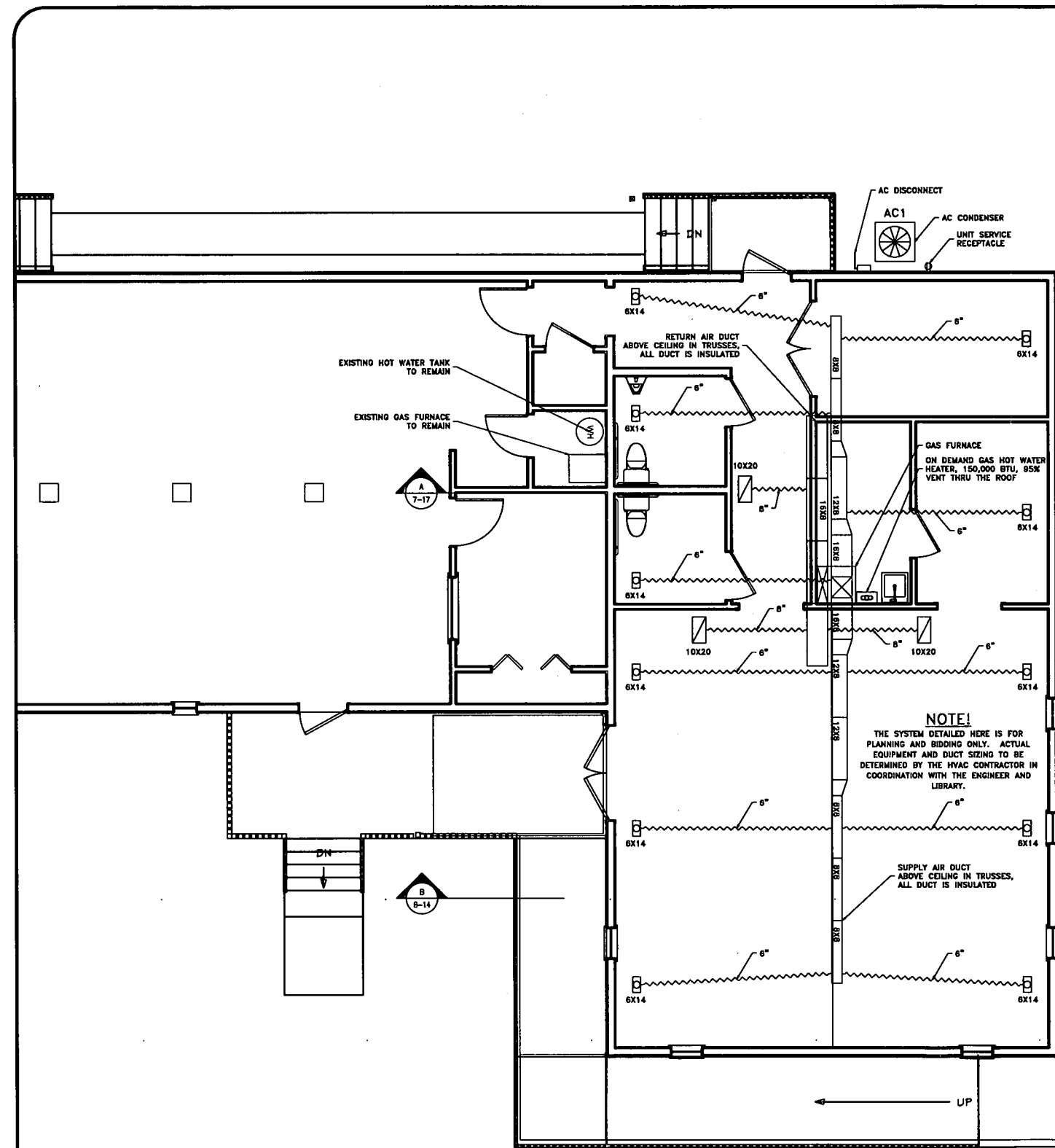
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drawn by:

ALB

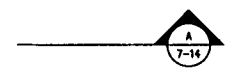


11/14



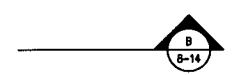
**NOTE!**

1. ALL DUCTS TO BE GALV. METAL WRAPPED WITH 1-1/2" FOIL BACKED DUCT WRAP ON THE EXTERIOR, OR EQUAL. ALL DUCT SIZES ARE FREE AREA.
2. ALL BRANCH DUCTS TO HAVE VOLUME CONTROL DAMPERS AT THE TRUCK TAKEOFF AND AT THE DIFFUSER/GRILLE.
3. TEMPERATURE CONTROL PROVIDED BY ENERSTAT TWO STAGE THERMOSTAT WITH REMOTE TEMPERATURE SENSOR OR EQUAL.
4. MECHANICAL CONTRACTOR TO SUPPLY, INSTALL AND WIRE A SYSTEM SENSOR RW-UNI IONIZATION-TYPE, DUCT MOUNTED SMOKE DETECTOR TO SHUT FAN OFF IMMEDIATELY UPON SENSING OF SMOKE IN RETURN AIR DUCT SYSTEM. SAMPLING TUBE TO BE MOUNTED IN DUCT BEFORE ANY CONTAMINANT REMOVAL DEVICES SUCH AS AIR FILTERS.
5. ALL RUNS OFF MAIN TRUNK ARE FLEX DUCT OF THE SIZE INDICATED. WHENEVER A RUN EXCEEDS 14 FEET IN LENGTH, RIGID DUCT OF EQUAL SIZE SHALL BE USED TO START THE RUN UNTIL A (14 FOOT MAX.) FLEX DUCT CAN BE UTILIZED.



**EQUIPMENT SCHEDULE**

UNIT 1 IS AS FOLLOWS:  
 LENOX SPLIT SYSTEM  
 FURNACE: 93K 125,000 BTU's  
 AC UNIT: 14:00 SEER 100,000 BTU's  
 ALL UNITS USE 15% MAKEUP AIR  
 ALL MECHANICAL VENTILATION SHALL COMPLY WITH "IMC"  
 ALL GAS PIPING SHALL COMPLY WITH THE "IMC"



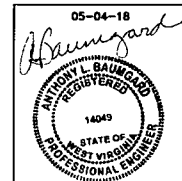
**NOTE!**  
 THE SYSTEM DETAILED HERE IS FOR PLANNING AND BIDDING ONLY. ACTUAL EQUIPMENT AND DUCT SIZING TO BE DETERMINED BY THE HVAC CONTRACTOR IN COORDINATION WITH THE ENGINEER AND LIBRARY.

**HVAC PLAN**

TRIPLE H ENTERPRISES  
 9 JAMES STREET  
 WEST UNION, WV 26456  
 304-873-3260

PROPOSED LIBRARY ADDITION  
 FOR DODDRIDGE COUNTY LIBRARY  
 HVAC PLAN

revisions:	
checked by:	
date drawn:	6-22-17
scale:	1/4" = 1'
drawing name:	FOUNDATION.DWG
drawn by:	ALB

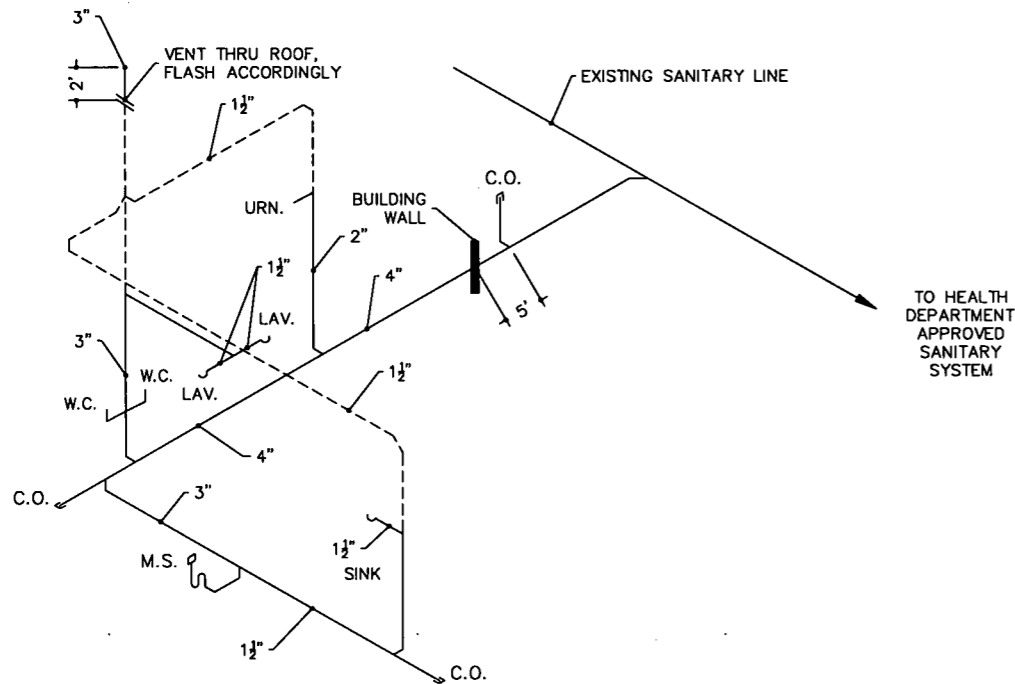


**DWV SYMBOLS**

SHWR.	SHOWER
LAV.	LAVATORY
W.C.	WATER CLOSET
COOL	WATER COOLER
SERV.	SERVICE SINK
C.O.	CLEAN OUT
URN.	URINAL
F.D.	FLOOR DRAIN
HWT	HOT WATER TANK
SINK	DOMESTIC SINK
M.S.	MOP SINK
WASHER	WASHER

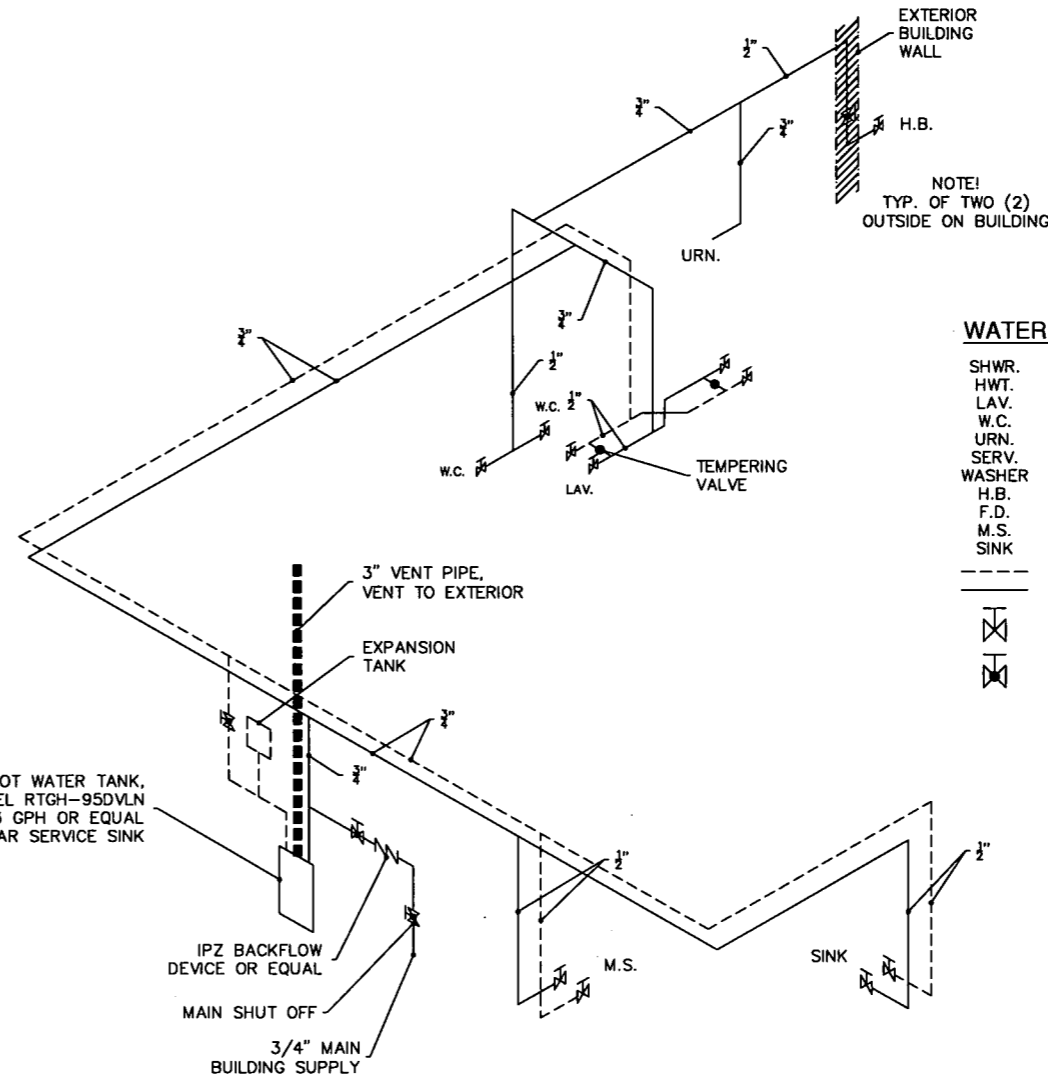
**WATER SUPPLY SYMBOLS**

SHWR.	SHOWER
HWT.	HOT WATER TANK
LAV.	LAVATORY
W.C.	WATER CLOSET
URN.	URINAL
SERV.	SERVICE SINK
WASHER	WASHER
H.B.	HOSE BIB
F.D.	FLOOR DRAIN
M.S.	MOP SINK
SINK	DOMESTIC SINK
---	HOT WATER SUPPLY
---	COLD WATER SUPPLY
⊥	FIXTURE STOP
⊥	SHUTOFF VALVE



**DWV DIAGRAM**

ALL DWV LINES SHALL BE SCH 40 PVC, TYPICAL



ON DEMAND GAS HOT WATER TANK,  
RHEEM MODEL RTGH-95DVLN  
199,900 BTU, 223 GPH OR EQUAL  
LOCATED NEAR SERVICE SINK

**WATER SUPPLY**

ALL SUPPLY LINES SHALL BE RIGID COPPER OF THE SIZE INDICATED AND USE SOLDER PER THE LOCAL PLUMBING CODE  
PVC PIPING AND GLUE MAY BE SUBSTITUTED

**NOTE!**

BOND GAS LINE PER NEC 250-104-4b  
BOND WATER LINE PER NEC 250-104-1

TRIPLE H ENTERPRISES  
9 JAMES STREET  
WEST UNION, WV 26456  
304-873-3260

PROPOSED LIBRARY ADDITION  
FOR DODDRIDGE COUNTY LIBRARY  
PLUMBING

revisions:

checked by:

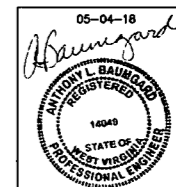
date drawn: 8-23-17

scale: 1/4" = 1'

drawing name:  
PLUMBING.DWG

drawn by:

ALB





# ELECTRICAL NOTES

ELECTRICAL WORK SHALL CONFORM TO THE NATIONAL ELECTRICAL CODE, STATE AND LOCAL REQUIREMENTS

COLOR CODE AND LABEL ALL CONDUCTORS WITH COLORED INSULATION OR COLOR TAPE AT ALL ACCESSIBLE LOCATIONS. SIZE CONDUCTORS ACCORDING TO N.E.C. TABLES.

GROUND ALL COMPONENTS INCLUDING EQUIPMENT, CONDUIT, AND NON-LOAD CARRYING METAL PARTS OF THE WIRING SYSTEM IN STRICT ACCORDANCE WITH N.E.C. REQUIREMENTS.

CIRCUITING INDICATED ON PLAN IS DIAGRAMMATIC FOR CLARITY. CIRCUITING SHALL BE "THRU-WIRING" WHERE POSSIBLE. MULTI-CONNECTIONS TO SINGLE LIGHT FIXTURE FOR FIELD CONDITIONS OR VOLTAGE DROP FACTORS MAY BE REQUIRED (FIXTURES SHALL BE MANUFACTURED TO ACCOMMODATE "THRU-WIRING"). SEE ELECTRICAL PLAN FOR EXACT QUANTITY AND LOCATION OF LIGHT FIXTURES.

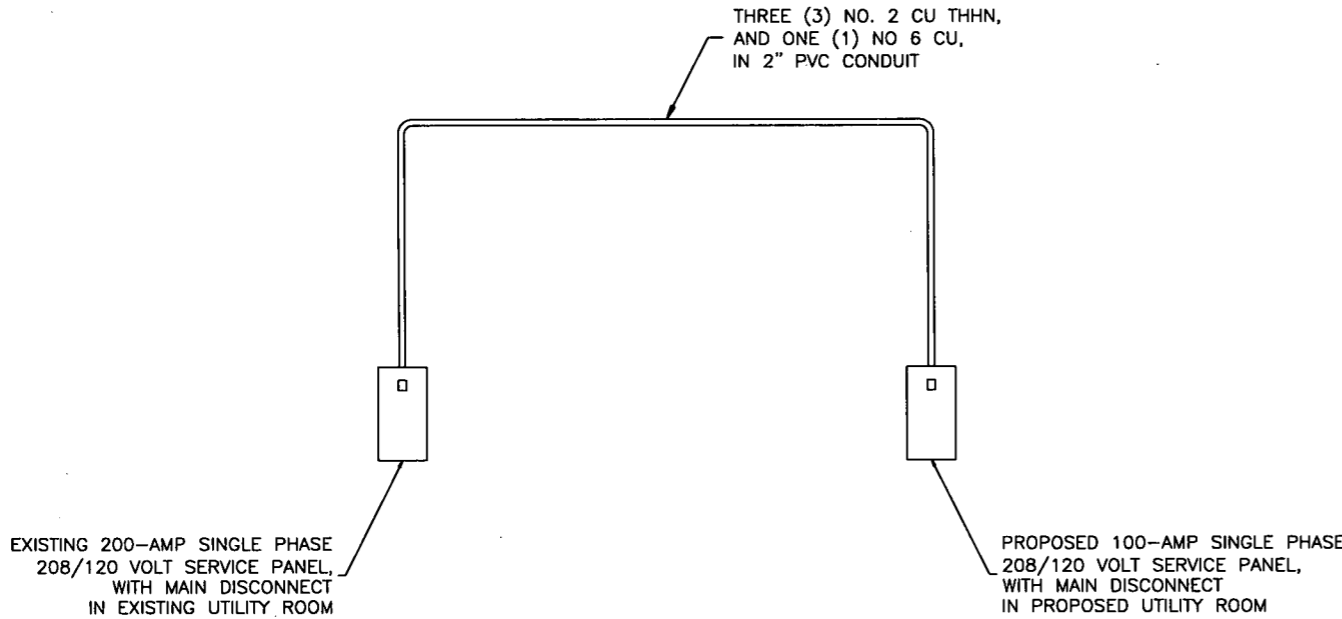
WORKING CLEARANCE ABOUT ELECTRICAL EQUIPMENT SHALL COMPLY WITH N.E.C. #300-19.

EXIT AND/OR EMERGENCY LIGHTING WIRING SHALL COMPLY TO N.E.C. #700, (NOTE #700-9). BATTERY PACK (UNIT EQUIPMENT) SHALL COMPLY WITH N.E.C. #700-12 (F).

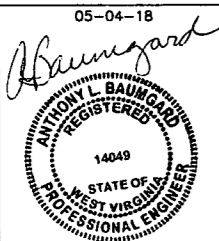
NO ELECTRICAL WORK MAY BE COVERED OR CONCEALED BEFORE IT HAS BEEN VISUALLY INSPECTED AND APPROVED BY THE ELECTRICAL FIELD INSPECTOR AS PER OBC.

CIRCUIT LOADING SHALL COMPLY WITH N.E.C. #220-3. BRANCH CIRCUITS TO COMPLY WITH N.E.C. #220.4

GENERAL WIRING SHALL BE ROMEX TYPE CABLE IN WALLS, METALLIC SHEATHED CABLE (TYPE MC) OVER DROP CEILINGS, AND THIN WALL CONDUIT, OR EQUAL WHERE EXPOSED IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE FOR COMBUSTIBLE CONSTRUCTION. (ALUMINUM CONDUCTORS ARE NOT PERMITTED).



SERVICE DIAGRAM



## ELECTRICAL SYMBOLS

- ⊖ 120V RECEPTACLE
- ⚡ SINGLE POLE SWITCH
- GF GROUND FAULT INTERRUPTER
- WP WATERPROOF WITH GFI
- ⊕ INCANDESCENT LIGHT, 100 W
- PULL ◻ FIRE ALARM PULL STATION
- ⊙ HUBBELL BL400H8-LB1 METAL HALIDE LIGHT
- OR ◉ HUBBELL BL400H8-LB1 METAL HALIDE LIGHT, W/ QSS QUARTZ RESTRIKE
- ⊗ REMOTE EMERGENCY LIGHT
- ☎ TELEPHONE CONNECTION
- ⊠ AUDIBLE/VISIBLE WARNING DEVICE
- ⊜ THERMOSTAT
- ✳ 4-BLADE CEILING FAN
- ⊞ 4 FT. 4 BULB FLUORESCENT
- EXIT ⚡ EMERGENCY LIGHTS W/EXIT SIGN
- ⚡ EMERGENCY LIGHTS
- ⊞ RECESSED CANISTER LIGHT, 100 W
- ⊞ EXHAUST FAN 150 CFM
- ⊞ EXTERIOR WALL LIGHT, 100 W
- EXIT ⚡ EMERGENCY EXIT SIGN
- ⚡ SMOKE DETECTOR
- ⊞ 250-W HPS WALL PACK
- ⊞ 5# ABC FIRE EXTINGUISHER

## ROOM FINISH SCHEDULE

RM #	DESCRIPTION	SIZE (NOMINAL)	FLOOR FINISH	BASE	WALL FINISH	CEILING FINISH	HEIGHT	REMARKS
1	MULTIPURPOSE	27' X 28'	LVL TILE	WOOD	5/8" DRYWALL, PAINTED	5/8" DRYWALL, FINISHED AND PAINTED	8'-0"	VAULTED CEILING
2	HALL	5' X 28'	LVL TILE	WOOD	5/8" TYPE 'X' DRYWALL, PAINTED	2-LAYERS 5/8" TYPE 'X' DRYWALL, FINISHED AND PAINTED	8'-0"	1-HR RATED CORRIDOR
3	MEN'S RESTROOM	7' X 7'	LVL TILE	WOOD	5/8" DRYWALL, PAINTED	5/8" DRYWALL, FINISHED AND PAINTED	8'-0"	
4	WOMEN'S RESTROOM	7' X 7'	LVL TILE	WOOD	5/8" DRYWALL, PAINTED	5/8" DRYWALL, FINISHED AND PAINTED	8'-0"	
5	KITCHEN	8' X 12'	LVL TILE	WOOD	5/8" DRYWALL, PAINTED	5/8" DRYWALL, FINISHED AND PAINTED	8'-0"	
6	STORAGE	8' X 15'	LVL TILE	WOOD	5/8" DRYWALL, PAINTED	5/8" DRYWALL, FINISHED AND PAINTED	8'-0"	
7	UTILITY	6' X 12'	LVL TILE	WOOD	5/8" TYPE 'X' DRYWALL, PAINTED	2-LAYERS 5/8" TYPE 'X' DRYWALL, FINISHED AND PAINTED	8'-0"	1-HR RATED
8	REMODELED HALL	5' X 4'	LVL TILE	WOOD	5/8" TYPE 'X' DRYWALL, PAINTED	2-LAYERS 5/8" TYPE 'X' DRYWALL, FINISHED AND PAINTED	8'-0"	1-HR RATED CORRIDOR
9	REMODELED CLOSET	4' X 5'	LVL TILE	WOOD	5/8" DRYWALL, PAINTED	5/8" DRYWALL, FINISHED AND PAINTED	8'-0"	

TRIPLE H ENTERPRISES  
9 JAMES STREET  
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304-873-3260

PROPOSED LIBRARY ADDITION  
FOR DODDRIDGE COUNTY LIBRARY  
ELECTRICAL PLAN

revisions:

checked by:

date drawn: 8-23-17

scale: 3/16" = 1'

drawing name: ELECTRICAL PLAN.DWG

drawn by: ALB