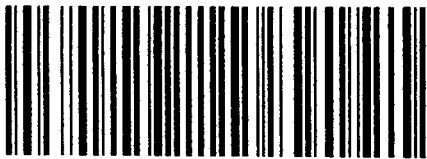
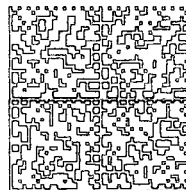


CERTIFIED MAIL®

Doddridge County Office of Emergency Management
George Eidel, Floodplain Manager
105 Court Street, Suite 3
West Union, WV 26456



7017 1450 0001 5869 5728



HASLER

\$006.70⁰

06/18/2018 ZIP 26456
012E14643162

US POSTAGE

Vicki F. Hoskinson
1968 Smithton Road
West Union, WV 26456

6/19
DEC

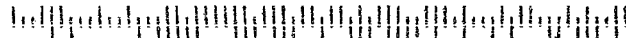
NIXIE 250 FE 1 0006/21/18

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

.. 9400020581189190

UTF
26456>2012

BC: 26456201205 *1771-02655-21-24



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS LABEL

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Wicki F. Hoskinson
1968 Smithton Road
West Union, WV 26456



9590 9402 3685 7335 7523 56

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Doddridge County Office of
Emergency Management/Floodplain Management
105 Court Street, Suite 3
304-873-1343
doddridgecountyfpm@gmail.com



Dear Sir or Ma'am,

June 18, 2018

You are receiving this letter because you have been identified as a land surface and/or mineral rights owner for property or adjacent property related to the proposed development/project identified by the following page.

No action is required of you. This letter is simply to inform you of the proposed development.

If you would like to comment on this proposed project, or would like additional information, you may contact the Doddridge County Floodplain Manager at the above address.

Respectfully yours,

A handwritten signature in black ink, appearing to read "George Eidel". The signature is written in a cursive style with a large initial "G".

George Eidel, CFM, OEM Director/Floodplain Manager

7017 1450 0001 5869 5735

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

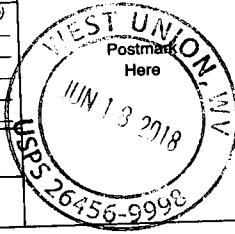
Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____



Postage \$.50

Total Postage and Fees \$ 6.70

Sent To David Hoskinson

Street and Apt. No., or PO Box No. 1968 Smithton Rd.

City, State, ZIP+4® West Union WV 26456 18-517

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0001 5869 5728

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

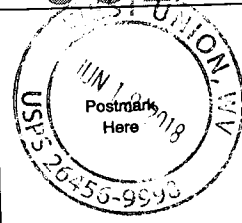
Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____



Postage \$.50

Total Postage and Fees \$ 6.70

Sent To Vicki F. Hoskinson

Street and Apt. No., or PO Box No. 1968 Smithton Rd.

City, State, ZIP+4® West Union WV 26456 18-517

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0001 5869 5742

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

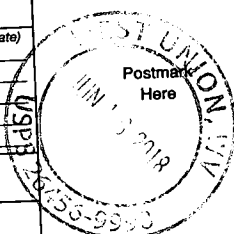
Return Receipt (hardcopy) \$ 2.75

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____



Postage \$.50

Total Postage and Fees \$ 6.70

Sent To John & Peggy Smith

Street and Apt. No., or PO Box No. 142 N. 6th Ave.

City, State, ZIP+4® Podencott WV 26159 18-517

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

David Hoskinson
1968 Smithton Road
West Union, WV 26456



9590 9402 3685 7335 7523 63

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *David L. Hoskinson*

- Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

6/20

- D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING#
CHARLESTON



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

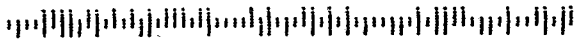
9590 9402 3685 7335 7523 63

United States
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box •

**Doddridge County Office of Emergency Management
George Eidel, Floodplain Manager
105 Court Street, Suite 3
West Union, WV 26456**

18-517





Doddridge County Floodplain Permits

(Week of June 25, 2018)

Please take notice that on the **15th** day of **June, 2018**, **Sharon Walker/Ronald Burns** filed an application for a Floodplain Permit to develop land located at or about **1910 Smithton Rd, Coordinates: 39.298904N, -80.745852W**. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by **July 23, 2018** (date) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456.

Doddridge County Floodplain Manager



Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #18-517

Date Approved: July 23, 2018

Expires: July 23, 2019

Issued to: Sharon Walker

POC: Sharon Walker

Company Address: 578 Roc Run Road West Union, WV 26456

Project Address: 1910 Smithton Road West Union, WV 26456

Firm: 54017C0140C

Lat/Long: 39.298904N, -80.745852W

Purpose of Development: Mobile Home Relocation

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

Date: July 23, 2018

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

6912

Form Prescribed by Department of State Tax Commissioner for Inspection and Supervision of Public Offices, etc.

DODDRIDGE COUNTY, WEST VIRGINIA

\$ 100.00

6-15 2018

RECEIVED OF Sharon E. Walker
One hundred dollars & 00/100 DOLLARS

IN PAYMENT OF _____

FOR Woodplan Permit FUND

BY M Helden DEPUTY

MICHAEL HEADLEY
SHERIFF AND TREASURER

THE PERSON PAYING MONEY INTO THE TREASURY SHALL FORTHWITH FILE ONE OF THESE RECEIPTS WITH THE COUNTY CLERK

FP#
18-517

FLOODPLAIN PERMIT #18-517

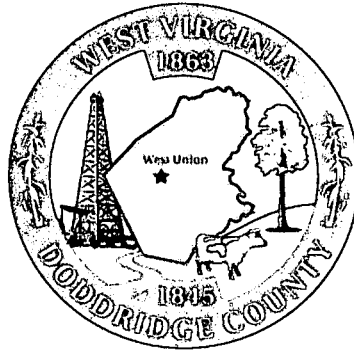
Sharon Walker/Ron Burns 1910 Smithton Rd. Mobile Home Removal

| TASK | COMPLETE (DATE) | NOTES |
|--|----------------------------|--------------|
| <i>CHECK RECEIVED</i> | 6/15/18 | |
| <i>US ARMY CORP. ENGINEERS (USACE)</i> | | |
| <i>US FISH & WILDLIFE SERVICES (USFWS)</i> | | |
| <i>WV DEPT. NATURAL RESOURCES (WVDNR)</i> | | |
| <i>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</i> | | |
| <i>STATE HISTORIC & PRESERVATION OFFICE (SHPO)</i> | | |
| <i>OFFICE of LAND & STREAM (OLS)</i> | | |
| <i>DATE OF COMMISSION READING</i> | July 3, 2018 | |
| <i>DATE AVAILABLE TO BE GRANTED</i> | July 23, 2018 | |
| <i>PERMIT GRANTED</i> | | |
| <i>COMPLETE</i> | | |

7017 1450 0001 5869 5742

7017 1450 0001 5869 5735

7017 1450 0001 5869 5728



Doddridge County Floodplain Permits

(Week of June 25, 2018)

Please take notice that on the 15th day of June, 2018, Sharon Walker/Ronald Burns filed an application for a Floodplain Permit to develop land located at or about 1910 Smithton Rd, Coordinates:

39.298904N, -80.745852W. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by **July 23, 2018** (date) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456.

Doddridge County Floodplain Manager



Permit# 18-517
Project Name: Mobile Home Removal
Permittees Name: Sharon Walker
Ron Burns

Doddridge County, WV

JUN 18 10:04AM

Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA--designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE Sharon E Walker

DATE 6/14/18

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Applicant Information:

Please provide all pertinent data.

| | | |
|--|--------------------|-------------------|
| Applicant Information | | |
| Responsible Company Name: <i>Summerwinds</i> | | |
| Corporate Mailing Address: <i>578 Rock Run Rd</i> | | |
| City: <i>West Union</i> | State: <i>W.V.</i> | Zip: <i>26456</i> |
| Corporate Point of Contact (POC): <i>Sharon Walker</i> | | |
| Corporate POC Title: <i>Owner</i> | | |
| Corporate POC Primary Phone: <i>304-873-2525</i> | | |
| Corporate POC Primary Email: | | |
| Corporate FEIN: | Corporate DUNS: | |
| Corporate Website: | | |
| Local Mailing Address: <i>578 Rock Run Rd</i> | | |
| City: <i>West Union</i> | State: <i>W.V.</i> | Zip: <i>26456</i> |
| Local Project Manager (PM): | | |
| Local PM Primary Phone: <i>304-873-2525</i> | | |
| Local PM Secondary Phone: | | |
| Local PM Primary Email: | | |
| Person Filing Application: <i>Sharon E Walker</i> | | |
| Applicant Title: <i>Owner</i> | | |
| Applicant Primary Phone: <i>304-873-2525</i> | | |
| Applicant Secondary Phone: | | |
| Applicant Primary Email: | | |

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Proposed Development:

Please check all elements of the proposed project that apply.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

| <u>ACTIVITY</u> | <u>STRUCTURAL TYPE</u> |
|--|---|
| <input type="checkbox"/> New Structure | <input type="checkbox"/> Residential (1 – 4 Family) |
| <input type="checkbox"/> Addition | <input type="checkbox"/> Residential (more than 4 Family) |
| <input type="checkbox"/> Alteration | <input type="checkbox"/> Non-residential (floodproofing) |
| <input type="checkbox"/> Relocation | <input type="checkbox"/> Combined Use (res. & com.) |
| <input checked="" type="checkbox"/> Demolition | <input checked="" type="checkbox"/> Replacement |
| <input type="checkbox"/> Manufactured/Mobil Home | |

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Development Site/Property Information:

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

Property Designation: ____ of ____

| | | |
|---|-------------|----------------|
| Site/Property Information: | | |
| Legal Description: | | |
| | | |
| Physical Address/911 Address: 1910 Smithton Rd West Union WV 26436 | | |
| Decimal Latitude/Longitude: | | |
| DMS Latitude/Longitude: | | |
| District: | Map: | Parcel: |
| | | |
| Land Book Description: | | |
| | | |
| Deed Book Reference: | | |
| | | |
| Tax Map Reference: | | |
| | | |
| Existing Buildings/Use of Property: | | |
| | | |

| | | | |
|--|----------------|---|----------------|
| Floodplain Location Data: (to be completed by Floodplain Manager or designee) | | | |
| Community: | Number: | Panel: | Suffix: |
| | | 54017C0140 | |
| Location (Lat/Long): | | Approximate Elevation: | |
| 39.298904 N, -80.745852 | | About 786' | |
| | | Estimated BFE: 785' | |
| Is the development in the floodway? | | Is the development in the floodplain? | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Zone: _____ | |
| Notes: See Attached Map | | | |
| | | | |
| | | | |

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Property Owner Data:

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: ___ of ___

| | | |
|--|------------------|-------------------|
| Property Owner Data: | | |
| Name of Primary Owner (PO): <i>Sharon E Walker</i> | | |
| PO Address: <i>578 Rock Run Rd</i> | | |
| City: <i>West Union</i> | State: <i>WV</i> | Zip: <i>26456</i> |
| PO Primary Phone: <i>304-873-2525</i> | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| | | |
|--|------------------|-------------------|
| Surface Rights Owner Data: | | |
| Name of Primary Owner (PO): <i>Sharon E Walker</i> | | |
| PO Address: <i>578 Rock Run Rd</i> | | |
| City: <i>West Union</i> | State: <i>WV</i> | Zip: <i>26456</i> |
| PO Primary Phone: <i>304-873-2525</i> | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| | | |
|---|--------|------|
| Mineral Rights Owner Data: (As Applicable) | | |
| Name of Primary Owner (PO): | | |
| PO Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Contractor Data:

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: ___ of ___

| Contractor/Sub-Contractor (C/SC) Information: | | |
|---|--|-----------|
| C/SC Company Name: | | |
| C/SC WV License Number: | | |
| C/SC FEIN: | C/SC DUNS: WA | |
| Local C/SC Point of Contact (POC): | | |
| Local C/SC POC Title: | | |
| C/SC Mailing Address: | | |
| City: | State: | Zip-Code: |
| Local C/SC Office Phone: | | |
| Local C/SC POC Phone: | | |
| Local C/SC POC E-Mail: | | |

| Engineer Firm Information: | | |
|---|---|-----------|
| Engineer Firm Name: | | |
| Engineer WV License Number: | | |
| Engineer Firm FEIN: | Engineer Firm DUNS: WA | |
| Engineer Firm Primary Point of Contact (POC): | | |
| Engineer Firm Primary POC Title: | | |
| Engineer Firm Mailing Address: | | |
| City: | State: | Zip-Code: |
| Engineer Firm Office Phone: | | |
| Engineer Firm Primary POC Phone: | | |
| Engineer Firm Primary POC E-Mail: | | |

Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

| | | |
|--|-----------|------------|
| Adjacent Property Owner Data: Upstream | | |
| Name of Primary Owner (PO): John & Peggy Smith | | |
| Physical Address: 142 N. 69th Ave. | | |
| City: Paden City | State: WV | Zip: 26159 |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| | | |
|---|-----------|------------|
| Adjacent Property Owner Data: Upstream | | |
| Name of Primary Owner (PO): David Hoskinson | | |
| Physical Address: 1968 Smithton Rd. | | |
| City: West Union | State: WV | Zip: 26456 |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| | | |
|---|-----------|------------|
| Adjacent Property Owner Data: Downstream | | |
| Name of Primary Owner (PO): Vicki F. Hoskinson | | |
| Physical Address: 1968 Smithton Rd. | | |
| City: West Union | State: WV | Zip: 26456 |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| | | |
|---|--------|------|
| Adjacent Property Owner Data: Downstream | | |
| Name of Primary Owner (PO): | | |
| Physical Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

Applicant

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above--described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site--plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: Sharon E. Walker Date: 6/14/18

Applicant Printed Name: Sharon E. Walker

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

LOMAs

- Incorporated
- Superseded
- Not incorporated
- No Revalidation Status
- Reevaluated

- Contact Community for Revalidation Status
- Cross Section (XS) Lines
- Base Flood Elevation (BFE) Lines**
- Base Flood Elevation (BFE) Lines

FEMA Effective Floodplains

- Zone AE FLOODWAY
- Zone AE (AH, AO)
- Zone A
- Zone X (Shaded)

- Flood Depth (Ft)
- High : 623.366

- Low : 0
- Effective

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. **WV Flood Tool** (<https://www.MapWV.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

⊕ Flood Info Location Map created on 6/18/2018

User Notes:

Flood Hazard Area:
Location is **WITHIN** the FEMA 100-year floodplain.

Flood Hazard Zone: AE
Stream: Middle Island Creek
Watershed (HUC8): Little Musringum-Middle Island (503020)
Flood Height: Refer to FIS report for BFE
Water Depth: About 7.0 ft (Source: HAZUS)
Elevation: About 786 ft (Source: SAMS 2003)
Location (long, lat): (-80.745852, 39.298904)
Community&ID: Doddridge County (540024)

FEMA Flood Map: 54017C0140C **EFF:** 10/4/2011
Parcel Number: 09-08-0012-0036-0000
Address: multiple addresses

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION | | | | | FOR INSURANCE COMPANY USE |
|---|------------------------|---|--|-------------------------------|--|
| A1. Building Owner's Name <u>RON BURNS AND SHARON WALKER</u> | | | | | Policy Number: |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>1910 SMITHTON ROAD</u> | | | | | Company NAIC Number: |
| City <u>WEST UNION</u> | | State <u>WV</u> | | ZIP Code <u>26456</u> | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>WEST UNION DISTRICT, TAX MAP 12 PARCEL 36, 34</u> | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u> | | | | | |
| A5. Latitude/Longitude: Lat. <u>39°17'56.34"</u> Long. <u>80°44'45.16"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | | | | |
| A7. Building Diagram Number <u>6</u> | | | | | |
| A8. For a building with a crawlspace or enclosure(s): | | | | | |
| a) Square footage of crawlspace or enclosure(s) <u>938</u> sq ft | | | | | |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>11</u> | | | | | |
| c) Total net area of flood openings in A8.b <u>1,441</u> sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| A9. For a building with an attached garage: | | | | | |
| a) Square footage of attached garage _____ sq ft | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____ | | | | | |
| c) Total net area of flood openings in A9.b _____ sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | |
| B1. NFIP Community Name & Community Number <u>DODDRIDGE CNTY 540024</u> | | | B2. County Name <u>DODDRIDGE</u> | | B3. State <u>WV</u> |
| B4. Map/Panel Number <u>540024/0140</u> | B5. Suffix <u>C</u> | B6. FIRM Index Date <u>OCT 4, 2011</u> | B7. FIRM Panel Effective/ Revised Date <u>OCT 4, 2011</u> | B8. Flood Zone(s) <u>A</u> | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>785.40</u> |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____ | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____ | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | |
|--|--------------------|--------------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>1910 SMITHTON ROAD</u> | | | Policy Number: |
| City <u>WEST UNION</u> | State <u>WV</u> | ZIP Code <u>26456</u> | Company NAIC Number |

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: WV COORS NETWORK Vertical Datum: _____

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: GPS, WV COORS NETWORK

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

- | | | | |
|---|---------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | <u>786.60</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor | <u>789.34</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | _____ | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | _____ | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | <u>786.10</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | <u>784.79</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) | <u>786.65</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | <u>786.10</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

| | | | |
|---|------------------------------|---|----------------------------------|
| Certifier's Name <u>JOHN STRICKLING</u> | License Number <u>715</u> |  | |
| Title <u>PROFESSIONAL SURVEYOR</u> | | | |
| Company Name <u>STRICKLING SURVEYING</u> | | | |
| Address <u>130 ENGLANDS RUN ROAD</u> | | | |
| City <u>WEST UNION, WV</u> | State <u>WV</u> | | ZIP Code <u>26456</u> |
| Signature <u>John Strickling</u> | Date <u>10/22/19</u> | | Telephone <u>304 873-1592</u> |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner. | | | |
| Comments (including type of equipment and location, per C2(e), if applicable) <u>SEE ATTACHED DRAWING</u> | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | |
|--|--------------------|--------------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>1910 SMITHTON ROAD</i> | | | Policy Number: |
| City <i>WEST UNION</i> | State <i>WV</i> | ZIP Code <i>26456</i> | Company NAIC Number |

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments

Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | |
|---|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1910 SMITHSON ROAD | Policy Number: |
| City State ZIP Code WEST UNION OH 26456 | Company NAIC Number |

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

| | | |
|-------------------|------------------------|---|
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate of Compliance/Occupancy Issued |
|-------------------|------------------------|---|

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____
- G10. Community's design flood elevation: _____ feet meters Datum _____

| | |
|-----------------------|-----------|
| Local Official's Name | Title |
| Community Name | Telephone |
| Signature | Date |

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

| | | | | |
|--|--------------------|--------------------------|----------------------------------|--|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE | |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>1910 SMITHTON ROAD</i> | | | Policy Number: | |
| City <i>WEST UNION</i> | State <i>WV</i> | ZIP Code <i>26456</i> | Company NAIC Number | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

FRONT VIEW 10/21/19



RIGHT SIDE VIEW 10/21/19

Photo One

Photo One Caption

LEFT SIDE VIEW 10/21/19



FRONT VIEW 10/21/19

Photo Two

Photo Two Caption

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2018

| | | | |
|---|-------------|-------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1910 SMITHTON ROAD | | | Policy Number: |
| City WEST UNION | State IA | ZIP Code 26456 | Company NAIC Number |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

LEFT SIDE VIEW
10/21/19



Photo One

Photo One Caption

VENT
10/21/19

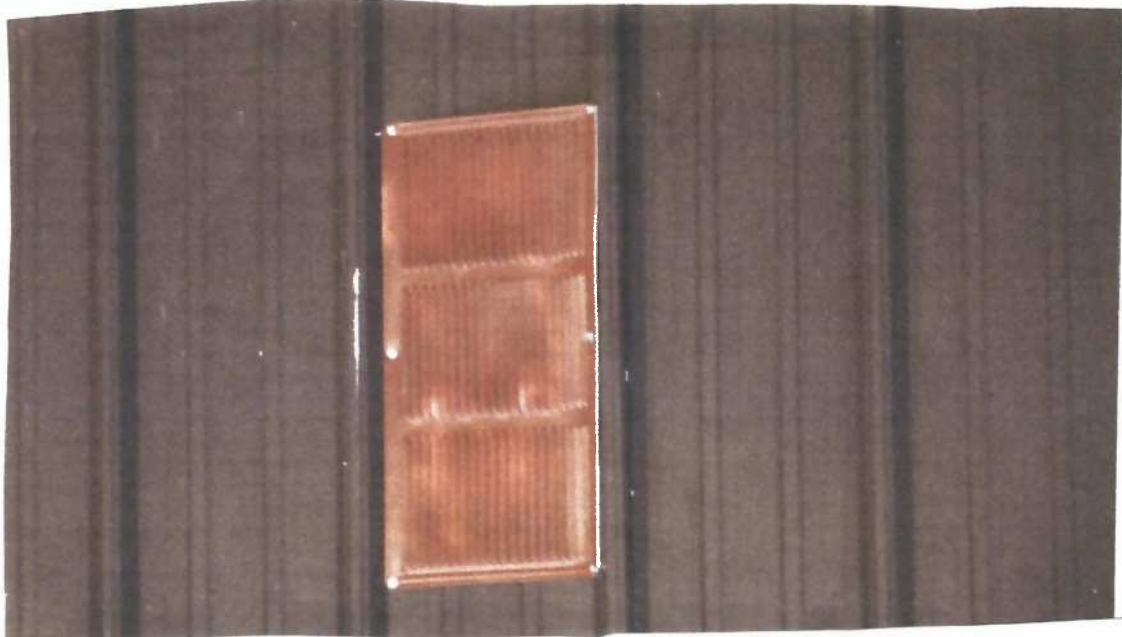
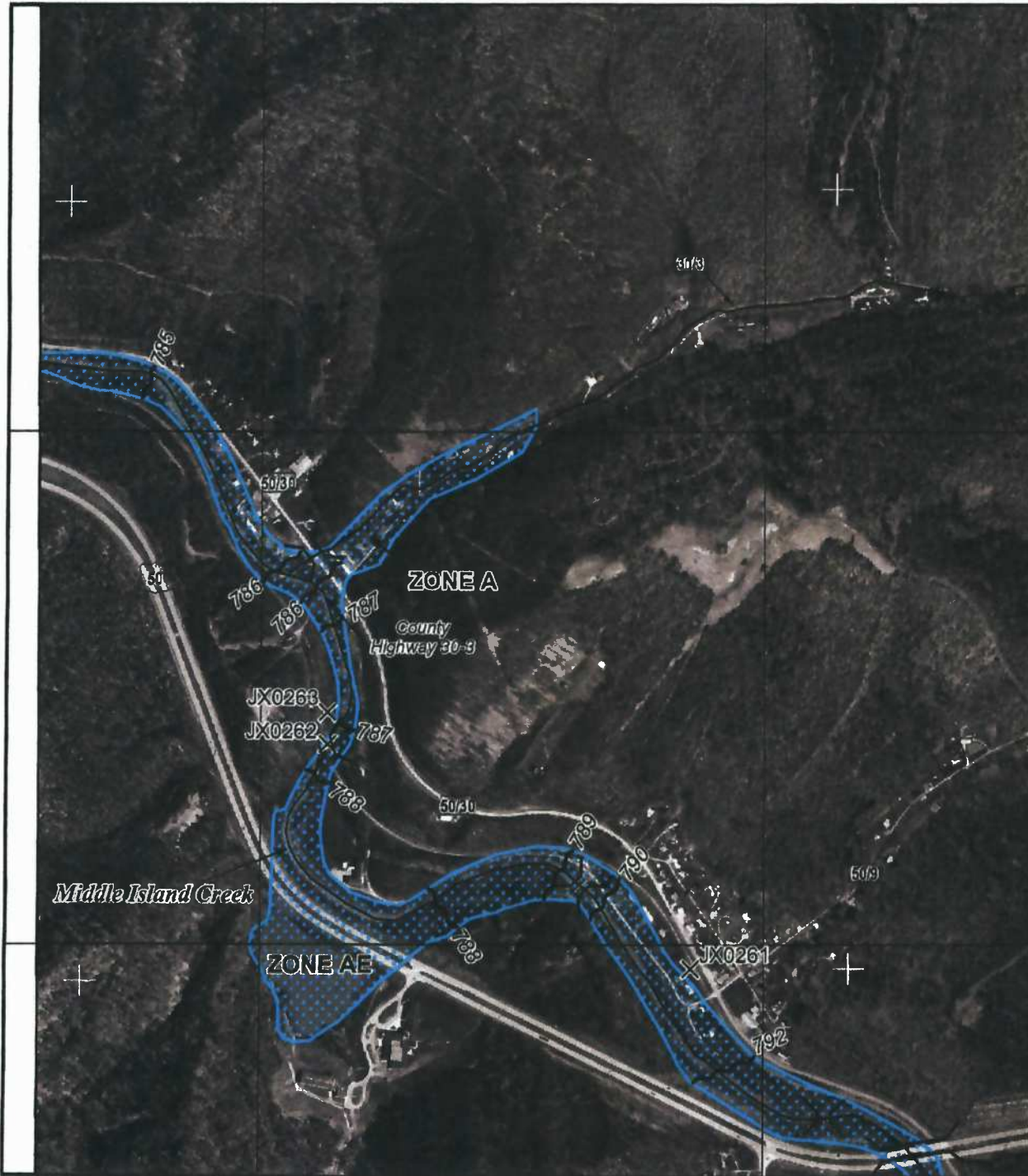
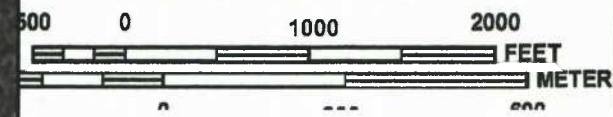


Photo Two

Photo Two Caption



MAP SCALE 1" = 1000'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0140C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 140 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|------------------|--------|-------|--------|
| DODDRIDGE COUNTY | 540024 | 0140 | C |

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
 54017C0140C
 MAP REVISED
 OCTOBER 4, 2011





Federal Emergency Management Agency

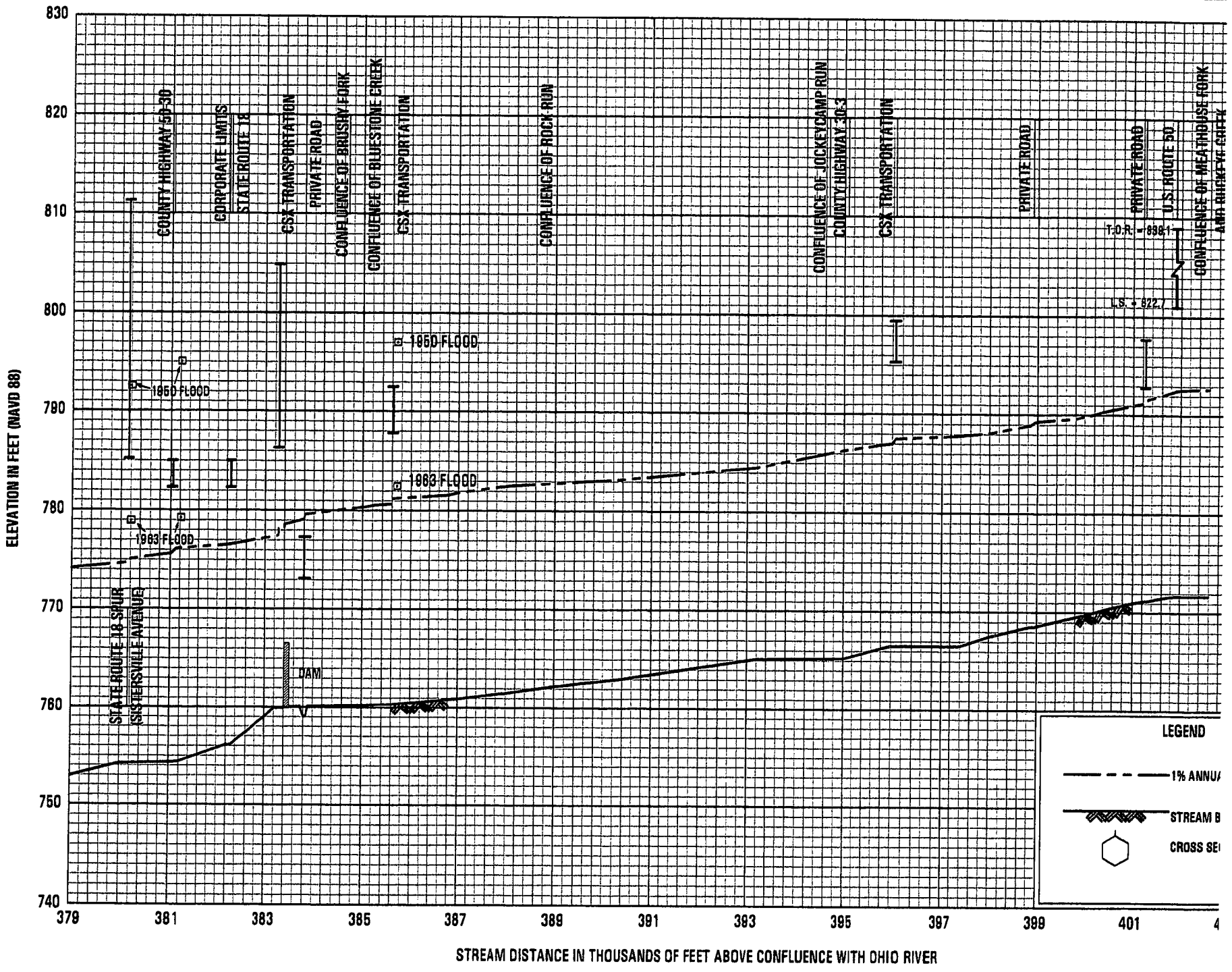
This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

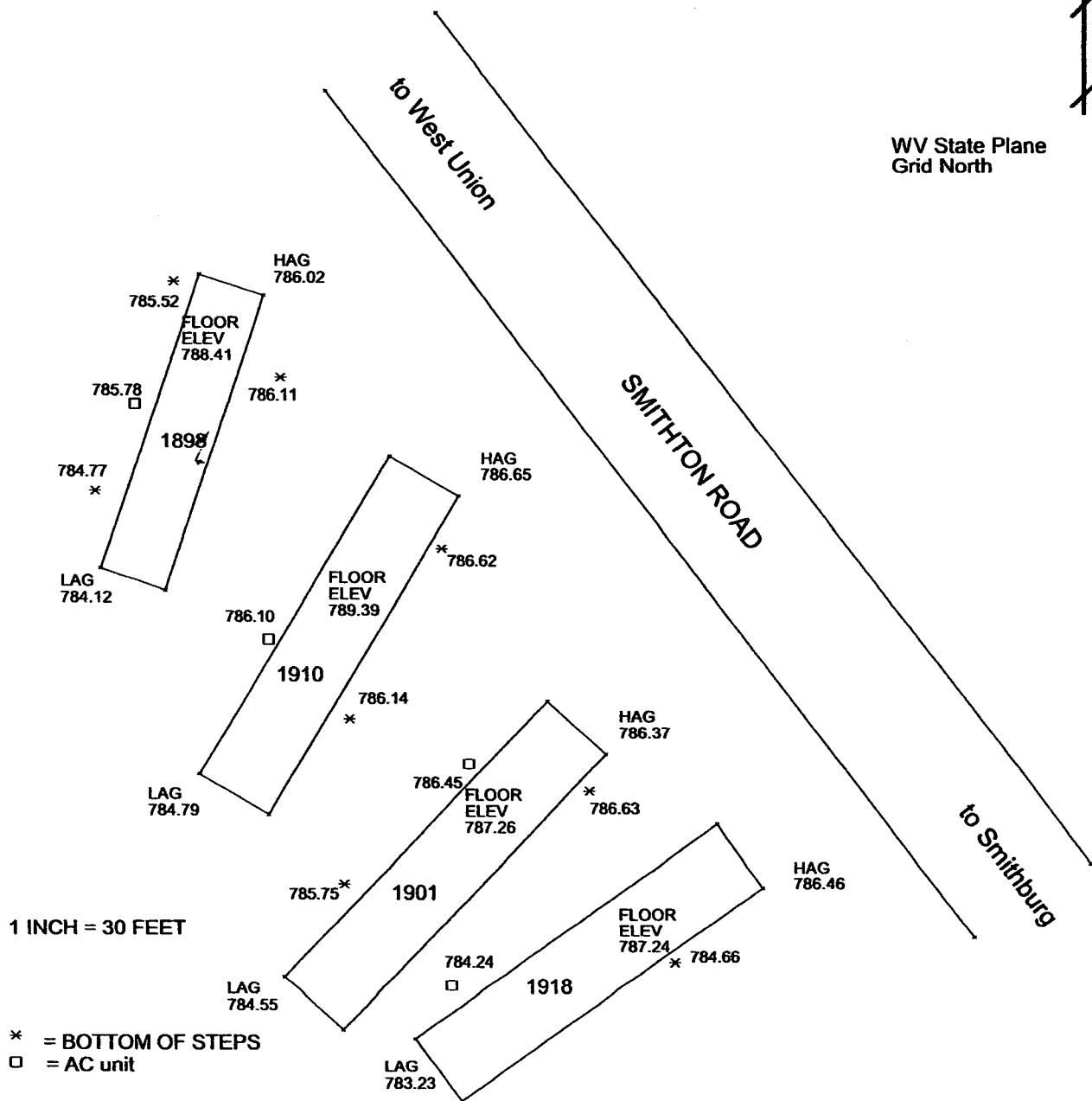
| | | | | |
|--|---|-----------------------------|---|--|
| H I G H R I S K |  1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE) | Map created on 10/12/2019 | | |
| |  Regulatory Floodway in AE Zone | User Notes | | |
| |  1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights) | Flood Hazard Area | Location is WITHIN the FEMA 100-year floodplain. | |
| |  1-Percent-Annual-Chance High Risk Advisory | Flood Zone | AE | |
| Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf | | Stream | Middle Island Creek | |
| Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center. | | Watershed (HUC8) | Little Musringum-Middle Island (5030201) | |
| | | Flood Height | Refer to FIS report for BFE | |
| | | Water Depth | About 10.0 ft (Source: HAZUS) | |
| | | Elevation | About 781 ft (Source: SAMS 2003) | |
| | | Community & ID | Doddridge County (ID: 540024) | |
| | | FEMA Map & Date | 54017C0140C; Effective Date: 10/4/2011 | |
| | | Location (lat, long) | (39.299447, -80.747041) | |
| | | Parcel ID | No Parcel | |
| | | E-911 Address | N/A | |



**DRAWING SHOWING TRAILERS
ON TAX MAP 12 PARCELS 34
AND 36, WEST UNION DISTRICT
DODDRIDGE COUNTY, WV**

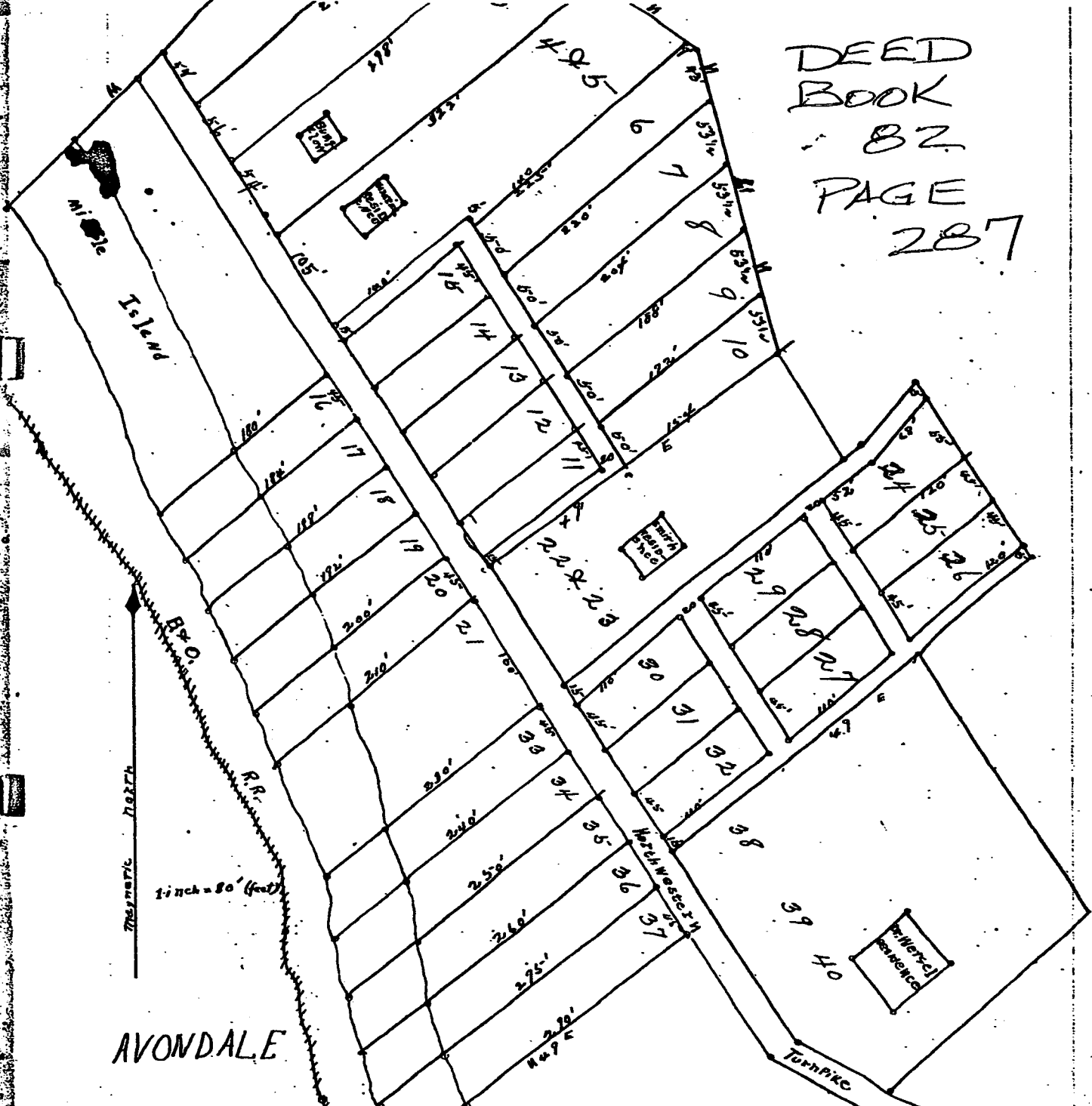


WV State Plane
Grid North



Surveyed on 21 October 2019
by John Strickling, PS 715,
of West Union, WV.

DEED
BOOK
82
PAGE
287



AVONDALE

lots Nos 1 to 20 inclusive
belong to B. E. Hamrick;
Nos 21 to 23 belong to
Civil Smith; 24 to
40 inclusive belong
to Dr. E. J. Wetzell, situate
on the waters of Middle
Island Creek, Dossridge
County, West Virginia, and
named by the owners
"Avondale".
Surveyed April 6-7, 1944.
C. C. Freeman
Surveyor.

DEED BOOK 375.
PAGE 618
GRANTEE
SHARON WALKER
LOTS 18, 19, 20, AND
LOT 17 LESS 1, 80
SQ. FT

Certificate of Compliance

DODDRIDGE COUNTY

OFFICE OF EMERGENCY MANAGEMENT AND FLOODPLAIN MANAGEMENT

105 Court Street, Suite 3, West Union, WV 26456
304-873-1343

Certificate Number: **19-003**

Owner: Sharon Walker/Ron Burns

Date Issued: January 7, 2019

Floodplain Permit #: **18-517**

Site Location: 1910 Smithton Road, West union, WV 26456

Issued by:



George C. Eidel CFM, OEM Director/Floodplain Manager

Date:

1/7/19

BELASCO MOBILE HOME SALES, INC.

1201 W. MAIN ST.
BRIDGEPORT, WV 26330
(304) 623-5353

NAME Ron Burns DATE 9/10/18

ADDRESS _____

SOLD BY CASH CHARGE C.O.D. ON ACCT. MDSE. RETD

| QTY. | DESCRIPTION | AMOUNT |
|--|----------------------|-------------|
| 6 | 8' straps @ 10.89 ea | 65.34 |
| NO RETURNS WHAT SO EVER ON ANY FURNACE/ ELECTRICAL PARTS | | |
| RECEIVED BY | | TAX 4.57 |
| | | TOTAL 69.91 |

2917

THANK YOU

1910

BELASCO MOBILE HOME SALES
1201 W. MAIN ST.
BRIDGEPORT, WV 26330
(304) 623-5353
MID. RES. # 20067217

Merchant ID: 8802006751705
Receipt No: 0001

**CREDIT CARD
Sale**

Cardholder Name: _____
Card No: 4000000000000000
Exp: 12/18
Entry Method: Contact
Total: \$69.91
Date: 09-10-18
Store Code: 00
Batch: 0001
NO SIGNATURE

RECEIVED BY _____
DATE: 09-10-18

The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Please take notice that on the 15th day of June, 2018, Sharon Walker/Ronald Burns filed an application for a Floodplain Permit to develop land located at or about 1910 Smithton Rd, Coordinates: 39.298904N, -80.745852W. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present

Floodplain Public Notice • Legal Notice
Please take notice that on the 15th day of June, 2018, Sharon Walker/Ronald Burns filed an application for a Floodplain Permit to develop land located at or about 1910 Smithton Rd, Coordinates: 39.298904N, -80.745852W. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by July 23, 2018, (date) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. C2 06/22 - 06/29

18-517

was published in The Doddridge Independent 2 times commencing on Friday, June 22, 2018 and Ending on Friday, June 29, 2018 at the request of:

George Eidel, Floodplain Manager
Doddridge County Commission

Given under my hand this Monday, July 2, 2018

The publisher's fee for said publication is:
\$ 24.84 1st Run/\$ 18.63 Subsequent Runs
This Legal Ad Total: \$ 43.47

[Signature]
Michael D. Zorn
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on
this date: 7/2/18

[Signature]
Notary Public in and for Doddridge County

My Commission expires on
The 7th day of May 20 19

