

#### SENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY ■ Complete items 1, 2, and 3. □ Agent ■ Print your name and address on the reverse Addressee so that we can return the card to you. C. Date of Delivery eceived by (Printed Name) Attach this card to the back of the mailpiece, C. DAVIG or on the front if space permits. If YES, enter delivery address below: **Ç**No Joseph & Charlotte David 3165 Greenbrier Rd. Salem, WV 26426 3. Service Type ☐ Priority Mail Express® S. Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery Collect on Delivery Collect on Delivery Restricted Delivery ☐ Registered Mail™ ☐ Registered Mail Restricted ☐ Delivery ☐ Return Receipt for ☐ Merchandise ☐ Signature Confirmation™☐ Signature Confirmation Restricted Delivery 2. Article Number (Transfer from service label)

☐ Insured Mail
☐ Insured Mail Restricted Delivery (over \$500)

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

#### COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION A.; Signature Complete items 1, 2, and 3. Agent Print your name and address on the reverse Addressee so that we can return the card to you. B. Received by (Printed Name) C. Date of Delivery Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: ☐ Yes D. Is delivery address different from item 1? If YES, enter delivery address below: □ No Richard & Diana Stout 282 Lake Flovd Circle Bristel, WV 26426 Service Type □ Priority Mail Express® □ Adult Signature □ Registered Mail™ □ Adult Signature Restricted Delivery □ Registered Mail Restricted ☐ Certified Mail® Delivery 9590 9402 3685 7335 7557 08 Certified Mail Restricted Delivery ☐ Return Receipt for Merchandise □ Collect on Delivery ☐ Signature Confirmation™ ☐ Collect on Delivery Restricted Delivery 2. Article Number (Transfer from service label) □ Signature Confirmation ☐ Insured Mail ☐ Insured Mail Restricted Delivery Restricted Delivery (over \$500) PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt





First-Class Mail Postage & Fees Paid USPS Permit No. G-10

**United States Postal Service** 

| <ul> <li>Sender: Please print your name, address, and ZIP+4® in this box</li> </ul>  |
|--|
| Doddridge County Office of Emergency Management<br>George Eidel, Floodplain Manager<br>105 Court Street, Suite 3<br>West Union, WV 26456 |
| 18-533   |

#### COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION A. Signature Complete items 1, 2, and 3, ☐ Agent Print your name and address on the reverse □ Addressee so that we can return the card to you. B. Received by (Printed Name) C. Date of Delivery Attach this card to the back of the mailpiece. or on the front if space permits. D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: Laury & Amy Bwass 307 Ernest Way Charleston, WV 25311 Service Type Priority Mail Express® ☐ Adult Signature □ Registered Mail™ ☐ Adult Signature Restricted Delivery □ Registered Mail Restricted □ Certified Mail® Delivery 9590 9402 3685 7335 7557 22 □ Certified Mail Restricted Delivery □ Return Receipt for Merchandise □ Collect on Delivery ☐ Signature Confirmation™ Collect on Delivery Restricted Delivery 2. Article Number (Transfer from service label) ☐ Signature Confirmation ☐ Insured Mail Restricted Delivery ☐ Insured Mail Restricted Delivery (over \$500) PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

United States
Postal Service

Sender: Please print your name, address, and ZIP+4® in this box

Doddridge County Office of Emergency Management George Eidel, Floodplain Manager 105 Court Street, Suite 3 West Union, WV 26456

<del>-533</del>



## Floodplain Development Permit

### Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #18-533

Date Approved: November 26, 2018 Expires: November 26, 2019

Issued to: Robert B. Evans POC: Robert B. Evans

Company Address: 41 Hunters Fork Road Salem, WV 26426

Project Address: Hunters Fork Road

Firm: 54017C0235C Lat/Long: 39.240664N, -80.635360W to

Purpose of Development: Removal of Mobile Home

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

Date: November 26, 2018

### FLOODPLAIN PERMIT #18-533

Robert Evans 41 Hunters Fork Rd 39.240664N,-80.635360W Removal of mobile Home

| TASK                    | COMPLETE (DATE) | NOTES |
|-------------------------|-----------------|-------|
| CHECK RECEIVED          |                 |       |
| US ARMY CORP. ENGINEERS |                 |       |
| (USACE)                 |                 |       |
| US FISH & WILDLIFE      |                 |       |
| SERVICES (USFWS)        |                 |       |
| WV DEPT. NATURAL        |                 |       |
| RESOURCES (WVDNR)       |                 |       |
| WV DEPT. ENVIROMENTAL   |                 |       |
| PROTECTION (WVDEP)      |                 |       |
| STATE HISTORIC &        |                 |       |
| PRESERVATION OFFICE     |                 |       |
| (SHPO)                  |                 |       |
| OFFICE of LAND & STREAM |                 |       |
| (OLS)                   |                 |       |
| DATE OF COMMISSION      |                 |       |
| READING                 | 11/6/18         |       |
| DATE AVAILABLE TO BE    |                 |       |
| GRANTED                 | 11/26/18        |       |
| PERMIT GRANTED          |                 |       |
| COMPLETE                |                 |       |

|                            | 10 3170 2891                          |
|----------------------------|---------------------------------------|
| 7016 2070 0000 3170 2907 _ | OO 3170 2907 7016 2070 0000 3170 2921 |



### **Doddridge County Floodplain Permits**

(Week of November 5, 2018)

Please take notice that on the (25<sup>th</sup>) of (October), 2018, Robert Evans filed an application for a

Floodplain Permit (#18-533) to develop land located at or about 41 Hunters Fork Rd; Coordinates:

39.240664 N, -80.635360 W. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B

Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (November 26, 2018) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting)

delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager

26456. This project is for the removal of a mobile home

Per our conversation and previous letter. An elevation certificate must be filled out by a certified surveyor. Section "C" of the Elevation Certificate must be filled out, the current elevation (based on the WV Flood Tool) shows the property elevation at 878 feet. The property is in the FEMA Zone "A" meaning the area has never had a study completed to establish a base flood elevation. This area does have flood height advisories which show the property would have a water depth of 2 feet if it were to flood. The Doddridge County Floodplain Ordinance requires that any structure be built 2 feet above the base flood elevation, in this case the flood height advisory. If you add the current elevation of 878 feet plus the flood height advisory of 2 feet plus the safety elevation of 2 feet you come to 882 feet. This means that your mobile home will need to be elevated 4 feet up to be in compliance. The top of the lowest floor must sit 4 feet up or at 882 feet. The surveyor will be able to determine this when he fills out the elevation certificate. All utilities must be above the 882 feet, this include elevating the air conditioning unit as well and it must be anchored down. FEMA requires that the mobile home be placed on secured piling meaning that if you are going to utilize block they must be cemented together not just be stacked up. The mobile home must also be anchored down to ensure it will not be washed away in the event of a flood. Our office will need to inspect the project before you can occupy the residence. A fee must also be paid before a permit will be issued, the fee will be \$100.00, we usually charge this for each project but since you are combining them we will only require a payment of \$100.00. If you have any questions please contact our office at 304-873-1343

Long Caid

Mr. Evans,

Thank you for taking the time to inquire about the floodplain and ensuring that your property is within the special flood hazard area or area having a 1% chance of flooding annually. A floodplain permit must be obtained any time there is development within the floodplain, development is defined as the improvement or unimprovement of a property. In your case a permit will be required to remove the existing structure and another for the new structure. (Note: the new mobile home must be set on blocks that are secure, they cannot be loose meaning they have to be cemented together, the mobile home must also be secured to the ground, this is a federal requirement). The information will be the exact same with the exception that one will be of the removal and one will be for the new one. I have written it on top of each of the permit applications. In the packet is a map printed from the WV Flood Tool mapping site, this shows where your home is located and what the elevation is, please keep this with the documents. It also shows the potential water depth estimate for a 100 year flood. For your home it shows 2 feet, the county's floodplain ordinance states that you must be 2 feet above the base flood elevation. This means that the bottom floor of your structure must sit up at least 4 feet above the existing elevation. Due to FEMA requirements all utility connections must be elevated as well. If you will be having central heat and air, the compressor unit must be elevated and secured outside. In the packet you will also find an elevation certificate, this **MUST** be filled out when the new structure is in place to show actual elevations. This is a FEMA requirement!!! You will need to have a surveyor come out and fill it out and stamp it.

Once you have filled out the permit application for the removal of the original mobile home send it in so we can get it started, the process per the county ordinance: once our office has your application we will have it put on the next commission meeting agenda (all permits have to have an ad placed in the paper and it has to be read at a commission meeting, we will take care of it). We are also required to notify land owner of adjacent properties upstream and down stream of that work is being done in the floodplain in their area. This is all for notification purposes. Once the permit is read at a commission meeting there is a 20 day comment period where anyone having an issue with the permit can voice those to my office. After 20 days a permit is issued, you can then remove the old mobile home. You can turn in the permit application for the new home at the same time so both can be completed at the same time. Again we must get the elevation certificate. Once the new structure is in place and all paperwork is completed you will contact our office and we will come out to inspect it, a certificate of completion will then be issued.

Fees, there is a fee for the removal and one for the new home. The fee is based on our fee schedule, for residential properties the fee is \$100.00 for each. If you would like a copy of the county floodplain ordinance or fee schedule please contact our office. If you have any questions again please contact our office.

Sincerely,

George Eidel, CFM

Doddridge County Emergency Manager/Floodplain Manager

Longe Clairle



Permit# 18-533

Project Name: Mobile Home Removal
Permittees Name: Robert EVANS

## Doddridge County, WV

## Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. The permit will expire if no work is commenced within six months of issuance.
- 5. Applicant is hereby informed that other permits may be required to fulfill local. state, and federal requirements.
- Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE

### **Applicant Information:**

Please provide all pertinent data.

| Applicant Information                  | Section of Section of Section 12.       | ് പ്രസ്ത്ര പ്രത്യേക്കാര് വരുന്നു. അവര് പ്രസ്ത്ര വരുന്നു. അവര് പ്രസ്ത്ര വരുന്നു. അവര് പ്രസ്ത്ര വരുന്നു. അവര് വരു |
|--|---|---|
| Responsible Company Name: Trinity      | Homes                                   |   |
| Corporate Mailing Address: 212 Emily   | Drive                                   |   |
| city: Clarksburg                       | State:                                  | Zip: Z6301  |
| Corporate Point of Contact (POC):      |   |   |
| Corporate POC Title:                   |   |   |
| Corporate POC Primary Phone: (3by) 623 | - 3723                                  |   |
| Corporate POC Primary Email:           |   |   |
| Corporate FEIN:                        | Corporate DUN                           | IS:   |
| Corporate Website:                     |   |   |
| Local Mailing Address:                 |   |   |
| City:                                  | State:                                  | Zip:  |
| Local Project Manager (PM):            |   |   |
| Local PM Primary Phone:                |   |   |
| Local PM Secondary Phone:              |   | VICE PERSON   |
| Local PM Primary Email:                |   |   |
| Person Filing Application: Robert B.   | Exans                                   |   |
| Applicant Title:                       |   |   |
| Applicant Drimary Phones               | 6302                                    |   |
| Applicant Secondary Phone:             | 2051                                    | 7997  |
| Applicant Primary Email:               | <del>^</del>                            | C <sup>o</sup> M  |
|  | · ~ ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |   |

### **Project Narrative:**

Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.

| Project Narrative:            | Carlo Carlo | o Harana and Barana an | A COLUMN TO THE STREET                |  |
|-------------------------------|-------------|--|---------------------------------------|--|
| Project Narrative:<br>Removal | of          | old  | Mobile                                | Home   |
|                               |             |  |                                       |  |
|                               |             |  |                                       |  |
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|                               |             |  |                                       | Parada de Constantina |
|                               |             |  |                                       |  |

### **Proposed Development:**

Please check all elements of the proposed project that apply.

### **DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

### A. STRUCTURAL DEVELOPMENT

|    | <u>AC</u>    | TIVITY     |                 |           |            | <b>STRUCTU</b>                  | RAL TYPE             |  |
|----|--------------|------------|-----------------|-----------|------------|---------------------------------|----------------------|--|
| 1  | New Struct   | ure        |                 |           | []         | Residential                     | (1 – 4 Family)       |  |
|    | Addition     |            |                 |           | []         | Residential                     | (more than 4 Family) |  |
| [] | Alteration   |            |                 |           | []         | Non-residential (floodproofing) |                      |  |
| [] | Relocation   |            |                 |           | []         | Combined                        | Use (res. & com.)    |  |
| •  | Demolition   | 1          |                 |           | Ł          | Replaceme                       | ent                  |  |
| [] | Manufacti    | ured/Mo    | bil Home        |           | _          |                                 |                      |  |
| В. | OTHER DE     | VELOPI     | LMENT ACT       | IVITIES:  |            |                                 |                      |  |
| [] | Fill         | []         | Mining          | ()        | Drilling   | g []                            | Pipelining           |  |
| [] | Grading      |            |                 |           |            |                                 |                      |  |
| [] | Excavation   | (except    | for STRUCTUE    | RAL DEVE  | LOPMEN     | T checked a                     | bove)                |  |
| [] | Watercour    | se Altera  | ition (includin | g dredgii | ng and cha | annel modif                     | ication)             |  |
| [] | Drainage Ir  | mproven    | nents (includir | ng culver | t work)    |                                 |                      |  |
| [] | Road, Stree  | et, or Bri | dge Construct   | tion      |            |                                 |                      |  |
| [] | Subdivision  | n (includi | ing new expar   | nsion)    |            |                                 |                      |  |
| [] | Individual ' | Water or   | Sewer Syster    | n         |            |                                 |                      |  |
| [] | Other (plea  | ase speci  | fy)             |           |            |                                 |                      |  |
|    |              |            |                 |           |            |                                 |                      |  |
|    |              |            |                 |           |            |                                 |                      |  |
|    |              |            |                 |           |            | F                               |                      |  |
|    |              |            |                 |           |            |                                 |                      |  |
|    |              |            |                 |           |            |                                 |                      |  |

#### **Development Site/Property Information:**

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

| Site/Property Information:   | a bolom book of the state of            | ் நைக்கை என உடம் இறைக்கும் சட்டுமை!<br>நடித்த நடித்தில் நடி | ng Approximately a populate | စားသည် ရှိသို့ ရှိသည်။ ဒီ အာဏာ စားကို မိုးသည်။<br>အကြောင်းသည်။ အကြောင်းသည်။ အကြောင်းသည်။ အကြောင်းသည်။ အကြောင်းသည်။ အကြောင်းသည်။ အကြောင်းသည်။ အကြောင်းသည်။ အကြောင |
|------------------------------|---|---|-----------------------------|--|
| Legal Description:           |   |   |                             |  |
|                              |   |   |                             |  |
| Physical Address/911 Addr    | ess: 4/ Hu                              | enters Fork   | Solem                       | WY 26456   |
| Decimal Latitude/Longitud    | °(-80, 6353                             | 160) (30.2  | 40664)                      |  |
| DMS Latitude/Longitude:      | ( *** ********************************* | <del>), (),</del>   | <del>''''</del>             |  |
| District:                    | Мар:                                    |   | Parcel:                     | -00 <b>0</b> 6-0003-00   |
| Land Book Description:       |   |   |                             |  |
|                              |   |   |                             |  |
| Deed Book Reference:         |   |   |                             |  |
|                              |   |   |                             |  |
| Tax Map Reference:           |   |   |                             |  |
|                              |   |   |                             |  |
| Existing Buildings/Use of Pi | operty:                                 |   |                             |  |
|                              |   |   | ····                        |  |
|                              |   |   |                             |  |
| Floodplain Location Data: (  | a per al per management at at a         | by Floodplain Man   | ager or des                 | ignee)   |
| Community: 540700            | Number:<br>23 <i>5</i> C                | Panel:  |                             | Suffix:  |
| Location (Lat/Long):         |   | Approximat  | te Elevation                | : 878  |
|                              |   | Estimated B   | BFE:                        |  |
| Is the development in the fl | oodway?                                 | Is the devel  | opment in t                 | he floodplain?   |
| $\cap$ $\sigma$              |   | ⊗ <sub>Yes</sub>  | $\square_{No}$              | Zone:  |
| $igcup_{Yes} oxtimes_{No}$   |   |   |                             |  |
| Yes No Notes:                | · · · · · · · · · · · · · · · · · · ·   |   |                             |  |

### **Property Owner Data:**

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| Property Designation: of                   |                               |   |
|--|-------------------------------|---|
| Property Owner Data:                       | a 3                           |   |
| Name of Primary Owner (PO): Robert (       | 3. Evans                      |   |
| PO Address: 41 Hunters Fork R.             | •                             |   |
| City: Saless                               | State:5                       | Zip: 26426  |
| PO Primary Phone: (304)663 - 6302          | AN ASSE                       |   |
| PO Secondary Phone:                        |                               |   |
| PO Primary Email: (30) 904 ~ 205           | 1 0489                        | <u> </u>  |
| mayleman-19 agi                            | May I's COL                   |   |
| Surface Rights Owner Data:                 |                               |   |
| Name of Primary Owner (PO): Robert         | B. EV                         | ons   |
| PO Address: Same as above                  |                               |   |
| City:                                      | State:                        | Zip:  |
| PO Primary Phone:                          | <u> </u>                      |   |
| PO Secondary Phone:                        |                               |   |
| PO Primary Email:                          |                               |   |
| *  |                               |   |
| Mineral Rights Owner Data: (As Applicable) | er (9 cm : 1 ft m 92 cm . 9 m | လွှစ်သည်။ ကို စိတ် ကော စိတ် ကာ စည်း ကွေးစစ်ရှင်တာ ကြားလောက် ရစ်တိုင်း စိတ် လုံစစ်သည် ကို စတင် ကာ စာသ<br>စစ်သည်။ မိန်မည် ရှင် သည်း ကြောင်းသည်။ ကို |
| Name of Primary Owner (PO): Rober +        | BE                            | ians  |
| PO Address: sume as above                  |                               |   |
| City:                                      | State:                        | Zip:  |
| PO Primary Phone:                          |                               |   |
| PO Secondary Phone:                        |                               |   |
| PO Primary Email:                          |                               |   |

#### **Contractor Data:**

**Property Designation:** 

of\_

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| Contractor/Sub-Contractor (C/SC) Informa       | itión:   |           |  |  |
|--|--|-----------|--|--|
| C/SC Company Name:                             |  |           |  |  |
| C/SC WV License Number:                        |  |           |  |  |
| C/SC FEIN:                                     | C/SC DUNS  | :         |  |  |
| Local C/SC Point of Contact (POC):             | · · · · · · · · · · · · · · · · · · ·  |           |  |  |
| Local C/SC POC Title:                          |  |           |  |  |
| C/SC Mailing Address:                          | ,  |           |  |  |
| City:  | State:   | Zip-Code: |  |  |
| Local C/SC Office Phone:                       |  |           |  |  |
| Local C/SC POC Phone:                          |  |           |  |  |
| Local C/SC POC E-Mail:                         |  |           |  |  |
| Engineer Firm Information: Engineer Firm Name: | And the second s |           |  |  |
| Engineer WV License Number:                    | <del></del>  |           |  |  |
| Engineer Firm FEIN:                            | Engineer F   | irm DUNS: |  |  |
| Engineer Firm Primary Point of Contact (POC):  |  |           |  |  |
| Engineer Firm Primary POC Title:               |  |           |  |  |
| Engineer Firm Mailing Address:                 |  |           |  |  |
| City:  | State:   | Zip-Code: |  |  |
| Engineer Firm Office Phone:                    |  |           |  |  |
| Engineer Firm Primary POC Phone:               |  |           |  |  |
| Engineer Firm Primary POC E-Mail:              |  |           |  |  |

### Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

| Adjacent Property Owner Data: Upstream              |        |
|---|--------|
| Name of Primary Owner (PO): bsech & Charlotte David |        |
| Physical Address: 3165 Greenbrier Rd.               |        |
| City: Salem State: WV Zip: 26426                    |        |
| PO Primary Phone:                                   |        |
| PO Secondary Phone:                                 |        |
| PO Primary Email:                                   |        |
|   |        |
| Ädjacent Property Owner Data: Upstream              | , å    |
| Name of Primary Owner (PO): Richard 3. Diana Stout  |        |
| Physical Address: 282 Lake Flord Circle             |        |
| City: Bristol State: WV Zip: 26426                  |        |
| PO Primary Phone:                                   |        |
| PO Secondary Phone:                                 |        |
| PO Primary Email:                                   |        |
|   |        |
| Adjacent Property Owner Data: Downstream            |        |
| Name of Primary Owner (PO): Robert Flans            |        |
| Physical Address: 108 Hunters Fock Rd.              |        |
| City: Solem State: WV Zip: 26426                    |        |
| PO Primary Phone:                                   |        |
| PO Secondary Phone:                                 |        |
| PO Primary Email:                                   |        |
|   |        |
| Adjacent Property Owner Data: Downstream            | 1 2 mg |
| Name of Primary Owner (PO) Lacry 3. Amy Swann       |        |
| Physical Address: 307 Ernest way                    |        |
| City: Charleston State: Zip: 25311                  |        |
| PO Primary Phone:                                   |        |
| PO Secondary Phone:                                 |        |
| PO Primary Email:                                   |        |

#### Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. A certified and licensed engineering firm should complete site plans.

#### A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

- 1. Legal description of the parcel, north arrow and scale
- 2. All property lines and their dimensions
- 3. Names of adjacent roads, location of driveways
- 4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
- 5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
- 6. Location and dimensions of existing or proposed on-site sewage systems.
- 7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
- 8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
- 9. Location and dimensions of any roadway development into floodplain/floodway. (Includes initial development access roads)
- 10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
- 11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
- 12. Location of any existing utilities and/or proposed utility placement and/or displacement.
- 13. Location, dimensions and depth of any existing or proposed fill on site.
- 14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE**: All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

#### **Applicant**

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become
  required that were not needed during the initial proposal, the primary developer must notify the
  Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work"
  order may be issued for all project work directly impacting the floodplain or floodway, until such
  time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into
  official public record at the next regularly scheduled Doddridge County Commission meeting
  after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the
  Doddridge County Floodplain Manager has ninety (90) days to make a determination to either
  grant or deny said permit application. During this approval period, the Doddridge County
  Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of
  provided documentation by means of an independent engineering firm. All costs associated with
  said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of
  designee may at his or her discretion conduct site visits and document conditions of proposed
  development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official
  public record. Appeals to the permit may be made no later than twenty (20) days after said
  issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain
  Manager, a "Stop Work" order will be issued for all project development directly involving the
  floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be
  scheduled no less than ten (10) days after the next regularly scheduled Doddridge County
  Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site—plan submitted and approved by this permit
  that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that
  I must stop all construction immediately until discrepancies of actual work vs. proposed work is
  resolved.

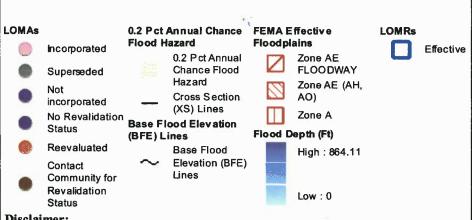
Applicant Signature:,

**Applicant Printed Name:** 

t Evans

## WV Flood Map





#### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.MapWV.gov/flood) is supported by FEMA. WV NFIP Office, and WV GIS Technical Center.

Flood Info Location **User Notes:** 

#### Flood Hazard Area:

Location is WITHIN the FEMA 100-year floodplain.

Flood Hazard Zone: A

Stream: **Buffalo Calf Fork** 

Watershed (HUC8): Little Musringum-Middle Island (503020

Flood Height:

Water Depth: About 2.0 ft (Source: HAZUS)

Elevation: About 878 ft (Source: SAMS 2003) Location (long, lat): (-80.635360, 39.240664)

54017C0235C EFF: 10/4/2011 FEMA Flood Map:

Parcel Number: 09-04-0006-0003-0001

Community&ID: Doddridge County (540024)

Address: multiple addresses



## The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Please take notice that on the (25th) of (October), 2018, Robert Evans filed an application for a Floodplain Permit (#18-533) to develop land located at or about 41 Hunters Fork Rd; Coordinates: 39.240664 N, -80.635360 W. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present

was published in The Doddridge Independent 2 times commencing on Friday, November 2, 2018 and Ending on Friday, November 9, 2018 at the request of:

#### George Eidel, Doddridge County Floodplain Manager& Doddridge County Commission

Given under my hand this Tuesday, November 13, 2018

The publisher's fee for said publication is:

\$ 31.05 1st Run/\$ 23.28 Subsequent Runs This Legal Ad Total: \$ 54.33

Michael D. Zonn

Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

this date:  $\frac{1}{\sqrt{13}}$ 

Notary Public in and for Doddridge County

My Commission expires on

The 1 7 th day of MAC 20 9

#### Floodplain Public Notice • Legal Notice

Please take notice that on the (25th) of (October), 2018. Robert Evans filed an application for a Floodplain Permit (#18-533) to develop land located at or about 41 Hunters Fork Rd; Coordinates: 39.240664 N, -80.635360 W. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (November 26, 2018) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the removal of a mobile C2 11/02 - 11/09 home