Doddridge County Office of Emergency Management George Eidel, Floodplain Manager 105 Court Street, Suite 3 West Union, WV 26456





\$006.70¹ 06/13/2019 ZIP 26456 012E14643162



William J. & Karen L. Riffle P.O. Box 9614228 Fort Worth, TX 76161

0009/18/13

BC: 26456201205 *0671-07081-14-41 րությունի անկանակարդին անկանին անկանություններ

SENDER: COMPLETE THIS SECTION

1-200

- Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece. or on the front if space permits.

William J. & Karen L. Riffle P.O. Box 9614228 Fort Worth, TX 76161



9590 9402 4783 8344 2633 74

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: □ No

Service Type

□ Adult Signature

(over \$500)

☐ Adult Signature Restricted Delivery ☐ Certified Mail®

☐ Certified Mail Restricted Delivery ☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

Insured Mail ☐ Signature Confirmation ☐ Insured Mail Restricted Delivery Restricted Delivery

☐ Priority Mail Express®

Delivery

☐ Registered Mail™ ☐ Registered Mail Restricted

☐ Return Receipt for Merchandise □ Signature Confirmation™

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

Doddridge County Office of Emergency Management/Floodplain Management 105 Court Street, Suite 3 304-873-1343 doddridgecountyfpm@gmail.com



Dear Sir or Ma'am,

June 13, 2019

You are receiving this letter because you have been identified as a land surface and/or mineral rights owner for property or adjacent property related to the proposed development/project identified by the following page.

No action is required of you. This letter is simply to inform you of the proposed development.

If you would like to comment on this proposed project, or would like additional information, you may contact the Doddridge County Floodplain Manager at the above address.

Respectfully yours,

George Eidel, CFM, OEM Director/Floodplain Manager





Doddridge County Floodplain Permits

(Week of June 17, 2019)

Please take notice that on the (13th) of (June), 2019, (Antero Resources) filed an application for a Floodplain Permit (#19-552) to develop land located at or about (Sam Cavins Rd); Coordinates: 39.319205, -80.823117. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (July 22, 2019) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the placement of an inflatable bridge for land slip repair.

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION A |
|--|--|
| ■ Complete items 1, 2, and 3. | COMPLETE THIS SECTION ON DELIVERY |
| Print your name and addrson on the | A. Signature |
| that we can return the card to you | Agent Agent |
| Attach this card to the back of the mailinia. | Ce, B. Received by (Printed Name) C. Date of Deliver |
| or on the front if space permits. | Column 1/6/1/91 O. Date of Deliver |
| | D. Is delivery address different from item 1? Yes |
| | I 125, enter delivery address below: No |
| John Kelley | |
| 602 Kelley James Lane | ^ |
| West Union, WV 26456 | |
| | |
| | 3. Service Type |
| | ☐ Adult Signature ☐ Priority Mail Express® ☐ Registered Mail™ |
| 9590 9402 4783 8344 2633 50 | Delivery |
| 2. Article Number (Transfer from service label) | Collect on Delivery Merchandise |
| i del vice label) | ☐ Insured Mail |
| PS Form 2011 | |
| PS Form 3811, July 2015 PSN 7530-02-000-9053 | Domestic Return Receipt |
| American Control of the Control of t | - smoothe rieturn Receipt |
| | and the second s |
| SENDER: COMPLETE THIS SECTION | |
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| TOUL WORK Dame when the state of the state o | AuxSignature |
| so that we can return the card to you. | XXX |
| | Agent N |
| | B. Received by (Printed Name) C. Date of Delivery |
| or on the front if space permits. | |
| Additional | D. Is delivery add |
| Addison day | D. Is delivery address different from item 1? Yes |
| Brian Michael Jam | |
| Brian Michael James | D. Is delivery address different from item 1? Yes |
| Brian Michael Jam | D. Is delivery address different from item 1? Yes |
| Brian Michael James 510 Sam Cavins Road West Union, WV 26456 | D. Is delivery address different from item 1? Yes |
| Brian Michael James 510 Sam Cavins Road West Union, WV 26456 | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No |
| Brian Michael James 510 Sam Cavins Road West Union, WV 26456 | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No |
| Brian Michael James 510 Sam Cavins Road West Union, WV 26456 | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No 3. Service Type Priority Mail Express® Adult Signature Restricted Delivery Registered Mail |
| Brian Michael James 510 Sam Cavins Road West Union, WV 26456 | D. Is delivery address different from item 1? |
| Brian Michael James 510 Sam Cavins Road West Union, WV 26456 | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No 3. Service Type Priority Mail Express® Registered Mail Floature Restricted Delivery Certified Mail Restricted Delivery Collect on Delivery Return Receipt for Merchandis. |
| Brian Michael James 510 Sam Cavins Road West Union, WV 26456 | D. Is delivery address different from item 1? |



Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #19-552

Date Approved: July 22, 2019 Expires: July 22, 2020

Issued to: Antero Midstream, LLC POC: Daniel Bulian

Company Address: 535 White Oaks Blvd. Bridgeport, WV 26330

Project Address: Sam Cavins Road West Union

Firm: 54017C0105C Lat/Long: 39.319205N, -80.823117W

Purpose of Development: Slip Repair

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

Date: July 22, 2019

SENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY ■ Complete items 1, 2, and 3. A. Signature. ■ Print your name and address on the reverse ☐ Agent so that we can return the card to you. ☐ Addressee Attach this card to the back of the mailpiece, C. Date of Delivery or on the front if space permits. 1 Article Addressed to: D. Is delivery address different from frem 1? ☐ Yes If YES, enter delivery address below: ☐ No **Eugene Chipps** 304 Tymber Creek Drive Clarksburg, WV 26301 Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Delivery College of Delivery □ Priority Mail Express® □ Registered Mail™ □ Registered Mail Restricted Delivery □ Return Receipt for Merchandise □ Signature Confirmation™ 9590 9402 4783 8344 2633 67 ☐ Collect on Delivery 2. Article Number (Transfer from service label) Collect on Delivery Restricted Delivery Insured Mail Insured Mail Restricted Delivery (over \$500) Signature Confirmation Restricted Delivery PS Form 3811, July 2015 PSN 7530-02-000-9053.

Domestic Return Receipt

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| DAYTOTHE Doddidge Country Commission and 05/,00 DOLLARS @ FREEDRY INCLUSION DOLLARS |
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| FOR Crastal Later Sta 111+00 Floodplain Remit App 11*01030911* 1:1250001051: 15751986979411* 11*01030911* 1:125000105174000000000000000000000000000000 |
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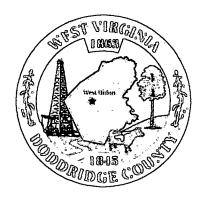
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FLOODPLAIN PERMIT #19-552

Antero Resources, Sam Cavins Slip Repair 39.319205, -80.823117

| COMPLETE (DATE) | NOTES |
|-----------------|---------------------|
| 6/13/2019 | |
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| 7018 | 3090 | 0001 | 0402 | 5086 | |
| 7018 | 3090 | 0001 | 0402 | 5062 | |
| 7018 | 3090 | 0001 | 0402 | 5079 | |



Doddridge County Floodplain Permits

(Week of June 17, 2019)

Please take notice that on the (13th) of (June), 2019, (Antero Resources) filed an application for a Floodplain Permit (#19-552) to develop land located at or about (Sam Cavins Rd); Coordinates: 39.319205, -80.823117. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (July 22, 2019) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the placement of an inflatable bridge for land slip repair.

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager



51 Dutilh Road Suite 240 Cranberry Township, PA 16066 o| 724.772.7072 f | 724.772.7079

TRANSMITTAL

To:

Mr. George Eidel Floodplain Manager 105 Court Street, Suite #3 West Union, WV 26456 Date: June 12, 2019

Reference No: 20174488.001A

cc: Project File

JUNI3 19 1:259M

Document Control No.

| Subject: | Floodplain Permi Antero Midstrear Crystal Lake Stat Doddridge Count | n LLC tion 111+00 La | | | |
|--|--|-------------------------|---|--|--|
| | | | Attached | | Under separate cover |
| Via: Messenger/Co First Class Ma FedEx United Parcel DHL Lone Star Ove Freight Other Transmitted: As Requested For Approval For Your Use For Review & | il rnight | Remarks: | facilitate y application Attachmer Attachmer Attachmer The check within the | our reviev n: nt A – Floc nt B – Aeri nt C – Loca for fee is Floodplai | d the following documents to w of the above referenced odplain Application ial Imagery Map ation Exhibit \$100.00. The project budget in is less than \$10,000.00 fee to \$100.00. |

Ву:

Matthew Albright Project Manager

ATTACHMENT A FLOODPLAIN APPLICATION



Permit# 19-552

Sam Cavin 5/1 P Refair

Permittees Name: ANtero

JUNIS 19 1:26PM

Doddridge County, WV

Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. The permit will expire if no work is commenced within six months of issuance.
- 5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

| APPLICANT'S SIGNATURE | 0-1015 | |
|-----------------------|----------|--|
| DATE | 06/11/19 | |

Applicant Information:

Please provide all pertinent data.

| Applicant Information | | |
|---|---|------------|
| Responsible Company Name: Antero Midstrea | ım LLC | |
| Corporate Mailing Address: 1615 Wynkoop St | reet | |
| City: Denver | State:CO | Zip: 80202 |
| Corporate Point of Contact (POC): N/A | <u></u> | , <u> </u> |
| Corporate POC Title: N/A | , | |
| Corporate POC Primary Phone: N/A | | |
| Corporate POC Primary Email: N/A | | |
| Corporate FEIN: N/A | Corporate D | UNS: N/A |
| CorporateWebsite: www.anteroresources.com | m | |
| Local Mailing Address: 535 White Oaks Blvd | | |
| City: Bridgeport | State: WV | Zip: 26330 |
| Local Project Manager (PM): Daniel Bulian | | |
| Local PM Primary Phone: 304 842 4093 | | |
| Local PM Secondary Phone: N/A | | |
| Local PM Primary Email: dbulian@anteroreso | ources.com | |
| Person Filing Application: Daniel Bulian | | |
| Applicant Title: Environmental Specialist III | | |
| Applicant Primary Phone: 304 842 4093 | | |
| Applicant Secondary Phone: N/A | | |
| Applicant Primary Email: dbulian@anterores | ources.com | |
| | | |

Project Narrative:

Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.

| Project Narrative: |
|---|
| Antero Midstream LLC is proposing the installation of a temporary air bridge to allow access |
| across Arnold Creek from County Route 11 (Arnold Creek Road) to cut trees associated with a |
| landslide/slip. The proposed temporary air bridge is located at 39.319205, -80.823117. Once site |
| Activities are completed, the air bridge will be removed and nothing will remain in the floodplain. |
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Proposed Development:

Please check all elements of the proposed project that apply.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

| | <u>AC</u> | <u>TIVITY</u> | | | | <u>STRL</u> | <u>JCTUF</u> | RAL TYPE |
|------|----------------|---------------|-----------------|-----------|------------|-------------|-----------------------|----------------------|
| [] | New Struct | ture | | | [] | Resid | ential (| (1 – 4 Family) |
| [] | Addition | | | | [] | Resid | ential (| (more than 4 Family) |
| [] | Alteration | | | | [] | Non-r | itial (floodproofing) | |
| [] | Relocation | | | | [] | Comb | lse (res. & com.) | |
| [] | Demolition | 1 | | | [] | Repla | cemen | it |
| [] | Manufact | ured/Mo | bil Home | | | | | |
| В. | OTHER DE | VELOPI | MENT ACTI | VITIES: | | | | |
| [] | Fill | | Mining | [] | Drilli | ng | [] | Pipelining |
| [] | Grading | | | | | | | |
| [] | Excavation | (except | for STRUCTUR | AL DEVE | LOPME | NT check | ed abo | ove) |
| [] | Watercour | se Altera | tion (including | g dredgir | ng and cl | hannel n | nodific | ation) |
| [] | Drainage Ir | nprovem | nents (includin | g culver | t work) | | | |
| [] | Road, Stree | et, or Brid | dge Constructi | ion | | | | |
| [] | Subdivisior | n (includi | ng new expan | sion) | | | | |
| [] | Individual \ | Water or | Sewer System | 1 | | | | |
| [x] | Other (plea | ase speci | fy) | | | | | |
| Ante | ero proposed t | o install | a temporary b | oridge to | provide | access a | across | the stream to |
| perf | orm tree clear | ing on a | hillside area v | vhere a s | slip has c | occurred | • | |
| | | | | | | | | |
| | | | | • | | | | |

Development Site/Property Information:

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

| Site/Property Information: | | | | |
|---|---------------|-------------------------|-----------------|---------------|
| Legal Description: Arnolds Cr | eek Road | | | |
| | | | | |
| Physical Address/911 Addres | s: County Rou | ıte 11 | | |
| Decimal Latitude/Longitude: | 39.319205 | | | |
| DMS Latitude/Longitude: -80. | 823117 | | | |
| District: 01 | Map: 4 | | Parcel: | 13 |
| Land Book Description: N/A | | | • | |
| | | | | |
| Deed Book Reference: N/A | | | | |
| | | | | |
| Tax Map Reference: N/A | | | | |
| | | | | |
| Existing Buildings/Use of Pro | perty: N/A | | | |
| | | | | · |
| Floodplain Location Data: (to | be completed | by Floodplain Manag | jer or desi | gnee) |
| Community: 54024 N | umber: | Panel: | | Suffix: |
| Location (Lat/Long): | | Approximate | | , |
| See ABove | | HBould Estimated BFI | 75 | 3 |
| Is the development in the floo | dway? | Is the develop | ment in th | - 1 |
| $\square_{\mathrm{Yes}} \square_{\mathrm{No}}$ | | Wes | \bigcirc_{No} | zone: Approx! |
| Notes: FICM# | 5401 TC | | | |
| | | | | |

Property Owner Data:

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| Property Owner Datas | The state of the s | a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|--|--|--|----------|
| Name of Primary Owner (PO): Eug | | | |
| PO Address: 304 Tymber Creek Di | rive | | |
| City: Clarksburg | State: WV | Zip: 26301 | |
| PO Primary Phone: N/A | | | |
| PO Secondary Phone: N/A | | | |
| PO Primary Email: N/A | | | |
| Surface Rights Owner Data: | | | J. |
| Name of Primary Owner (PO): N/A | | | <u> </u> |
| | | | |
| PO Address: N/A | | | |
| PO Address: N/A Citv: N/A | | Zip: N/A | |
| City: N/A | State: N/A | Zip: N/A | |
| City: N/A PO Primary Phone: N/A | | Zip: N/A | |
| City: N/A PO Primary Phone: N/A PO Secondary Phone: N/A | | Zip: N/A | |
| City: N/A PO Primary Phone: N/A | | Zip: N/A | |
| City: N/A PO Primary Phone: N/A PO Secondary Phone: N/A | State: N/A | Zip: N/A | |
| City: N/A PO Primary Phone: N/A PO Secondary Phone: N/A PO Primary Email: N/A | State: N/A | | |
| City: N/A PO Primary Phone: N/A PO Secondary Phone: N/A PO Primary Email: N/A Mineral Rights Owner Data: (As Ap | State: N/A | | |
| City: N/A PO Primary Phone: N/A PO Secondary Phone: N/A PO Primary Email: N/A Mineral Rights Owner Data: (As Ap Name of Primary Owner (PO): N/A | State: N/A | | |
| City: N/A PO Primary Phone: N/A PO Secondary Phone: N/A PO Primary Email: N/A Mineral Rights Owner Data: (As Ap Name of Primary Owner (PO): N/A PO Address: N/A | State: N/A | | |
| City: N/A PO Primary Phone: N/A PO Secondary Phone: N/A PO Primary Email: N/A Mineral Rights Owner Data: (As Ap Name of Primary Owner (PO): N/A PO Address: N/A City: N/A | State: N/A | | |

Contractor Data:

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| Property Designation: | 1 of1 | | | | | |
|---|--|---|-----------|--|---|-------------------------------------|
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| Contractor/Sub-•-Contractor (C/SC)-Infor | mation: | |
|--|----------------|-------------------|
| C/SC Company Name: J Wood Contractin | ng | |
| C/SC WV License Number: WV039424 | | |
| C/SC FEIN: N/A | C/SC DUNS: N/A | |
| Local C/SC Point of Contact (POC): N/A | | |
| Local C/SC POC Title: N/A | | |
| C/SC Mailing Address: PO Box 100 | | |
| City: Elkview | State: WV | Zip-•-Code: 20571 |
| Local C/SC Office Phone: 304-965-5815 | • | <u> </u> |
| Local C/SC POC Phone: 304-965-5815 | | |
| Local C/SC POC E-•-Mail: N/A | | |

| Engineer Firm Information: | | | |
|-------------------------------------|------------------|-------------------------|--|
| Engineer Firm Name: N/A | | | |
| Engineer WV License Number: N/A | | | |
| Engineer Firm FEIN: N/A | Engineer Firi | Engineer Firm DUNS: N/A | |
| Engineer Firm Primary Point of Co | ntact (POC): N/A | | |
| Engineer Firm Primary POC Title: I | N/A | | |
| Engineer Firm Mailing Address: | | | |
| City: N/A | State: N/A | Zip-•-Code: N/A | |
| Engineer Firm Office Phone: N/A | 1 | | |
| Engineer Firm Primary POC Phone | : N/A | | |
| Engineer Firm Primary POC E-•-Mail: | : N/A | | |
| Engineer Firm Primary POC E-•-Mail: | N/A | | |

Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

| Adjacent Property Owner Data: Ûj | istream | |
|----------------------------------|-----------------------------|------------------------|
| Name of Primary Owner (PO): - B | rian Michael James Parcel i | # 09-01-0004-0012-0000 |
| Physical Address: 510 Sam Cavins | Road (Mailing Address) | |
| City: West Union | State: Wv | Zip: 26456 |
| PO Primary Phone: N/A | l . | l |
| PO Secondary Phone: N/A | | |
| PO Primary Email: N/A | | |

| Adjacent Property Owner Data: Up | stream | |
|-----------------------------------|----------------------------|--------------|
| Name of Primary Owner (PO): Joh | n Kelley Parcel # 09-01-00 | 04-0009-0000 |
| Physical Address: 602 Kelley Jame | s Lane (Mailing Address) | |
| City: West Union | State: WV | Zip: 26456 |
| PO Primary Phone: N/A | <u> </u> | |
| PO Secondary Phone: N/A | | |
| PO Primary Email: N/A | | |

| Adjacent Property Owner Data: I | · · · · · · · · · · · · · · · · · · · | |
|---------------------------------|---------------------------------------|----------------|
| Name of Primary Owner (PO): Eu | gene Chipps Parcel # 09-01- | 0004-0014-0000 |
| Physical Address: 304 Tymber Co | reek Drive (Mailing Address) | |
| City: Clarksburg | State: WV | Zip: 26301 |
| PO Primary Phone: N/A | | |
| PO Secondary Phone: N/A | | |
| PO Primary Email: N/A | | |

| Adjacent Property Owner Data: Dov | vnstream | |
|------------------------------------|-------------------------------|---------------------|
| Name of Primary Owner William J. & | Karen L. Riffle - Parcel # 09 | 0-01-0004-0013-0001 |
| Physical Address: PO Box 9614228 | (Mailing Address) | |
| City: Fort Worth | State: TX | Zip: 76161 |
| PO Primary Phone: N/A | 1 | |
| PO Secondary Phone: N/A | | |
| PO Primary Email: N/A | | |

Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. A certified and licensed engineering firm should complete site plans.

A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

- 1. Legal description of the parcel, north arrow and scale
- 2. All property lines and their dimensions
- 3. Names of adjacent roads, location of driveways
- 4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
- 5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
- 6. Location and dimensions of existing or proposed on---site sewage systems.
- 7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
- 8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
- 9. Location and dimensions of any roadway development into floodplain/floodway. (Includes initial development access roads)
- 10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
- 11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
- 12. Location of any existing utilities and/or proposed utility placement and/or displacement.
- 13. Location, dimensions and depth of any existing or proposed fill on site.
- 14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE**: All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

Applicant

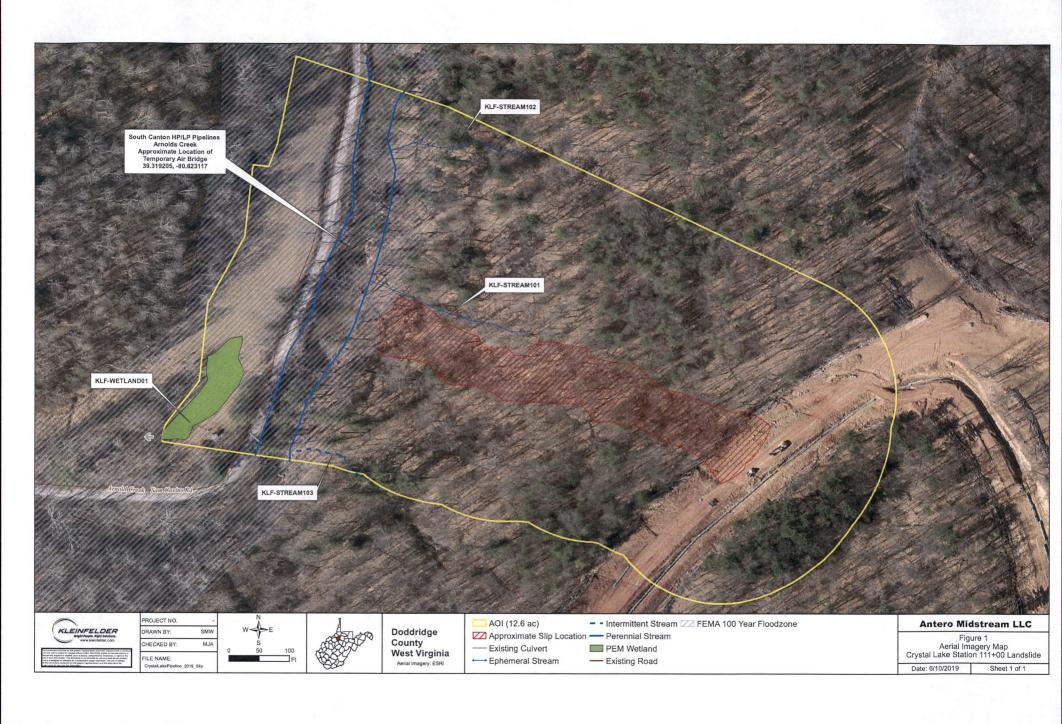
Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become
 required that were not needed during the initial proposal, the primary developer must notify the
 Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work"
 order may be issued for all project work directly impacting the floodplain or floodway, until such
 time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into
 official public record at the next regularly scheduled Doddridge County Commission meeting
 after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the
 Doddridge County Floodplain Manager has ninety (90) days to make a determination to either
 grant or deny said permit application. During this approval period, the Doddridge County
 Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of
 provided documentation by means of an independent engineering firm. All costs associated with
 said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official
 public record. Appeals to the permit may be made no later than twenty (20) days after said
 issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain
 Manager, a "Stop Work" order will be issued for all project development directly involving the
 floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be
 scheduled no less than ten (10) days after the next regularly scheduled Doddridge County
 Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site—plan submitted and approved by this permit
 that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that
 I must stop all construction immediately until discrepancies of actual work vs. proposed work is
 resolved.

Applicant Signature: Danie Bulian

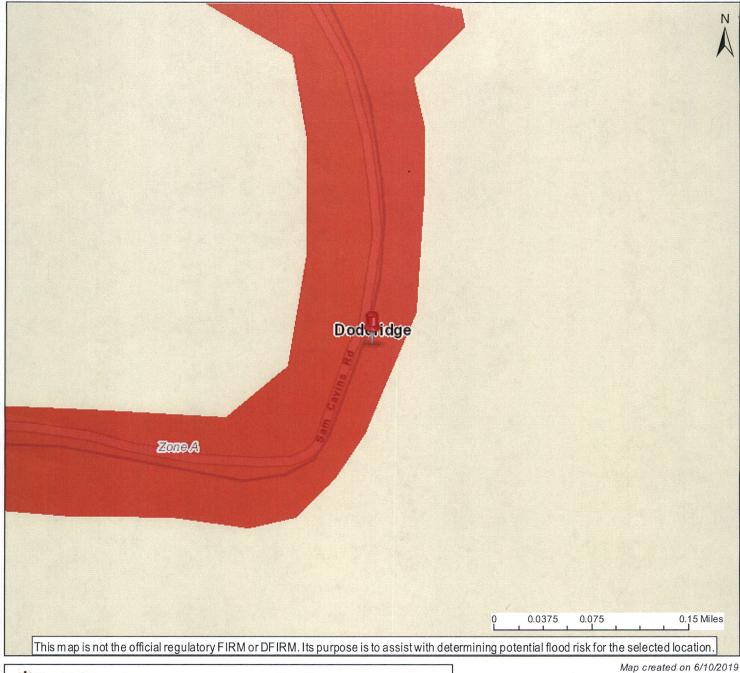
Date: 06/11/19

ATTACHMENT B AERIAL IMAGERY MAP



ATTACHMENT C LOCATION EXHIBIT

WV Flood Map



| This map is not the official reg | guiatory Fikivi of DFikivi. Its purpose is to assist with del | ermining potential nood risk for the | re selected loca |
|--|---|--|------------------|
| ▲ Flood Info Location | II N-4 | | Map created on |
| • Flood Info Location | User Notes: | Flood Hazard Area: Flood Hazard Area: | |
| FEMA Effective Levee-Protec Area | Advisory Zone A or Updated Zone AE | Flood Hazard Zone: | |
| FEMA Effective Floodplain | | Stream: | |
| Floodway | | Watershed (HUC8): FEMA Flood Map: | EFF: |
| Flood Hazard Zone | | Elevation: (Source:) | EFF. |
| Disclaimer: | | Community Name: Community ID: | |
| The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of | | Location (long, lat): | |
| small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.MapWV.gov/flood) is | | Parcel ID: Address: | |



The Doddridge Independent **PUBLISHER'S CERTIFICATE**

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Please take notice that on the (13th) of (June), 2019, (Antero Resources) filed an application for a Floodplain Permit (#19-552) to develop land located at or about (Sam Cavins Rd); Coordinates: 39.319205, -80.823117. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 298 Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present

was published in The Doddridge Independent 2 times commencing on Friday, June 21, 2019 and Ending on Friday, June 28, 2019 at the request of:

George Eidel, Manager, Floodplain Manager for Doddridge County Commission

Given under my hand this Friday, June 28, 2019

The publisher's fee for said publication is:

\$ 31.05 1st Run/\$ 23.28 Subsequent Runs This Legal Ad Total \$ 54.33

Michael D. Zor

Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

thic data.

6,28,19

Notary Public in and for Doddridge County

My Commission expires on

he l' day

day of M Ary

20 24



Floodplain Public Notice • Legal Notice

Please take notice that on the (13th) of (June), 2019, (Antero Resources) filed an application for a Floodplain Permit (#19-552) to develop land located at or about (Sam Cavins Rd); Coordinates: 39.319205, 80.823117. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 298 Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (July 22, 2019) [20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the placement of an inflatable bridge for land slip repair. (2 6/21-6/28