#### **Doddridge County Office of Emergency Management** George Eidel, Floodplain Manager 105 Court Street, Suite 3 West Union, WV 26456



7018 3090 0001 0402 5222



US POSTAGE \$006.70° 07/29/2019 ZIP 26456 012E14643162

HASLER

John S. & Peggy J. Smith 142 N. 69th Avenue Paden City, WV 26159

> NIXIE 250 FE 1 0008/06/19

DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

25:59299 26456>2012 BC: 26456201205 \*1771-04376-06-22 

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### SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

#### John S. & Peggy J. Smith 142 N. 69th Avenue - Paden City, WV 26159



#### 2. Article Number (Transfer from service label)

#### COMPLETE THIS SECTION ON DELIVERY

A. Signature	
X	☐ Agent ☐ Address
B. Received by (Printed Name)	C. Date of Delive

D. Is delivery address different from item 1? If YES, enter delivery address below: ☐ No

3. Service Type □ Adult Signature

☐ Adult Signature Restricted Delivery ☐ Certified Mail® ☐ Certified Mail Restricted Delivery

☐ Collect on Delivery Merchandise ☐ Collect on Delivery Restricted Delivery ☐ Signature Confirmation™ ☐ Signature Confirmation ☐ Insured Mail Restricted Delivery ☐ Insured Mail Restricted Delivery (over \$500)

☐ Priority Mail Express® ☐ Registered Mail™

☐ Registered Mail Restricted Delivery ☐ Return Receipt for



#### **Doddridge County Floodplain Permits**

(Week of August 5, 2019)

Please take notice that on the (29<sup>th</sup>) of (July), 2019, (Sharom Walker/Ron Burns) filed an application for a Floodplain Permit (#19-556) to develop land located at or about (1901 Smithton Road); Coordinates: 39.299006, -80.745896. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (August 26, 2019) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is

Mobile Home Installation

GEORGE C. EIDEL, CFM

**Doddridge County Floodplain Manager** 

22	U.S. Postal Service" CERTIFIED MAIL® RECEIPT Domeste Mail Only
rū	For defivery information, visit our website at www.reps.com®.
7	OFFICIAL USE
0402	Certified Mail Fee'S
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7018	Johns regard Jonith
	Street and Apt. No., or PO Box No.
~	6th State ZIP+48
	Paden City, W26139 19-200
	PS Form 6300, April 2015 FSN 7550-02000-9037 See Reverse for Instructions

Doddridge County Office of Emergency Management/Floodplain Management 105 Court Street, Suite 3 304-873-1343 doddridgecountyfpm@gmail.com



Dear Sir or Ma'am,

July 29, 2019

You are receiving this letter because you have been identified as a land surface and/or mineral rights owner for property or adjacent property related to the proposed development/project identified by the following page.

No action is required of you. This letter is simply to inform you of the proposed development.

If you would like to comment on this proposed project, or would like additional information, you may contact the Doddridge County Floodplain Manager at the above address.

Respectfully yours,

Gorge Caro

George Eidel, CFM, OEM Director/Floodplain Manager



# Floodplain Development Permit

### Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #19-556

Date Approved: August 26, 2019 Expires: August 26, 2020

Issued to: Sharon E. Walker POC: Sharon E. Walker

Company Address: 578 Rock Run Road West Union, WV 26456

**Project Address: 1901 Smithton Road West Union** 

Firm: 54017C0140C Lat/Long: 39.299006N, -80.745896W

Purpose of Development: Mobile Home Placement

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

**Date: August 26, 2019** 

SHARON E. WALKER
RONALD J. BURNS
578 ROCK RIN RD.
WEST UNION, WE 26456

PAY TO THE DODG-IDG COUNTY COMM. \$ 100 000

ONE HUNDRED

CORNERSTONE BANK
WEST UNION, WE 26456

FOR FP# 19-556

LIM 7 260 11 31 6 3 50

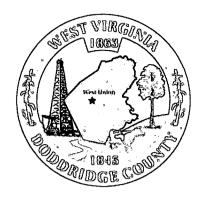
COPY

CO

#### FLOODPLAIN PERMIT #19-556

#### Sharon Walker/Ron Burns 1901 Smithton Rd, Mobile Home Install, 39.299006,-80.745896

TASK	COMPLETE (DATE)	NOTES
CHECK RECEIVED	July 29, 2019	Check #6350
US ARMY CORP. ENGINEERS		
(USACE)		
US FISH & WILDLIFE		
SERVICES (USFWS)		
WV DEPT. NATURAL		
RESOURCES (WVDNR)		
WV DEPT. ENVIROMENTAL		
PROTECTION (WVDEP)		
STATE HISTORIC &		
PRESERVATION OFFICE		
(SHPO)		
OFFICE of LAND & STREAM		
(OLS)		
DATE OF COMMISSION		
READING	8/6/19	
DATE AVAILABLE TO BE		
GRANTED	8/26/19	
PERMIT GRANTED	8/26/19	
COMPLETE		



#### **Doddridge County Floodplain Permits**

(Week of August 5, 2019)

Please take notice that on the (29<sup>th</sup>) of (July), 2019, (Sharom Walker/Ron Burns) filed an application for a Floodplain Permit (#19-556) to develop land located at or about (1901 Smithton Road); Coordinates: 39.299006, -80.745896. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (August 26, 2019) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is

Mobile Home Installation

**GEORGE C. EIDEL, CFM** 

**Doddridge County Floodplain Manager** 



Permit# 17-55 C

Project Name: Mobile Home Wolf

Permittees Name: Maria Waller

# Doddridge County, WV

# Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. The permit will expire if no work is commenced within six months of issuance.
- 5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE	Sharow E Walker
	ula 29, 2019

### **Applicant Information:**

Please provide all pertinent data.

Applicant Information	್ರಾಪ್ಡಾರ್ಟ್ ಇಗ್ರ ಪ್ರತಿ ಕ್ಷಾಪ್ರಾಸ್ಟ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ ಪ್ರಕೃತಿ ಸ್ಥಾಪ್ತಾರ್ಡ್ ಪ್ರತಿ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ್ತಾರ್ಡ್ ಪ್ರಾಪ	Andrews Arroyal Comment of the control of the contr		
Responsible Company Name:	JE Was	lker		
Corporate Mailing Address: 578 Rock	Luga &	Od.		
City: Vest Union	State:	Zip: 36 45 6		
Corporate Point of Contact (POC):	•			
Corporate POC Title:	•			
Corporate POC Primary Phone: 30 4 -	873-25	-35		
Corporate POC Primary Email:				
Corporate FEIN:	Corporate DUN	S:		
Corporate Website:				
Local Mailing Address:				
City:	State:	Zip:		
Local Project Manager (PM):				
Local PM Primary Phone:				
Local PM Secondary Phone:				
Local PM Primary Email:				
Person Filing Application: Sharow & Wolker				
Applicant Title:				
Applicant Primary Phone: 314-812-25-25				
Applicant Secondary Phone:	<b>,</b>			
Applicant Primary Email:				

#### **Project Narrative:**

Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.

Project Narrative:			
Project Natiative: Placement	of a	Mobile	Home
	· · · · · · · · · · · · · · · · · · ·		
		<del> </del>	
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		• • • • • • • • • • • • • • • • • • • •	
	· · · · · · · · · · · · · · · · · · ·		

#### **Proposed Development:**

Please check all elements of the proposed project that apply.

### **DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

# A. STRUCTURAL DEVELOPMENT

<u>ACTIVITY</u>					<b>STRUCTU</b>	IRAL TYPE		
[]	New Struct	ure			X	Residentia	l (1 – 4 Family)	
[]	Addition				(I)	Residentia	l (more than 4 Fa	mily)
[]	Alteration				[]	Non-reside	ential (floodproof	ing)
[]	Relocation				[]	Combined	Use (res. & com.)	)
[]_	Demolition	ı			[]	Replaceme	ent	
A	Manufacti	ired/Mo	bil Home					
В.	OTHER DE	VELOP	LMENT ACT	IVITIES:				
[]	Fiff	[]	Mining	()	Drilling	s []	Pipelining	
[]	Grading							
[]	Excavation	(except	for STRUCTUF	RAL DEVE	LOPMEN	T checked a	bove)	
[]	Watercour	se Altera	ation (includin	g dredgir	ng and cha	annel modif	fication)	
[]	Drainage Improvements (including culvert work)							
[]	Road, Stree	et, or Bri	dge Construct	ion				
[]	Subdivision	(includ	ing new expar	nsion)				
[]	Individual \	Water or	Sewer Syster	n				
[]	Other (plea	se speci	ify)					
						<del></del>		
			·					

#### **Development Site/Property Information:**

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

Property Designation: of				
na daningan in ang marangan ang manggan ang mga mga mga mga mga mga mga mga mga mg	LH - SEP WAS SKILLY BOY OF THE SECOND STATE OF THE SECOND			
Site/Property Information		on the state of th		7
Legal Description:				
				1
Physical Address/911 Add	iress: 1901 Sm	thtouk	L West Opion WV.	26456
Decimal Latitude/Longitu				
DMS Latitude/Longitude:				
District:	Мар:		Parcel:	
Land Book Description:			1	
Deed Book Reference:				7
Tax Map Reference:				
				1
Existing Buildings/Use of	Property:			
				_
Floodplain Location Data:		Floodplain Manag	jer ordesignee)	<u></u>
Community:	Number:	Panel:	Suffix:	
Location (Lat/Long): Approximate Elevation:				
		Estimated BFI	<del></del>	4
Is the development in the floodway? Is the development in the floodplain?				
Yes UNO Yes UNO Zone:				
Notes:				
		•		
				1

#### **Property Owner Data:**

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: of		
Property Owner Data:		
Name of Primary Owner (PO):	sou) A Wa	lker
PO Address: 578 Dock Du	n Rd.	1
City: West Union	State	Zip: 3645-6
PO Primary Phone: 304-8	23-2575	
PO Secondary Phone:		
PO Primary Email:		
Surface Rights Owner Data:		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		
Mineral Rights Owner Data: (As Applica	ble)	g taken be the good of the service to the service of the latest of the service of
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

#### **Contractor Data:**

Property Designation:

of\_

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Contractor/Sub-Contractor (C/SC) Info	ormation:			
C/SC Company Name:				
C/SC WV License Number:				
C/SC FEIN:	C/SC DUNS	<b>:</b>		
Local C/SC Point of Contact (POC):				
Local C/SC POC Title:				
C/SC Mailing Address:				
City:	State:	Zip-Code:		
Local C/SC Office Phone:				
Local C/SC POC Phone:				
Local C/SC POC E-Mail:				
Engineer Firm Information;  Engineer Firm Name:  Engineer WV License Number:				
Engineer Firm FEIN:	Engineer F	irm DIINS:		
Engineer Firm Primary Point of Conta		IIII DONG.		
Engineer Firm Primary POC Title:				
Engineer Firm Mailing Address:				
	Chahai	Tim Code		
City: State: Zip-Code:				
Engineer Firm Office Phone:				
Engineer Firm Primary POC Phone:				
Engineer Firm Primary POC E-Mail:				

#### Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstrea	m	
Name of Primary Owner (PO):	75.3. Pragi	1.5mith
Physical Address: 142 N 69	th Ave.	
City: Paden City	State:	V Zip: 26159
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		
Adjacent Property Owner Data: Upstrea	m of the second	
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		
	<del> </del>	
Adjacent Property Owner Data: Downst	ream	emonate to progress and an emonate the second secon
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		
Adjacent Property Owner Data: Downst	ream	
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		<del></del>
PO Primary Email:		
•		

#### Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. A certified and licensed engineering firm should complete site plans.

#### A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

- 1. Legal description of the parcel, north arrow and scale
- 2. All property lines and their dimensions
- 3. Names of adjacent roads, location of driveways
- 4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
- 5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
- 6. Location and dimensions of existing or proposed on-site sewage systems.
- 7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
- 8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
- 9. Location and dimensions of any roadway development into floodplain/floodway. (Includes initial development access roads)
- 10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
- 11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
- 12. Location of any existing utilities and/or proposed utility placement and/or displacement.
- 13. Location, dimensions and depth of any existing or proposed fill on site.
- 14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE**: All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

#### **Applicant**

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become
  required that were not needed during the initial proposal, the primary developer must notify the
  Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work"
  order may be issued for all project work directly impacting the floodplain or floodway, until such
  time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into
  official public record at the next regularly scheduled Doddridge County Commission meeting
  after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the
  Doddridge County Floodplain Manager has ninety (90) days to make a determination to either
  grant or deny said permit application. During this approval period, the Doddridge County
  Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of
  provided documentation by means of an independent engineering firm. All costs associated with
  said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official
  public record. Appeals to the permit may be made no later than twenty (20) days after said
  issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain
  Manager, a "Stop Work" order will be issued for all project development directly involving the
  floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be
  scheduled no less than ten (10) days after the next regularly scheduled Doddridge County
  Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above—described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site—plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: Maron Ekkler	Date: 7/30/19
Applicant Printed Name: Sharon E. Walke	•

## WV Flood Map



Incorporated

Superseded

Not

incorporated

No Revalidation

Status

Reevaluated

Contact

Community for Revalidation Status

#### Flood Hazard Area:

**User Notes:** 

Location is WITHIN the FEMA 100-year floodplain.

Flood Hazard Zone: AE

Flood Info Location

Stream: Middle Island Creek

Watershed (HUC8): Little Musringum-Middle Island (503020

Map created on 7/29/2019

Flood Height: Refer to FIS report for BFE Water Depth: About 7.0 ft (Source: HAZUS) Elevation: About 787 ft (Source: SAMS 2003) Location (long, lat): (-80.745896, 39.299006) Community&ID: Doddridge County (540024)

FEMA Flood Map: 54017C0140CNFHLEFF: 10/4/2011

Parcel Number: 09-08-0012-0036-0000

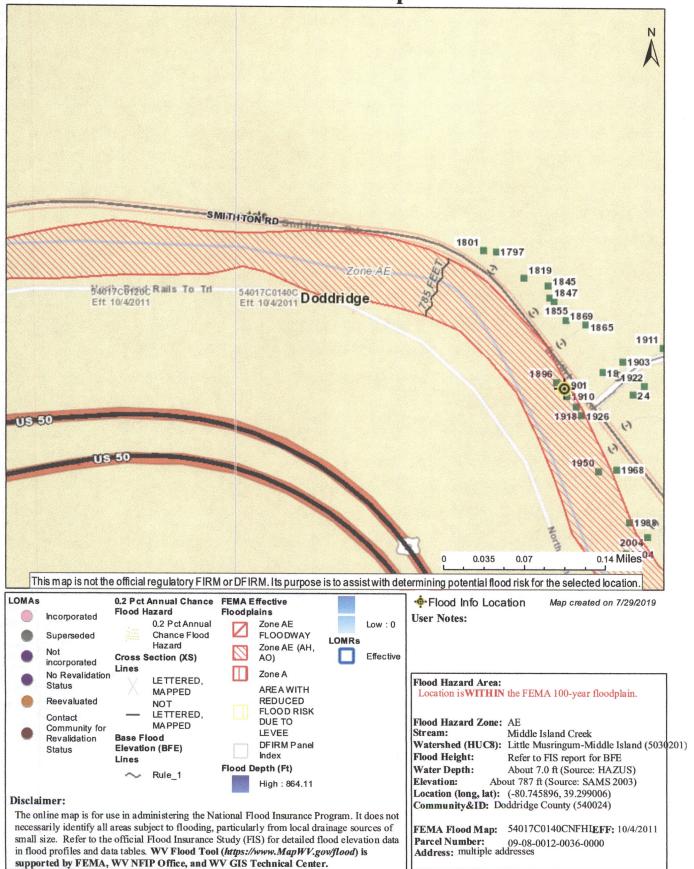
Address: multiple addresses

#### LOMAs

#### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.MapWV.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

**WV Flood Map** 



### U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

### **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

	SECT	TON A - PROPERTY	INFOR	RMATION		<del> </del>	RANCE COMPANY USE
A1. Building Owner's Name					Policy Nun	nber:	
ROJ BARUS AND SHARON LANGER  A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and  Company NAIC Number							
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  1901 SMITHTON ROAD  City State    UEST UNION Numbers, Tax Parcel Number, Legal Description, etc.)					Company	NAIC Number:	
City	SMIT+	HTON K	OA	D			
LIECT	. 1.1	10.1		State		ZIP Code	-/
A3. Property Descr	iption (Lot ar	nd Block Numbers, Tax	Parce	Number, Legal De	escription etc.)	264	56
WEST UL	HON E	DISTRICT,	TA	× MAP 12	PARCEL	36,	34
A4. Building Use (e	.g., Residen	tial, Non-Residential, A	Addition	n, Accessory, etc.)	RESIDE	<b>メナノ</b>	<u>L</u>
A5. Latitude/Longiti	ude: Lat. 3	9°17 55.81"	Long. ¿	80°44′44.0	دے zontal Datur	n: NAD	1927 NAD 1983
A6. Attach at least:	2 photograph	ns of the building if the	Certifi	cate is being used to	o obtain flood insur	ance.	
A7. Building Diagra	m Number <sub>.</sub>	6					
		pace or enclosure(s):					
<ul><li>a) Square foot</li></ul>	age of crawls	space or enclosure(s)	•	952 sq ft			
b) Number of p	ermanent flo	od openings in the cra	wispad	ce or enclosure(s) w	ithin 1.0 foot above	adjacent g	rade 10
		enings in A8.b131					-
		gs? Yes No					
A9. For a building w			•				
		ed garage		sq ft			
		od openings in the atta		•	nt ahove adiacent i	ahear	
		enings in A9.b			ot above adjacent		
				sq in			
d) Engineered flood openings?   Yes   No							
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION							
DA NEID O			B2. County Name			B3. State	
DODDRITGE		TY 540024		DODDR	IDGE		121
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date	l E	IRM Panel ffective/	B8. Flood Zone(s	(Zo	se Flood Elevation(s) ne AO, use Base
T15 1 /- 1 /- 1 /-	_		1	evised Date	А		od Depth)
540024/0140 C OCT 4, 2011 OCT 4, 2011 A 785, 40							
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item 89:							
☐ FIS Profile ☑ FIRM ☐ Community Determined ☐ Other/Source:							
B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:							
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No							
Designation Date: CBRS OPA							
·····							

#### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Sec	FOR INSURANCE COMPANY USE				
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Rou	Policy Number:				
1901 SMITHTON ROAD	•				
	Code	Company NAIC Number			
LILEST UNION WV 20	6456				
SECTION C — BUILDING ELEVATION INFORMAT	ION (SURVEY R	EQUIRED)			
	ding Under Constru	ction* Finished Construction			
*A new Elevation Certificate will be required when construction of the building	-				
C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BF Complete Items C2.a–h below according to the building diagram specified in	FE), AR, AR/A, AR/ n Item A7. In Puert	/AE, AR/A1-A30, AR/AH, AR/AO. to Rico only, enter meters.			
Benchmark Utilized: GPS Vertical Datum:					
Indicate elevation datum used for the elevations in items a) through h) below	N.				
	V GORS A	IETI-LORK			
Datum used for building elevations must be the same as that used for the B	FE.	Check the measurement used.			
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	786 . 62				
b) Top of the next higher floor	787.26				
c) Bottom of the lowest horizontal structural member (V Zones only)	784 5	☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐			
d) Attached garage (top of slab)	•				
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	786 4				
f) Lowest adjacent (finished) grade next to building (LAG)	784 5	feet meters			
g) Highest adjacent (finished) grade next to building (HAG)	786 .37	[Ffeet			
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	786 .14	feet meters			
SECTION D – SURVEYOR, ENGINEER, OR ARC	HITECT CERTIE	ICATION			
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.					
statement may be punishable by fine or imprisonment under 18 U.S. Code, Section Were latitude and longitude in Section A provided by a licensed land surveyor?		Check here if attachments.			
Certifier's Name License Number					
JOHN STRICKLING 715		CTOIO CO			
Title 7/5		- STACK			
PROFESSIONAL SURVEYOR		S. C. Consoling			
Company Name		Haring Hance 15 Table			
STRICKLING SURVEYING		SPALOF CO			
Address		Here			
City State		Single Comment			
City State	ZIP Code				
	26456				
Signature Date  10/22/19	Telephone 304	373 1592			
Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.					
Comments (including type of equipment and location, per C2(e), if applicable)					
SEE ATTACHED DRAWING					
1					

#### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the correspond	FOR INSURANCE COMPANY USE				
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.			Policy Number:		
1901 SMITHTON	ROAD	ļ			
City	_	IP Code	Company NAIC Number		
WEST UNION	WV 26	5456			
SECTION E - BUILDING I FOR ZO	ELEVATION INFORMATIVE AO AND ZONE A (1	TION (SURVEY NOT WITHOUT BFE)	REQUIRED)		
For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.					
E1. Provide elevation information for the following a the highest adjacent grade (HAG) and the lower	nd check the appropriate st adjacent grade (LAG).	boxes to show whethe	er the elevation is above or below		
<ul> <li>a) Top of bottom floor (including basement, crawlspace, or enclosure) is</li> </ul>		_	rs 🔲 above or 🔲 below the HAG.		
<ul> <li>b) Top of bottom floor (including basement, crawlspace, or enclosure) is</li> </ul>		_	rs		
E2 For Building Diagrams 6 Outly named at 8					
E2. For Building Diagrams 6–9 with permanent floor the next higher floor (elevation C2.b in the diagrams) of the building is	a openings provided in Se				
E3. Attached garage (top of slab) is	• •	_			
E4. Top of platform of machinery and/or equipment			13 Labove of Labelow the FIAG.		
servicing the building is		_	rs above or below the HAG.		
E5. Zone AO only: If no flood depth number is available floodplain management ordinance?	able, is the top of the botton.  No Unknown.	om floor elevated in ac The local official must	cordance with the community's certify this information in Section G.		
SECTION F - PROPERTY O	WNER (OR OWNER'S R	EPRESENTATIVE) C	ERTIFICATION		
SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION  The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.					
Property Owner or Owner's Authorized Representati	ve's Name				
Address	City	Si	ate ZIP Code		
Signature	Date	Te	elephone		
Comments					
			Check here if attachments.		

#### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresp	FOR INSURANCE COMPANY USE				
Building Street Address (including Apt., Unit, Suite	Policy Number:				
Drink JUA	ROAD				
City WEST UNION		ZIP Code 26456	Company NAIC Number		
	G - COMMUNITY INFOR				
The local official who is authorized by law or ording Sections A, B, C (or E), and G of this Elevation Coused in Items G8–G10. In Puerto Rico only, enter	emilicate (Complete the ani	nmunity's floodplain noticable item(s) and s	nanagement ordinance can complete ign below. Check the measurement		
G1. The information in Section C was taken engineer, or architect who is authorized data in the Comments area below.)	from other documentation by law to certify elevation	that has been signed information. (Indicate	I and sealed by a licensed surveyor, the source and date of the elevation		
G2. A community official completed Section or Zone AO.	E for a building located in	Zone A (without a FE	:MA-issued or community-issued BFE)		
G3. The following information (Items G4–G1	10) is provided for commun	ity floodplain manage	ement purposes.		
G4. Permit Number	G5. Date Permit Issued	G6	Date Certificate of Compliance/Occupancy Issued		
	New Construction  Subst	tantial Improvement			
G8. Elevation of as-built lowest floor (including boof the building:	asement)	<b>_</b> fe	eet [] meters Datum		
G9. BFE or (in Zone AO) depth of flooding at the	: building site:	fe	eet  meters Datum		
G10. Community's design flood elevation:	<del></del> -	fe	eet  meters Datum		
Local Official's Name	Title				
Community Name	Tele	phone			
Signature	Date				
Comments (including type of equipment and location, per C2(e), if applicable)					
		,			
			Check here if attachments.		

#### **BUILDING PHOTOGRAPHS**

**ELEVATION CERTIFICATE** 

See Instructions for Item A6.

OMB No. 1660-0008 Expiration Date: November 30, 2018

IMPORTANT: In	these spaces, copy the co	FOR INSURANCE COMPANY USE Policy Number:		
Building Street A	Address (including Apt., Unit, SMITHTOM			
City WEST	UNION	State	ZIP Code 26456	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

FRONT VIEW



KIGHT SIDE VIEW

Photo One Caption



Photo Two

Photo Two Caption

#### **BUILDING PHOTOGRAPHS**

**ELEVATION CERTIFICATE** 

Continuation Page

OMB No. 1660-0008 Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the cor	FOR INSURANCE COMPANY USE		
Building Street Address (including Apt., Unit, S 1901 SMITHTON	Policy Number:		
City LLEST UNION	State	ZIP Code 26456	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

LEFT SIDE VIELL

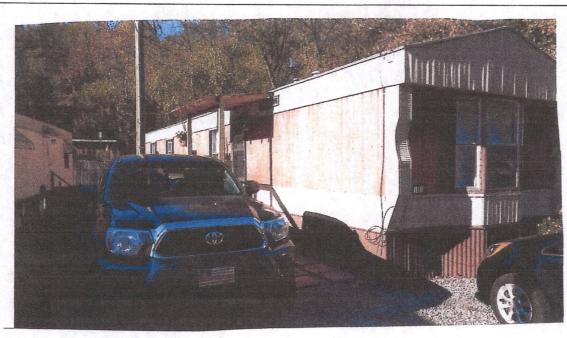
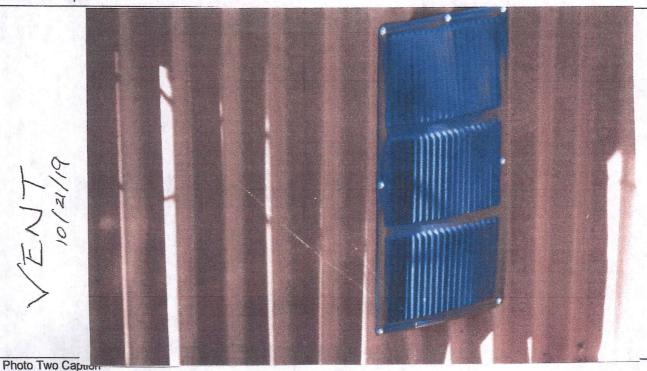


Photo One

Photo One Caption



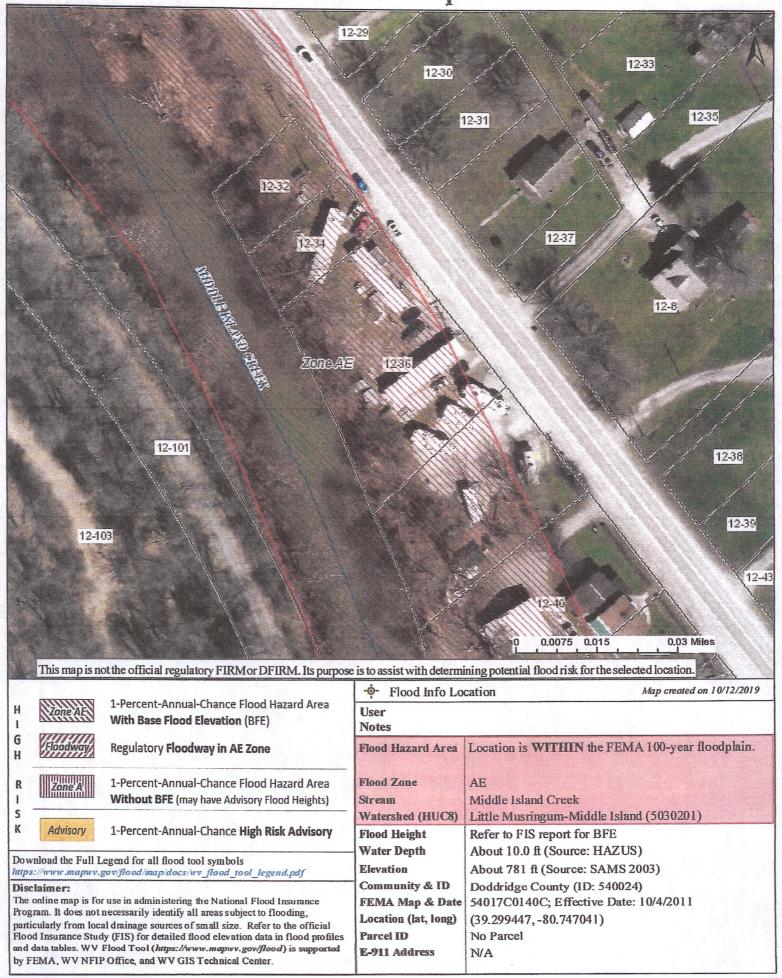
FEMA Form 086-0-33 (7/15)

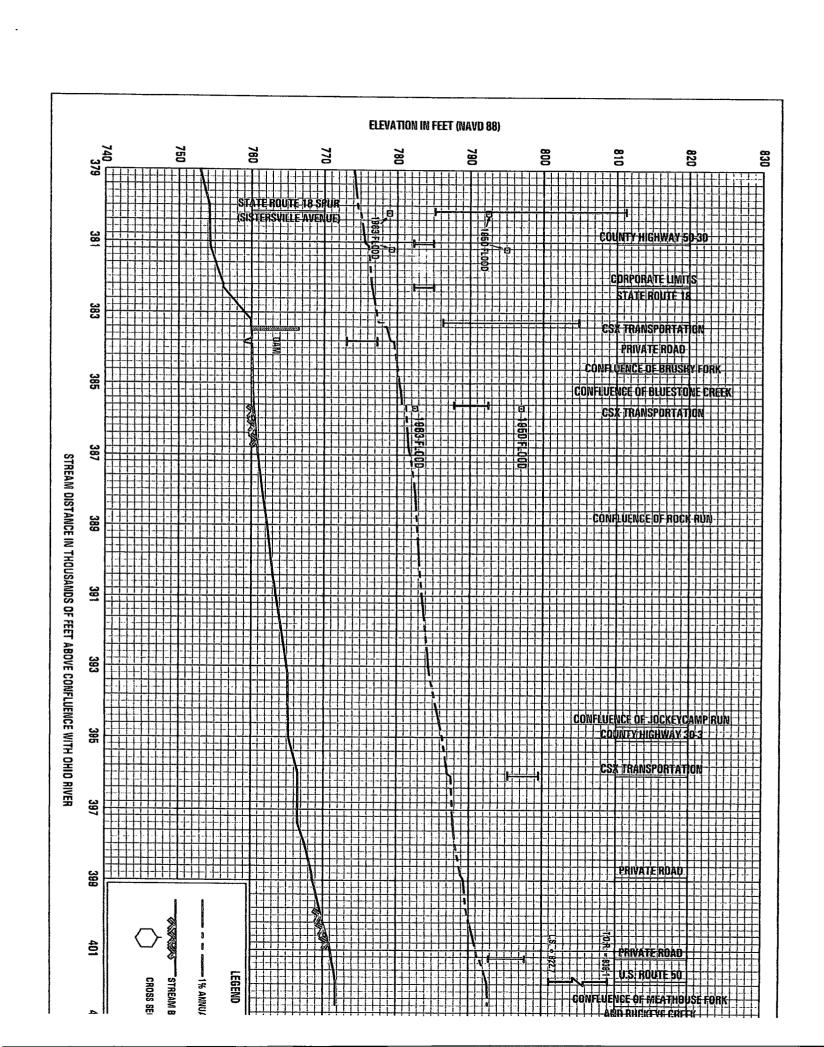
Replaces all previous editions.

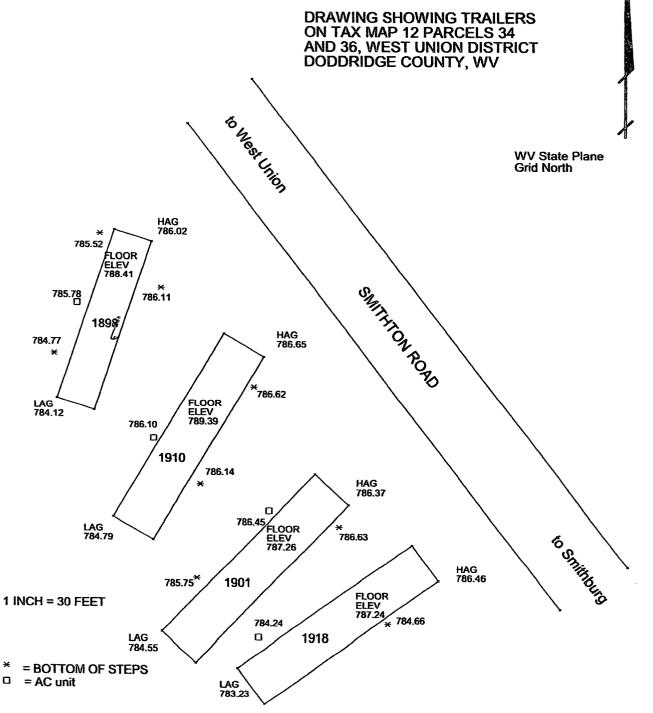
Form Page 6 of 6



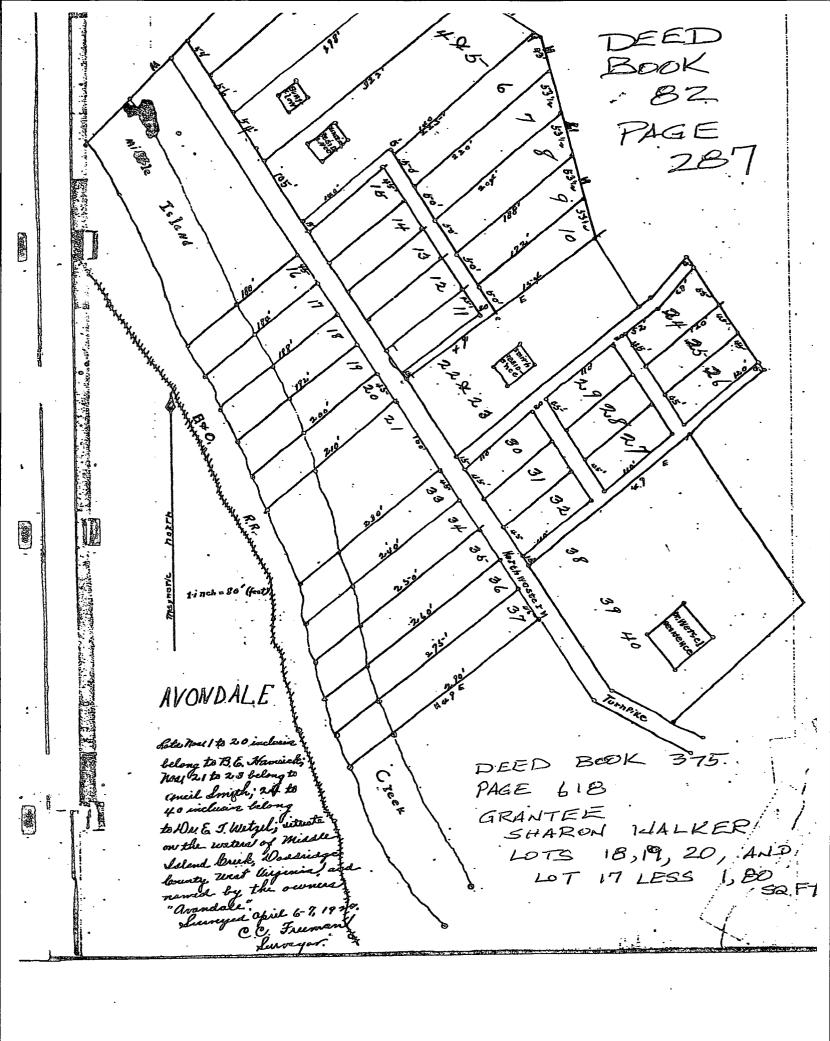
# WV Flood Map







Surveyed on 21 October 2019 by John Strickling, PS 715, of West Union, WV.





### The Doddridge Independent **PUBLISHER'S CERTIFICATE**

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Please take notice that on the {29th) of (July), 2019, {Sharom Walker/ Ron Burns) filed an application for a Floodplain Permit (#19-556) to develop land located at or about {1901 Smithton Road); Coordinates: 39.299006, -80.745896. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 298 Freedom of Information, "Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (August 26, 2019) {20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the

was published in The Doddridge Independent 2 times commencing on Friday, August 2, 2019 and Ending on Friday, August 9, 2019 at the request of:

### George Eidel, Doddridge County Floodplain **Manager& Doddridge County Commission**

Given under my hand this Saturday, August 10, 2019

The publisher's fee for said publication is:

\$ 31.05 1st Run/\$ 23.28 Subsequent Runs

This Legal Ad Total: \$ 54.33

Michael D

Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

Notary Public in and for Doddridge County

My Commission expires on



### Floodplain Public Notice Begal Notice

Please take notice that on the {29th) of (luly), 2019, {Sharom Walker/Ron Burns) filed an application for a Floodplain Permit (#19-556) to develop land located at or about {1901 Smithton Road); Coordinates: 39.299006, -80.745896. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 298 Freedom of Information, "Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (August 26, 2019) [20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) denvered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is Mobile Home Installation. C2 8/02 - 8/09