



Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #20-582

Date Approved: October 26, 2020

Expires: October 26, 2021

Issued to: Larry D. Law

POC: Larry D. Law

Company Address: P.O. Box 193 West Union, WV 26456

Project Address: 9226 WV Rt. 23N Center Point, WV 26339

Firm: 54017C0045C


Lat/Long: 39.393473N, -80.634972W


Purpose of Development: Mobile Home Installation

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

Date: October 26, 2020

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY																
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>Larry D. Law</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____ 10-6-20</p>																
<p>1. Article Addressed to:</p> <p>Larry D. Law P.O. Box 193 West Union, WV 26456</p>  <p>9590 9402 5586 9274 5541 49</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>																
<p>2. Article Number (Transfer from service label)</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®																
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™																
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery																
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise																
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™																
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery																
<input type="checkbox"/> Insured Mail																	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)																	
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt</p>																	

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<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®																
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<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery																
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<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery																
<input type="checkbox"/> Insured Mail																	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)																	
<p>PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt</p>																	

7339

Form Prescribed by Department of State Tax Commissioner for Inspection and Supervision of Public Offices, etc.

DODDRIDGE COUNTY, WEST VIRGINIA

\$ 100.00

10/1 2020

RECEIVED OF Larry Law
one hundred Dollars $\frac{100}{100}$ DOLLARS

IN PAYMENT OF Cash

FOR Flood Plain Permit FUND

BY Kathleen Kiley DEPUTY

MICHAEL HEADLEY
SHERIFF AND TREASURER

THE PERSON PAYING MONEY INTO THE TREASURY SHALL FORTHWITH FILE ONE OF THESE RECEIPTS WITH THE COUNTY CLERK

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Charles Sweeney
208 W. North Street
Harrisville, WV 26362



9590 9402 4783 8344 2632 68

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature
x *R. Sweeney* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
R. Sweeney *10-3-20*

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

PS Form 3811, July 2015 PSN 7530-02-000-9053

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Billy E. Lynch, Jr.
228 Beverlin Fork
Center Point, WV 26339



9590 9402 4783 8344 2632 44

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature
x *Billy Lynch* Agent Addressee

B. Received by (Printed Name) C. Date of Delivery
Billy Lynch *10-5-2020*

D. Is delivery address different from item 1? Yes No
If YES, enter delivery address below:

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

7019 1640 0001 3402 7092

7019 1640 0001 3402 7115

7019 1640 0001 3402 7108

7019 1640 0001 3402 7122

7019 1640 0001 3402 7139

FLOODPLAIN PERMIT #20-582

Larry Law 9226 WV RT 23 N, New Mobile Home 39.393473, -80.634972

TASK	COMPLETE (DATE)	NOTES
CHECK RECEIVED	10/1/2020	Fee of \$100 ⁰⁰
US ARMY CORP. ENGINEERS (USACE)		
US FISH & WILDLIFE SERVICES (USFWS)		
WV DEPT. NATURAL RESOURCES (WVDNR)		
WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)		
STATE HISTORIC & PRESERVATION OFFICE (SHPO)		
OFFICE of LAND & STREAM (OLS)		
DATE OF COMMISSION READING	10/6/2020	
DATE AVAILABLE TO BE GRANTED	10/26/2020	
PERMIT GRANTED		
COMPLETE		

Elevation Cert ~~Required~~ Received
 Do Not Issue Permit until this
 Has Been Received 10-6-2020

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: _____

**James & Ellen Sullivan, Sr.
54 Riverview Circle
Crawford, WV 26343**



9590 9402 4783 8344 2632 51

2. Article Number (Transfer from service label)

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee
X K SULLIVAN

B. Received by (Printed Name) C. Date of Delivery
DWL 001 10/31/2020

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

C-19

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Address

**Middletown Homes
366 Grafton Rd
Morgantown, WV 26508
ATTN: Denice Trickett**



9590 9402 4868 9032 9569 05

2. Article Number (Transfer from service label)

Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee
Kevin McClain

B. Received by (Printed Name) C. Date of Delivery
KEVIN MCCLAIN

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- | | |
|--|---|
| <input checked="" type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

Domestic Return Receipt



Doddridge County Floodplain Permits

(Week of October 5, 2020)

Please take notice that on the (30th) of (September), 2020, (Mr. Larry D. Law) filed an application for a Floodplain Permit (#20-582) to develop land located at or about (9226 WV Route 23 North);

Coordinates: 39.393473, -80.634972. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (October 26, 2020) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the installation of a new mobile home


GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Elen K. Davis
3 Hill Street
Cent Point, WV 26339



9590 9402 4783 8344 2632 37

2. Article Number (Transfer from service label)

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee

B. Received by (Printed Name)
 Tracy Anderson

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

**U.S. Postal Service™
 CERTIFIED MAIL® RECEIPT
 Domestic Mail Only**

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
 \$ 3.75

Extra Services & Fees (check box, add fee as appropriate)

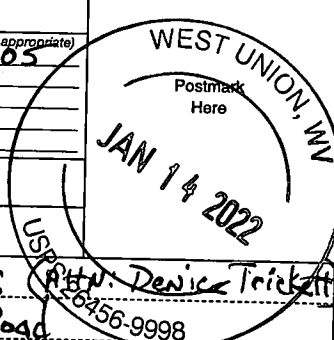
- Return Receipt (hardcopy) \$ 3.05
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage
 \$.53

Total Postage and Fees
 \$ 7.33

Sent To: Middletown Homes (Attn: Denise Trickett)
 Street and Apt. No., or PO Box No.
366 Grafton Road
 City, State, ZIP+4®
Morgantown, WV 26508

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7020 2450 0002 0000 0000 0000 7421

**U.S. Postal Service™
 CERTIFIED MAIL® RECEIPT
 Domestic Mail Only**

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
 \$ 3.45

Extra Services & Fees (check box, add fee as appropriate)

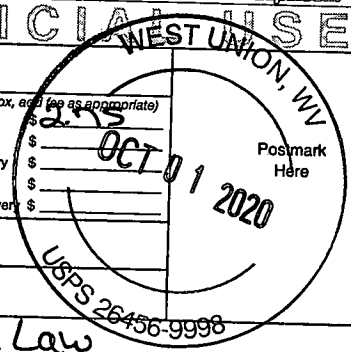
- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage
 \$.50

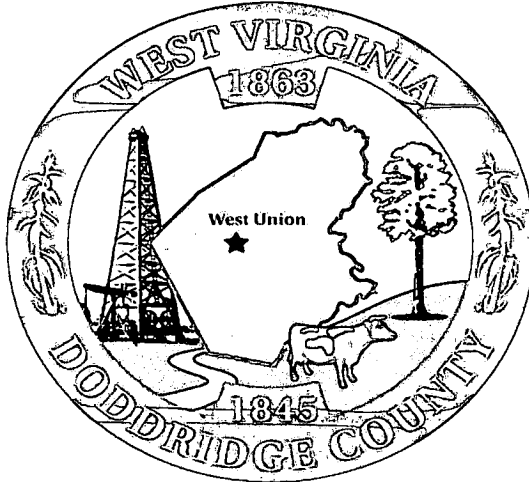
Total Postage and Fees
 \$ 6.70

Sent To: Larry D. Law
 Street and Apt. No., or PO Box No.
P.O. Box 193
 City, State, ZIP+4®
West Union WV 2650 20-582

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7019 1640 0001 3402 7145



Permit# 20-582
Project Name: Mobile Home
Installation
Permittees Name: Larry Law

Doddridge County, WV

Floodplain Development

Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE

Larry P. Law

DATE Aug. 29 2020

7019 1640 0001 3402 7092

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.50**

Total Postage and Fees \$ **6.70**

Sent To **Larry D. Law**

Street and Apt. No., or PO Box No.
P.O. Box 193

City, State, ZIP+4®
West Union, WV 26456 20-582

USPS 26456-9998

Postmark Here
OCT 01 2020

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3402 7102

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.50**

Total Postage and Fees \$ **6.70**

Sent To **Helen K. Davis**

Street and Apt. No., or PO Box No.
23 Hill Street

City, State, ZIP+4®
Center Point, WV 26339 20-582

USPS 26456-9998

Postmark Here
OCT 01 2020

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3402 7115

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.50**

Total Postage and Fees \$ **6.70**

Sent To **Billy E. Lynch, Jr.**

Street and Apt. No., or PO Box No.
208 Beverlin Fork

City, State, ZIP+4®
Center Point, WV 26339 20-582

USPS 26456-9998

Postmark Here
OCT 01 2020

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3402 7122

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.50**

Total Postage and Fees \$ **6.70**

Sent To **James E. Sullivan, Sr.**

Street and Apt. No., or PO Box No.
54 Riverview Circle

City, State, ZIP+4®
Crawford, WV 26343 20-582

USPS 26456-9998

Postmark Here
OCT 01 2020

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3402 7139

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.50**

Total Postage and Fees \$ **6.70**

Sent To **Charles Sweeney**

Street and Apt. No., or PO Box No.
208 W. North Street

City, State, ZIP+4®
Harrisville, WV 26362 20-582

USPS 26456-9998

Postmark Here
OCT 01 2020

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Applicant Information:

Please provide all pertinent data.

Applicant Information		
Responsible Company Name:		
Corporate Mailing Address:		
City:	State:	Zip:
Corporate Point of Contact (POC):		
Corporate POC Title:		
Corporate POC Primary Phone:		
Corporate POC Primary Email:		
Corporate FEIN:	Corporate DUNS:	
Corporate Website:		
Local Mailing Address:		
City:	State:	Zip:
Local Project Manager (PM):		
Local PM Primary Phone:		
Local PM Secondary Phone:		
Local PM Primary Email:		
Person Filing Application: <i>LARRY D. LAW</i>		
Applicant Title: <i>Owner</i>		
Applicant Primary Phone: <i>(304) 782-9843</i>		
Applicant Secondary Phone: <i>(304) 677-6473</i>		
Applicant Primary Email: <i>Larry.931@gmail.com</i>		

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Proposed Development:

Please check all elements of the proposed project that apply.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

<u>ACTIVITY</u>		<u>STRUCTURAL TYPE</u>	
<input checked="" type="checkbox"/>	New Structure	<input checked="" type="checkbox"/>	Residential (1 – 4 Family)
<input type="checkbox"/>	Addition	<input type="checkbox"/>	Residential (more than 4 Family)
<input type="checkbox"/>	Alteration	<input type="checkbox"/>	Non-residential (floodproofing)
<input type="checkbox"/>	Relocation	<input type="checkbox"/>	Combined Use (res. & com.)
<input type="checkbox"/>	Demolition	<input checked="" type="checkbox"/>	Replacement
<input type="checkbox"/>	Manufactured/Mobil Home		

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)

New Mobile Home install

**Doddridge County Commercial/Industrial
Floodplain Development Permit Application**

Development Site/Property Information:

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

Property Designation: ___ of ___

Site/Property Information:		
Legal Description:		
Physical Address/911 Address: 9226 WV RT 23 North		
Decimal Latitude/Longitude: 39.293473		
DMS Latitude/Longitude: 80.634872		
District: McClellan	Map: 54017C0045C	Parcel: 09-05-0018-0007-0001
Land Book Description:		
Deed Book Reference: Book 313 Page 118		
Tax Map Reference: # 09-05-0018-0007-0001		
Existing Buildings/Use of Property: Homes and Farm		
three buildings 2 mobilehomes		

Floodplain Location Data: (to be completed by Floodplain Manager or designee)			
Community:	Number:	Panel:	Suffix:
Location (Lat/Long):		Approximate Elevation:	
Is the development in the floodway?		Is the development in the floodplain?	
<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No Zone: _____	
Notes:			

**Doddridge County Commercial/Industrial
Floodplain Development Permit Application**

Property Owner Data:

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: ___ of ___

Property Owner Data:		
Name of Primary Owner (PO): LARRY D. LAW		
PO Address: PO Box 193		
City: West Union	State: WV	Zip: 26456
PO Primary Phone: 204 782 9843		
PO Secondary Phone: 204 677 6473		
PO Primary Email: larry.931@gmail.com		

Surface Rights Owner Data:		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Mineral Rights Owner Data: (As Applicable)		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

**Doddridge County Commercial/Industrial
Floodplain Development Permit Application**

Contractor Data:

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: _____ of _____

Contractor/Sub-Contractor (C/SC) Information:		
C/SC Company Name: <i>Middle town Homes Sales</i>		
C/SC WV License Number:		
C/SC FEIN:	C/SC DUNS:	
Local C/SC Point of Contact (POC): <i>Dewise Trickett</i>		
Local C/SC POC Title: <i>Sales Manager</i>		
C/SC Mailing Address: <i>366 Grafton Rd</i>		
City: <i>Morgan town</i>	State: <i>WV</i>	Zip-Code: <i>26508</i>
Local C/SC Office Phone: <i>304-296-1800</i>		
Local C/SC POC Phone:		
Local C/SC POC E-Mail:		

Engineer Firm Information:		
Engineer Firm Name:		
Engineer WV License Number:		
Engineer Firm FEIN:	Engineer Firm DUNS:	
Engineer Firm Primary Point of Contact (POC):		
Engineer Firm Primary POC Title:		
Engineer Firm Mailing Address:		
City:	State:	Zip-Code:
Engineer Firm Office Phone:		
Engineer Firm Primary POC Phone:		
Engineer Firm Primary POC E-Mail:		

Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): Billy Eugene Lynch, Jr.		
Physical Address: 228 Beverlin Fork		
City: Center Point	State: WV	Zip: 26339
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Upstream-Downstream		
Name of Primary Owner (PO): Helen K. Davis		
Physical Address: 23 Hill Street		
City: Center Point	State: WV	Zip: 26339
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): James & Ellen Sullivan, Sr.		
Physical Address: 54 Riverview Circle		
City: Crawford	State: WV	Zip: 26343
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): Charles Sweeney		
Physical Address: 208 W. North Street		
City: Harrisville	State: WV	Zip: 26362
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway.
(Includes initial development access roads)
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

Applicant

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above—described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site—plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.




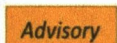
Applicant Signature: *Larry D. Law* Date: *8-29-2020*

Applicant Printed Name: *LARRY D. Law*

WV Flood Map




This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H R I S K		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)
		Regulatory Floodway in AE Zone
		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)
		1-Percent-Annual-Chance High Risk Advisory

Download the Full Legend for all flood tool symbols
https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf

Disclaimer:
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

 Flood Info Location Map created on 8/29/2020	
User Notes tip point new home	
Flood Hazard Area	Location is WITHIN the FEMA 100-year floodplain.
Flood Zone	AE
Stream	Talkington Fork
Watershed (HUC8)	Little Musringum-Middle Island (5030201)
Flood Height	Refer to FIS report for BFE NAVD88
Water Depth	About 2.0 ft (Source: HAZUS)
Elevation	786.8 ft (Source: SAMS 2003) (NAVD88)
Community & ID	Doddridge County (ID: 540024)
FEMA Map & Date	54017C0045C; Effective Date: 10/4/2011
Location (lat, long)	(39.393473, -80.634972) (WGS84)
Parcel ID	09-05-0018-0007-0001
E-911 Address	multiple addresses

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H R I S K		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	Flood Info Location Map created on 9/30/2020
		Regulatory Floodway in AE Zone	
		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	User Notes
		1-Percent-Annual-Chance High Risk Advisory	Flood Hazard Area Location is WITHIN the FEMA 100-year floodplain.
Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf			Flood Zone AE
Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.			Stream Talkington Fork
			Watershed (HUC8) Little Musringum-Middle Island (5030201)
			Flood Height Refer to FIS report for BFE NAVD88
			Water Depth About 2.0 ft (Source: HAZUS)
			Elevation 786.8 ft (Source: SAMS 2003) (NAVD88)
			Community & ID Doddridge County (ID: 540024)
			FEMA Map & Date 54017C0045C; Effective Date: 10/4/2011
			Location (lat, long) (39.393473, -80.634972) (WGS84)
			Parcel ID 09-05-0018-0007-0001
			E-911 Address multiple addresses



George Eidel <doddridgecountyfpm@gmail.com>

Doddridge County Floodplain Permit

1 message

George Eidel <doddridgecountyfpm@gmail.com>

Wed, Sep 30, 2020 at 2:52 PM

To: larry.931@gmail.com

Good Afternoon,

This email is for a Mr. Larry D. Law, our office just received the floodplain permit for the installation of a new mobile home to be located at 9226 WV Route 23 N. Per the Doddridge County Floodplain Ordinance you will be required to get an elevation certificate completed both before construction and one after the installation of the mobile home has been completed (see attached). This certificate must be filled out by a certified surveyor or engineer. The main requirements that our office will be looking for, the structure must be anchored securely to the ground, if using concrete block the foundation must be cemented together, no dry stacking of the block. The ordinance also states that the top of the first floor MUST sit 2 feet above the base elevation. Based on the WV Flood Tool mapping the location for the new mobile home is at an elevation of 786.8 feet. The base flood elevation is 789 feet. You must raise the structure a minimum of 5 feet in order to satisfy the requirements of the ordinance. This will be verified by the surveyor when doing the elevation certificate. If you have any question please contact our office.

Thank You

--

George C. Eidel, CFM, OEM Director/Floodplain Manager

Doddridge County Office of Emergency Management
101 Church Street Suite 102
West Union, WV 26456-2095
Work Phone: 1-304-873-1343
Mobile Phone: 1-304-281-7407
Fax: 1-304-873-1840
doddridgecountyfpm@gmail.com

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CONFIDENTIALITY NOTE: This email message is for the sole use of the intended recipient(s) and may contain confidential, privileged, or sensitive information. Any unauthorized review, use, disclosure, or distribution is strictly prohibited and may be legally accountable.

 **FF086033_ElevCert_RE_11Feb2020.pdf**
4066K



366 Grafton Road
Morgantown, WV 26508
(304) 296-1900

53 Middletown Road
White Hall, WV 26554
(304) 363-8565

8 Commerce Blvd.
Buckhannon, WV 26201
(304) 269-7500

296 N. State Route 2
New Martinsville, WV 26155
(304) 398-2504

BUYER(S) Larry D. Law		PHONE 304-782-9843		DATE 8/6/2020	
ADDRESS 9226 WV Rt. 23 N, Center Point, WV 26339				SALESPERSON Denise Trickett	
DELIVERY ADDRESS Same as Above					
MAKE & MODEL TRU Satisfaction		YEAR 2021	BEDROOMS 3	FLOOR SIZE L 48 W 28	STOCK NUMBER
SERIAL NUMBER		<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	HOME TYPE Manufacture
					HOME STYLE Ranch
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT		\$ 64,900.00
			OPTIONAL EQUIPMENT		N/A
Price of home			\$ 69,900.00		COST OF PARTS AND SETUP
Credit for Customer hooking up water and sewer lines			\$ (300.00)		SUB-TOTAL \$ 64,900.00
Credit for deleting skirting			\$ (1,500.00)		SALES TAX \$ 1,947.00
Credit for deleting Central Air			\$ (3,200.00)		TITLE FEE \$ 10.00
					LIEN FEE (FINANCED DEALS ONLY)
					HOUSING FUND FEE \$ 20.00
					DOCUMENT FEE \$ 175.00
					CASH PURCHASE PRICE \$ 67,052.00
Home to be delivered & set on Accessible Site & Pier Set			TRADE-IN ALLOWANCE		
			LESS BAL. DUE ON ABOVE		
			NET ALLOWANCE \$ -		
Customer will have site ready to receive home.			CASH DOWN PAYMENT \$ 500.00		
			CASH AS AGREED		
			LESS TOTAL CREDITS		\$ 500.00
			SUB-TOTAL		\$ 66,552.00
Wheels, axles, and/or modular carriers are for transportaion purposes only and not part of the purchase price of your home, these items will be returned to the dealership.			SALES TAX (If Not Included Above)		\$ -
			Unpaid balance of Cash Sale Price		\$ 66,552.00
BALANCE CARRIED TO OPTIONAL EQUIPMENT			\$ 64,900.00		<p>xLDL Due to the builder's continued product improvement, procedures and programs, specifications and options are subject to change without notice. Features and options displayed in Model Homes are subject to availability from the manufacturer and may no longer be offered.</p> <p>xLDL Customer is responsible for obtaining and paying for any and all permits (county or city) required to build on property, as well as any additional taxes or fees required by city, county, or state agencies.</p> <p>xLDL The price of this contract is guaranteed for 90 days from the date signed unless otherwise noted. If a 10% non refundable and/or closed construction loan is not obtained within the 90 days, the price of this contract is subject to change to the current pricing at that time.</p> <p>xLDL Notice: Build, delivery, and completion times are subject to change based on the Manufacturer's run times, weather conditions, and final loan conditions being met.</p> <p>xLDL Contract & deposit is contingent upon site check approval.</p>
DESCRIPTION OF TRADE-IN NA		YEAR	SIZE X		
MAKE	MODEL		BEDROOMS		
TITLE NO.	SERIAL NO.		COLOR		
AMOUNT OWING TO WHOM					
ANY DEBT BUYER OWES ON TRADE-INS IS TO BE PAID BY		DEALER	BUYER		
<p>Buyer and Dealer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that my trade-in is free from all claims whatsoever, except as noted.</p>					
IMPORTANT CONTRACT INFORMATION					
<p>This contract between the Buyer and/or Co-Buyer, and the Seller is continued on an attached document. The attached document related to the installation of the home at the Buyer's site. I, or we, acknowledge receipt of a copy of this attached document and understand that it is a part of this agreement and contract. All cash purchases and pre-owned home sales must be PAID IN FULL prior to delivery to Buyer's site. Buyer is responsible for obtaining all building permits when necessary.</p>					
THIS AGREEMENT, TOGETHER WITH THE ATTACHMENTS LISTED ABOVE CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS AGREEMENT.					
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.					
SIGNED X	<i>Denise D. Trickett, M.P.</i>		SIGNED X	<i>Ray D. Law</i>	
	SALES MANAGER, MIDDLETOWN HOME SALES, INC.			BUYER	
SIGNED X	<i>Denise D. Trickett</i>		SIGNED X		
	SALESPERSON			BUYER	

ADDITIONAL TERMS AND CONDITIONS

Buyer understands that the term "Unit" used in this Agreement describes the Mobile/Modular/Manufactured Home or any item or combination of items as described on the front of this Agreement. Buyer further agrees (continued from other side of Agreement):

- 1. IF NOT A CASH TRANSACTION.** If Buyer does not complete this purchase as a cash transaction, Buyer knows before or at the time of delivery of the Unit purchased, Buyer will enter into a retail installment contract and sign a security agreement or other agreement as may be required to finance Buyer's purchase.
- 2. TITLE.** Title to the Unit Purchased will remain in dealer until the agreed upon purchase price is paid in full in cash, or Buyer has signed a retail installment contract and it has been accepted by a bank or finance company, at which time title passes to Buyer even though the actual delivery of the Unit purchased may be made at a later date.
- 3. TRADE-IN.** If Buyer is trading in a used car, manufactured home, trailer, or other vehicle, Buyer will give Dealer the original bill of sale or the title to the trade-in. Buyer promises that any trade-in which Buyer gives is owned by Buyer and is free of any lien or other claim except as noted on the other side of this Agreement. Buyer promises that all taxes of every kind levied against the trade-in have been fully paid. If any government agency makes a levy or claims a tax lien or demand against the trade-in, Dealer may, at dealer's option, either pay it and Buyer will reimburse Dealer on demand, or Dealer may add that amount to this Agreement as if it had been originally included.
- 4. REGISTRATION OR LICENSE OF TRADE-IN.** If Buyer has a trade-in and it is registered or licensed in a state outside of the one where this order is written, Buyer will immediately have the trade-in registered or licensed in the state Dealer indicates and Buyer will pay any and all expenses and registration or licensing fees required. If Dealer handles the registration or licensing of the trade-in, Buyer will reimburse Dealer for the expense on demand or Dealer may add that amount to this Agreement as if it had been originally included.
- 5. REAPPRAISAL OF TRADE-IN.** If Buyer is making a trade-in and it is not delivered to Dealer at the time of the original appraisal and if later, on delivery, it appears to Dealer that there have been material changes made in the furnishings or accessories, or in its general physical condition, Dealer may make a reappraisal. This later appraisal value will then determine the allowance to be made for the trade-in.
- 6. FAILURE TO COMPLETE PURCHASE.** If Buyer fails or refuses to complete this purchase within the time frame specified in this Agreement or as specified in the Uniform Commercial Code of the state in which Buyer signs this Agreement, or within an agreed upon extension of time, for any reason (other than cancellation because of any increase in price), Dealer may keep that portion of Buyer's cash deposit which will adequately compensate Dealer for Dealer's consequential damages, incidental damages, and all other damages, expenses, or losses which Dealer incurs because Buyer fails to complete Buyer's purchase. Buyer agrees, however, that this Agreement shall not be interpreted as containing a "liquidated damages" provision. If Buyer has not given Dealer a cash deposit or it is inadequate and Buyer has given Dealer a trade-in, Dealer may sell the trade-in at public or private sale, and deduct from the money received an amount that will adequately compensate Dealer for any and all of the above mentioned damages, expenses, and losses incurred because Buyer failed to complete this purchase. Buyer understands that dealer shall have all the rights of a seller upon breach of contract under the Uniform Commercial Code, except the right to seek and collect "liquidated damages" under Section 2-718.
- 7. CHANGES BY MANUFACTURER.** Buyer understands that the manufacturer may make any changes in the model, or designs, or any accessories and parts from time to time, and at any time, if the manufacturer does make changes, neither the Dealer nor the manufacturer are obligated to make the same changes in the unit Buyer is purchasing and covered by this order, either before or after it is delivered to the Buyer.
- 8. DELAYS.** Buyer will not hold Dealer liable for delays caused by the manufacturer, accidents, strikes, fires, or any other cause beyond Dealer's control.
- 9. INSPECTION.** Buyer has examined the product and finds it suitable for Buyer's particular needs. Buyer has relied upon Buyer's own judgment and inspection in determining that it is of acceptable quality. On the Unit ordered, Buyer has relied on Buyer's inspection of the display model(s), the brochures and bulletins and/or the floor plan provided to Dealer by the Manufacturer, in making Buyer's decision to purchase the Unit described on the reverse side of this Agreement.
- 10. MANUFACTURERS WARRANTIES.** BUYER UNDERSTANDS THAT THERE MAY BE WRITTEN WARRANTIES COVERING THE UNIT PURCHASED, OR ANY APPLIANCE(S) OR COMPONENT(S), WHICH HAVE BEEN PROVIDED BY THE MANUFACTURER OF THE UNIT OR MANUFACTURER OF THE APPLIANCE(S). DEALER WILL GIVE BUYER COPIES OF ANY AND ALL WRITTEN WARRANTIES SUPPLIED BY THE MANUFACTURERS. DELIVERY BY DEALER TO BUYER OF THE WARRANTY BY THE MANUFACTURER OF THE UNIT PURCHASED, OR ANY APPLIANCE(S) OR COMPONENT(S) DOES NOT MEAN DEALER ADOPTS THE WARRANTY(S) OF SUCH MANUFACTURER(S). BUYER ACKNOWLEDGES THAT THESE EXPRESS WARRANTIES MADE BY THE MANUFACTURER(S) HAVE NOT BEEN MADE BY DEALER EVEN IF THEY SAY DEALER MADE THEM OR SAY DEALER MADE SOME OTHER EXPRESS WARRANTY. DEALER IS NOT AN AGENT OF THE MANUFACTURER(S) FOR WARRANTY PURPOSES EVEN IF DEALER COMPLETES, OR ATTEMPTS TO COMPLETE REPAIRS FOR THE MANUFACTURER(S).
- 11. INSURANCE.** Buyer understands that buyer is not covered by insurance on the unit purchased until accepted by an insurance company, and Buyer agrees to hold Dealer harmless from any and all claims due to loss or damage prior to acceptance of insurance coverage by an insurance company.
- 12. CONTROLLING LAW AND PLACE OF SUIT.** The law of the State of West Virginia is the law which is to be used in interpreting the terms of the Agreement. Dealer and Buyer agree that if any dispute between us is submitted to a court for resolution, such legal proceeding shall take place in the county in which Dealer's principle offices are located. If under state law a special dispute resolution procedure or complaint process is available, Buyer agrees to the extent permitted by law that procedure shall be the only method of resolution and source of remedies available to Buyer.
- 13. ONE-YEAR PERIOD OF LIMITATION.** Buyer understands and agrees that - if either of us should breach this Agreement - the other of us shall have only one year, after the occurrence of that breach, in which to commence an action for a breach of contract.
- 14. IF PART INVALID REST OF AGREEMENT SAVED.** Every provision of this Agreement is intended to be severable, and, if any term or provision is determined to be illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the legality or validity of the remainder of this Agreement.
- 15. DELIVERY AND PLACEMENT.** If Dealer has included delivery of the Unit purchased in the purchase price, or if Dealer quotes a charge for delivery to Buyer's destination, Dealer's agreement to transport the Unit purchased, as well as the price quotation made, is based upon Buyer's assurance that travel is along acceptable all-weather surfaced roads, fully open and accessible, from point of origin to point of delivery, during the period required for transportation. Buyer understands that unless otherwise provided on the other side of this Agreement, the Unit purchased is sold by you F.O.B. Dealer's lot and Buyer is responsible for transporting it.
- 16. CONNECTIONS, PERMITS AND CHANGES.** Buyer understands that Dealer is not permitted to make plumbing or electrical connections or connection of certain natural gas or propane appliances where state or local ordinance require a licensed plumber or electrician to do the work. Buyer understands that Dealer is not responsible for obtaining health or sanitary permits, nor for any local, county, or state permits required because of restrictive zoning. Buyer understands that dealer is not responsible for making changes to plumbing, electrical or construction changes required by special building ordinances or laws. Buyer will pay the costs of any changes needed for compliance with local, county or state laws or zoning requirements.
- 17. NOTICE OF WIDTH LIMITATIONS.** Buyer has been informed of the length and width limitations, as of the date of this Agreement, now enforced in the several states, or provinces of Canada, as they may apply to the movement of manufactured homes over the public highways, and the fact that special permits are required. Buyer understands that some states, or the provinces of Canada, may not grant the required permits where the size exceeds the statutory maximum. Buyer releases Dealer and Dealer's assigns, and the manufacturer and its assigns, from any and all demands, suits or counterclaims, based on the size of the unit purchased, if it exceeds the limitations which are now, or may later be, imposed by any state or province.

Initial LDL Date _____



TRU Satisfaction (November 15th)

RECEIPT OF ~~DISPLAY~~ HOME DEPOSIT

DATE OF DEPOSIT 8-6-2020 DEPOSIT AMOUNT \$ 500
 MANUFACTURER TRU MODEL Satisfaction
 YEAR 2021 LOT LOCATION Arriving November 15th

This deposit is accepted by Middletown Home Sales, Inc., on this date to secure our desire to purchase the above-described display home. It is hereby understood and agreed that by accepting this deposit, Middletown Home Sales, Inc., will no longer offer this home to potential buyers as of the date of this receipt. This deposit is our way to ensure this described home will be held for us until we have completed the purchasing process which may include securing a financing source. We fully understand this deposit is being made as a NON-REFUNDABLE DEPOSIT. This deposit will be applied to the purchase price of our home, however, should we need to cancel this deal for any reason, Middletown Home Sales, Inc. reserves the right to keep this deposit.

MIDDLETOWN HOME SALES, INC.

Rory D. Law 8-6-2020 Dennis D. Rickert 8-6-2020
 Buyer Date Sales person Date

MIDDLETOWN HOME SALES, INC.	CASH RECEIPT		Date <u>August 6, 2020</u>	<u>M000775</u>
	Received From <u>JERRY S. LAW</u>			
	Address <u>Five Hundred</u>		Dollars \$ <u>500-</u>	
	For <u>Deposit on November Satisfaction Army ci</u>			
	<u>D.T.</u>			
ACCOUNT		HOW PAID		
AMT. OF ACCOUNT		CASH	<u>500-</u>	By <u>Dennis D. Rickert</u>
AMT. PAID		CHECK		
BALANCE DUE		MONEY ORDER	<input type="checkbox"/>	
		CREDIT CARD	<input type="checkbox"/>	



George Eidel <doddridgecountyfpm@gmail.com>

Flood Vents

3 messages

George Eidel <doddridgecountyfpm@gmail.com>
To: Larry Law <larry.931@gmail.com>

Thu, Jan 20, 2022 at 8:40 AM

Larry,

Good morning, I just got off the phone with Ralph Shipp from S&S. I told him that the flood vents need to be installed per FEMA Code as well as the Doddridge County Floodplain Ordinance. He stated that he would install them but would not purchase them. I do not care how this is done as long as it gets done. He is supposed to call you to discuss it. As the homeowner and person who signed the floodplain permit application it is up to you to ensure that this is done. Let me know if he contacts you.

George

--

George C. Eidel, CFM, OEM Director/Floodplain Manager

Doddridge County Office of Emergency Management
101 Church Street Suite 102
West Union, WV 26456-2095
Work Phone: 1-304-873-1343
Mobile Phone: 1-304-281-7407
Fax: 1-304-873-1840
doddridgecountyfpm@gmail.com

--

CONFIDENTIALITY NOTE: This email message is for the sole use of the intended recipient(s) and may contain confidential, privileged, or sensitive information. Any unauthorized review, use, disclosure, or distribution is strictly prohibited and may be legally accountable.

Larry Law <larry.931@gmail.com>
To: George Eidel <doddridgecountyfpm@gmail.com>

Thu, Jan 20, 2022 at 8:48 AM

I have already gave way to much to him. It was to complete and which was not done. Not a cent more will be given them.
So I guess we can see each other in court
[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>
To: Larry Law <larry.931@gmail.com>

Thu, Jan 20, 2022 at 8:56 AM

The vents need to be done, he stated that you did not talk to him about them. How you get them done is up to you all.
[Quoted text hidden]



George Eidel <doddridgecountyfpm@gmail.com>

Mobile Home Install

19 messages

George Eidel <doddridgecountyfpm@gmail.com>
To: larry.931@gmail.com

Fri, Jul 30, 2021 at 1:14 PM

Larry,

Good afternoon, I went by the site today and noticed that the block was up and read for the mobile home. One issue, the block needs to have flood vents installed to ensure that in the event water gets within the block that it will not crack or blow out the block causing the mobile home to possibly be damaged or float downstream. Attached is a booklet from FEMA that gives information on flood vents. Talk with the mobile home installer to ensure these are put in place properly as required by FEMA's National Flood Insurance Program.

--

George C. Eidel, CFM, OEM Director/Floodplain Manager

Doddridge County Office of Emergency Management
101 Church Street Suite 102
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--

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 **fema_tb1_openings_foundation_walls_walls_of_enclosures_031320.pdf**
4212K

Larry Law <larry.931@gmail.com>
To: George Eidel <doddridgecountyfpm@gmail.com>

Thu, Sep 23, 2021 at 12:20 PM

I can't get Ralph Ship to do anything about flood gates. Told him from day one about them. I guess I'm gonna have to turn him in to the licensed department. He won't listen to me.

[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>
To: Larry Law <larry.931@gmail.com>

Thu, Sep 23, 2021 at 1:05 PM

What is his phone number?

[Quoted text hidden]

Larry Law <larry.931@gmail.com>
To: George Eidel <doddridgecountyfpm@gmail.com>

Thu, Sep 23, 2021 at 1:46 PM

3046124409 he just don't understand or something

[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>

Thu, Sep 23, 2021 at 1:52 PM

To: Larry Law <larry.931@gmail.com>

I will call him and discuss it, thank you
[Quoted text hidden]

Larry Law <larry.931@gmail.com>
To: George Eidel <doddridgecountyfpm@gmail.com>

Thu, Sep 23, 2021 at 1:57 PM

I've been trying. But he is mad at me now. I had to get on him about not finishing their job. But any help would sure be appreciated.
[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>
To: Larry Law <larry.931@gmail.com>

Fri, Sep 24, 2021 at 1:02 PM

Larry,

I talked to Ralph, he is out of town. I emailed him the information on flood openings. He said he would call you in a couple of weeks. Let me know if you do not hear from him by the end of October. Who is the mobile home builder? I will reach out to them as well.
[Quoted text hidden]

Larry Law <larry.931@gmail.com>
To: George Eidel <doddridgecountyfpm@gmail.com>

Thu, Oct 28, 2021 at 5:10 AM

No one ever got a hold of me. Don't know what their problems are. They're the worst contractors I have ever dealt with.
[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>
To: Larry Law <larry.931@gmail.com>

Thu, Oct 28, 2021 at 8:01 AM

Larry,

Who did you purchase the mobile home from? Did they hire the contractor or did you? Ralph told me he would be out of state through October and would contact me when he got back. If I don't hear from him by Monday I will call him.
[Quoted text hidden]

Larry Law <larry.931@gmail.com>
To: George Eidel <doddridgecountyfpm@gmail.com>

Thu, Oct 28, 2021 at 4:04 PM

Middle town homes set me up with Ralph. Said he was the best . But sure don't work with the people who pays him.
[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>
To: Larry Law <larry.931@gmail.com>

Fri, Oct 29, 2021 at 8:11 AM

Got it. What office were you working with, who was the sales person? Send me a contact number for them and I will call them and get it taken care of.
[Quoted text hidden]

Larry Law <larry.931@gmail.com>
To: George Eidel <doddridgecountyfpm@gmail.com>

Fri, Dec 3, 2021 at 8:30 AM

Morgantown office Middletown homes and Denise. She is also the one put me in contact with Ralph at S and S. And it's now Dec and no calls no nothing.
[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>

Fri, Dec 3, 2021 at 8:59 AM

To: Larry Law <larry.931@gmail.com>

Ok, thanks. What office is Denise at, do you have a phone number for her? Please email me or call me as soon as possible so I can get this resolved.

[Quoted text hidden]

Larry Law <larry.931@gmail.com>

Fri, Dec 3, 2021 at 9:33 AM

To: George Eidel <doddridgecountyfpm@gmail.com>

Denise trickery sales executive Morgantown. 3042961900

[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>

Fri, Dec 3, 2021 at 9:44 AM

To: Larry Law <larry.931@gmail.com>

Ok, thanks. I'll give her a call today and see what we can get done.

[Quoted text hidden]

Larry Law <larry.931@gmail.com>

Sat, Dec 11, 2021 at 10:50 AM

To: George Eidel <doddridgecountyfpm@gmail.com>

I don't live at the address anymore but still have phone on over there. No one ever called. They will probably tell you they have but they haven't. This is what I've been dealing with for over a year and a half. I have insurance on the place and I'm just getting tired of fooling around with Denise trickery and Ralph Shipley.

[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>

Wed, Dec 15, 2021 at 9:35 AM

To: Larry Law <larry.931@gmail.com>

Ok, thanks. I will continue to work on this.

[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>

Fri, Jan 7, 2022 at 2:59 PM

To: Larry Law <larry.931@gmail.com>

Larry,

Good afternoon, I was just following up to see if you had heard from Ralph on getting the Flood Vents installed. Let me know as soon as possible so I can move forward with this.

[Quoted text hidden]

Larry Law <larry.931@gmail.com>

Fri, Jan 7, 2022 at 4:25 PM

To: George Eidel <doddridgecountyfpm@gmail.com>

No he have never answered my calls

[Quoted text hidden]



George Eidel <doddridgecountyfpm@gmail.com>

Flood Vents

5 messages

George Eidel <doddridgecountyfpm@gmail.com>

Thu, Jan 20, 2022 at 8:40 AM

To: Larry Law <larry.931@gmail.com>

Larry,

Good morning, I just got off the phone with Ralph Shipp from S&S. I told him that the flood vents need to be installed per FEMA Code as well as the Doddridge County Floodplain Ordinance. He stated that he would install them but would not purchase them. I do not care how this is done as long as it gets done. He is supposed to call you to discuss it. As the homeowner and person who signed the floodplain permit application it is up to you to ensure that this is done. Let me know if he contacts you.

George

--

George C. Eidel, CFM, OEM Director/Floodplain Manager

Doddridge County Office of Emergency Management
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Work Phone: 1-304-873-1343
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Larry Law <larry.931@gmail.com>

Thu, Jan 20, 2022 at 8:48 AM

To: George Eidel <doddridgecountyfpm@gmail.com>

I have already gave way to much to him. It was to complete and which was not done. Not a cent more will be given them. So I guess we can see each other in court
[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>

Thu, Jan 20, 2022 at 8:56 AM

To: Larry Law <larry.931@gmail.com>

The vents need to be done, he stated that you did not talk to him about them. How you get them done is up to you all.
[Quoted text hidden]

Larry Law <larry.931@gmail.com>

Thu, Jan 20, 2022 at 9:23 AM

To: George Eidel <doddridgecountyfpm@gmail.com>

He knew from day one but that's alright see him in court before I give him another dime. I forwarded everything you gave me to him. He knew

[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>

To: Larry Law <larry.931@gmail.com>

Larry,

Good morning, I just received a call from Wayne Greenway from Middletown Homes, he said that Ralph will be out to install the flood vents. He said that they should be done by February 7th, two weeks from now at the latest. I will be by there either that week or the week after to inspect to ensure that they were installed. Let me know if and when Ralph come to install.

[Quoted text hidden]

Wayne
Greenway

304-288-
4873

Middletown
Homes

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



JANUARY 14, 2022

To: Denice Trickett

Middletown Homes

366 Grafton Rd, Morgantown, WV 26508

Ms. Trickett,

This letter is in reference to the property of Larry Law located at 9226 Route 23 North in Center Point, Doddridge County WV. The issue is that when the mobile home was placed on site it was supposed to have flood vents installed in accordance with FEMA's National Flood Insurance Program (NFIP). The installation was done by a contractor from your office, Ralph Shipp was the person in charge of the project. I spoke with Mr. Shipp prior to the installation of the structure, the discussion was about elevation and location of the mobile home. During that discussion I told Mr. Shipp that flood vents were required and he assured me they would be installed. I sent Mr. Law a copy of FEMA's requirements via email and instructed him to remind Mr. Shipp of the flood vent requirements. Mr. Law stated that he talked to Mr. Shipp and the vents were supposed to be installed. I went out to the site after the work was completed to inspect it and found that the flood vents were not installed.

In September I contacted Mr. Shipp to discuss the vent issue, he explained that he was leaving and would be out of town through October on personal business but would contact me when he returned. I waited through November but had not heard from him. In early December I contact you to discuss the issue, you assured me that you would talk to Mr. Shipp and have him contact me. No contact was made to either me or Mr. Law. On Monday 1/10/2022, of this week I called your office and the gentleman said he would give you the message and have you call me. FEMA was out to our office in late November and this issue was noted in their report, a follow-up will be conducted to ensure that the vents have been installed in accordance with the FEMA requirements.

My office has made every attempt to get this issue resolved, this letter will serve as official notice that the above-mentioned work must be completed in 30 days. Failure to comply within the specified time frame will result in this issue being turned over to the prosecuting attorney here in Doddridge County. I am hoping we can have this issue resolved.

A handwritten signature in black ink, appearing to read "George Eidel".

George Eidel, CFM

DODDRIDGE COUNTY EMERGENCY MANAGER/FLOODPLAIN MANAGER

7020 2450 0002 3081 7421

FP# 20-582

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



OCTOBER 22, 2020

Mr. Larry D. Law

P.O. Box 193

West Union, WV 26456

Dear Mr. Law,

In approving your permit there are some requirements that **must** be met prior to our office issuing you a Certificate of Compliance for the new structure. Per the National Flood Insurance Program (NFIP) and the Doddridge County Floodplain Ordinance after the structure is completed another Elevation Certificate **must** be completed to ensure that the structure has been placed at the correct elevation. This elevation per the county ordinance must be two (2) feet above the base flood elevation. In looking at your pre construction elevation certificate the base flood elevation 789.3', the lowest adjacent grade to the back left of the area of the property was at 784.33' and the highest adjacent grade was at the back right of the area at 786.26'. That means that the back left would need to be elevated 6.97' and the back right at 4.84'. What our office will require is that the structure be elevated six (6) feet. Other requirements that **must** be done are that the structure must be securely anchored to the ground and if block is used to elevate it they must be cemented together, we will not accept dry stacking or B-bonding. If you have any questions please contact our office, we will be out to the site to inspect the structure to ensure compliance once it is completed.

Warm regards,

A handwritten signature in cursive script, appearing to read "George Eidel".

George Eidel, CFM

DODDRIDGE COUNTY EMERGENCY MANAGER/FLOODPLAIN MANAGER

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



7019 1640 0001 3402 7146

OCTOBER 1, 2020

Mr. Larry D. Law
P.O. Box 193
West Union, WV 26456

Dear Mr. Law,

Our office has received your floodplain permit application for the installation of a new mobile home to be located at 9226 WV Route 23 N. and we are in the process of reviewing it. Per FEMA's National Flood Insurance Program (NFIP) and the Doddridge County Floodplain Ordinance you will be required to get an elevation certificate completed both before construction and one after the installation of the mobile home has been completed (see attached). The elevation certificate must be filled out by a certified surveyor or engineer. The main requirements that our office will be looking for, the structure must be anchored securely to the ground, if using concrete block the foundation must be cemented together, no dry stacking of the block. The ordinance also states that the top of the first floor MUST sit 2 feet above the base elevation. Based on the WV Flood Tool mapping the location for the new mobile home is in an AE Zone, meaning the area has been studied, and it will sit at an elevation of 786.8 feet. The base flood elevation in the AE Zone is 789 feet. You must raise the structure at minimum of 5 feet in order to satisfy the requirements of the ordinance. This will be verified by the surveyor when doing the elevation certificate. If you have any question please contact our office.

Warm regards,

A handwritten signature in black ink, appearing to read "George Eidel".

George Eidel, CFM

DODDRIDGE COUNTY EMERGENCY MANAGER/FLOODPLAIN MANAGER

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



OCTOBER 22, 2020

Mr. Larry D. Law

P.O. Box 193

West Union, WV 26456

Dear Mr. Law,

In approving your permit there are some requirements that **must** be met prior to our office issuing you a Certificate of Compliance for the new structure. Per the National Flood Insurance Program (NFIP) and the Doddridge County Floodplain Ordinance after the structure is completed another Elevation Certificate **must** be completed to ensure that the structure has been placed at the correct elevation. This elevation per the county ordinance must be two (2) feet above the base flood elevation. In looking at your pre construction elevation certificate the base flood elevation 789.3', the lowest adjacent grade to the back left of the area of the property was at 784.33' and the highest adjacent grade was at the back right of the area at 786.26'. That means that the back left would need to be elevated 6.97' and the back right at 4.84'. What our office will require is that the structure be elevated six (6) feet. Other requirements that **must** be done are that the structure must be securely anchored to the ground and if block is used to elevate it they must be cemented together, we will not accept dry stacking or B-bonding. If you have any questions please contact our office, we will be out to the site to inspect the structure to ensure compliance once it is completed.

Warm regards,

A handwritten signature in black ink, appearing to read "George Eidel".

George Eidel, CFM

DODDRIDGE COUNTY EMERGENCY MANAGER/FLOODPLAIN MANAGER

Need To
Elevate to
6'

ELEVATION CERTIFICATE

-(Before)

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION						FOR INSURANCE COMPANY USE
A1. Building Owner's Name <u>LARRY LAW</u>					Policy Number: _____	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>9214 ROUTE 23 NORTH</u>					Company NAIC Number: _____	
City <u>CENTER POINT</u>		State <u>WV</u>		ZIP Code <u>26339</u>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>MCCLELLAN DIST., DODDRIDGE COUNTY, TAX MAP 18 PARCEL 7.1</u>						
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>						
A5. Latitude/Longitude: Lat. <u>39°23'36.69"</u> Long. <u>80°38'05.2"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983						
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.						
A7. Building Diagram Number _____						
A8. For a building with a crawlspace or enclosure(s):						
a) Square footage of crawlspace or enclosure(s) _____ sq ft						
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____						
c) Total net area of flood openings in A8.b _____ sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No						
A9. For a building with an attached garage:						
a) Square footage of attached garage _____ sq ft						
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____						
c) Total net area of flood openings in A9.b _____ sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No						
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP Community Name & Community Number <u>DODDRIDGE COUNTY 540024</u>			B2. County Name <u>DODDRIDGE</u>		B3. State <u>WV</u>	
B4. Map/Panel Number <u>54017C0045C</u>	B5. Suffix <u>C</u>	B6. FIRM Index Date <u>Oct 4, 2011</u>	B7. FIRM Panel Effective/ Revised Date <u>Oct 4, 2011</u>	B8. Flood Zone(s) <u>A</u>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>789.3'</u>	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____						
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA						

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2022

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>9214 ROUTE 23 N</u>			Policy Number:
City <u>CENTER POINT</u>	State <u>LV</u>	ZIP Code <u>26339</u>	Company NAIC Number

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete. BEFORE CONSTRUCTION

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: LV COORS NETWORK Vertical Datum: GPS

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- | | | |
|--|---------------|---|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| b) Top of the next higher floor | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| f) Lowest adjacent <u>EXISTING</u> (finished) grade next to building (LAG) <u>BACK LFT</u> | <u>784.33</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| g) Highest adjacent <u>EXISTING</u> (finished) grade next to building (HAG) <u>BACK RT</u> | <u>786.46</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |

6.97
4.84

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

Certifier's Name <u>JOHN STRICKLING</u>	License Number <u>715</u>		
Title <u>PROFESSIONAL SURVEYOR</u>			
Company Name <u>STRICKLING SURVEYING</u>			
Address <u>130 ENGLANDS RUN ROAD</u>			
City <u>WEST UNION</u>	State <u>WV</u>		ZIP Code <u>26456</u>
Signature <u>John Strickling</u>	Date <u>OCT 1, 2020</u>	Telephone <u>304873 1592</u>	Ext.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2022

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>9214 WV ROUTE 23 H.</i>			Policy Number:
City <i>CENTER POINT</i>	State <i>WV</i>	ZIP Code <i>26339</i>	Company NAIC Number

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

JOHN STRICKLING

Address	City	State	ZIP Code
<i>130 ENGLANDS RUN RD,</i>	<i>WEST UNION</i>	<i>WV</i>	<i>26456</i>

Signature	Date	Telephone
<i>John Strickling</i>	<i>OCT. 1, 2020</i>	<i>304 873 1592 Home</i>

Comments *304-871-0411 Cell*

Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2022

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 9214 12V ROUTE 23 N			Policy Number:
City CENTER POINT	State 12V	ZIP Code 26339	Company NAIC Number

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____

G10. Community's design flood elevation: _____ feet meters Datum _____

Local Official's Name	Title
Community Name	Telephone
Signature	Date

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>9214 WV ROUTE 23 N</i>			Policy Number:
City <i>CENTER POINT</i>	State <i>WV</i>	ZIP Code <i>26339</i>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



FRONT Photo One *VIEW*

Photo One Caption

Clear Photo One



REAR Photo Two *VIEW*

Photo Two Caption

Clear Photo Two

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2022

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 9214 WV ROUTE 23 N			Policy Number:
City CENTER POINT	State WV	ZIP Code 26339	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



RIGHT SIDE VIEW
Photo Three

Photo Three Caption

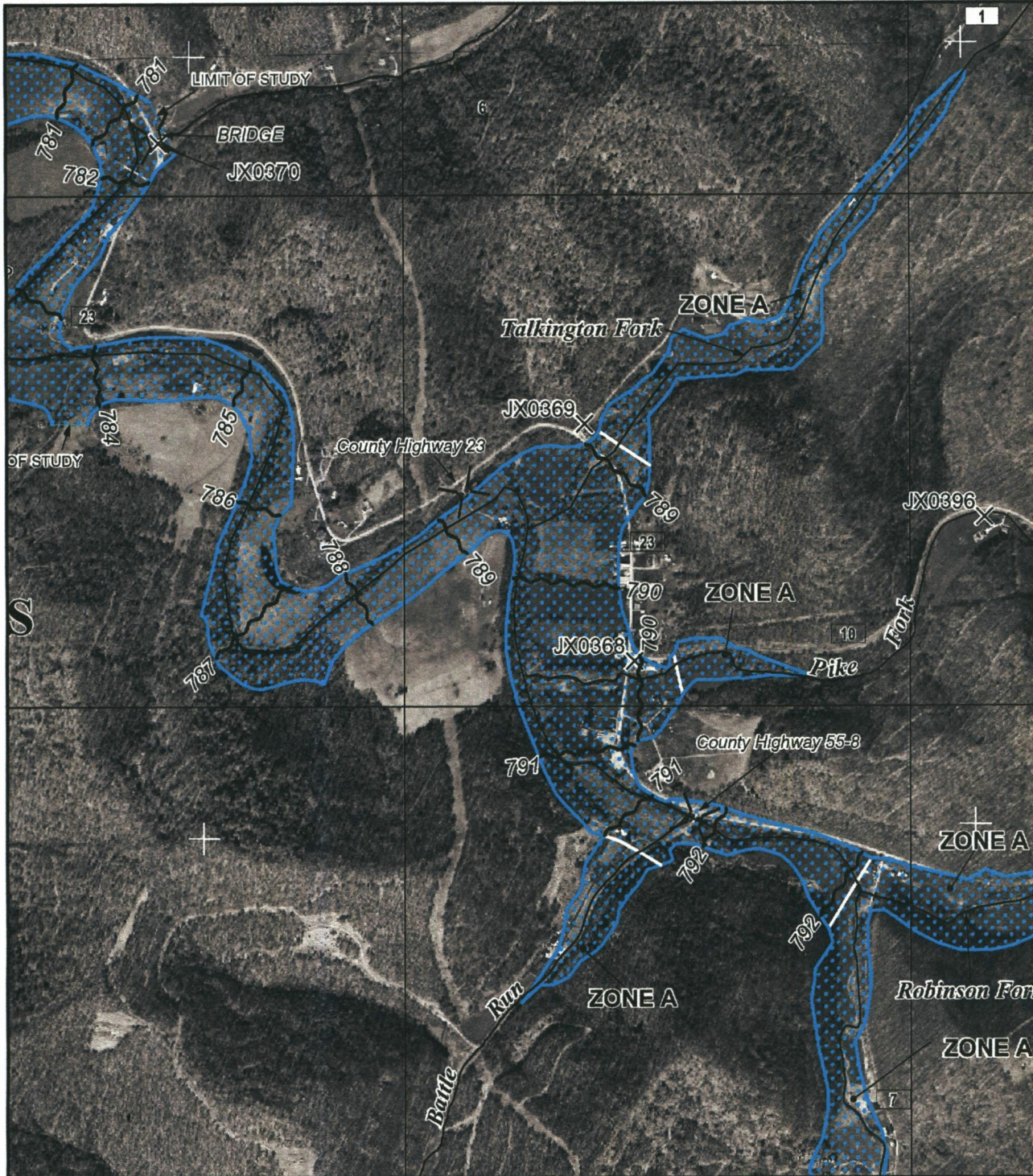
Clear Photo Three



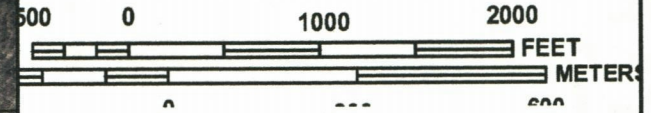
LEFT SIDE VIEW
Photo Four

Photo Four Caption

Clear Photo Four



MAP SCALE 1" = 1000'



NFIP
NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0045C

FIRM

FLOOD INSURANCE RATE MAP
**DODDRIDGE COUNTY,
 WEST VIRGINIA
 AND INCORPORATED AREAS**

PANEL 45 OF 325

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0045	C

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



**MAP NUMBER
 54017C0045C
 MAP REVISED
 OCTOBER 4, 2011**

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H
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R
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K

	Zone AE 1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)
	Floodway Regulatory Floodway in AE Zone
	Zone A 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)
	Advisory 1-Percent-Annual-Chance High Risk Advisory

Download the Full Legend for all flood tool symbols
https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf






Disclaimer:
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

	Flood Info Location	<i>Map created on 10/6/2020</i>
User Notes		
Flood Hazard Area	Location is WITHIN the FEMA 100-year floodplain. Advisory Flood Heights available.	
Flood Zone	A (Advisory Flood Heights available)	
Stream	Talkington Fork	
Watershed (HUC8)	Little Musringum-Middle Island (5030201)	
Flood Height	About 789.2 ft (Source: AFH) NAVD88	
Water Depth	About 1.2 ft (Source: HEC-RAS)	
Elevation	788.1 ft (Source: SAMS 2003) (NAVD88)	
Community & ID	Doddridge County (ID: 540024)	
FEMA Map & Date	54017C0045C; Effective Date: 10/4/2011	
Location (lat, long)	(39.393525, -80.634778) (WGS84)	
Parcel ID	09-05-0018-0007-0001	
E-911 Address	multiple addresses	

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	 Flood Info Location Map created on 10/1/2020																								
		Regulatory Floodway in AE Zone																									
R I S K		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	<table border="1"> <tr> <td>Flood Hazard Area</td> <td>Location is WITHIN the FEMA 100-year floodplain. Advisory Flood Heights available.</td> </tr> <tr> <td>Flood Zone</td> <td>A (Advisory Flood Heights available)</td> </tr> <tr> <td>Stream</td> <td>Talkington Fork</td> </tr> <tr> <td>Watershed (HUC8)</td> <td>Little Musringum-Middle Island (5030201)</td> </tr> <tr> <td>Flood Height</td> <td>About 789.3 ft (Source: AFH) NAVD88</td> </tr> <tr> <td>Water Depth</td> <td>About 1.4 ft (Source: HEC-RAS)</td> </tr> <tr> <td>Elevation</td> <td>788.0 ft (Source: SAMS 2003) (NAVD88)</td> </tr> <tr> <td>Community & ID</td> <td>Doddridge County (ID: 540024)</td> </tr> <tr> <td>FEMA Map & Date</td> <td>54017C0045C; Effective Date: 10/4/2011</td> </tr> <tr> <td>Location (lat, long)</td> <td>(39.393509, -80.634749) (WGS84)</td> </tr> <tr> <td>Parcel ID</td> <td>09-05-0018-0007-0001</td> </tr> <tr> <td>E-911 Address</td> <td>multiple addresses</td> </tr> </table>	Flood Hazard Area	Location is WITHIN the FEMA 100-year floodplain. Advisory Flood Heights available.	Flood Zone	A (Advisory Flood Heights available)	Stream	Talkington Fork	Watershed (HUC8)	Little Musringum-Middle Island (5030201)	Flood Height	About 789.3 ft (Source: AFH) NAVD88	Water Depth	About 1.4 ft (Source: HEC-RAS)	Elevation	788.0 ft (Source: SAMS 2003) (NAVD88)	Community & ID	Doddridge County (ID: 540024)	FEMA Map & Date	54017C0045C; Effective Date: 10/4/2011	Location (lat, long)	(39.393509, -80.634749) (WGS84)	Parcel ID	09-05-0018-0007-0001	E-911 Address	multiple addresses
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Download the Full Legend for all flood tool symbols
https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf

Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

Larry Law

Home

304-782-9843

Cell

304-677-6473

larry.931@gmail.com



George Eidel <doddridgecountyfpm@gmail.com>

Doddridge County Floodplain Permit

1 message

George Eidel <doddridgecountyfpm@gmail.com>
To: larry.931@gmail.com

Wed, Sep 30, 2020 at 2:52 PM

Good Afternoon,

This email is for a Mr. Larry D. Law, our office just received the floodplain permit for the installation of a new mobile home to be located at 9226 WV Route 23 N. Per the Doddridge County Floodplain Ordinance you will be required to get an elevation certificate completed both before construction and one after the installation of the mobile home has been completed (see attached). This certificate must be filled out by a certified surveyor or engineer. The main requirements that our office will be looking for, the structure must be anchored securely to the ground, if using concrete block the foundation must be cemented together, no dry stacking of the block. The ordinance also states that the top of the first floor MUST sit 2 feet above the base elevation. Based on the WV Flood Tool mapping the location for the new mobile home is at an elevation of 786.8 feet. The base flood elevation is 789 feet. You must raise the structure a minimum of 5 feet in order to satisfy the requirements of the ordinance. This will be verified by the surveyor when doing the elevation certificate. If you have any question please contact our office.

Thank You

--

George C. Eidel, CFM, OEM Director/Floodplain Manager

Doddridge County Office of Emergency Management
101 Church Street Suite 102
West Union, WV 26456-2095
Work Phone: 1-304-873-1343
Mobile Phone: 1-304-281-7407
Fax: 1-304-873-1840
doddridgecountyfpm@gmail.com

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CONFIDENTIALITY NOTE: This email message is for the sole use of the intended recipient(s) and may contain confidential, privileged, or sensitive information. Any unauthorized review, use, disclosure, or distribution is strictly prohibited and may be legally accountable.

 **FF086033_ElevCert_RE_11Feb2020.pdf**
4066K

INVOICE

The Herald Record LLC
177 MAIN STREET
WEST UNION, WV 26456
United States

Phone: 304-873-1600
Fax: 304-666-1017
Mobile: 304-266-2247
TheHeraldRecord.com

Doddridge County Commission
Court Street
DC Courthouse ATT Beth Kellar
West Union WV, West Virginia 26456
United States

Invoice Number: 2838
Invoice Date: October 14, 2020
Payment Due: October 14, 2020
Amount Due (USD): \$38.83

Items	Quantity	Price	Amount
CLASS II LEGAL AD -- FLOODPLAIN# 20-582 RUN DATES: 10/7/20 & 10/14/20	1	\$38.83	\$38.83
		Total:	\$38.83
		Amount Due (USD) :	\$38.83

STATE of WEST VIRGINIA;
COUNTY OF DODDRIDGE, TO WIT:

Doddridge County Floodplain Permits
(Week of October 5, 2020)

Please take notice that on the (30th) of (September), 2020, (Mr. Larry D. Law) filed an application for a Floodplain Permit (#20-582) to develop land located at or about (9226 WV Route 23 North); Coordinates: 39.393473, -80.634972. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (October 26, 2020) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the installation of a new mobile home.

George C. Eidel, CFM
Doddridge County Floodplain Manager.

10-7-2xb

I, Tamela B. Beamer, Editor of THE HERALD RECORD, a certified weekly newspaper published regularly in Doddridge County, West Virginia, DO Hereby Certify Upon Oath that the accompanying Legal Notice entitled:

Doddridge County Flood Plain Permit

20 - 582

was published in said paper for 2 successive weeks beginning with the issue of 10 /07/2020 and ending with the issue of 10/14/2020 that contains 193 word space at .115 cents per word and amounts to the sum of \$ 22.19 FOR THE FIRST PUBLICATION.

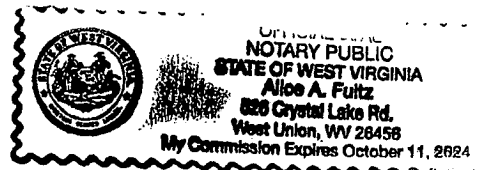
SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION and each other publication thereafter \$ 16.64 for the TOTAL OF: \$ 38.83.
Editor,

Tamela B. Beamer

SWORN TO AND SUBSCRIBED BEFORE ME THIS
THE 14th day of October,
2020.

NOTARY PUBLIC

Alice A. Fultz



Larry Law
mobile Home
9226 RT23 Center Point

Ralph Bishop
S+S -- 304-612-4409

Call Middletown
Homes - Morgantown
Office
Denice Trickett
304-296-1900

Call
Ralph



George Eidel <doddridgecountyfpm@gmail.com>

Doddridge County

3 messages

George Eidel <doddridgecountyfpm@gmail.com>
To: "Ranson, Elizabeth" <Elizabeth.Ranson@fema.dhs.gov>

Wed, Aug 3, 2022 at 12:45 PM

Betsy,

Good afternoon, hoping everything is going well with you. Enjoyed seeing you at the conference. I am attaching photos of the mobile home we talked about here in Doddridge County. This is the one that was missing the flood vents. It took me about a year and a lot of phone calls to the mobile home installer and the manufacturer to get this done. They are not the ones I wanted but will work, in the pictures you will see they installed them all around the base. The installer told me he couldn't get the ones that he wanted and the ones he installed took about 6 months to get due to supply chain issues. Not sure if it was his excuse or was valid but he installed vents. In one of the pictures you will see a small red door the size of the vents, this was originally there, it is the access door to the crawl space. The plywood is just in there, it is not secured so it will move the minute water hits it. Hoping this will work, let me know if you have any questions or need anything else.

George

--

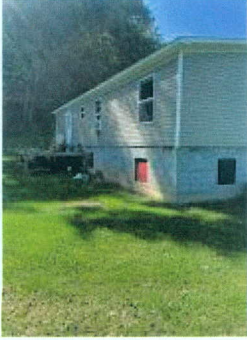
George C. Eidel, CFM, OEM Director/Floodplain Manager

Doddridge County Office of Emergency Management
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Work Phone: 1-304-873-1343
Mobile Phone: 1-304-281-7407
Fax: 1-304-873-1840
doddridgecountyfpm@gmail.com

--

CONFIDENTIALITY NOTE: This email message is for the sole use of the intended recipient(s) and may contain confidential, privileged, or sensitive information. Any unauthorized review, use, disclosure, or distribution is strictly prohibited and may be legally accountable.

5 attachments**Larry Law Home Vents 2.jpg**
204K**Larry Law Home Vents 5.jpg**
203K



Larry Law Home Vents 4.jpg
173K



Larry Law Home Vents 3.jpg
172K



Larry Law Home Vents.jpg
207K

Ranson, Elizabeth <Elizabeth.Ranson@fema.dhs.gov>
To: George Eidel <doddridgecountyfpm@gmail.com>

Wed, Aug 3, 2022 at 1:01 PM

Case closed George - !

I am so glad you explained about the red door...that one had me stumped at first. !

I am calling this one a "W"

I will add this to the CAV file as documentation

Hope you are well –today is a scorcher!

Appreciate ya!

Betsy

WV FIT TEAM

R3 Floodplain specialist

215-347-0686

From: George Eidel <doddridgecountyfpm@gmail.com>
Sent: Wednesday, August 3, 2022 12:46 PM
To: Ranson, Elizabeth <Elizabeth.Ranson@fema.dhs.gov>
Subject: Doddridge County

CAUTION: This email originated from outside of DHS. DO NOT click links or open attachments unless you recognize and/or trust the sender. Please select the Phish Alert Report button on the top right of your screen to report this email if it is unsolicited or suspicious in nature.

[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>
To: "Ranson, Elizabeth" <Elizabeth.Ranson@fema.dhs.gov>

Wed, Aug 3, 2022 at 1:17 PM

I'm doing great, thanks. It is a hot one. I noticed the door after we had the visit as I had another mobile home going in up the road and on my way back I noticed it. Glad they got this one done. Thank you again for all of your help.

[Quoted text hidden]





