

Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #21-590

Date Approved: April 5, 2021

Expires: April 5, 2022

Issued to: Norma Bowyer

POC: Norma Bowyer

Company Address: 31 Meathouse Fork Road New Milton, WV 26411

Project Address: 31 Meathouse Fork Road New Milton, WV 26411

Firm: 54017C0230C

Lat/Long: 39.239234N, -80.687600W

Purpose of Development: New Mobile Home

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

Date: April 5, 2021

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.2631, or via email at
doddridgecountyfpm@gmail.com
118 East Court Street; West Union, WV 26456

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Norma Bower
31 Meathouse Fork Road
New Milton, WV 26411



9590 9402 6169 0220 8310 80

2. Article Number (Transfer from service label)

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Norma Bower* Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery
Norma Bower 19 3-5-21

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Larry Weekley
405 W. Main Street, Apt. 101
West Union, WV 26456



9590 9402 4783 8344 2621 24

2. Article Number (Transfer from service label)

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Larry Weekley* Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery
Larry Weekley 3/5/21

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

Domestic Return Receipt

COPY

COPY

COPY

COPY


Norma Bowyer
 31 Meathouse Fork Rd.
 New Milton, WV 26411-6011
 (804) 873-1172

Feb 21, 2021
 DATE

6280
 69-2771515

PAY TO THE ORDER OF Woodridge County Commission

One hundred & 70/100 \$ 100 ⁷⁰/₁₀₀ DOLLARS


 CORNERSTONE BANK
 West Union, WV 26456

FOR Norma Bowyer MP

10 7933 70 6280

FP # 21-590

COPY

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Norma C. Bowyer
31 Meathouse Fork Road
New Milton, WV 26411



9590 9402 5431 9189 1715 86

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X N BOWYER Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

J.C.M. COMB 19 **2-9-21**

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Robert J. Lowther
P.O. Box 5266
Vienna, WV 26105



9590 9402 4783 8344 2621 17

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Robert Lowther Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

ROBERT LOWTHER

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

FLOODPLAIN PERMIT #21-590

Norma Bowyers 31 Meathouse Fork Rd, New Mobile Home, 39.239234, -80.687600

TASK	COMPLETE (DATE)	NOTES
CHECK RECEIVED	3/1/2021	
US ARMY CORP. ENGINEERS (USACE)		
US FISH & WILDLIFE SERVICES (USFWS)		
WV DEPT. NATURAL RESOURCES (WVDNR)		
WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)		
STATE HISTORIC & PRESERVATION OFFICE (SHPO)		
OFFICE of LAND & STREAM (OLS)		
WVDOH		
Elevation Certificate	3/8/2021	First EL
DATE OF COMMISSION READING	3/16/2021	
DATE AVAILABLE TO BE GRANTED	4/5/2021	
PERMIT GRANTED		
COMPLETE		

7019 1640 0001 3259 1151

7019 1640 0001 3259 1168

7019 1640 0001 3259 1175

7019 1640 0001 3259 1151

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Domestic Mail Only

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OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.51**

Total Postage and Fees \$ **6.71**

Sent To **Larry Weekley**

Street and Apt. No., or PO Box No.
405 W. mainst., Apt. 101

City, State, ZIP+4®
West Union, WV 26456 21-590

USPS 26456-9998
MAR - 3 2021
 Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3259 1166

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OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.51**

Total Postage and Fees \$ **6.71**

Sent To **Robert J. Lowther**

Street and Apt. No., or PO Box No.
P.O. Box 5266

City, State, ZIP+4®
Vienna, WV 26105 21-590

USPS 26105-9998
MAR - 3 2021
 Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3259 1175

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

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OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.51**

Total Postage and Fees \$ **6.71**

Sent To **Norma Bowyer**

Street and Apt. No., or PO Box No.
31 Meathouse Fork Rd.

City, State, ZIP+4®
New Milton, WV 26411 21-590

USPS 26456-9998
MAR - 3 2021
 Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3258 9946

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ **3.45**

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.75**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **.50**

Total Postage and Fees \$ **6.70**

Sent To **Norma C. Bowyer**

Street and Apt. No., or PO Box No.
31 Meathouse Fork Rd.

City, State, ZIP+4®
New Milton, WV 26411

USPS 26456-9998
FEB - 8 2021
 Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



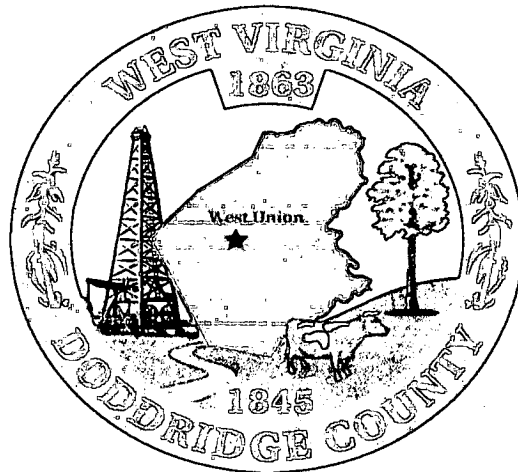
Doddridge County Floodplain Permits

(Week of March 1, 2021)

Please take notice that on the (1st) of (March), 2021, (Norma Bowyers) filed an application for a Floodplain Permit (#21-590) to develop land located at or about (31 Meathouse Fork Rd); Coordinates: 39.239234, -80.687600. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (April 5, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the placement of a new mobile home


GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager



Permit# 21-590
Project Name: New mobile home
Permittees Name: Norma Bowyers

Doddridge County, WV

Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA--designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE Norma S. Bowyers

DATE Feb 12, 2021

**Doddridge County Commercial/Industrial
Floodplain Development Permit Application**

Applicant Information:

Please provide all pertinent data.

Applicant Information		
Responsible Company Name:		
Corporate Mailing Address:		
City:	State:	Zip:
Corporate Point of Contact (POC):		
Corporate POC Title:		
Corporate POC Primary Phone:		
Corporate POC Primary Email:		
Corporate FEIN:	Corporate DUNS:	
Corporate Website:		
Local Mailing Address:		
City:	State:	Zip:
Local Project Manager (PM):		
Local PM Primary Phone:		
Local PM Secondary Phone:		
Local PM Primary Email:		
Person Filing Application:		
Applicant Title:		
Applicant Primary Phone:		
Applicant Secondary Phone:		
Applicant Primary Email:		

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Proposed Development:

Please check all elements of the proposed project that apply.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input type="checkbox"/> New Structure	<input checked="" type="checkbox"/> Residential (1 – 4 Family)
<input type="checkbox"/> Addition	<input type="checkbox"/> Residential (more than 4 Family)
<input type="checkbox"/> Alteration	<input type="checkbox"/> Non-residential (floodproofing)
<input type="checkbox"/> Relocation	<input type="checkbox"/> Combined Use (res. & com.)
<input type="checkbox"/> Demolition	<input type="checkbox"/> Replacement
<input checked="" type="checkbox"/> Manufactured/Mobil Home	

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System (already permitted)
- Other (please specify)

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Development Site/Property Information:

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

Property Designation: 1 of 1

Site/Property Information:		
Legal Description: Two Tracts 68.241 7.5 Ac		
Physical Address/911 Address: 31 Meathouse Rd New Milton W.V.		
Decimal Latitude/Longitude:		
DMS Latitude/Longitude:		
District: New Milton	Map:	Parcel:
Land Book Description: 2 Tracts 68.241 Ac 7 1/2 Ac New Milton Dist Prop		
Deed Book Reference: Book 220 Pg 70		
Tax Map Reference: 8.0005		
Existing Buildings/Use of Property: Homestead		

Floodplain Location Data: (to be completed by Floodplain Manager or designee)			
Community:	Number:	Panel:	Suffix:
Location (Lat/Long): See Attached Map		Approximate Elevation: 829.4ft	
Is the development in the floodway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Is the development in the floodplain? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Zone: <u>AE</u>	
Notes:			

**Doddridge County Commercial/Industrial
Floodplain Development Permit Application**

Property Owner Data:

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: <u> 1 </u> of <u> 1 </u>

Property Owner Data:		
Name of Primary Owner (PO): <u> NORMA BOWYER </u>		
PO Address: <u> 31 Heathouse Fk Rd </u>		
City: <u> New Mt. Hope </u>	State: <u> W.V </u>	Zip: <u> 26041 </u>
PO Primary Phone: <u> 304-873-1172 </u>		
PO Secondary Phone:		
PO Primary Email: <u> norma.bowyer@adl.com </u>		

Surface Rights Owner Data:		
Name of Primary Owner (PO): <u> SAME </u>		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Mineral Rights Owner Data: (As Applicable)		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Doddridge County Commercial/Industrial Floodplain Development Permit Application

Contractor Data:

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: 1 of 1

Contractor/Sub-Contractor (C/SC) Information:		
C/SC Company Name:		
C/SC WV License Number:		
C/SC FEIN:	C/SC DUNS:	
Local C/SC Point of Contact (POC):		
Local C/SC POC Title:		
C/SC Mailing Address:		
City:	State:	Zip-Code:
Local C/SC Office Phone:		
Local C/SC POC Phone:		
Local C/SC POC E-Mail:		

Engineer Firm Information:		
Engineer Firm Name: <i>N.A.</i>		
Engineer WV License Number:		
Engineer Firm FEIN:	Engineer Firm DUNS:	
Engineer Firm Primary Point of Contact (POC):		
Engineer Firm Primary POC Title:		
Engineer Firm Mailing Address:		
City:	State:	Zip-Code:
Engineer Firm Office Phone:		
Engineer Firm Primary POC Phone:		
Engineer Firm Primary POC E-Mail:		

Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): Larry Weekley		
Physical Address: 405 W. Main St. Childers Manor Apt. 101		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): Robert Jennings Lawther		
Physical Address: P.O. Box 5266		
City: Vienna	State: WV	Zip: 26105
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway.
(Includes initial development access roads)
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

Applicant

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager or designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above--described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site--plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: Norma Bowyer Date: Feb 12, 2021

Applicant Printed Name: NORMA S. BOWYER

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H R I S K		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	Flood Info Location Map created on 2/8/2021
		Regulatory Floodway in AE Zone	
R I S K		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	User Notes
		1-Percent-Annual-Chance High Risk Advisory	
Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf			Flood Hazard Area Location is WITHIN the FEMA 100-year floodplain. Flood Zone AE Stream Meathouse Fork Watershed (HUC8) Little Musringum-Middle Island (5030201) Flood Height 2 829.4 ft (Source: BFE - Non-Restudy) NA Water Depth About 7.1 ft (Source: HEC-RAS) Elevation 822.3 ft (Source: SAMS 2003) (NAVD88) Community & ID Doddridge County (ID: 540024) FEMA Map & Date 54017C0230C; Effective Date: 10/4/2011 Location (lat, long) (39.239234, -80.687600) (WGS84) Parcel ID 09-06-0008-0005-0000 E-911 Address 31 MEATHOUSE FORK RD, NEW MILTON, WV, 26456
Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.			

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name <u>NORMA BOWYER</u>				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK RD</u>				Company NAIC Number:	
City <u>NEW MILTON</u>		State <u>VA</u>		ZIP Code <u>26411</u>	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>TAX MAP 8 PARCEL 5 NEW MILTON DISTRICT, DEED BOOK 220 PAGE 70</u>					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>					
A5. Latitude/Longitude: Lat. <u>39°14'21.02"</u> Long. <u>80°41'14.21"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>N/A</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) _____ sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A8.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage _____ sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A9.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number <u>DODDRIDGE COUNTY 540024</u>			B2. County Name <u>DODDRIDGE</u>		B3. State <u>VA</u>
B4. Map/Panel Number <u>540024 0235</u>	B5. Suffix <u>C</u>	B6. FIRM Index Date <u>OCT 4, 2011</u>	B7. FIRM Panel Effective/ Revised Date <u>OCT 4, 2011</u>	B8. Flood Zone(s) <u>AE</u>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>829.4</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input checked="" type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK ROAD</u>			Policy Number:	
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number	

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: GPS Vertical Datum: WV COORS NETWORK

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- | | | | |
|--|--|-------------------------------|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab) _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support _____ | | <input type="checkbox"/> feet | <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

Certifier's Name <u>JOHN STRICKLING</u>	License Number <u>715</u>
Title <u>PROFESSIONAL SURVEYOR</u>	
Company Name <u>STRICKLING SURVEYING</u>	
Address <u>130 ENGLANDS RUN ROAD</u>	
City <u>WEST UNION</u>	State <u>WV</u>
	ZIP Code <u>26456</u>



Signature <u>John Strickling</u>	Date <u>3/2/2021</u>	Telephone <u>304 873 1592</u>	Ext.
-------------------------------------	-------------------------	----------------------------------	------

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)
THE LOWER GRADE AT THE SITE IS 824.31
THE HIGHER GRADE IS 825.89

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK ROAD</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

JOHN STRICKLING

Address 130 ENGLANDS RUN RD City WEST UNION State WV ZIP Code 26411
~~NEW MILTON WV 26411~~

Signature [Signature] Date 3/2/2021 Telephone 304 873 1592

Comments

AS THE PICTURES SHOW, NO CONSTRUCTION HAS BEEN STARTED. ONLY SITE PREPARATION.

Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK ROAD</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8-G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____

G10. Community's design flood elevation: _____ feet meters Datum _____

Local Official's Name _____ Title _____

Community Name _____ Telephone _____

Signature _____ Date _____

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK ROAD</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption

BACK VIEW

Clear Photo One



Photo Two

Photo Two Caption

RIGHT SIDE VIEW

Clear Photo Two

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

Continuation Page

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 31 MEATHOUSE FORK ROAD			Policy Number:
City NEW MILTON	State WV	ZIP Code 26411	Company NAIC Number

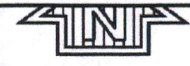
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



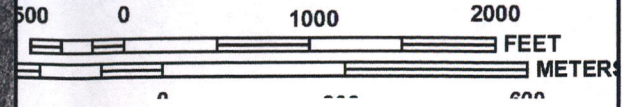
Photo Three Caption **LEFT SIDE VIEW** Clear Photo Three



Photo Four Caption **FRONT VIEW** Clear Photo Four



MAP SCALE 1" = 1000'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0235C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 235 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0235	C

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER
54017C0235C
MAP REVISED
OCTOBER 4, 2011

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov




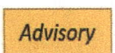
WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

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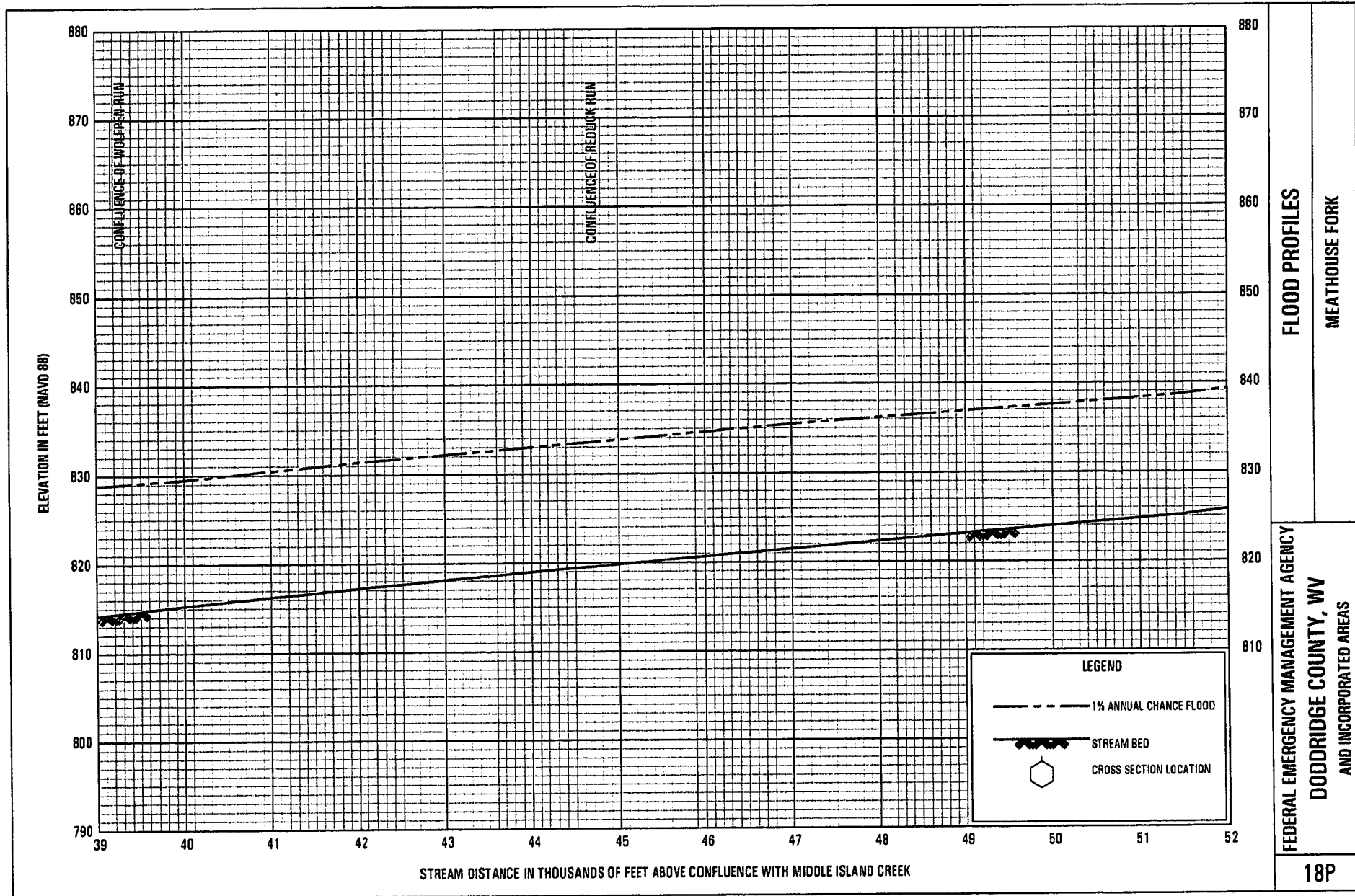
-  1-Percent-Annual-Chance Flood Hazard Area **With Base Flood Elevation (BFE)**
-  Regulatory **Floodway in AE Zone**
-  1-Percent-Annual-Chance Flood Hazard Area **Without BFE** (may have Advisory Flood Heights)
-  1-Percent-Annual-Chance **High Risk Advisory**

Download the Full Legend for all flood tool symbols
https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf

Disclaimer:
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

 Flood Info Location Map created on 2/28/2021

User Notes	
Flood Hazard Area	Location is WITHIN the FEMA 100-year floodplain.
Flood Zone	AE
Stream	Meathouse Fork
Watershed (HUC8)	Little Musringum-Middle Island (5030201)
Flood Height	Flood Height 2 829.4 ft (Source: BFE - Non-Restudy) N/A
Water Depth	About 7.5 ft (Source: HEC-RAS)
Elevation	821.9 ft (Source: SAMS 2003) (NAVD88)
Community & ID	Doddridge County (ID: 540024)
FEMA Map & Date	54017C0235C; Effective Date: 10/4/2011
Location (lat, long)	(39.239102, -80.687155) (WGS84)
Parcel ID	
E-911 Address	



FLOOD PROFILES

MEATHOUSE FORK

FEDERAL EMERGENCY MANAGEMENT AGENCY

DODDRIDGE COUNTY, WV

AND INCORPORATED AREAS



George Eidel <doddridgecountyfpm@gmail.com>

Information requested

normabowyer <normabowyer@aol.com>

Mon, Mar 8, 2021 at 8:18 AM

Reply-To: normabowyer <normabowyer@aol.com>

To: "doddridgecountyfpm@gmail.com" <doddridgecountyfpm@gmail.com>

Enough fill will be provided to bring the pad for the mobile home above floodplain requirements. We will be drilling through the fill for concrete pillars to support and level the mobile home which will be professionally tied down to prevent it from moving.



George Eidel <doddridgecountyfpm@gmail.com>

Flood Plain application

5 messages

normabowyer <normabowyer@aol.com>

Sun, Feb 21, 2021 at 4:21 PM

Reply-To: normabowyer <normabowyer@aol.com>

To: "doddridgecountyfpm@gmail.com" <doddridgecountyfpm@gmail.com>

I am going to mail in the application for the site you addressed across from Wolf Pen Road. My son in law, Barry Yeater, had called you about this. He said that a check for \$100.00 needs to accompany the paperwork. I could have missed it, but I did not see to whom the check needs to be issued. Please e-mail me the details. A lot of the information seems irrelevant because all I am doing is moving either my camper or a used mobile home to the site, locating it at the highest point, and raising it as high as is practical. There are no contractors involved. If, when you get it, there are questions, please e-mail me as I don't hear some tones over the phone well. Thank you.

George Eidel <doddridgecountyfpm@gmail.com>

Mon, Feb 22, 2021 at 8:27 AM

To: normabowyer <normabowyer@aol.com>

Good Morning,

There are different requirements for development in the floodplain depending on what you are going to do. If you are going to put a mobile home on the property then you will be required to have an elevation certificate completed before the mobile home is placed and after. Per our county ordinance the structure must be 2 feet above the base flood elevation, the base flood for that property is between 829 and 830 feet. Based on this and the ground elevation the mobile home would have to be elevated 8 to 10 feet up, either by adding dirt/fill or concrete block with cement (no dry stacking). This can be expensive but worth it if the property were to flood. If you are going to have a camper placed on the lot it does not have to be elevated, the restriction is that nothing can be permanently attached to it (ie. decking) all of the utilities must be quick disconnects and the trailer must have the ability to be moved at a moments notice, in the event of flooding. In both cases the utilities must be elevated, the electric meter must be elevated 8 to 10 feet up in the event of flooding. Any septic will need to be approved by the health department. As for the fee, all checks are made out to the Doddridge County Commission. If you have any questions or need help with anything please let me know.

Thank You,

George

On Sun, Feb 21, 2021 at 4:21 PM normabowyer <normabowyer@aol.com> wrote:

I am going to mail in the application for the site you addressed across from Wolf Pen Road. My son in law, Barry Yeater, had called you about this. He said that a check for \$100.00 needs to accompany the paperwork. I could have missed it, but I did not see to whom the check needs to be issued. Please e-mail me the details. A lot of the information seems irrelevant because all I am doing is moving either my camper or a used mobile home to the site, locating it at the highest point, and raising it as high as is practical. There are no contractors involved. If, when you get it, there are questions, please e-mail me as I don't hear some tones over the phone well. Thank you.

--

George C. Eidel, CFM, OEM Director/Floodplain Manager

Doddridge County Office of Emergency Management

101 Church Street Suite 102

West Union, WV 26456-2095

Work Phone: 1-304-873-1343

Mobile Phone: 1-304-281-7407

Fax: 1-304-873-1840

doddridgecountyfpm@gmail.com

--

CONFIDENTIALITY NOTE: This email message is for the sole use of the intended recipient(s) and may contain confidential, privileged, or sensitive information. Any unauthorized review, use, disclosure, or distribution is strictly prohibited and may be legally accountable.

normabowyer <normabowyer@aol.com>
Reply-To: normabowyer <normabowyer@aol.com>
To: "doddridgecountyfpm@gmail.com" <doddridgecountyfpm@gmail.com>

Wed, Feb 24, 2021 at 11:41 AM

Thanks. As you have noticed, if you were out this way, I had picked the highest spot and was already putting in fill to avoid flooding danger. Ten feet above the road seems excessive. So who does the elevation? Do you do that or do I need to contract with someone. If I need to do that, are there recommended persons?


[Quoted text hidden]

George Eidel <doddridgecountyfpm@gmail.com>
To: normabowyer <normabowyer@aol.com>

Wed, Feb 24, 2021 at 12:07 PM

I know 10 feet looks to be too much, it will all depend on what the actual location is and what the elevation is determined to be. From the WV Flood Tool, which is what we used to determine whether someone is in the floodplain, the general area where you are wanting to go is at an elevation of 821.6 ft. Again this may not be the exact location (see attached map, yellow dot indicated location on the property. This area is in an AE Zone meaning the area has been studied and a Base Flood Elevation (BFE) has been determined, for the property and location the BFE is 829.4 ft. The county ordinance states that your structure must be 2 feet above the BFE, this is known as Freeboard (basically extra room in the event of flooding). If you do the math, BFE is 829.4 plus the 2 foot of freeboard equals 831.4 feet, your ground elevation is 821.6 so minus that from the BFE + Freeboard ($831.4 - 821.6 = 9.8$ ft). Again this will all depend on the elevation before any fill is done, no fill should be placed until the first elevation certificate is completed. For the elevation certificate you will need a licensed Surveyor, our office is not allowed to recommend anyone in particular, best to look them up online. A second elevation or final certificate must be completed when the job is finished.

[Quoted text hidden]

 **_ags_b2a84b22bae94038a990dc184c577b78.pdf**
540K

normabowyer <normabowyer@aol.com>
Reply-To: normabowyer <normabowyer@aol.com>
To: "doddridgecountyfpm@gmail.com" <doddridgecountyfpm@gmail.com>

Wed, Feb 24, 2021 at 2:28 PM

Darn, I mailed the application. I think you wanted the surveyor's certificate attached. I have contacted a surveyor. Can you just hang on to the application until I get it? Thanks.

[Quoted text hidden]

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



FEBRUARY 8, 2021

Norma C. Bowyer

31 Meathouse Fork Road
New Milton, WV 26411

Dear Miss Bowyer,

In my travels through the county it was noticed that there has been some activity on a property you own located on Meathouse Fork Rd just across from Wolfpen Rd. The property in question is located in a FEMA recognized floodplain, Doddridge County has a floodplain ordinance that meets FEMA's National Flood Insurance Program requirements. As the county floodplain manager it is my job to enforce the county ordinance. The issue is, per the Doddridge County Floodplain Ordinance no development shall be conducted on any property in the floodplain without an approved floodplain permit. Per the ordinance development is defined as the improvement or unimprovement of a property. There are certain requirements that must be met in order to develop/build in the floodplain. No work can be done without the permit, please contact our office to discuss this issue, we want to work with you to ensure you are in compliance with all local, state and federal laws, regulations and ordinances.

Warm regards,

A handwritten signature in black ink, appearing to read 'George C. Eidel'.

George C. Eidel, CFM



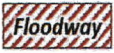

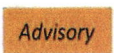
DODDRIDGE COUNTY EMERGENCY MANAGER/FLOODPLAIN MANAGER

7019 1640 0001 3258 9943

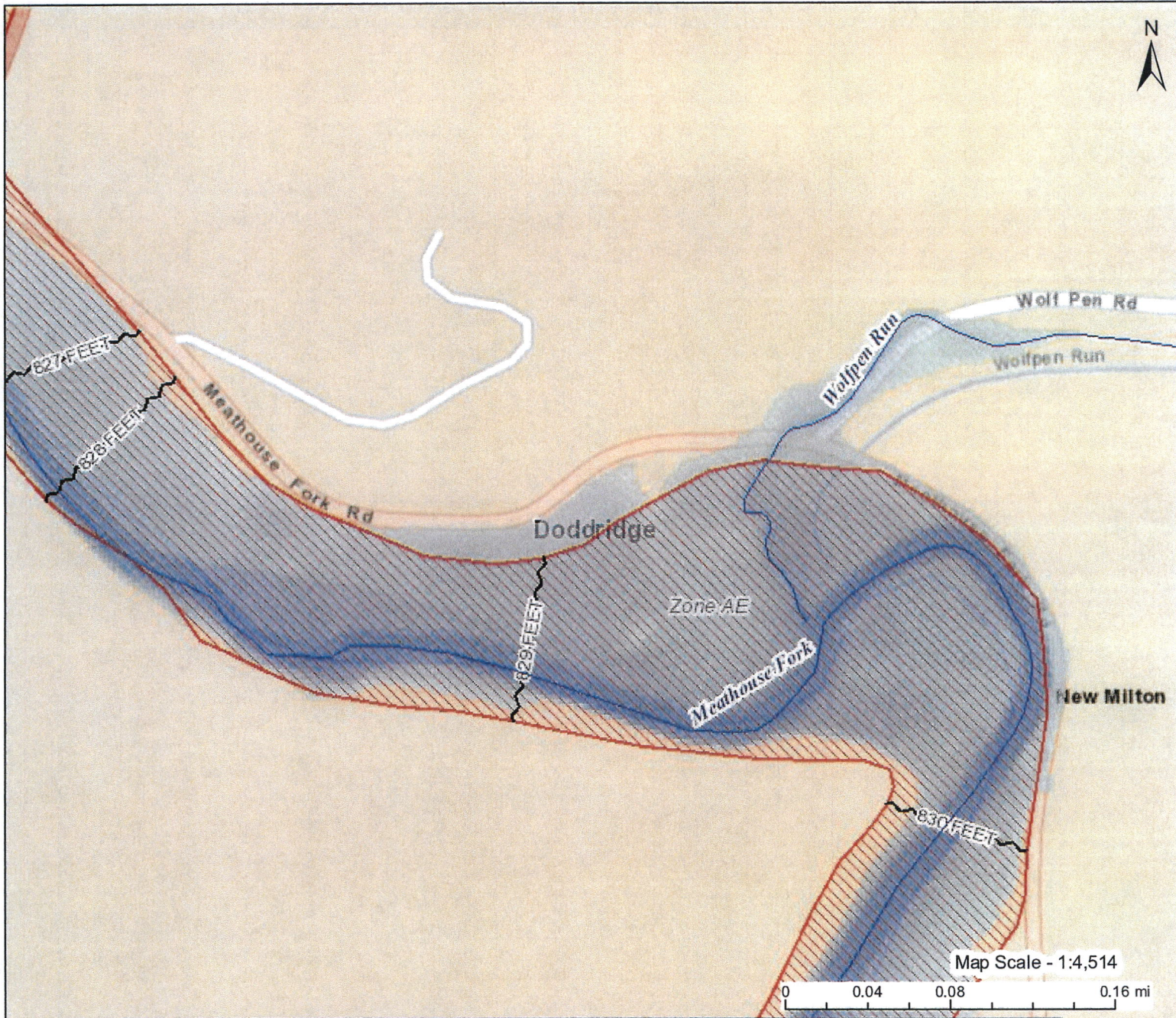
WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H R I S K		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	 Flood Info Location User Notes Flood Hazard Area Location is WITHIN the FEMA 100-year floodplain. Flood Zone AE Stream Meathouse Fork Watershed (HUC8) Little Musringum-Middle Island (5030201) Flood Height Flood Height 2 829.4 ft (Source: BFE - Non-Restudy) NA Water Depth About 7.1 ft (Source: HEC-RAS) Elevation 822.3 ft (Source: SAMS 2003) (NAVD88) Community & ID Doddridge County (ID: 540024) FEMA Map & Date 54017C0230C; Effective Date: 10/4/2011 Location (lat, long) (39.239234, -80.687600) (WGS84) Parcel ID 09-06-0008-0005-0000 E-911 Address 31 MEATHOUSE FORK RD, NEW MILTON, WV, 26456	Map created on 2/8/2021
		Regulatory Floodway in AE Zone		
		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)		
		1-Percent-Annual-Chance High Risk Advisory		
Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf				
Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.				

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H R I S K		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)		Flood Info Location	Map created on 2/8/2021
		Regulatory Floodway in AE Zone		User Notes	
		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)		Flood Hazard Area	
		1-Percent-Annual-Chance High Risk Advisory	Flood Zone Stream Watershed (HUC8)		
Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf			Flood Height Water Depth Elevation	0.0 ft (Source:) (NAVD88)	
Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.			Community & ID FEMA Map & Date Location (lat, long) Parcel ID E-911 Address		

DESCRIPTION

IAS Parcel ID **06 8000500000000** (Detailed Report)
GIS Parcel ID **09-06-0008-0005-0000**
County ID **9 - Doddridge**
District Name **6 - New Milton District**
Map **8** (*click map # for a PDF map*)
Make sure the popup blocker is disabled.
Parcel Number **5**
Parcel Suffix **0**
Legal Description **MEATHOUSE FK;
68A 15.6P**
Acreage (deed) **68.1**
Tax Year **2020**
Tax Class **2**
Deed Book **220**
Deed Page **70**
Property Class Type **F - Farm**

▼ PROPERTY OWNER

Property Owner(s) **BOWYER NORMA C**
Owner Address **31 MEATHOUSE FORK RD, NEW MILTON, WV
26411**

▼ PHYSICAL ADDRESS

Physical Address **BLADVILLE RT 25**
(*often incomplete*)

▼ BUILDING INFORMATION

Property Class Type **F - Farm**
Land Use **112 - Active Farm**
Year Built **1863**
Architectural Style **Conventional**
Story Height **2**
Exterior Wall **Brick**
Construction Area(sq ft) **4578**
Total Rooms **8**
Basement Type **None**
of main BLDGs (cards) **1**

▼ COST VALUES

Dwelling Value **\$86,700**

Other Bldg/Yard Values **\$2,180**

Commercial Value -

● APPRAISED VALUES

Land Appraisal **\$21,900**

Building Appraisal **\$89,300**

Total Appraisal **\$111,200**



George Eidel <doddridgecountyfpm@gmail.com>

Question about how high to go

1 message

normabowyer <normabowyer@aol.com>

Tue, Mar 2, 2021 at 2:45 PM

Reply-To: normabowyer <normabowyer@aol.com>

To: "doddridgecountyfpm@gmail.com" <doddridgecountyfpm@gmail.com>

The surveyor marked "benchmarks" (hopefully that is the correct term) Does this indicate that the mobile home has to be two feet above where he marked? A mobile home usually sits about 30 inches above ground. So, at what point does one measure from--the bottom of the home itself or where it sits? I will have an address for you where the home is to sit soon. Thanks!

Certificate of Compliance

DODDRIDGE COUNTY
OFFICE OF EMERGENCY MANAGEMENT AND FLOODPLAIN MANAGEMENT

101 Church Street, Suite 102, West Union, WV 26456
304-873-1343

Certificate Number: **21-004**

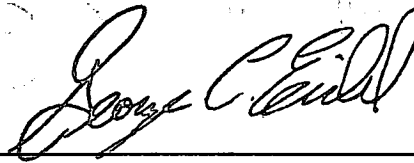
Owner: Norma Bowyers

Date Issued: July 28, 2021

Floodplain Permit #: **21-590**

Site Location: 31 Meathouse Fork Road Coordinates: 39.239234, -80.687600

Issued by: _____



Date: July 28, 2021

George C. Eidel CFM, OEM Director/Floodplain Manager

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name <u>NORMA BOWYER</u>				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK RD</u>				Company NAIC Number:	
City <u>NEW MILTON</u>		State <u>WV</u>		ZIP Code <u>26411</u>	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>TAX MAP B PARCEL 5, NEW MILTON DISTRICT, DEED BOOK 220 Pg 70</u>					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>					
A5. Latitude/Longitude: Lat. <u>37°14'21.02"</u> Long. <u>80°41'14.21"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>1 B</u>					
A8. For a building with a crawspace or enclosure(s):					
a) Square footage of crawspace or enclosure(s) <u>924</u> sq ft					
b) Number of permanent flood openings in the crawspace or enclosure(s) within 1.0 foot above adjacent grade <u>0</u>					
c) Total net area of flood openings in A8.b <u>0</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage _____ sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A9.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number <u>DODDRIDGE COUNTY 540024</u>			B2. County Name <u>DODDRIDGE</u>		B3. State <u>WV</u>
B4. Map/Panel Number <u>540024</u> <u>0235</u>	B5. Suffix <u>C</u>	B6. FIRM Index Date <u>Oct 4, 2011</u>	B7. FIRM Panel Effective/ Revised Date <u>Oct 4, 2011</u>	B8. Flood Zone(s) <u>AE</u>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>829.4</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input checked="" type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK RD</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: WV COORS NETWORK Vertical Datum: NAD 1988

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

- | | | | |
|---|----------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | <u>829.55'</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor | <u>832.72</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | _____ | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | _____ | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building
(Describe type of equipment and location in Comments) | _____ | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | <u>829.53</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) | <u>829.63</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | _____ | <input type="checkbox"/> feet | <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

Certifier's Name <u>JOHN STRICKLING</u>	License Number <u>715</u>		
Title <u>PROFESSIONAL SURVEYOR</u>			
Company Name <u>STRICKLING SURVEYING</u>			
Address <u>130 ENGLANDS RUN ROAD</u>			
City <u>WEST UNION</u>	State <u>WV</u>		ZIP Code <u>26456</u>
Signature <u>John Strickling</u>	Date <u>19 JULY 2021</u>		Telephone <u>304 873 1592</u>
Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.			
Comments (including type of equipment and location, per C2(e), if applicable)			

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK RD</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments

Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK RD.</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>VA</u>	ZIP Code <u>26411</u>	Company NAIC Number

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____
- G10. Community's design flood elevation: _____ feet meters Datum _____

Local Official's Name	Title
Community Name	Telephone
Signature	Date

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK RD</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption

FRONT VIEW

Clear Photo One



Photo Two

Photo Two Caption

RIGHT SIDE VIEW

Clear Photo Two

BUILDING PHOTOGRAPHS

OMB No. 1660-0008
Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

Continuation Page

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>31 MEATHOUSE FORK RD</u>			Policy Number:
City <u>NEW MILTON</u>	State <u>WV</u>	ZIP Code <u>26411</u>	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption

LEFT SIDE VIEW

Clear Photo Three



Photo Four

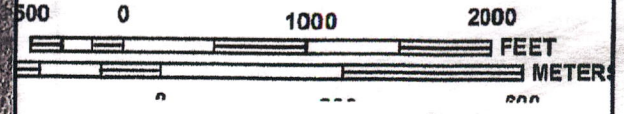
Photo Four Caption

BACK VIEW

Clear Photo Four



MAP SCALE 1" = 1000'



NATIONAL FLOOD INSURANCE PROGRAM
 FIRM

PANEL 0235C

FIRM
 FLOOD INSURANCE RATE MAP
 DODDRIDGE COUNTY,
 WEST VIRGINIA
 AND INCORPORATED AREAS

PANEL 235 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
DODDRIDGE COUNTY	540024	0235	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

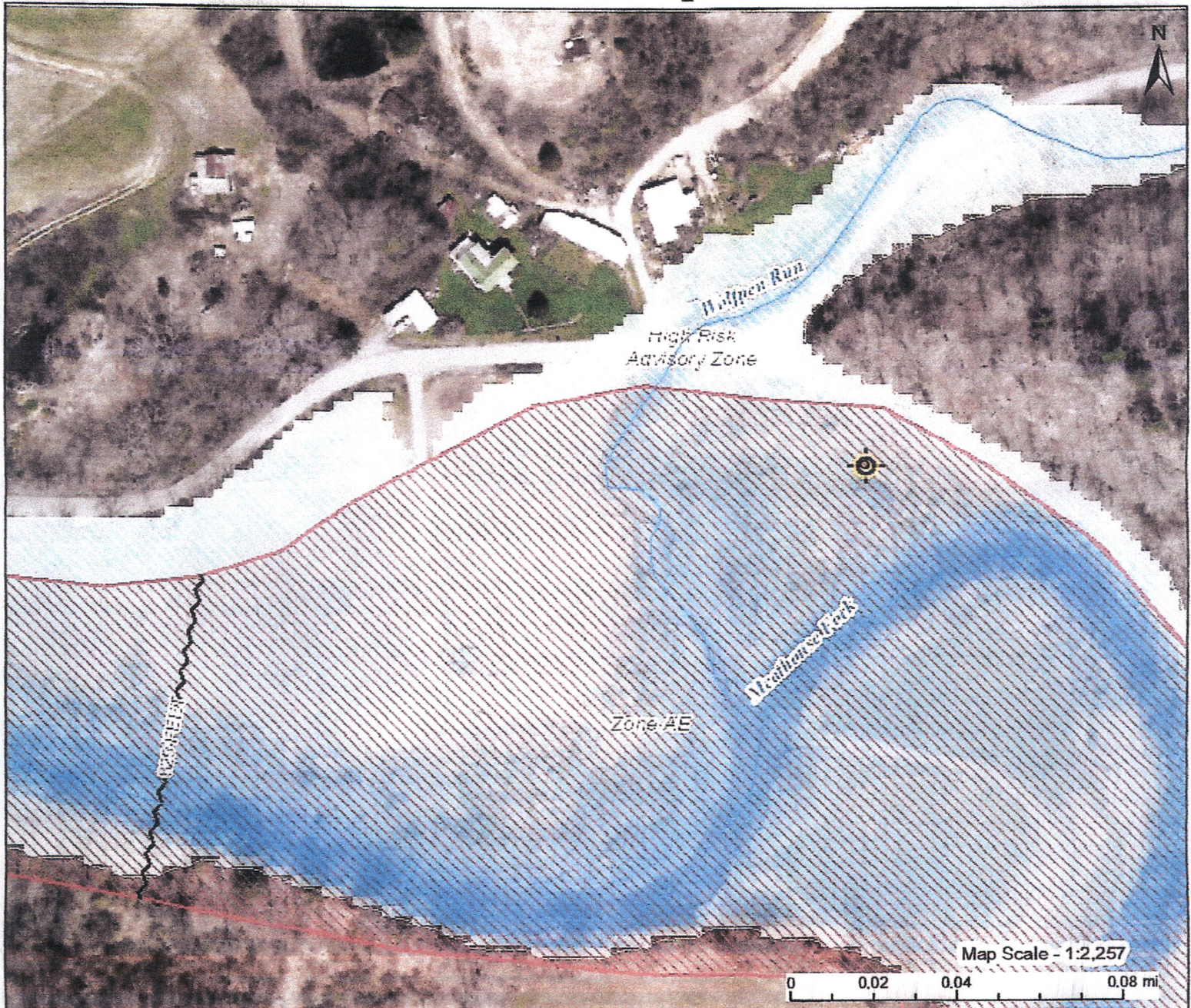


MAP NUMBER
 54017C0235C
 MAP REVISED
 OCTOBER 4, 2011




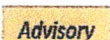
Federal Emergency Management Agency

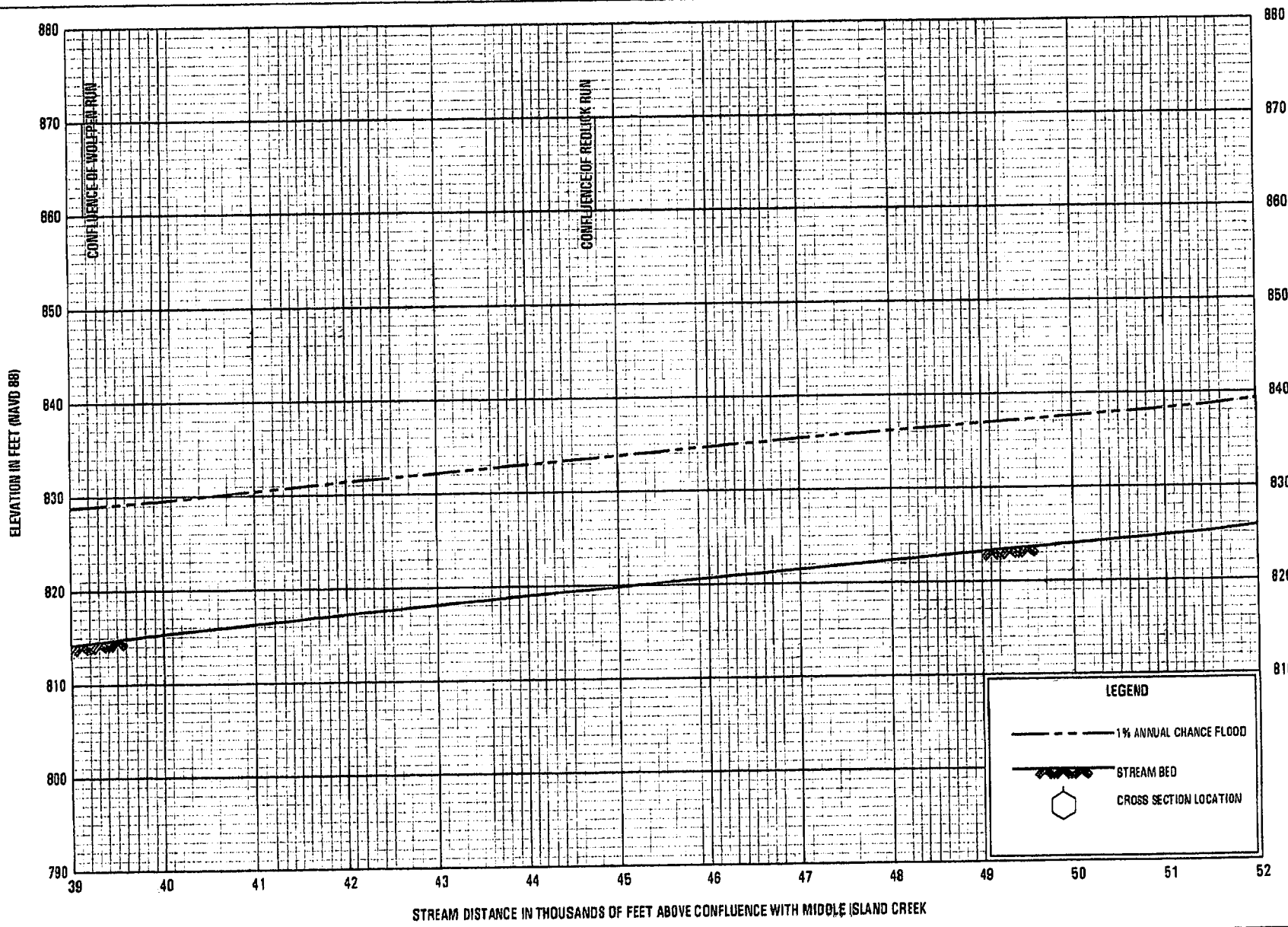
This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H R I S K	 1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	-⊕- Flood Info Location <i>Map created on 2/28/2021</i>
	 Regulatory Floodway in AE Zone	
	 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	Flood Hazard Area Location is WITHIN the FEMA 100-year floodplain.
	 1-Percent-Annual-Chance High Risk Advisory	Flood Zone AE Stream Meathouse Fork Watershed (HUC8) Little Musringum-Middle Island (5030201)
Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf		Flood Height Flood Height 2 829.4 ft (Source: BFE - Non-Restudy) NA
Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.		Water Depth About 7.5 ft (Source: HEC-RAS) Elevation 821.9 ft (Source: SAMS 2003) (NAVD88)
		Community & ID Doddridge County (ID: 540024) FEMA Map & Date 54017C0235C; Effective Date: 10/4/2011 Location (lat, long) (39.239102, -80.687155) (WGS84)
		Parcel ID E-911 Address



FLOOD PROFILES

MEATHOUSE FORK

FEDERAL EMERGENCY MANAGEMENT AGENCY

DODDRIDGE COUNTY, WV

AND INCORPORATED AREAS

Doddridge Independent



The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

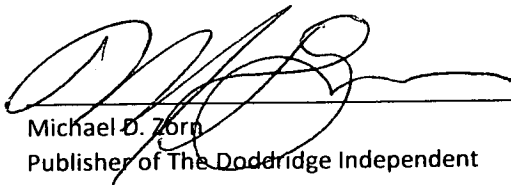
Please take notice that on the {1st} of {March}, 2021, {Norma Bowyers} filed an application for a Floodplain Permit (#21-590) to develop land located at or about {31 Meathouse Fork Rd}; Coordinates: 39.239234, -80.687600. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the

was published in The Doddridge Independent
2 times commencing on Friday, March 5, 2021 and
Ending on Friday, March 12, 2021 at the request of:

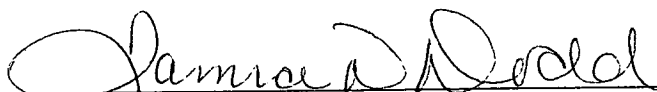
**George Eidel, Doddridge County Floodplain
Manager & Doddridge County Commission**

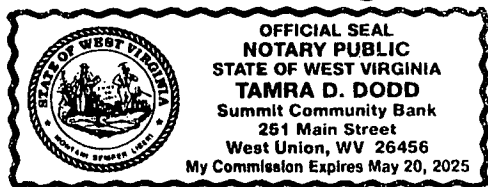
Given under my hand this Monday, March 22, 2021

The publisher's fee for said publication is:
\$ 31.05 1st Run/\$ 23.29 Subsequent Runs
This Legal Ad Total: \$ 54.34


Michael D. Zorn
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on
this date: 03/22/2021


Notary Public in and for Doddridge County
My Commission expires on
The 20 day of May 2025



Floodplain Public Notice • Legal Notice
Please take notice that on the {1st} of {March}, 2021, {Norma Bowyers} filed an application for a Floodplain Permit (#21-590) to develop land located at or about {31 Meathouse Fork Rd}; Coordinates: 39.239234, -80.687600. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (April 5, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the placement of a new mobile home.
C2 3/5 -3/12