

## Floodplain Development Permit

### Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

Permit: #21-598

Date Approved: October 11, 2021 Expires: October 11, 2022

Issued to: W. Fred Zinn POC: W. Fred Zinn

Company Address: 1842 Buffalo Calf Road Salem, WV 26426

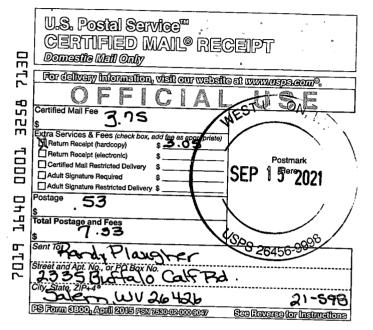
Project Address: 1842 Buffalo Calf Road Salem, WV 26426

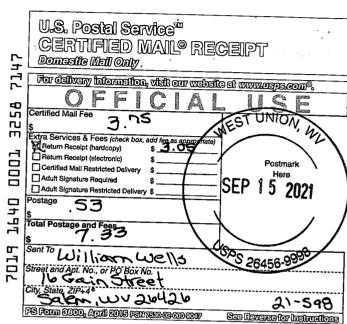
Firm: 54017C0165C Lat/Long: 39.259931N, -80.616590W

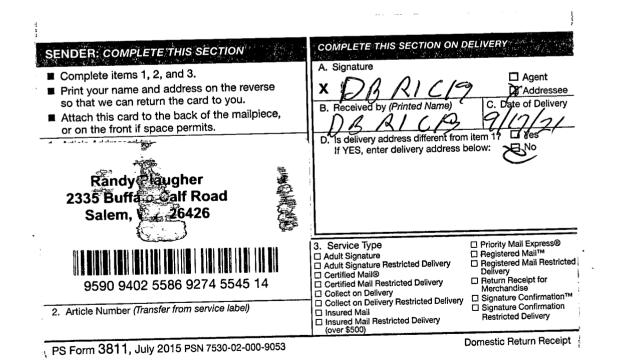
**Purpose of Development: Handicap Ramp** 

Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)

**Date: October 11, 2021** 







### FLOODPLAIN PERMIT #21-598

#### Fred Zinn 1842 Buffalo Calf Rd, Handicap Ramp Installation 39.259931, -80.616590

| TASK                    | COMPLETE (DATE) | NOTES |
|-------------------------|-----------------|-------|
| CHECK RECEIVED          | N/A             |       |
| US ARMY CORP.           |                 |       |
| ENGINEERS (USACE)       |                 |       |
| US FISH & WILDLIFE      |                 |       |
| SERVICES (USFWS)        |                 |       |
| WV DEPT. NATURAL        |                 |       |
| RESOURCES (WVDNR)       |                 |       |
| WV DEPT. ENVIROMENTAL   |                 |       |
| PROTECTION (WVDEP)      |                 |       |
| STATE HISTORIC &        |                 |       |
| PRESERVATION OFFICE     |                 |       |
| (SHPO)                  |                 |       |
| OFFICE of LAND & STREAM |                 |       |
| (OLS)                   |                 |       |
| WVDOH                   |                 |       |
| Elevation Certificate   | N/A             |       |
| DATE OF COMMISSION      |                 |       |
| READING                 | 9/21/2021       |       |
| DATE AVAILABLE TO BE    |                 |       |
| GRANTED                 | 10/11/2021      |       |
| PERMIT GRANTED          |                 |       |
| COMPLETE                |                 |       |
|                         |                 |       |

| 7019 | 1640 | 0001 | 3258 | 7147 |  |
|------|------|------|------|------|--|
|      |      |      |      |      |  |
| 7019 | 1640 | 0001 | 3258 | 7130 |  |

|   |  | States  |
|---|--|---|
| SENDER: COMPLETE THIS SECTION  ■ Complete items 1, 2 and 3.  ■ Print your name and address on the reverse so that we can return the card to you.  ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1 Article Addressed to:  William Wells 16 Gain Street Salem, WV 26426 | A. Signature  X B. Received by (Printed Name)  CD 19  D. Is delivery address different from If YES, enter delivery address   | Agent  Addressee  C. Date of Delivery  7  n item 1?  Yes  |
| 9590 9402 5586 9274 5545 21  2. Article Number (Transfer from service label)  | 3. Service Type   Adult Signature   Adult Signature   Adult Signature Restricted Delivery   Certified Mail®   Certified Mail®   Collect on Delivery   Collect on Delivery Restricted Delivery   Insured Mail   Insured Mail Restricted Delivery (over \$500) | □ Priority Mail Express®     □ Registered Mail™     □ Registered Mail Restricted Delivery     □ Return Receipt for Merchandise     □ Signature Confirmation™     □ Signature Confirmation Restricted Delivery |
| PS Form 3811, July 2015 PSN 7530-02-000-9053  |  | Domestic Return Receipt   |



#### **Doddridge County Floodplain Permits**

(Week of September 13, 2021)

Please take notice that on the (9<sup>th</sup>) of (September), 2021, (Fred Zinn) filed an application for a Floodplain Permit (#21-598) to develop land located at or about (1842 Buffalo Calf Rd); Coordinates: 39.259931, -80.616590. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (October 11, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is

for the installation of a handicap ramp

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager



Permit# 21-598

Project Name: Handicap Ramp

Permittees Name: Fred 2:NN

18918 21 8:40AM

### Doddridge County, WV

# Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

- 1. No work may start until a permit is issued.
- 2. The permit may be revoked if any false statements are made herein.
- 3. If revoked, all work must cease until permit is re-issued.
- 4. The permit will expire if no work is commenced within six months of issuance.
- 5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
- 6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
- 7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

| APPLICANT'S SIGNATURE_ | Wo Tred Jim |  |
|------------------------|-------------|--|
| DATE                   | 9-8-2021    |  |

### **Applicant Information:**

Please provide all pertinent data.

| Applicant Information                |               |            |
|--------------------------------------|---------------|------------|
| Responsible Company Name: Burr Co    | ntaction      | ı <i>a</i> |
| Corporate Mailing Address: 90 Wild   | Turkey L      | <i>h</i>   |
| City: Sclom                          | State:        | Zip: 26426 |
| Corporate Point of Contact (POC):    |               | -          |
| Corporate POC Title:                 |               |            |
| Corporate POC Primary Phone: 304 - 9 | 138-156       | 5          |
| Corporate POC Primary Email:         |               |            |
| Corporate FEIN:                      | Corporate DUN | S:         |
| Corporate Website:                   |               |            |
| Local Mailing Address:               |               |            |
| City:                                | State:        | Zip:       |
| Local Project Manager (PM):          |               |            |
| Local PM Primary Phone:              |               |            |
| Local PM Secondary Phone:            |               |            |
| Local PM Primary Email:              |               |            |
| Person Filing Application:           |               |            |
| Applicant Title:                     |               |            |
| Applicant Primary Phone:             |               |            |
| Applicant Secondary Phone:           |               |            |
| Applicant Primary Email:             | -             |            |

#### **Project Narrative:**

Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.

| Project Narrative: | 10 2 5 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|--------------------|--|
| Handicap           |  |
| hamp               |  |
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#### **Proposed Development:**

Please check all elements of the proposed project that apply.

#### **DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

#### A. STRUCTURAL DEVELOPMENT

|          | AC           | TIVITY     |                 |            |           | STRUCT      | JRAL TYPE               |
|----------|--------------|------------|-----------------|------------|-----------|-------------|-------------------------|
| []       | New Struct   | ure        |                 |            | <b>8</b>  | Residentia  | al (1 – 4 Family)       |
| <b>G</b> | Addition     |            |                 |            | []        | Residentia  | al (more than 4 Family) |
| []       | Alteration   |            |                 |            | []        | Non-resid   | ential (floodproofing)  |
| []       | Relocation   |            |                 |            | []        | Combined    | Use (res. & com.)       |
| []       | Demolition   |            |                 |            | []        | Replacem    | ent                     |
| []       | Manufactu    | ıred/Mo    | bil Home        |            |           |             |                         |
| В.       | OTHER DE     | VELOPI     | MENT ACTI       | VITIES:    |           |             |                         |
| []       | Fill         | []         | Mining          | []         | Drilling  | s []        | Pipelining              |
| []       | Grading      |            |                 |            |           |             |                         |
| []       | Excavation   | (except    | for STRUCTUR    | RAL DEVE   | LOPMEN    | T checked a | above)                  |
| []       | Watercour    | se Altera  | ition (includin | g dredgir  | g and cha | annel modi  | ification)              |
| []       | Drainage Ir  | nprovem    | nents (includin | ng culvert | : work)   |             |                         |
| []       | Road, Stree  | et, or Bri | dge Construct   | ion        |           |             |                         |
| []       | Subdivision  | ı (includi | ng new expan    | sion)      |           |             |                         |
| []       | Individual \ | Nater or   | Sewer Systen    | n          |           |             |                         |
| []       | Other (plea  | se speci   | fy)             |            |           |             |                         |
| Ra       | amp t        | U 1        | eplace          | -S+        | eps       |             |                         |

#### **Development Site/Property Information:**

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

| Property Designation: _                | of                              |                                 |                       |         |
|--|---------------------------------|---------------------------------|-----------------------|---------|
| Site/Property Information              | on:                             | , se                            |                       |         |
| Legal Description:                     | <u> </u>                        |                                 |                       |         |
|  |                                 |                                 |                       |         |
| Physical Address/911 Ad                | Idress: 1842 B                  | Juffalo Calf                    | , Salem W             |         |
| Decimal Latitude/Longit                | ude:                            |                                 |                       |         |
| DMS Latitude/Longitude                 | :                               |                                 |                       |         |
| District:                              | Мар:                            | Pa                              | arcel:                |         |
| Land Book Description:                 |                                 |                                 |                       |         |
|  |                                 |                                 |                       |         |
| Deed Book Reference:                   |                                 |                                 |                       |         |
|  |                                 |                                 |                       |         |
| Tax Map Reference:                     |                                 |                                 |                       |         |
| Existing Buildings/Use o               | f Property:                     |                                 |                       |         |
| 37                                     |                                 |                                 |                       |         |
|  |                                 |                                 |                       | )<br>]  |
| Floodplain Location Data<br>Community: | a: <i>(to be completed by F</i> | loodplain Manager  <br>  Panel: | ordesignee) Suffix:   |         |
| · <u>-</u>                             | Number.                         |                                 |                       |         |
| Location (Lat/Long):                   |                                 | Approximate Elev                |                       |         |
| 39.259931                              | ; -80:61659                     | Estimated BFE:                  | 921.8                 |         |
| Is the development in th               | e floodway?                     | Is the developme                | nt in the floodplain? |         |
| □ <sub>Yes</sub> ⋈ <sub>o</sub>        |                                 | Yes                             | No Zone: A APPO       | oximate |
| Notes: See 1                           | Attached                        | Maps                            |                       | 700     |
|  |                                 | <u> </u>                        |                       |         |
|  |                                 |                                 |                       |         |

#### **Property Owner Data:**

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| Property Designation: 1 of 1          |            |           |      |
|---------------------------------------|------------|-----------|------|
| Property Owner Data:                  |            |           |      |
|                                       |            |           |      |
| 701                                   | Fred Cin   | n         |      |
| PO Address: 1842 Buffor               | lo Calf Ro |           |      |
| City: Salem                           | State      | Zip: Qle4 | 26   |
| PO Primary Phone: 304-7               | 82-3900    |           |      |
| PO Secondary Phone:                   |            |           |      |
| PO Primary Email:                     | _          |           |      |
|                                       |            |           |      |
| Surface Rights Owner Data:            |            |           |      |
| Name of Primary Owner (PO):           | tred Zinn  |           |      |
| PO Address: 1842 Bullato              | Calf Rol   |           |      |
| City: Salem                           | State: W   | Zip: 264  | 36   |
| PO Primary Phone: 304-783             | 7-3900     |           | •    |
| PO Secondary Phone:                   | 304-78     | 2-9699    | cell |
| PO Primary Email:                     | _          |           |      |
|                                       |            |           | -    |
| Mineral Rights Owner Data: (As Applic | able)      |           |      |
| Name of Primary Owner (PO):           |            |           |      |
| PO Address:                           |            |           |      |
| City:                                 | State:     | Zip:      |      |
| PO Primary Phone:                     |            |           |      |
| PO Secondary Phone:                   |            |           |      |
| PO Primary Email:                     |            |           |      |

#### **Contractor Data:**

Property Designation:

of\_

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| Contractor/Sub-Contractor (C/SC) Information  |               |           |
|---|---------------|-----------|
| C/SC Company Name: Burr Co                    | entrach       | ,<br>na   |
| C/SC WV License Number: WV 657.               | 525           | J         |
| C/SC FEIN:                                    | C/SC DUNS:    |           |
| Local C/SC Point of Contact (POC):            |               |           |
| Local C/SC POC Title:                         |               |           |
| C/SC Mailing Address:                         |               |           |
| City:   | State:        | Zip-Code: |
| Local C/SC Office Phone:                      |               |           |
| Local C/SC POC Phone:                         |               |           |
| Local C/SC POC E-Mail:                        |               |           |
|   |               | -         |
| ·   |               |           |
| Engineer Firm Information:                    |               |           |
| Engineer Firm Name:                           |               |           |
| Engineer WV License Number:                   |               |           |
| Engineer Firm FEIN:                           | Engineer Firm | DUNS:     |
| Engineer Firm Primary Point of Contact (POC): |               |           |
| Engineer Firm Primary POC Title:              |               |           |
| Engineer Firm Mailing Address:                |               |           |
| City:   | State:        | Zip-Code: |
| Engineer Firm Office Phone:                   |               |           |
| Engineer Firm Primary POC Phone:              |               |           |
| Engineer Firm Primary POC E-Mail:             |               |           |

#### Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

| Adjacent Property Owner Data: Upstream   |           |              |
|--|-----------|--------------|
| Name of Primary Owner (PO):              | Plaugh    | er           |
| Physical Address: 2335 Buffalo C         | af Rd.    |              |
| City: Solem                              | State: Wy | Zip: 26426   |
| PO Primary Phone:                        |           |              |
| PO Secondary Phone:                      |           | <del> </del> |
| PO Primary Email:                        |           |              |
|  |           |              |
| Adjacent Property Owner Data: Upstream   |           |              |
| Name of Primary Owner (PO):              |           |              |
| Physical Address:                        |           |              |
| City:                                    | State:    | Zip:         |
| PO Primary Phone:                        |           |              |
| PO Secondary Phone:                      |           |              |
| PO Primary Email:                        |           |              |
|  |           | New York     |
| Adjacent Property Owner Data: Downstream |           |              |
| Name of Primary Owner (PO): Billy        | vells     |              |
| Physical Address: 16 Goin Stoel          | 7         |              |
| City: Salem                              | State:しい  | Zip:264216   |
| PO Primary Phone:                        |           |              |
| PO Secondary Phone:                      |           |              |
| PO Primary Email:                        |           |              |
|  |           | •            |
| Adjacent Property Owner Data: Downstream |           |              |
| Name of Primary Owner (PO):              |           |              |
| Physical Address:                        |           |              |
| City:                                    | State:    | Zip:         |
| PO Primary Phone:                        |           |              |
| PO Secondary Phone:                      |           |              |
| PO Primary Email:                        |           |              |

#### Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. A certified and licensed engineering firm should complete site plans.

#### A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

- 1. Legal description of the parcel, north arrow and scale
- 2. All property lines and their dimensions
- 3. Names of adjacent roads, location of driveways
- 4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
- 5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
- 6. Location and dimensions of existing or proposed on-site sewage systems.
- 7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
- 8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
- 9. Location and dimensions of any roadway development into floodplain/floodway. (Includes initial development access roads)
- 10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
- 11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
- 12. Location of any existing utilities and/or proposed utility placement and/or displacement.
- 13. Location, dimensions and depth of any existing or proposed fill on site.
- 14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE**: All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

#### **Applicant**

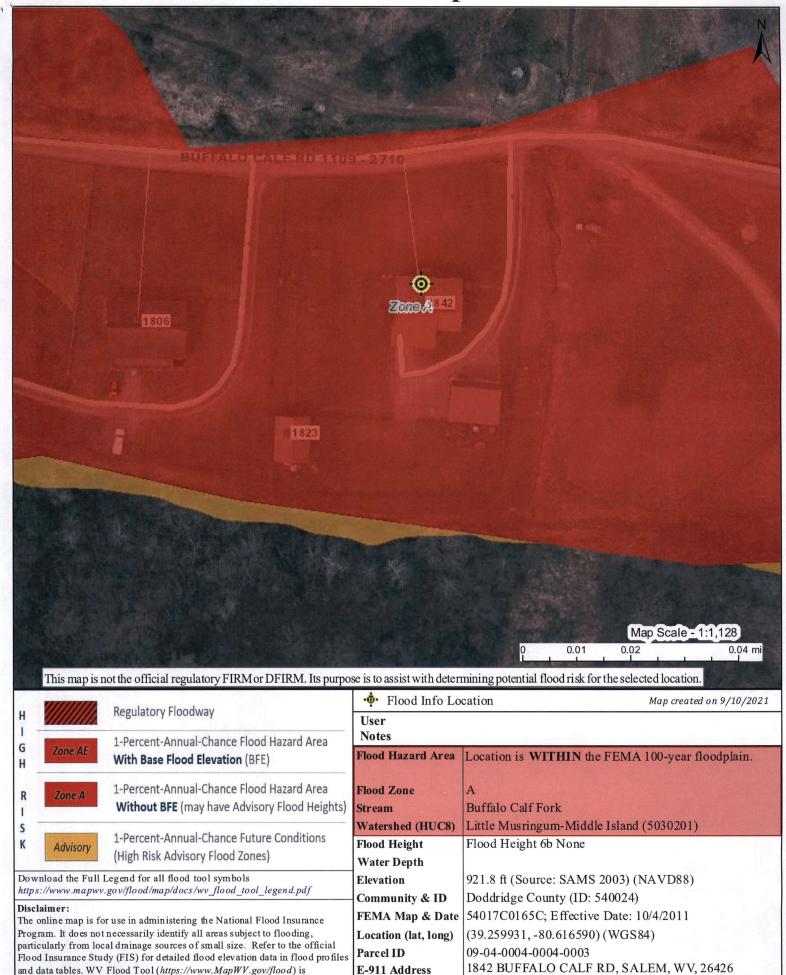
Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become
  required that were not needed during the initial proposal, the primary developer must notify the
  Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work"
  order may be issued for all project work directly impacting the floodplain or floodway, until such
  time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of
  designee may at his or her discretion conduct site visits and document conditions of proposed
  development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site---plan submitted and approved by this permit
  that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that
  I must stop all construction immediately until discrepancies of actual work vs. proposed work is
  resolved.

Applicant Signature: W. FRED Z; NN

Date: 9/8/21

### WV Flood Map



supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

### WV Flood Map



| Zone AE  | 1-Percent-Annual-Chance Flood Hazard Area<br>With Base Flood Elevation (BFE)            |
|----------|---|
| Floodway | Regulatory Floodway in AE Zone  |
| Zone A   | 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights) |
| Advisory | 1-Percent-Annual-Chance High Risk Advisory  |

Download the Full Legend for all flood tool symbols  $https://www.mapwv.gov/flood/map/docs/wv\_flood\_tool\_legend.pdf$ 

#### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

| se | is to assist with determi | ning potential flood risk for the selected location. |
|----|---------------------------|--|
|    | • Flood Info Lo           | cation Map created on 9/10/2021                      |
|    | User<br>Notes             |  |
|    | Flood Hazard Area         | Location is WITHIN the FEMA 100-year floodplain.     |
| -  |                           |  |
|    | Flood Zone                | A  |
|    | Stream                    | Buffalo Calf Fork                                    |
| -  | Watershed (HUC8)          | Little Musringum-Middle Island (5030201)             |
|    | Flood Height              | Flood Height 6b None                                 |
| _  | Water Depth               |  |
|    | Elevation                 | 921.8 ft (Source: SAMS 2003) (NAVD88)                |
|    | Community & ID            | Doddridge County (ID: 540024)                        |
|    | FEMA Map & Date           | 54017C0165C; Effective Date: 10/4/2011               |
|    | Location (lat, long)      | (39.259931, -80.616590) (WGS84)                      |
|    | Parcel ID                 | 09-04-0004-0004-0003                                 |
|    | E-911 Address             | 1842 BUFFALO CALF RD, SALEM, WV, 26426               |
|    | 2                         |  |



#### The Doddridge Independent **PUBLISHER'S CERTIFICATE**

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County. West Virginia, do hereby certify that:

Please take notice that on the (9th) of (September), 2021, (Fred Zinn) filed an application for a Floodplain Permit (#21-598) to develop land located at or about (1842 Buffalo Calf Rd); Coordinates: 39.259931, -80.616590. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the

was published in The Doddridge Independent 2 times commencing on Friday, September 17, 2021 and Ending on Friday, September 24, 2021 at the request of:

#### George Eidel, Doddridge County Floodplain Manager& Doddridge County Commission

Given under my hand this Friday, September 24, 2021

The publisher's fee for said publication is:

\$ 31.05 1st Run/\$ 23.29 Subsequent Runs

This Legal Ad Total: \$ 54.34

Michael B. Zorn Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

Notary Public in and for Doddridge County

My Commission expires on



#### Floodplain Notice • Legal Notice

Please take notice that on the (9th) of (September), 2021, (Fred Zinn) filed an application for a Floodplain Permit (#21-598) to develop land located at or about (1842 Buffale Calf Rd); Coordinates: 39.259931, -80.616590. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (October 11, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the installation of a handicap ramp.

George C. Eidel, CFM. Doddridge County Floodplain Manager

C2 9/17 -9/24

### INVOICE

The Herald Record LLC 177 MAIN STREET WEST UNION, WV 26456 **United States** 

Phone:304-873-1600 Fax: 304-666-1017 Mobile: 304-266-2247 TheHeraldRecord.com

**Doddridge County OFFICE OF EMERGENCY MANAGEMENT** 

101 Church Street

West Union, West Virginia 26456

**United States** 

Invoice Number: 3444

Invoice Date: September 30, 2021

Payment Due: September 30, 2021

Amount Due (USD): \$53.93

items

Quantity

1

Price

Amount

Floodplain Permit # 21-598

Run Dates" 9/22/21 AND 9/15.21

\$53.93

\$53.93

Total:

\$53.93

Amount Due (USD):

\$53.93

|  | accompanying Legal Notice entitled:             |  |
|--|---|--|
| Doddridge County Floodplain Permits  |   |  |
| (Week of September 13, 2021)   | DC Floodplain Permit Notice                     |  |
| Please take notice that on the (9th) of (September), 2021, (Fred Zinn) filed an application for a Floodplain Permit (#21-598) to develop land located about (1842 Buffalo Calf Rd); Coordinates: 39.259931, -80.616590. The Application  | -   |  |
| is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in ac-<br>cordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policies and procedures.   | # 21-598  |  |
| Any interested persons who desire to comment shall be present the same in writing by (October 11, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Flood-   | 1842 Buffalo Calf Rd                            |  |
| plain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the installation of a handleap ramp.  |   |  |
| Signed   | was published in said paper for2                |  |
| George C Eidel, CFM Doddridge County Floodplain Manager  | successive weeks beginning with the issue of    |  |
|  | 9/15, 2021 and ending with the issue of $9/22$  |  |
| •  | 2021 that contains 268 word space at .115 cents |  |
|  | per word and amounts to the sum of              |  |
|  | \$ 30.82 FOR THE FIRST PUBLICATION.             |  |
|  | SECOND PUBLICATION IS 75% OF THE                |  |
|  | FIRST PUBLICATION and each other publica-       |  |
|  | tion thereafter\$ \$23.11 for the TOTAL OF:     |  |
|  | \$ 53.93.                                       |  |
| ·  | <u> </u>  |  |
|  |   |  |
|  | Editor,   |  |
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|  | Janla B. Deam                                   |  |
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|  |   |  |
|  |   |  |
|  | SWORN TO AND SUBSCRIBED BE-                     |  |
|  | FORE ME, THIS THE $2 7^{-1}$ day of             |  |
|  | Santoniber , 2021.                              |  |
|  | X   |  |
|  | NOTARY PUBLIC 2                                 |  |
| and the second s | A Q II  |  |
| · C  | Jennese A Trapett                               |  |
|  |   |  |

STATE of WEST VIRGINIA;

**COUNTY OF DODDRIDGE, TO WIT:** 

I, Tamela B. Beamer, Editor of THE HER-ALD RECORD, a certified weekly newspaper published regularly in Doddridge County, West Virginia, DO Hereby Certify Upon Oath that the

OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA JENNIFER D. LEGGETT

2695 Oxford Road
West Union, West Virginia 26456
My Commission Expires Oct. 16, 2024

### INVOICE

The Herald Record LLC 177 MAIN STREET WEST UNION, WV 26456 **United States** 

Phone:304-873-1600 Fax: 304-666-1017 Mobile: 304-266-2247 TheHeraldRecord.com

**Doddridge County OFFICE OF EMERGENCY MANAGEMENT** 

101 Church Street

West Union, West Virginia 26456

**United States** 

Invoice Number: 3331

Invoice Date: June 16, 2021

Payment Due: June 16, 2021

\$99.62

Amount Due (USD): \$99.62

Amount Due (USD):

| ltems .  | Guantity | Price   | Amount  |
|--|----------|---------|---------|
| Class II Legal Ad Floodplain Permit # 21-596<br>Run Date: 6/9/21 & 6/16/21 | 1        | \$49.81 | \$49.81 |
| II Legal Ad - Floodplain Permit # 59% 8<br>Run dates: 6/9/21 & 6/16/21     | 1        | \$49.81 | \$49.81 |
|  |          | Total:  | \$99.62 |

Longe Caudy

#### Doddridge County Floodplain Permits (Week of June 7, 2021)

Please take notice that on the (7th) of (June), 2021, (Sherwood Minstream LLC) filed an application for a Floodplain Permit (#21-598) to develop land located at or about (253 Armstrong Ave, West Union); Coordinates: 39.28185833, 80.7283056. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (July 5, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for the renewal of permit #20-579 Smithburg Processing Plant

| George C. Eidel, CFM                |         |
|-------------------------------------|---------|
| Doddridge County Floodplain Manager |         |
|                                     | 6/9x2XF |
|                                     |         |

#### STATE of WEST VIRGINIA; COUNTY OF DODDRIDGE, TO WIT:

I, Tamela B. Beamer, Editor of THE HER-ALD RECORD, a certified weekly newspaper published regularly in Doddridge County, West Virginia, DO Hereby Certify Upon Oath that the accompanying Legal Notice entitled:

Floodplain Permit Application
Sherwood Midstrream
Permit # 21-598

was published in said paper for \_\_\_\_\_\_ successive weeks beginning with the issue of 6/9, 2021 and ending with the issue of \_\_\_\_\_ 6/16, 2021 that contains 252 word space at \_115 \_cents per word and amounts to the sum of \$ 28.08 FOR THE FIRST PUBLICATION.

SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION and each other publication thereafter \$\\$21.73\$ for the TOTAL OF: \$\\$49.81.

Editor,

SWORN TO AND SUBSCRIBED BE-FORE ME THIS THE \_\_\_\_\_\_ day of \_\_\_\_\_

2021

NOTARY PUBLIC

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
JENNIFER D. LEGGETT
2695 Oxford Road
West Union, West Virginia 26456
My Commission Expires Oct. 16, 2024