



# Floodplain Development Permit

## Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.

**Permit: #21-602**

**Date Approved: November 22, 2021      Expires: November 22, 2022**

**Issued to: Marsha Duff**

**POC: Marsha Duff**

**Company Address: 70 Nutters Fork Road West Union, WV 26456**

**Project Address: 70 Nutters Fork Road, West Union, WV 26456**

**Firm: 54017C0110C**

**Lat/Long: 39.328080N, -80.808034W**

**Purpose of Development: Driveway Improvement Project**

**Issued by: George C. Eidel, CFM, OEM Director/Doddridge County FPM (or designee)**

**Date: November 22, 2021**

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For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.2631, or via email at  
doddridgecountyfpm@gmail.com  
118 East Court Street; West Union, WV 26456

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7019 1640 0001 3258 7343

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Certified Mail Fee	\$ 3.75	0532
Extra Services & Fees (check box, add fee as appropriate)	\$ 3.05	11
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 3.05	
<input type="checkbox"/> Return Receipt (electronic)	\$ 0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ 0.00	
<input type="checkbox"/> Adult Signature Required	\$ 0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 0.00	
Postage	.53	
Total Postage and Fees	\$ 7.33	

10/29/2021

Sent To Dixie Craig  
Street and Apt. No., or PO Box No. 5534 WVRT.18N  
City, State, ZIP+4® West Union, WV 26456 21-602  
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 1640 0001 3258 7345

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 0.00	
Postage	.53	
Total Postage and Fees	\$ 7.33	

10/29/2021

Sent To Thomas Porter  
Street and Apt. No., or PO Box No. 457 Cedar Lane  
City, State, ZIP+4® West Union, WV 26456 21-602  
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0002 3081 7278

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 0.00	
Postage	.53	
Total Postage and Fees	\$ 7.33	

10/29/2021

Sent To Glen Montgomery  
Street and Apt. No., or PO Box No. 119 Gabriel's Way  
City, State, ZIP+4® West Union, WV 26456 21-602  
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7020 2450 0002 3081 7285

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<input type="checkbox"/> Adult Signature Required	\$ 0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ 0.00	
Postage	.53	
Total Postage and Fees	\$ 7.33	

10/29/2021

Sent To Marsha Duff  
Street and Apt. No., or PO Box No. 70 Nutters Fork Rd.  
City, State, ZIP+4® West Union, WV 26456 21-602  
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

## FLOODPLAIN PERMIT #21-602

Marsha Duff 70 Nutters Fork Rd 39.328080, -80.808034

<b>TASK</b>	<b>COMPLETE (DATE)</b>	<b>NOTES</b>
<b>CHECK RECEIVED</b>	N/A	
<b>US ARMY CORP. ENGINEERS (USACE)</b>		
<b>US FISH &amp; WILDLIFE SERVICES (USFWS)</b>		
<b>WV DEPT. NATURAL RESOURCES (WVDNR)</b>		
<b>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</b>		
<b>STATE HISTORIC &amp; PRESERVATION OFFICE (SHPO)</b>		
<b>OFFICE of LAND &amp; STREAM (OLS)</b>		
<b>WVDOH</b>		
<b>Elevation Certificate</b>		
<b>DATE OF COMMISSION READING</b>	11/2/2021	
<b>DATE AVAILABLE TO BE GRANTED</b>	11/22/2021	
<b>PERMIT GRANTED</b>		
<b>COMPLETE</b>		

7019 1640 0001 3258 7338

7019 1640 0001 3258 7345

7020 2450 0002 3081 7278

7020 2450 0002 3081 7285

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Marsha Duff**  
**70 Nutters Fork Road**  
**West Union, WV 26456**



9590 9402 6644 1060 2930 10

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

- 
- Agent
- 
- 
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

11-8-21

 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- |                                                                        |                                                                     |
|------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |                                                                     |
| <input type="checkbox"/> Insured Mail                                  |                                                                     |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |                                                                     |

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

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- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
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1. Article Addressed to:

**Glen Montgomery**  
**119 Gabriels Way**  
**West Union, WV 26456**



9590 9402 6644 1060 2930 03

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

- 
- Agent
- 
- 
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

11-8-21

 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- |                                                                        |                                                                     |
|------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |                                                                     |
| <input type="checkbox"/> Insured Mail                                  |                                                                     |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |                                                                     |

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



## Doddridge County Floodplain Permits

(Week of November 1, 2021)

Please take notice that on the (28<sup>th</sup>) of (October), 2021, (Marsha Duff) filed an application for a Floodplain Permit (#21-602) to develop land located at or about (70 Nutters Fork Rd.); Coordinates: 39.328080, -80.808034. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (November 22, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for a driveway improvements and repair

A handwritten signature in black ink, appearing to read "George C. Eidel", is written over the printed name.

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Thomas Porter**  
**457 Cedar Lane**  
**West Union, WV 26456**



9590 9402 6644 1060 2929 90

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 *PENEY PORTER*  Agent  
 Addressee

B. Received by (Printed Name) *PENEY PORTER* C. Date of Delivery *11-1-2021*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type
- |                                                                        |                                                                     |
|------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |                                                                     |
| <input type="checkbox"/> Insured Mail                                  |                                                                     |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |                                                                     |

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Dixie Craig**  
**5534 WV Rt. 18N**  
**West Union, WV 26456**



9590 9402 6644 1060 2930 34

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 *DIXIE CRAIG*  Agent  
 Addressee

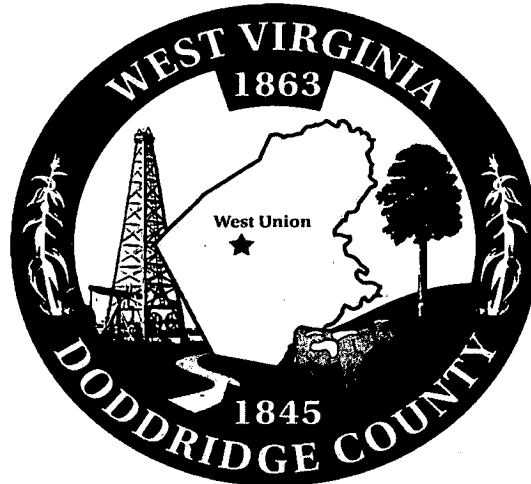
B. Received by (Printed Name) *DIXIE CRAIG* C. Date of Delivery *11-17-21*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type
- |                                                                        |                                                                     |
|------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |                                                                     |
| <input type="checkbox"/> Insured Mail                                  |                                                                     |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |                                                                     |

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Domestic Return Receipt



Permit# 21-602  
Project Name: Driveway Improvement  
Repair  
Permittees Name: Marsha Duff

OCT28 21 1:41PM

## ***Doddridge County, WV***

# Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE

Marsha Duff

DATE

10-21-21

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Applicant Information:**

*Please provide all pertinent data.*

<b>Applicant Information</b>		
Responsible Company Name: <i>Marsha Duff</i>		
Corporate Mailing Address:		
City:	State:	Zip:
Corporate Point of Contact (POC): <i>Same as Above</i>		
Corporate POC Title:		
Corporate POC Primary Phone:		
Corporate POC Primary Email:		
Corporate FEIN:	Corporate DUNS:	
Corporate Website: <i>70</i>		
Local Mailing Address: <i>70 Nutters Fork Rd</i>		
City: <i>West Union</i>	State: <i>WV</i>	Zip: <i>26456</i>
Local Project Manager (PM):		
Local PM Primary Phone:		
Local PM Secondary Phone:		
Local PM Primary Email:		
Person Filing Application:		
Applicant Title:		
Applicant Primary Phone:		
Applicant Secondary Phone:		
Applicant Primary Email:		



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Project Narrative:**

*Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.*

Project Narrative:
Fill dirt to repair/improve driveway

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Proposed Development:**

*Please check all elements of the proposed project that apply.*

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input type="checkbox"/> New Structure	<input checked="" type="checkbox"/> Residential (1 – 4 Family)
<input checked="" type="checkbox"/> Addition	<input type="checkbox"/> Residential (more than 4 Family)
<input type="checkbox"/> Alteration	<input type="checkbox"/> Non-residential (floodproofing)
<input type="checkbox"/> Relocation	<input type="checkbox"/> Combined Use (res. & com.)
<input type="checkbox"/> Demolition	<input type="checkbox"/> Replacement
<input type="checkbox"/> Manufactured/Mobil Home	

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill             Mining             Drilling             Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)

Putting in driveway.

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Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Development Site/Property Information:**

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

Property Designation: \_\_\_ of \_\_\_

<b>Site/Property Information:</b>		
<b>Legal Description:</b>		
<b>Physical Address/911 Address:</b> 70 Nutters Fort, West Union		
<b>Decimal Latitude/Longitude:</b> 39.328080 - 80.808034		
<b>DMS Latitude/Longitude:</b>		
<b>District:</b>	<b>Map:</b>	<b>Parcel:</b> 09-08-0003-0023-0000
<b>Land Book Description:</b>		
<b>Deed Book Reference:</b>		
<b>Tax Map Reference:</b>		
<b>Existing Buildings/Use of Property:</b>		

<b>Floodplain Location Data: (to be completed by Floodplain Manager or designee)</b>			
<b>Community:</b>	<b>Number:</b>	<b>Panel:</b>	<b>Suffix:</b>
<b>Location (Lat/Long):</b>		<b>Approximate Elevation:</b>	
		<b>Estimated BFE:</b>	
<b>Is the development in the floodway?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>Is the development in the floodplain?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Zone:</b> A	
<b>Notes:</b> See Attached			

**Doddridge County Commercial/Industrial  
Floodplain Development Permit Application**

**Property Owner Data:**

*Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

<b>Property Designation:</b> ____ of ____
-------------------------------------------

<b>Property Owner Data:</b>		
<b>Name of Primary Owner (PO):</b>		
<b>PO Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>PO Primary Phone:</b>		
<b>PO Secondary Phone:</b>		
<b>PO Primary Email:</b>		

<b>Surface Rights Owner Data:</b>		
<b>Name of Primary Owner (PO):</b>		
<b>PO Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>PO Primary Phone:</b>		
<b>PO Secondary Phone:</b>		
<b>PO Primary Email:</b>		

<b>Mineral Rights Owner Data: (As Applicable)</b>		
<b>Name of Primary Owner (PO):</b>		
<b>PO Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>PO Primary Phone:</b>		
<b>PO Secondary Phone:</b>		
<b>PO Primary Email:</b>		

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Contractor Data:**

*Please provide all pertinent data for contractors and sub-contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

**Property Designation:** \_\_\_ of \_\_\_

<b>Contractor/Sub-Contractor (C/SC) Information:</b>		
C/SC Company Name:		
C/SC WV License Number:		
C/SC FEIN:	C/SC DUNS:	
Local C/SC Point of Contact (POC):		
Local C/SC POC Title:		
C/SC Mailing Address:		
City:	State:	Zip-Code:
Local C/SC Office Phone:		
Local C/SC POC Phone:		
Local C/SC POC E-Mail:		

<b>Engineer Firm Information:</b>		
Engineer Firm Name:		
Engineer WV License Number:		
Engineer Firm FEIN:	Engineer Firm DUNS:	
Engineer Firm Primary Point of Contact (POC):		
Engineer Firm Primary POC Title:		
Engineer Firm Mailing Address:		
City:	State:	Zip-Code:
Engineer Firm Office Phone:		
Engineer Firm Primary POC Phone:		
Engineer Firm Primary POC E-Mail:		

### Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

<b>Adjacent Property Owner Data: Upstream</b>		
Name of Primary Owner (PO): Glen Montgomery		
Physical Address: 119 Gabriels Way		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

<b>Adjacent Property Owner Data: Upstream</b>		
Name of Primary Owner (PO):		
Physical Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

<b>Adjacent Property Owner Data: Downstream</b>		
Name of Primary Owner (PO): Thomas Porter		
Physical Address: 457 Cedar Lane		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

<b>Adjacent Property Owner Data: Downstream</b>		
Name of Primary Owner (PO): Dixie Craig		
Physical Address: 5534 WV Rt. 18 N		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

## Site Plan

**A Site Plan is an accurate and detailed map of the proposed development for this project.** It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

### **A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:**

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

## Applicant

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site---plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: Marsha Duff Date: 10/21/21

Applicant Printed Name: Marsha Duff



**STATEMENT OF TAXES DUE**

PROPERTY TYPE	COUNTY	DISTRICT	ACCOUNT NO.	YEAR	TICKET NO.
REAL	DODDRIDGE COUNTY	08-WEST UNION MAG	00032575	2021	37385

PROPERTY DESCRIPTION	RATE	CLASS	ASSESSMENT	ASSESSMENT LESS EXEMPTION	HALF YEAR TAX
3 AC NUTTERS FK	1.183000	2	7140	7140	42.24



PROPERTY WAS PREVIOUSLY SOLD

DUFF MARSHA ELLEN  
70 NUTTER FORK RD  
WEST UNION WV 26456

**DO NOT PAY THIS AMOUNT  
REFER TO SCHEDULE BELOW**

MAKE CHECKS PAYABLE AND REMIT TO:  
**DODDRIDGE COUNTY SHERIFF**  
108 COURT STREET, SUITE 2  
WEST UNION, WV 26456-0219  
TAX OFFICE: 304-873-1000  
PLEASE READ THE BACK OF THIS STATEMENT CAREFULLY.  
DODDRIDGE COUNTY, WEST VIRGINIA  
304-873-1000

RETAIN THIS SECTION FOR YOUR RECORDS

NAME	COUNTY	ACCOUNT NO.	YEAR	TICKET NO.
DUFF MARSHA ELLEN	DODDRIDGE COUNTY	00032575	2021	37385

IF PAID BY:	PAYMENT SCHEDULE - SECOND HALF		FULL YEAR	DISTRICT	PROPERTY TYPE
	2ND HALF				
MARCH 1	41.18		85.32	08-WEST UNION MAG	REAL
MARCH 31	42.24		86.38		
APRIL 1	42.24		86.70		
APRIL 30	42.56		87.02		

IF EITHER HALF IS NOT PAID BY APRIL 30TH, IT WILL BE PUBLISHED AS REQUIRED BY LAW WITH FEES ADDED

PROPERTY WAS PREVIOUSLY SOLD



**TAX USAGE:**  
STATE CURRENT .36  
COUNTY CURRENT 20.42  
COUNTY EXCESS  
SCHOOL CURRENT 27.71  
MUNICIPAL CURRENT  
DODD CO LIBRARY 1.19  
DODD CO PARK 1.03  
XXXXXXXXXXXXXXXXXXXX  
Other Total 33.77  
MAP/PARCEL: 3 0023 0000 0000

THIS STATEMENT IS FOR TAXES ASSESSED ON PROPERTY YOU OWNED ON JULY 1 OF THE PRECEDING YEAR. TAXES ON PROPERTY YOU OWN THIS JULY 1 WILL BE BILLED NEXT YEAR. PLEASE BRING ANY DISCREPANCIES TO THE ATTENTION OF THE COUNTY ASSESSOR.

CURRENT TAX INFORMATION MAY BE OBTAINED VIA INTERNET:  
[WWW.WVPROPERTYTAXES.COM](http://WWW.WVPROPERTYTAXES.COM)

NAME	COUNTY	ACCOUNT NO.	YEAR	TICKET NO.
DUFF MARSHA ELLEN	DODDRIDGE COUNTY	00032575	2021	37385

IF PAID BY:	PAYMENT SCHEDULE - FIRST HALF		FULL YEAR	DISTRICT	PROPERTY TYPE
	1ST HALF				
SEPTEMBER 1	41.18		82.36	08-WEST UNION MAG	REAL
SEPTEMBER 30	42.24		83.42		
OCTOBER 31	42.56		83.74		
NOVEMBER 30	42.87		84.05		
DECEMBER 31	43.19		84.37		
JANUARY 31	43.51		84.69		
FEBRUARY 28	43.82		85.00		
MARCH 1	44.14		85.32		
MARCH 31	44.14		86.38		

TEAR OFF AND RETURN THIS PORTION WITH YOUR PAYMENT IF YOU ARE PAYING EITHER THE FIRST HALF OR THE FULL YEAR TAXES

**PLEASE CIRCLE THE AMOUNT PAID**  
**TO AVOID INTEREST CHARGES**  
**PAY THE 1ST HALF BY OCTOBER 1**  
**AND THE 2ND HALF BY APRIL 1**

PLEASE BE ADVISED IF YOUR TAXES ARE PAID THROUGH ESCROW YOU WILL NEED TO FORWARD THIS BILL TO YOUR MORTGAGE COMPANY.

PLEASE INDICATE ANY ADDRESS CHANGES ON BACK.

THIS STATEMENT IS FOR TAXES ASSESSED ON PROPERTY YOU OWNED ON JULY 1 OF THE PRECEDING YEAR. TAXES ON PROPERTY YOU OWN THIS JULY 1 WILL BE BILLED NEXT YEAR. PLEASE BRING ANY DISCREPANCIES TO THE ATTENTION OF THE COUNTY ASSESSOR.

PROPERTY WAS PREVIOUSLY SOLD

**CURRENT TAX INFORMATION**  
MAP/PARCEL: 3 0023 0000 0000  
OBTAINED VIA INTERNET  
[WWW.WVPROPERTYTAXES.COM](http://WWW.WVPROPERTYTAXES.COM)

# WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H  R I S K		1-Percent-Annual-Chance Flood Hazard Area <b>With Base Flood Elevation (BFE)</b>	Flood Info Location <span style="float: right;">Map created on 10/20/2021</span> User Notes
		Regulatory <b>Floodway</b> in AE Zone	
		1-Percent-Annual-Chance Flood Hazard Area <b>Without BFE</b> (may have Advisory Flood Heights)	<b>Flood Hazard Area</b> Location is <b>WITHIN</b> the FEMA 100-year floodplain.
		1-Percent-Annual-Chance <b>High Risk Advisory</b>	<b>Flood Zone</b> A <b>Stream</b> Nutter Fork <b>Watershed (HUC8)</b> Little Musringum-Middle Island (5030201)
Download the Full Legend for all flood tool symbols <a href="https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf">https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf</a>			<b>Flood Height</b> Flood Height 6b None <b>Water Depth</b> <b>Elevation</b> 756.3 ft (Source: FEMA 2018-20) (NAVD88)
<b>Disclaimer:</b> The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool ( <a href="https://www.mapwv.gov/flood">https://www.mapwv.gov/flood</a> ) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.			<b>Community &amp; ID</b> Doddridge County (ID: 540024) <b>FEMA Map &amp; Date</b> 54017C0110C; Effective Date: 10/4/2011 <b>Location (lat, long)</b> (39.328080, -80.808034) (WGS84) <b>Parcel ID</b> 09-08-0003-0023-0000 <b>E-911 Address</b> 70 NUTTER FRK , WEST UNION, WV, 26456

# INVOICE

The Herald Record LLC  
177 MAIN STREET  
WEST UNION, WV 26456  
United States

Phone: 304-873-1600  
Fax: 304-666-1017  
Mobile: 304-266-2247  
TheHeraldRecord.com

**Doddridge County OFFICE OF EMERGENCY MANAGEMENT**  
101 Church Street  
West Union, West Virginia 26456  
United States

**Invoice Number:** 3533  
**Invoice Date:** November 10, 2021  
**Payment Due:** November 10, 2021  
**Amount Due (USD):** \$40.44

Items	Quantity	Price	Amount
<b>Class II Legal -- Floodplain Permit # 21-602</b> Run Dates: 11/3/21 -- 11/0/81	1	\$40.44	\$40.44
<b>Total:</b>			\$40.44
<b>Amount Due (USD) :</b>			\$40.44

STATE of WEST VIRGINIA;  
COUNTY OF DODDRIDGE, TO WIT:

I, Tamela B. Beamer, Editor of THE HERALD RECORD, a certified weekly newspaper published regularly in Doddridge County, West Virginia, DO Hereby Certify Upon Oath that the accompanying Legal Notice entitled:

Doddridge County Floodplain Permits  
(Week of November 1, 2021)

Please take notice that on the (28th) of (October), 2021, (Marsha Duff) filed an application for a Floodplain Permit (#21-602) to develop land located at or about (70 Nutters Fork Rd.); Coordinates : 39.328080, -80.808034. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (November 22, 2021) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is a for a driveway improvements and repair

George C. Eidel, CFM  
Doddridge County Floodplain Manager

11/3x2XB

FLOODPLAIN PERMIT NOTICE

21-602-MARSHA DUFF

70 NUTTERS FORK RD

was published in said paper for 2 successive weeks beginning with the issue of 11/03, 2021 and ending with the issue of 11/10, 2021 that contains 201 word space at .115 cents per word and amounts to the sum of \$ 23.11 FOR THE FIRST PUBLICATION.

SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION and each other publication thereafter \$ 17.33 for the TOTAL OF: \$ 40.44.

Editor,

Tamela B. Beamer

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
THE 12<sup>th</sup> day of November,  
2021.

NOTARY PUBLIC

Alice A. Fultz

