



Floodplain Development Permit

Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. ***This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.***

Permit #: 22-621

Date Approved: October 24, 2022

Expires: October 24, 2023

Issued to: Dixie Craig

POC: Dixie Craig

Company Address: 62 School Street Pennsboro, WV 26415

Project Address: 912 Smithton Road West Union, WV 26456

Firm: 54017C0120C

Lat/Long: 39.298040N, -80.762085W

Purpose of development: Mobile Home Install

Issued by: George C. Eidel, Doddridge County FPM (or designee)

Date: October 24, 2022

For additional information regarding this permit, please contact
Doddridge County Floodplain Manager at 304.873.1343, or via email at
doddridgecountyfpm@gmail.com
101 Church Street Suite 102; West Union, WV 26456

COPY

COPY

7671

Form Prescribed by Department of State Tax Commissioner for Inspection and Supervision of Public Offices, etc.

DODDRIDGE COUNTY, WEST VIRGINIA

\$ 100⁰⁰

9/20 2022

RECEIVED OF

Dixie Craig

One Hundred Dollars

00

DOLLARS

IN PAYMENT OF

Cash

100

FOR

Flood Plan

44-6021

FUND

BY

Kathleen [Signature]

DEPUTY

MICHAEL HEADLEY

SHERIFF AND TREASURER

THE PERSON PAYING MONEY INTO THE TREASURY SHALL FORTHWITH FILE ONE OF THESE RECEIPTS WITH THE COUNTY CLERK

COPY

COPY

FLOODPLAIN PERMIT #22-621

912 Smithton Rd, Dixie Craig, Mobile Home Install 39.298040, -80.762085

| TASK | COMPLETE (DATE) | NOTES |
|--|----------------------------|--------------|
| <i>CHECK RECEIVED</i> | 9/20/2022 | |
| <i>US ARMY CORP. ENGINEERS (USACE)</i> | | |
| <i>US FISH & WILDLIFE SERVICES (USFWS)</i> | | |
| <i>WV DEPT. NATURAL RESOURCES (WVDNR)</i> | | |
| <i>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</i> | | |
| <i>STATE HISTORIC & PRESERVATION OFFICE (SHPO)</i> | | |
| <i>OFFICE of LAND & STREAM (OLS)</i> | | |
| <i>WVDOH</i> | | |
| <i>Elevation Certificate</i> | | |
| <i>DATE OF COMMISSION READING</i> | 10/4/2022 | |
| <i>DATE AVAILABLE TO BE GRANTED</i> | 10/24/2022 | |
| <i>PERMIT GRANTED</i> | | |
| <i>COMPLETE</i> | | |

7021 1970 0001 7228 4405



Doddridge County Floodplain Permits

(Week of September 26, 2022)

Please take notice that on the (20th) of (September), 2022, (Dixie Craig) filed an application for a Floodplain Permit (#22-621) to develop land located at or about (912 Smithton Road); Coordinates: 39.298040, -80.762085. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (October 24, 2022) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. **This project is a mobile home installation**

A handwritten signature in blue ink, appearing to read "George C. Eidel".

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager



Permit# 22-621
Project Name: Mobile Home
Instal
Permittees Name: Dixie Craig

Doddridge County, WV

Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE Dixie Craig

DATE 9/20/22

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Applicant Information:

Please provide all pertinent data.

| Applicant Information | | |
|---|-----------------|------------|
| Responsible Company Name: Dixie Craig | | |
| Corporate Mailing Address: 62 School St | | |
| City: Pennsboro | State: WV | Zip: 26456 |
| Corporate Point of Contact (POC): | | |
| Corporate POC Title: | | |
| Corporate POC Primary Phone: 304-873-3310 | | |
| Corporate POC Primary Email: | | |
| Corporate FEIN: | Corporate DUNS: | |
| Corporate Website: | | |
| Local Mailing Address: 5534 WV Rt 18N | | |
| City: West Union | State: WV | Zip: 26456 |
| Local Project Manager (PM): | | |
| Local PM Primary Phone: | | |
| Local PM Secondary Phone: | | |
| Local PM Primary Email: | | |
| Person Filing Application: | | |
| Applicant Title: | | |
| Applicant Primary Phone: | | |
| Applicant Secondary Phone: | | |
| Applicant Primary Email: | | |

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Project Narrative:

Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.

| Project Narrative: |
|---------------------|
| Mobile Home Install |
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Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Proposed Development:

Please check all elements of the proposed project that apply.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

| <u>ACTIVITY</u> | | <u>STRUCTURAL TYPE</u> | |
|-------------------------------------|-------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | New Structure | <input type="checkbox"/> | Residential (1 – 4 Family) |
| <input type="checkbox"/> | Addition | <input type="checkbox"/> | Residential (more than 4 Family) |
| <input type="checkbox"/> | Alteration | <input type="checkbox"/> | Non-residential (floodproofing) |
| <input type="checkbox"/> | Relocation | <input type="checkbox"/> | Combined Use (res. & com.) |
| <input type="checkbox"/> | Demolition | <input type="checkbox"/> | Replacement |
| <input type="checkbox"/> | Manufactured/Mobil Home | | |

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)

Mobile Home install

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Development Site/Property Information:

Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)

Property Designation: ___ of ___

| Site/Property Information: | | |
|--|-------------|----------------|
| Legal Description: | | |
| | | |
| Physical Address/911 Address: 912 Smithton Rd | | |
| Decimal Latitude/Longitude: 39.298040, -80.762085 | | |
| DMS Latitude/Longitude: | | |
| District: | Map: | Parcel: |
| Land Book Description: | | |
| | | |
| Deed Book Reference: | | |
| | | |
| Tax Map Reference: | | |
| | | |
| Existing Buildings/Use of Property: | | |
| | | |

| Floodplain Location Data: (to be completed by Floodplain Manager or designee) | | | |
|---|----------------|--|----------------|
| Community: | Number: | Panel: | Suffix: |
| Location (Lat/Long): see ABOVE + Attached map | | Approximate Elevation: Estimated BFE: 783.11' | |
| Is the development in the floodway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Is the development in the floodplain? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Zone: _____ | |
| Notes: | | | |
| | | | |
| | | | |

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Property Owner Data:

Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.

| |
|------------------------------------|
| Property Designation: ____ of ____ |
|------------------------------------|

| | | |
|-----------------------------|--------|------|
| Property Owner Data: | | |
| Name of Primary Owner (PO): | | |
| PO Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| | | |
|-----------------------------------|--------|------|
| Surface Rights Owner Data: | | |
| Name of Primary Owner (PO): | | |
| PO Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| | | |
|---|--------|------|
| Mineral Rights Owner Data: (As Applicable) | | |
| Name of Primary Owner (PO): | | |
| PO Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

Doddridge County Commercial/Industrial
Floodplain Development Permit Application

Contractor Data:

Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.

Property Designation: ____ of ____

| Contractor/Sub-Contractor (C/SC) Information: | | |
|---|------------|-----------|
| C/SC Company Name: | | |
| C/SC WV License Number: | | |
| C/SC FEIN: | C/SC DUNS: | |
| Local C/SC Point of Contact (POC): | | |
| Local C/SC POC Title: | | |
| C/SC Mailing Address: | | |
| City: | State: | Zip-Code: |
| Local C/SC Office Phone: | | |
| Local C/SC POC Phone: | | |
| Local C/SC POC E-Mail: | | |

| Engineer Firm Information: | | |
|---|---------------------|-----------|
| Engineer Firm Name: | | |
| Engineer WV License Number: | | |
| Engineer Firm FEIN: | Engineer Firm DUNS: | |
| Engineer Firm Primary Point of Contact (POC): | | |
| Engineer Firm Primary POC Title: | | |
| Engineer Firm Mailing Address: | | |
| City: | State: | Zip-Code: |
| Engineer Firm Office Phone: | | |
| Engineer Firm Primary POC Phone: | | |
| Engineer Firm Primary POC E-Mail: | | |

Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

| Adjacent Property Owner Data: Upstream | | |
|--|--------|------|
| Name of Primary Owner (PO): | | |
| Physical Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| Adjacent Property Owner Data: Upstream | | |
|--|--------|------|
| Name of Primary Owner (PO): | | |
| Physical Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| Adjacent Property Owner Data: Downstream | | |
|--|--------|------|
| Name of Primary Owner (PO): | | |
| Physical Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

| Adjacent Property Owner Data: Downstream | | |
|--|--------|------|
| Name of Primary Owner (PO): | | |
| Physical Address: | | |
| City: | State: | Zip: |
| PO Primary Phone: | | |
| PO Secondary Phone: | | |
| PO Primary Email: | | |

Site Plan

A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

Applicant

Please read print name, sign and date below:

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager of designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above—described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site—plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: Dixie Craig Date: 9/20/22

Applicant Printed Name: Dixie Craig

STATEMENT

16 September 2022

FROM:

Strickling Surveying

John Strickling

PO Box 5, Smithburg, WV 26436

(304) 873-1592

(304) 871-0411 Cell

Email johnps1951@outlook.com

TO: Dixie Craig

For: Elevation Certificate

912 Smithton Rd, West Union, WV

Amount Due: \$600

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION | | | | FOR INSURANCE COMPANY USE | |
|---|------------------------|---|--|--------------------------------|---|
| A1. Building Owner's Name <u>MONKEY ROW TRAILER PARK LLC</u> | | | | Policy Number: | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>912 SMITHTON ROAD</u> | | | | Company NAIC Number: | |
| City <u>WEST UNION</u> | | State <u>WV</u> | | ZIP Code <u>26456</u> | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>DEED BOOK 288 PAGE 26, TAX MAP B PARCEL 66</u> | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Additional Information) <u>RESIDENTIAL</u> | | | | | |
| A5. Latitude/Longitude: Lat. <u>39°17'52.45"</u> Long. <u>80°45'45.06"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | | | | |
| A7. Building Diagram Number <u>5</u> | | | | | |
| A8. For a building with a crawlspace or enclosure(s): | | | | | |
| a) Square footage of crawlspace or enclosure(s) <u>938</u> sq ft | | | | | |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>0</u> | | | | | |
| c) Total net area of flood openings in A8.b <u>N/A</u> sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| A9. For a building with an attached garage: | | | | | |
| a) Square footage of attached garage <u>N/A</u> sq ft | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____ | | | | | |
| c) Total net area of flood openings in A9.b _____ sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | |
| B1. NFIP Community Name & Community Number <u>DODDRIDGE COUNTY 540024</u> | | | B2. County Name <u>DODDRIDGE</u> | | B3. State <u>WV</u> |
| B4. Map/Panel Number <u>54017C0120</u> | B5. Suffix <u>C</u> | B6. FIRM Index Date <u>10/4/2011</u> | B7. FIRM Panel Effective/ Revised Date <u>10/4/2011</u> | B8. Flood Zone(s) <u>AE</u> | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>783.11'</u> |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input checked="" type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____ | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____ | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | |
|---|--------------------|--------------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>912 SMITHTON ROAD</u> | | | Policy Number: |
| City <u>WEST UNION</u> | State <u>WV</u> | ZIP Code <u>26456</u> | Company NAIC Number |

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, ARIA, ARIA/E, ARIA1–A30, ARIA/H, ARIA/O. Complete items C2.a–h below according to the building diagram specified in item A7. In Puerto Rico only, enter meters.
 Benchmark Utilized: WV COORS NETWORK Vertical Datum: NAD 1988

Indicate elevation datum used for the elevations in items a) through h) below.
 NGVD 1929 NAVD 1988 Other/Source: _____
 Datum used for building elevations must be the same as that used for the BFE.

| | |
|--|--|
| | Check the measurement used. |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) <u>787.32</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |
| b) Top of the next higher floor _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| d) Attached garage (top of slab) _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) <u>780.50</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) <u>784.45</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support <u>783.76</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

| | | |
|---|--------------------|------------------------------|
| Certifier's Name <u>JOHN STRICKLING</u> | | License Number <u>715</u> |
| Title <u>PROFESSIONAL SURVEYOR</u> | | |
| Company Name <u>STRICKLING SURVEYING</u> | | |
| Address <u>PO BOX 5</u> | | |
| City <u>SMITHBURG</u> | State <u>WV</u> | ZIP Code <u>26436</u> |



| | | | |
|---------------------------------|-----------------------------|----------------------------------|------|
| Signature <u>[Signature]</u> | Date <u>16 SEPT 2022</u> | Telephone <u>304 871 0411</u> | Ext. |
|---------------------------------|-----------------------------|----------------------------------|------|

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | |
|---|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>912 SMITHTON ROAD</i> | Policy Number: |
| City <i>WEST UNION</i> State <i>WV</i> ZIP Code <i>26456</i> | Company NAIC Number |

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).**
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is** _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is** _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is** _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?** Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

JOHN STRICKLING, PS 715

| | | | |
|------------------|-----------------|-----------|--------------|
| Address | City | State | ZIP Code |
| <i>P O Box 5</i> | <i>SMITHTON</i> | <i>WV</i> | <i>26456</i> |

| | | |
|------------------------|---------------------|--------------------|
| Signature | Date | Telephone |
| <i>John Strickling</i> | <i>16 SEPT 2022</i> | <i>304871 0411</i> |

Comments

Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | |
|---|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>912 SMITHTON ROAD</u> | Policy Number: |
| City <u>WEST UNION</u> State <u>WV</u> ZIP Code <u>26456</u> | Company NAIC Number |

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

| | | |
|-------------------|------------------------|---|
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate of Compliance/Occupancy Issued |
| | | |

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____
- G10. Community's design flood elevation: _____ feet meters Datum _____

| | |
|-----------------------|-------|
| Local Official's Name | Title |
|-----------------------|-------|

| | |
|----------------|-----------|
| Community Name | Telephone |
|----------------|-----------|

| | |
|-----------|------|
| Signature | Date |
|-----------|------|

Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

| | | | |
|---|--------------------|--------------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>912 SMITHTON ROAD</i> | | | Policy Number: |
| City <i>WEST UNION</i> | State <i>WV</i> | ZIP Code <i>26456</i> | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption

RIGHT SIDE VIEW

Clear Photo One



Photo Two

Photo Two Caption

LEFT SIDE VIEW

Clear Photo Two

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

Continuation Page

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | |
|---|--------------------|--------------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 912 SMITHTON ROAD | | | Policy Number: |
| City WEST UNION | State WV | ZIP Code 26456 | Company NAIC Number |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption

FRONT VIEW

Clear Photo Three



Photo Four

Photo Four Caption




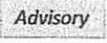

BACK VIEW

Clear Photo Four

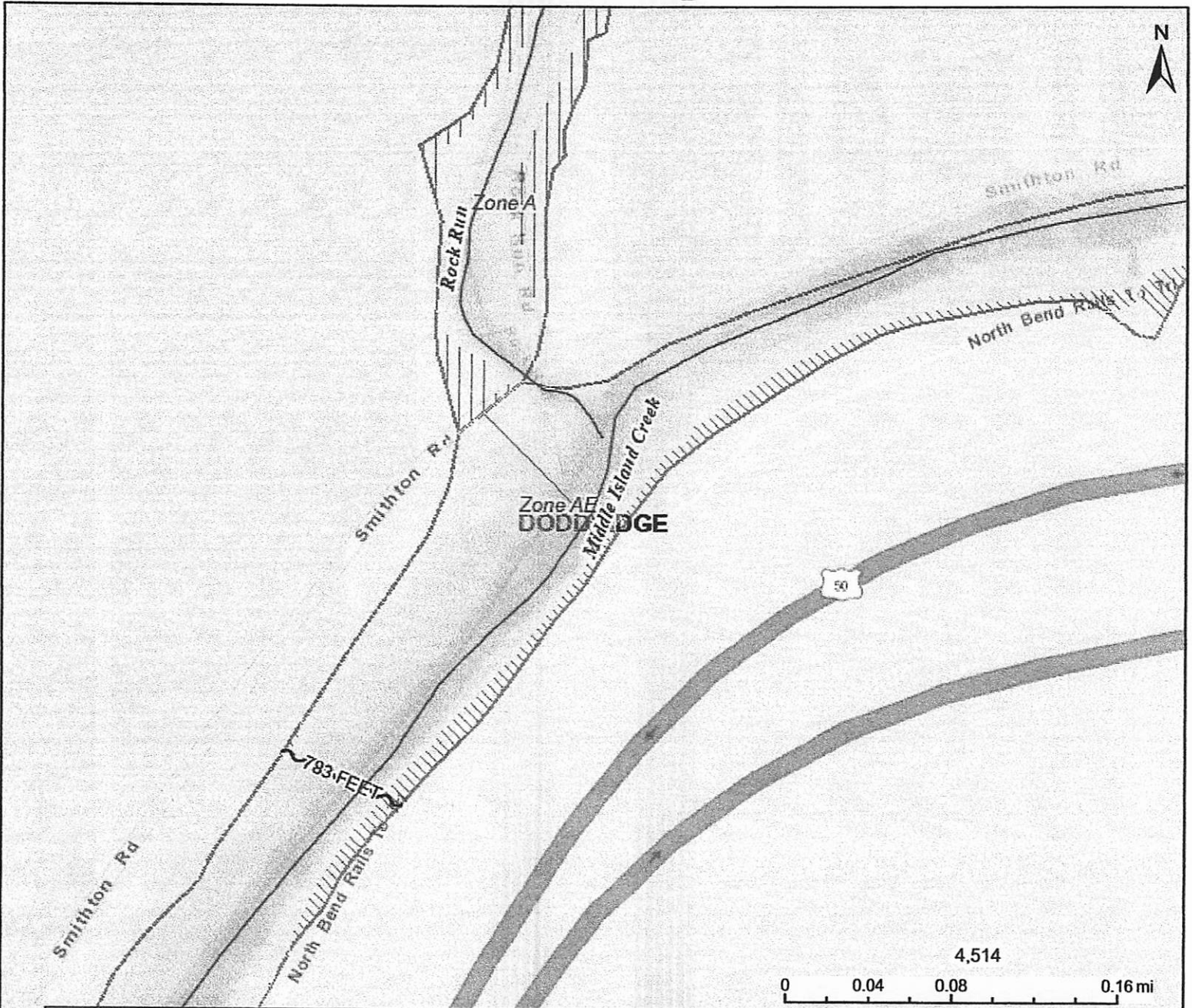
WV Flood Map



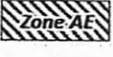
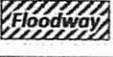

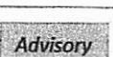

This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

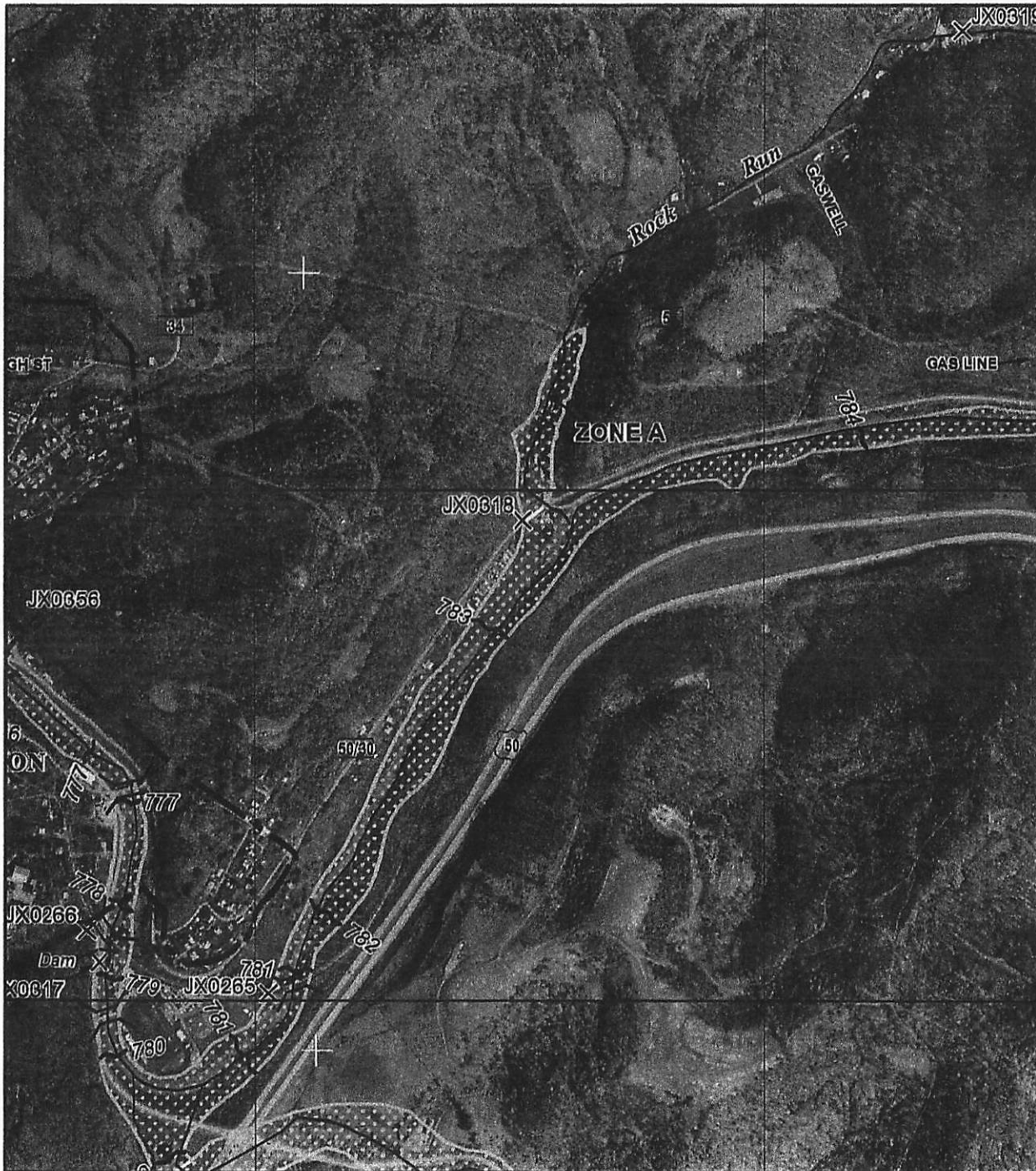
| | | |
|---|--|--|
| <p>H I G H R I S K</p> <p> 1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)</p> <p> Regulatory Floodway in AE Zone</p> <p> 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)</p> <p> 1-Percent-Annual-Chance High Risk Advisory</p> <p>Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf</p> <p>Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.</p> | | <p> Flood Info Location Map created on 9/14/2022</p> <p>User Notes</p> <p>Flood Hazard Area Location is WITHIN the FEMA 100-year floodplain.</p> <p>Flood Zone AE</p> <p>Stream Middle Island Creek</p> <p>Watershed (HUC8) Little Musringum-Middle Island (5030201)</p> <p>Flood Height Flood Height 2 783.1 ft (Source: BFE - Non-Restudy) NAVD</p> <p>Water Depth About 2.7 ft (Source: HEC-RAS)</p> <p>Elevation 780.5 ft (Source: FEMA 2018-20) (NAVD88)</p> <p>Community & ID Doddridge County (ID: 540024)</p> <p>FEMA Map & Date 54017C0120C; Effective Date: 10/4/2011</p> <p>Location (lat, long) (39.297819, -80.762297) (WGS84)</p> <p>Parcel ID 09-08-0011-0066-0000</p> <p>E-911 Address</p> |
|---|--|--|

WV Flood Map

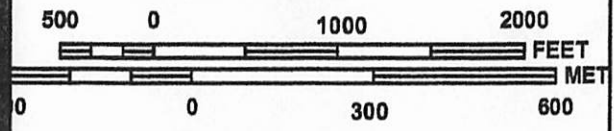


This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

| | | | |
|--|--|--|--|
| <p>H I G H R I S K</p> <p> 1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)</p> <p> Regulatory Floodway in AE Zone</p> <p> 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)</p> <p> 1-Percent-Annual-Chance High Risk Advisory</p> <p>Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf</p> <p>Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.</p> | | <p> Flood Info Location Map created on 9/16/2022</p> <p>User Notes</p> <p>Flood Hazard Area</p> <p>Flood Zone</p> <p>Stream</p> <p>Watershed (HUC8)</p> <p>Flood Height</p> <p>Water Depth</p> <p>Elevation 0.0 ft (Source:) (NAVD88)</p> <p>Community & ID</p> <p>FEMA Map & Date</p> <p>Location (lat, long)</p> <p>Parcel ID</p> <p>E-911 Address</p> | |
|--|--|--|--|



MAP SCALE 1" = 1000'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0120C

FIRM
FLOOD INSURANCE RATE MAP
DODDRIDGE COUNTY,
WEST VIRGINIA
AND INCORPORATED AREAS

PANEL 120 OF 325
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---------------------|--------|-------|--------|
| DODDRIDGE COUNTY | 540024 | 0120 | C |
| WEST UNION, TOWN OF | 540025 | 0120 | C |

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
54017C0120C
MAP REVISED
OCTOBER 4, 2011

Federal Emergency Management Agency

This is an official FIRMette showing a portion of the above-referenced flood map created from the MSC FIRMette Web tool. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For additional information about how to make sure the map is current, please see the Flood Hazard Mapping Updates Overview Fact Sheet available on the FEMA Flood Map Service Center home page at <https://msc.fema.gov>.

CROSS SECTION
(all distances are feet)

| DESCRIPTION | STATION | ELEV. | LATITUDE | LONGITUDE | Column1 |
|------------------|---------|--------|--------------------|--------------|---------------------|
| Toe of slope | 0 | | 786.3 39°17'52.86" | 80°45'45.73" | |
| Edge of pavement | 14 | 785.76 | | | Smithton Road |
| Edge of pavement | 37 | 785.01 | | | Smithton Road |
| Trailer | 67 | 784.45 | | | |
| | 112 | 783.04 | | | |
| Trailer | 134 | 780.5 | | | |
| | 168 | 776.23 | | | |
| Top of bank | 291 | 772.2 | | | |
| Edge of water | 300 | 766.7 | 39°17'51.04" | 80°45'42.72" | Middle Island Creek |

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



JULY 26, 2022

To: Dixie Craig

5534 WV Rt 18 N, West Union, WV 26456

Ref: Permit for Placement of Mobile Home in the Floodplain

Ms. Craig,

This is the third notice our office has had to send to you in this matter. You were in my office last month and we discussed that you need to have a permit and elevation certificate completed for the mobile home located at 912 Smithton Road. Please contact my office as soon as possible to get this matter resolved. As stated in a previous correspondence failure to have a permit for this residence could result in fines and the removal of the structure.

Sincerely,

A handwritten signature in blue ink, appearing to read "George Eidel".

George Eidel, CFM

Emergency Manager/Floodplain Manager

7019 2280 0000 5315 8326

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



SECOND NOTICE

MAY 25, 2022

To: Dixie Craig

5534 WV Rt 18 N, West Union, WV 26456

Ref: Placement of a Mobile Home in the Floodplain

Ms. Craig,

This is the second notice. In doing my inspection of the floodplain are within Doddridge County it was noted that a mobile home has been placed in the floodplain without a permit. This structure was placed on lot 9- Hanging Rock, parcel 10 (see attached map). You must have a floodplain permit for any development within the floodplain per the Doddridge County Floodplain Ordinance. Along with a permit you must have an elevation certificate completed for each structure placed on that parcel. The structure must be placed in accordance to FEMA guidelines, any blocks used to support the structure **MUST** be concreted together (**NO DRY STACKING**). The structure must be securely fastened to the ground and skirting must be breakaway in the event of flooding. Failure to obtain a permit and adhere to FEMA regulations and county ordinance will result in fines and the removal of any structures not approved by the floodplain managers office.

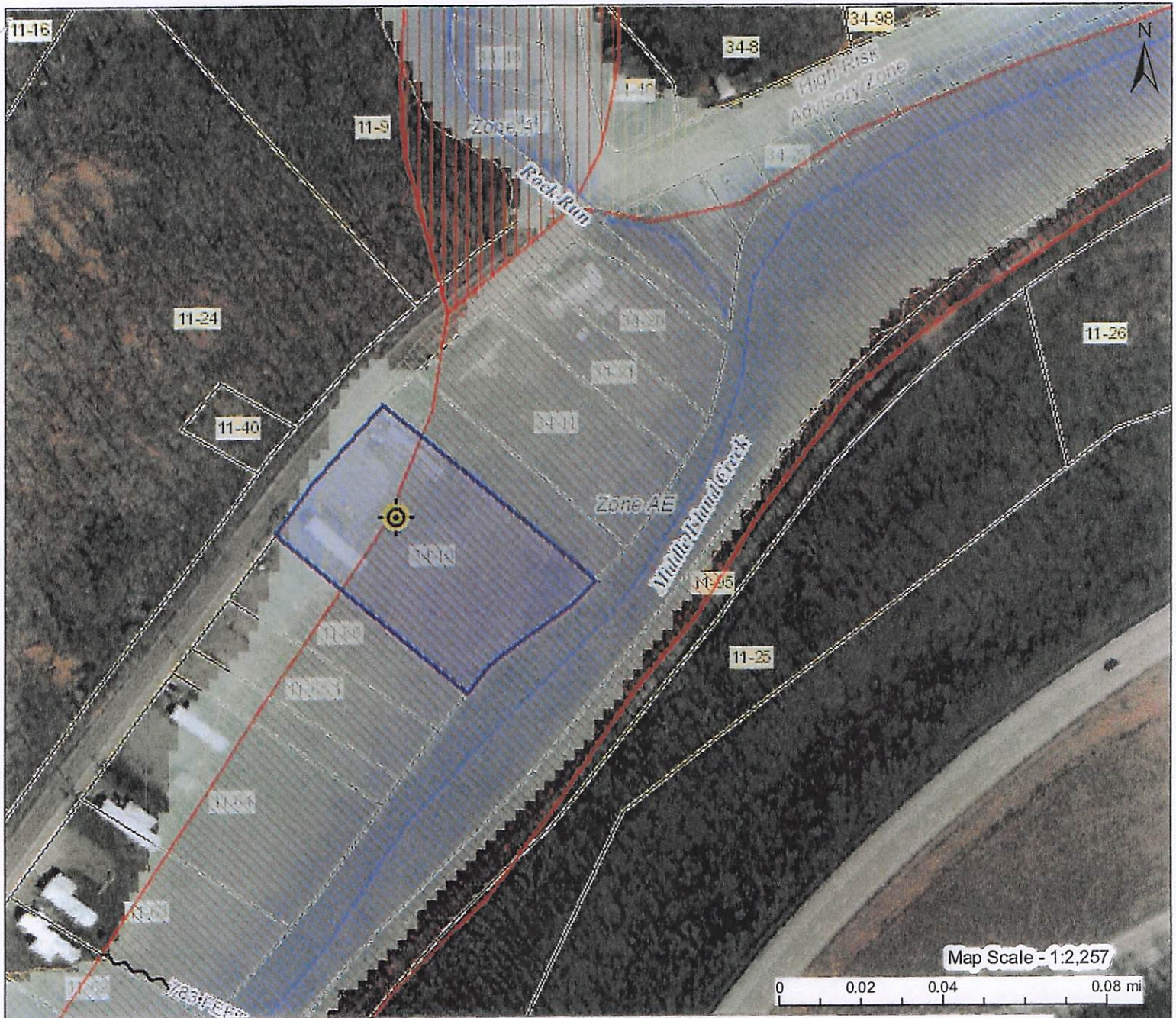
Sincerely,

George Eidel, CFM

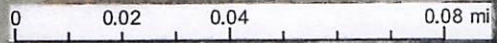
Emergency Manager/Floodplain Manager

7019 2280 0000 5315 7774

WV Flood Map



Map Scale - 1:2,257



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

| | | |
|--|--|---|
| H I G H R I S K | | 1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE) |
| | | Regulatory Floodway in AE Zone |
| | | 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights) |
| | | 1-Percent-Annual-Chance High Risk Advisory |

Download the Full Legend for all flood tool symbols
https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf

Disclaimer:
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

| | | |
|----------------------|---|-------------------------|
| | Flood Info Location | Map created on 5/9/2022 |
| User | | |
| Notes | | |
| Flood Hazard Area | Location is WITHIN the FEMA 100-year floodplain. | |
| Flood Zone | AE | |
| Stream | Middle Island Creek | |
| Watershed (HUC8) | Little Musringum-Middle Island (5030201) | |
| Flood Height | Flood Height 2 783.1 ft (Source: BFE - Non-Restudy) NA | |
| Water Depth | About 4.7 ft (Source: HEC-RAS) | |
| Elevation | 779.5 ft (Source: FEMA 2018-20) (NAVD88) | |
| Community & ID | Doddridge County (ID: 540024) | |
| FEMA Map & Date | 54017C0120C; Effective Date: 10/4/2011 | |
| Location (lat, long) | (39.298040, -80.762085) (WGS84) | |
| Parcel ID | 09-08-0034-0010-0000 | |
| E-911 Address | multiple addresses | |

IAS Parcel ID 08 34001000000000 (Detailed Report)

GIS Parcel ID 09-08-0034-0010-0000

County ID 9 - Doddridge

District Name 8 - West Union District

Map 34 (click map # for a PDF map)

Make sure the popup blocker is disabled.

Parcel Number 10

Parcel Suffix 0

Legal Description LOT 9 HANGING ROCK

Acreage (deed) 0.6542

Tax Year 2021

Tax Class 3

Deed Book 288

Deed Page 26

Property Class Type R - Residential

PROPERTY OWNER

Property Owner(s) MONKEY ROW TRAILER PARK LLC

Owner Address %DIXIE CRAIG, 5534 WV RT 18 N, WEST UNION, WV 26456

PHYSICAL ADDRESS

Physical Address

(often incomplete) STATE ROUTE 50

BUILDING INFORMATION

Property Class Type R - Residential

Land Use 100 - Residential Vacant

Year Built -

Architectural Style -

Story Height 1

Exterior Wall -

Construction Area(sq ft)0

Doddridge County Office of
Emergency Management/Floodplain Management
101 Church Street Suite 102
Tel 304-873-1343
doddridgecountyfpm@gmail.com



MAY 9, 2022

To: Dixie Craig

5534 WV Rt 18 N, West Union, WV 26456

Ref: Placement of a mobile home in the floodplain

Ms. Craig,

In doing my inspection of the floodplain areas within Doddridge County it has been noted that a mobile home has been placed in the floodplain without a permit. The structures were placed on lot 9-Hanging Rock, parcel number 10. You must have a floodplain permit for any development within the floodplain per the Doddridge County Floodplain Ordinance. Along with a permit you must have an elevation certificate completed for each structure placed on that parcel. Failure to obtain a permit will result in fines and the removal of any structures not approved.

Sincerely,

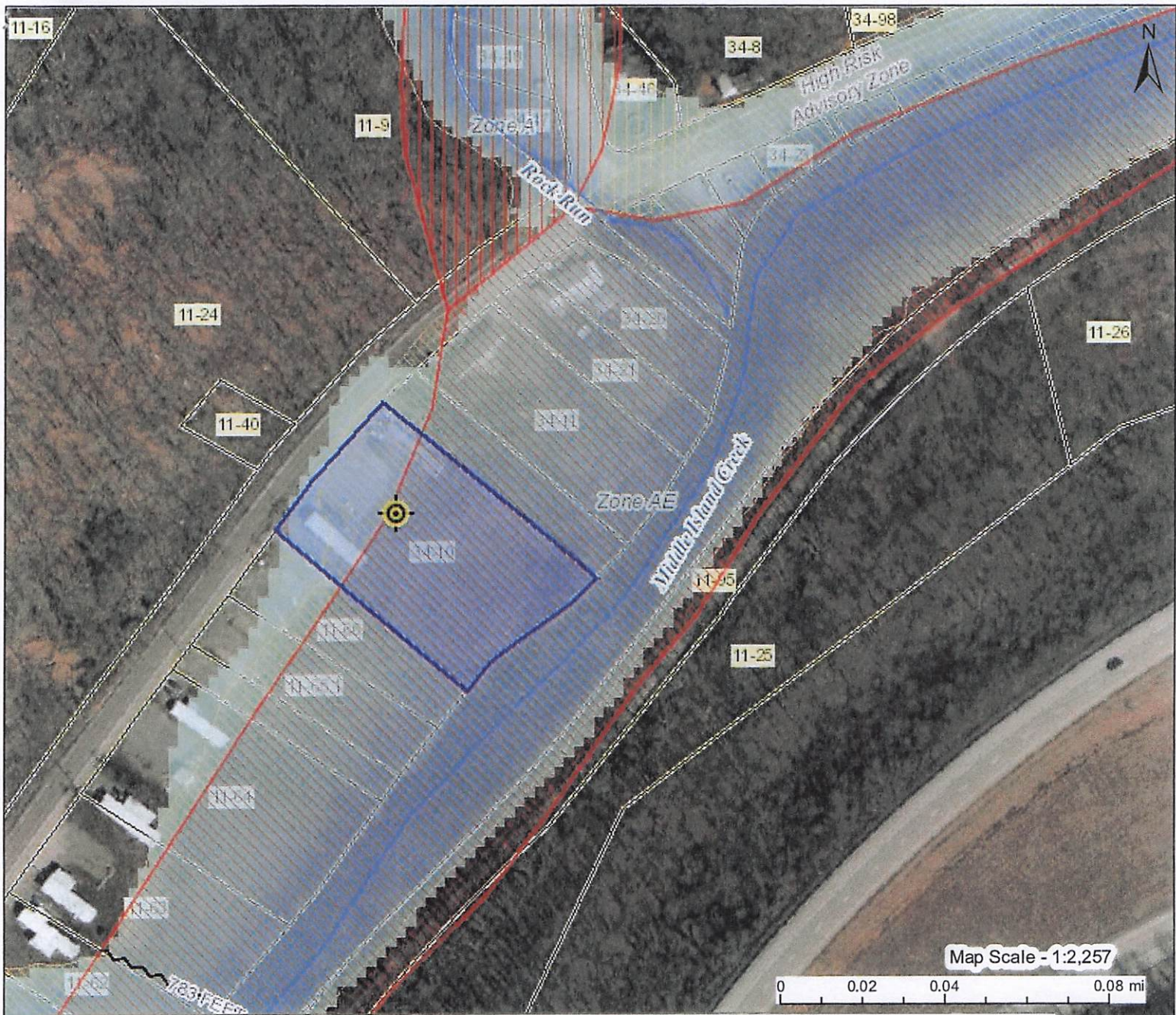
A handwritten signature in blue ink that reads "George Eidel".

George Eidel, CFM

Emergency Manager/Floodplain Manager

7019 2280 0000 5315 7763

WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

| | | |
|--|---|---|
| H I G H R I S K | 1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE) | User Notes Flood Hazard Area Location is WITHIN the FEMA 100-year floodplain. |
| | Regulatory Floodway in AE Zone | |
| | 1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights) | Flood Zone AE Stream Middle Island Creek Watershed (HUC8) Little Musringum-Middle Island (5030201) |
| | 1-Percent-Annual-Chance High Risk Advisory | Flood Height Flood Height 2 783.1 ft (Source: BFE - Non-Restudy) NA Water Depth About 4.7 ft (Source: HEC-RAS) Elevation 779.5 ft (Source: FEMA 2018-20) (NAVD88) Community & ID Doddridge County (ID: 540024) FEMA Map & Date 54017C0120C; Effective Date: 10/4/2011 Location (lat, long) (39.298040, -80.762085) (WGS84) Parcel ID 09-08-0034-0010-0000 E-911 Address multiple addresses |
| Download the Full Legend for all flood tool symbols https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf | | Map created on 5/9/2022 |
| Disclaimer: The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (https://www.mapwv.gov/flood) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center. | | |

IAS Parcel ID 08 34001000000000 (Detailed Report)

GIS Parcel ID 09-08-0034-0010-0000

County ID 9 - Doddridge

District Name 8 - West Union District

Map 34 (click map # for a PDF map)

Make sure the popup blocker is disabled.

Parcel Number 10

Parcel Suffix 0

Legal Description LOT 9 HANGING ROCK

Acreage (deed) 0.6542

Tax Year 2021

Tax Class 3

Deed Book 288

Deed Page 26

Property Class Type R - Residential

PROPERTY OWNER

Property Owner(s) MONKEY ROW TRAILER PARK LLC

Owner Address %DIXIE CRAIG, 5534 WV RT 18 N, WEST UNION, WV 26456

PHYSICAL ADDRESS

Physical Address

(often incomplete) STATE ROUTE 50

BUILDING INFORMATION

Property Class Type R - Residential

Land Use 100 - Residential Vacant

Year Built -

Architectural Style -

Story Height 1

Exterior Wall -

Construction Area(sq ft)0

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Dixie Craig
62 School Street
Pensboro, WV 26415



9590 9402 7059 1225 4203 31

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

Doddridge County Office of
Emergency Management/Floodplain Manager
101 Church Street, Suite 102
West Union, WV 26456

CERTIFIED MAIL®



CHARLESTON WV 250
3 OCT 2022 PM 2 L

7021 1970 0001 7228 4405



quadiant

\$007.33⁰

10/03/2022 ZIP 26456
042L14835518

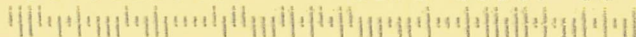
US POSTAGE

Dixie Craig
62 School Street
Pennsboro, WV 26415

NIXIE 250 DC 1 0010/06/22

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

BC: 26456119427 *1171-00337-03-46



NSN
26415-701062
26456-1194

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Address



**Dixie Craig
5534 WV Rt 18 N
West Union, WV 26456**



9590 9402 7059 1225 4202 32

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Dixie Craig*

 Agent Addressee

B. Received by (Printed Name)

C. Date of Delivery

8/3/22

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

 Priority Mail Express® Registered Mail™ Registered Mail Restricted Delivery Signature Confirmation™ Signature Confirmation Restricted Delivery

USPS TRACKING #

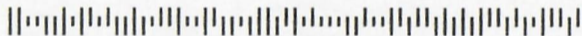


First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 7059 1225 4202 32

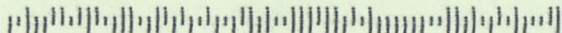
**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box •



**Doddridge County Floodplain Manager
101 Church Street Suite 102
West Union, WV 26456**

56-119427



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:



Dixie Craig
5534 WV Rt 18 N
West Union, WV 26456



9590 9402 7059 1225 4200 89

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Carol Thomas* Agent
 Addressee

B. Received by (Printed Name)

CAROL THOMAS

C. Date of Delivery

5/14/22

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING #



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 7059 1225 4200 89

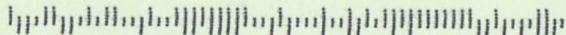
**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•



**Doddridge County Floodplain Manager
101 Church Street Suite 102
West Union, WV 26456**

5-119427



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:



9590 9402 7059 1225 4201 19

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Dixie Craig* Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

05/31/22

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING #



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

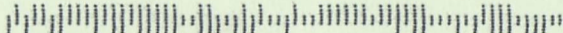
9590 9402 7059 1225 4201 19

**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•



**Doddridge County Floodplain Manager
101 Church Street Suite 102
West Union, WV 26456**



U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.75

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 3.05
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

Postage \$.53

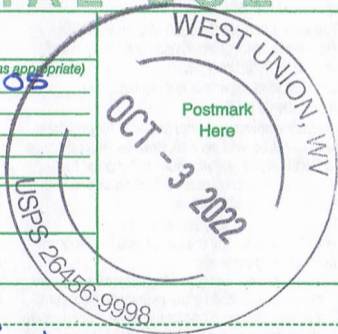
Total Postage and Fees \$ 7.33

Sent To Dixie Craig

Street and Apt. No., or PO Box No. 62 School Street

City, State, ZIP+4® Pennsboro, WV 26415

22-621



7021 1970 0001 7228 4405

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$ 3.75

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 3.05
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

Postage

\$.53

Total Postage and Fees

\$ 7.33

Sent To

Dixie Craig
Street and Apt. No., or PO Box No.
5534 WV Rt 18 N

City, State, ZIP+4®

West Union, WV. 26456



9268 STES 0000 0820 6707 7019 2280 0000 5315 8326

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$ 3.75

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 3.05
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

Postage

\$.53

Total Postage and Fees

\$ 7.33

Sent To

Dixie Craig

Street and Apt. No., or PO Box No.

5534 WVRT18N

City, State, ZIP+4®

West Union, WV 26456



70179 2280 0000 5315 7794

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$ 3.75

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 3.05
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

Postage

\$.53

Total Postage and Fees

\$ 7.33

Sent To

Dixie Craig

Street and Apt. No., or PO Box No.

5534 WV RT 18N

City, State, ZIP+4®

West Union, WV. 26456



7019 2280 0000 5315 7763

STATE of WEST VIRGINIA;
COUNTY OF DODDRIDGE, TO WIT:

Doddridge County Floodplain Permits
(Week of September 26, 2022)

Please take notice that on the (20th) of (September), 2022, (Dixie Craig) filed an application for a Floodplain Permit (#22-621) to develop land located at or about (912 Smithton Road.); Coordinates : 39.298040, -80.762085. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance to WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (October 24, 2022) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is a mobile home installation

S/George C. Eidel, CFM
Doddridge County Floodplain Manager

9/29xb2

I, Tamela B. Beamer, Editor of THE HERALD RECORD, a certified weekly newspaper published regularly in Doddridge County, West Virginia, DO Hereby Certify Upon Oath that the accompanying Legal Notice entitled:

Floodplain Permit Application

Dixie Craig

Permit # 22-621

was published in said paper for 2 successive weeks beginning with the issue of 9/28/22 and ending with the issue of 10/5/22 that contains 268 word space at .115 cents per word and amounts to the sum of \$ 30.82 FOR THE FIRST PUBLICATION.

SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION and each other publication thereafter \$ 23.11 for the TOTAL OF: \$ 53.93.

Editor,

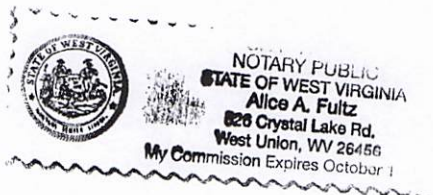
Tamela Beamer

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 6th day of October, 2021.

NOTARY PUBLIC

Alice A. Fultz

George C. Eidel



INVOICE

The Herald Record LLC
177 MAIN STREET
WEST UNION, WV 26456
United States

Phone: 304-873-1600
Fax: 304-666-1017
Mobile: 304-266-2247
TheHeraldRecord.com

Doddridge County OFFICE OF EMERGENCY MANAGEMENT
101 Church Street
West Union, West Virginia 26456
United States

Invoice Number: 3884
Invoice Date: October 7, 2022
Payment Due: October 7, 2022
Amount Due (USD): \$107.86

| items | Quantity | Price | Amount |
|---|----------|---------------------------|----------|
| Class II Legal Ad Flood Plain # 621 RunDates: 9/28/22 & 10/5/22 | 1 | \$53.93 | \$53.93 |
| Class II Ad Flood Plain # 622 Run dates: 9/28/22 & 10/5/22 | 1 | \$53.93 | \$53.93 |
| | | Total: | \$107.86 |
| | | Amount Due (USD) : | \$107.86 |

George C. Child

The Doddridge Independent

The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Please take notice that on the (20th) of (September), 2022, (Dixie Craig) filed an application for a Floodplain Permit (#22-621) to develop land located at or about (912 Smithton Road); Coordinates: 39.298040, -80.762085. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment

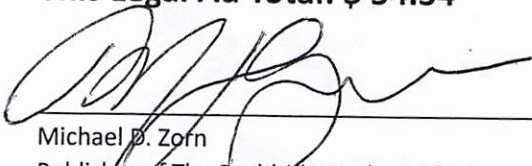
Floodplain Notice • Legal Notice
Please take notice that on the (20th) of (September), 2022, (Dixie Craig) filed an application for a Floodplain Permit (#22-621) to develop land located at or about (912 Smithton Road); Coordinates: 39.298040, -80.762085. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (October 24, 2022) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for a mobile home installation.
C2 - 9/23 - 9/30

was published in The Doddridge Independent 2 times commencing on Friday, September 23, 2022 and Ending on Friday, September 30, 2022 at the request of:

George Eidel, Doddridge County Floodplain Manager & Doddridge County Commission

Given under my hand this Monday, October 3, 2022

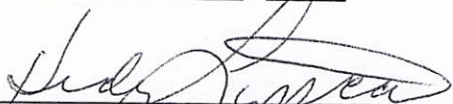
The publisher's fee for said publication is:
\$ 31.05 1st Run/\$ 23.29 Subsequent Runs
This Legal Ad Total: \$ 54.34



Michael D. Zorn
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

this date: 10 14 22



Notary Public in and for Doddridge County
My Commission expires on

The 5 day of July 2027

