



## Doddridge County, WV Floodplain Management

This permit gives approval for the development/project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. ***This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.***

**Permit #: 23-638**

**Date Approved: December 11, 2023**

**Expires: December 11, 2024**

**Issued to: Long Reach Federal Credit Union**

**POC: Steven R. Reed**

**Company Address: 315 Main Street Middlebourne, WV 26330**

**Project Address: 54 Main Street West Union, WV**

**Firm: 54017C0120C**

**Lat/Long: 39.294302, -80.771882**

**Purpose of development: New Structure**

**Issued by: George C. Eidel, Doddridge County FPM (or designee)**

**Date: December 11, 2023**

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For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.1343, or via email at  
doddridgecountyfpm@gmail.com  
101 Church Street Suite 102; West Union, WV 26456

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ADDITIONAL SECURITY FEATURES  
DETAILS ON BACK

527030

60-8755 / 2313

Mt-Atlantic Corporate Federal Credit Union  
Middletown, PA 17057

01Dec23

**LONG REACH**  
FEDERAL CREDIT UNION  
315 Main Street  
Middlebourne, WV 26149  
Phone 304-758-4308

Official Check

**One Thousand Five Hundred Three and 83/100 Dollars**

PAY

MEMO: Flood plain permit

Doddridge County Commission

TO THE ORDER OF

VOID AFTER 90 DAYS

*Stahl*

AUTHORIZED SIGNATURE

THIS DOCUMENT IS PROTECTED BY MICROFILM, MICROFORM AND CHEMICALLY RESISTANT PAPER. PLEASE DO NOT WRITE, STAMP, OR SIGN OVER THIS WATERMARK.

COPY

COPY

\*\*\*\$1,503.83\*\*\*

COPY

COPY

COPY



## Doddridge County Floodplain Permits

(Week of November 13, 2023)

Please take notice that on the (8<sup>th</sup>) of (November), 2023, (Long Reach Federal Credit Union) filed an application for a Floodplain Permit (#23-638) to develop land located at or about (54 Main Street, West Union); Coordinates: 39.294302, -80.771882. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (December 11, 2023) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. This project is for a commercial structure, bank.

A handwritten signature in blue ink, appearing to read "George C. Eidel".

GEORGE C. EIDEL, CFM

Doddridge County Floodplain Manager



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## FLOODPLAIN PERMIT #23-638

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Long Reach Federal Credit Union, 54 Main Street, West Union, New Bank Structure 39.294302, -80.771882

<b>TASK</b>	<b>COMPLETE</b> <small>(DATE)</small>	<b>NOTES</b>
<i>CHECK RECEIVED</i>	12/4/23	
<i>US ARMY CORP. ENGINEERS (USACE)</i>		
<i>US FISH &amp; WILDLIFE SERVICES (USFWS)</i>		
<i>WV DEPT. NATURAL RESOURCES (WVDNR)</i>		
<i>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</i>		
<i>STATE HISTORIC &amp; PRESERVATION OFFICE (SHPO)</i>		
<i>OFFICE of LAND &amp; STREAM (OLS)</i>		
<i>WVDOH</i>		
<i>Elevation Certificate</i>		
<i>DATE OF COMMISSION READING</i>	11/21/2023	
<i>DATE AVAILABLE TO BE GRANTED</i>	12/11/2023	
<i>PERMIT GRANTED</i>		
<i>COMPLETE</i>		

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7021 1970 0001 7228 4849





Permit#	<u>23-638</u>
Project Name:	<u>Long Reach Credit Union</u> <u>BANK</u>
Permittees Name:	<u>LRCU</u>

NOV 8 23 1:13PM

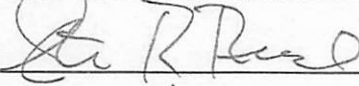
## ***Doddridge County, WV***

# Floodplain Development Permit Application

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

### SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE 

DATE 10/25/2023

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Applicant Information:**

*Please provide all pertinent data.*

Applicant Information		
<b>Responsible Company Name:</b> Long Reach Federal Credit Union		
<b>Corporate Mailing Address:</b> 315 Main St.		
<b>City:</b> Middlebourne	<b>State:</b> WV	<b>Zip:</b> 26149
<b>Corporate Point of Contact (POC):</b> Steven R. Reed		
<b>Corporate POC Title:</b> Manager/CEO		
<b>Corporate POC Primary Phone:</b> 304-758-4308		
<b>Corporate POC Primary Email:</b> steven.reed@LRFCU.org		
<b>Corporate FEIN:</b> 55-0562137	<b>Corporate DUNS:</b> 96-281-0284	
<b>Corporate Website:</b> LRFCU.org		
<b>Local Mailing Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Local Project Manager (PM):</b> Mark Welch		
<b>Local PM Primary Phone:</b> 304-464-5305		
<b>Local PM Secondary Phone:</b> N/A		
<b>Local PM Primary Email:</b> mwelch@pickeringusa.com		
<b>Person Filing Application:</b>		
<b>Applicant Title:</b>		
<b>Applicant Primary Phone:</b>		
<b>Applicant Secondary Phone:</b>		
<b>Applicant Primary Email:</b>		





**Doddridge County Commercial/Industrial  
Floodplain Development Permit Application**

**Proposed Development:**

*Please check all elements of the proposed project that apply.*

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input checked="" type="checkbox"/> New Structure	<input type="checkbox"/> Residential (1 – 4 Family)
<input type="checkbox"/> Addition	<input type="checkbox"/> Residential (more than 4 Family)
<input type="checkbox"/> Alteration	<input checked="" type="checkbox"/> Non-residential (floodproofing)
<input type="checkbox"/> Relocation	<input type="checkbox"/> Combined Use (res. & com.)
<input type="checkbox"/> Demolition	<input type="checkbox"/> Replacement
<input type="checkbox"/> Manufactured/Mobil Home	

**B. OTHER DEVELOPMENT ACTIVITIES:**

- Fill                     Mining                     Drilling                     Pipelining
- Grading
- Excavation (except for STRUCTURAL DEVELOPMENT checked above)
- Watercourse Alteration (including dredging and channel modification)
- Drainage Improvements (including culvert work)
- Road, Street, or Bridge Construction
- Subdivision (including new expansion)
- Individual Water or Sewer System
- Other (please specify)

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Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Development Site/Property Information:**

*Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)*

Property Designation:   1   of   3  

<b>Site/Property Information:</b>		
Legal Description: FRAC LOT E MAIN ST		
Physical Address/911 Address: 54 Main St, West Union, WV, 26456		
Decimal Latitude/Longitude:		
DMS Latitude/Longitude: 39° 17' 40" N 80° 46' 21"W		
District: 9 -West Union Corp	Map: 0004	Parcel:09-09-0004-0002-0000
Land Book Description: 0.185 Acres		
Deed Book Reference: Book 210 Page 62		
Tax Map Reference:		
Existing Buildings/Use of Property: Vacant Commercial Land		

<b>Floodplain Location Data: (to be completed by Floodplain Manager or designee)</b>			
Community:	Number:	Panel:	Suffix:
Location (Lat/Long):		Approximate Elevation:	
		Estimated BFE:	
Is the development in the floodway? <input type="checkbox"/> Yes <input type="checkbox"/> No		Is the development in the floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No    Zone: _____	
Notes:			

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Development Site/Property Information:**

*Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)*

Property Designation: 2 of 3

Site/Property Information:		
<b>Legal Description:</b> MILL LOT WEST UNION 10880 FT		
<b>Physical Address/911 Address:</b> 54 Main St, West Union, WV, 26456		
<b>Decimal Latitude/Longitude:</b>		
<b>DMS Latitude/Longitude:</b> 39° 17' 39" N 80° 46' 20"W		
<b>District:</b> 9 -West Union Corp	<b>Map:</b> 0004	<b>Parcel</b> 09-09-0004-0003-0000
<b>Land Book Description:</b> 0.721 Acres		
<b>Deed Book Reference:</b> Book 210 Page 62		
<b>Tax Map Reference:</b>		
<b>Existing Buildings/Use of Property:</b> Restaurant		

Floodplain Location Data: <i>(to be completed by Floodplain Manager or designee)</i>			
<b>Community:</b>	<b>Number:</b>	<b>Panel:</b>	<b>Suffix:</b>
<b>Location (Lat/Long):</b>		<b>Approximate Elevation:</b>	
<b>Is the development in the floodway?</b>		<b>Is the development in the floodplain?</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No <b>Zone:</b> _____	
<b>Notes:</b>			



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Development Site/Property Information:**

*Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)*

**Property Designation:** 3 of 3

Site/Property Information:		
<b>Legal Description:</b> LOTS 1 2 3 E MAIN ST		
<b>Physical Address/911 Address:</b> 54 Main St, West Union, WV, 26456		
<b>Decimal Latitude/Longitude:</b>		
<b>DMS Latitude/Longitude:</b> 39° 17' 36" N 80° 46' 17"W		
<b>District:</b> 9 -West Union Corp	<b>Map:</b> 0004	<b>Parcel:</b> 09-09-0004-0004-0000
<b>Land Book Description:</b> 0.490 Acres		
<b>Deed Book Reference:</b> Book 210 Page 62		
<b>Tax Map Reference:</b>		
<b>Existing Buildings/Use of Property:</b> Vacant Commercial Land		

Floodplain Location Data: <i>(to be completed by Floodplain Manager or designee)</i>			
<b>Community:</b>	<b>Number:</b>	<b>Panel:</b>	<b>Suffix:</b>
<b>Location (Lat/Long):</b>		<b>Approximate Elevation:</b>	
<b>Is the development in the floodway?</b>		<b>Is the development in the floodplain?</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No <b>Zone:</b> _____	
<b>Notes:</b>			

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Property Owner Data:**

*Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

Property Designation: 1 of 1

Property Owner Data:		
Name of Primary Owner (PO): Long Reach Federal Credit Union		
PO Address: 315 Main St.		
City: Middlebourne	State: WV	Zip: 26149
PO Primary Phone: 304-758-4308		
PO Secondary Phone: 304-771-0808		
PO Primary Email: steven.reed@LRFCU.org		

Surface Rights Owner Data:		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Mineral Rights Owner Data: (As Applicable)		
Name of Primary Owner (PO):		
PO Address:		
City:	State:	Zip:
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Contractor Data:**

*Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

<b>Property Designation:</b> ____ of ____
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Contractor/Sub-Contractor (C/SC) Information:		
C/SC Company Name:		
C/SC WV License Number:		
C/SC FEIN:	C/SC DUNS:	
Local C/SC Point of Contact (POC):		
Local C/SC POC Title:		
C/SC Mailing Address:		
City:	State:	Zip-Code:
Local C/SC Office Phone:		
Local C/SC POC Phone:		
Local C/SC POC E-Mail:		

Engineer Firm Information:		
Engineer Firm Name:		
Engineer WV License Number:		
Engineer Firm FEIN:	Engineer Firm DUNS:	
Engineer Firm Primary Point of Contact (POC):		
Engineer Firm Primary POC Title:		
Engineer Firm Mailing Address:		
City:	State:	Zip-Code:
Engineer Firm Office Phone:		
Engineer Firm Primary POC Phone:		
Engineer Firm Primary POC E-Mail:		



### Adjacent and/or Affected Landowners Data

Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): W Va Dept of Highways		
Physical Address: 406 E Main St		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Upstream		
Name of Primary Owner (PO): State Road Commission		
Physical Address: Water St		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): Jett Edward		
Physical Address: 317 E Main St		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

Adjacent Property Owner Data: Downstream		
Name of Primary Owner (PO): Jett Edward		
Physical Address: Main St. Rear		
City: West Union	State: WV	Zip: 26456
PO Primary Phone:		
PO Secondary Phone:		
PO Primary Email:		

## Site Plan

**A Site Plan is an accurate and detailed map of the proposed development for this project. It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. A certified and licensed engineering firm should complete site plans.**

### **A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:**

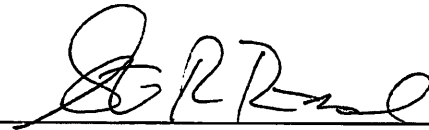
1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development accessroads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

## **Applicant**

*Please read print name, sign and date below:*

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager or designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above--described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site--plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: \_\_\_\_\_



Date: \_\_\_\_\_

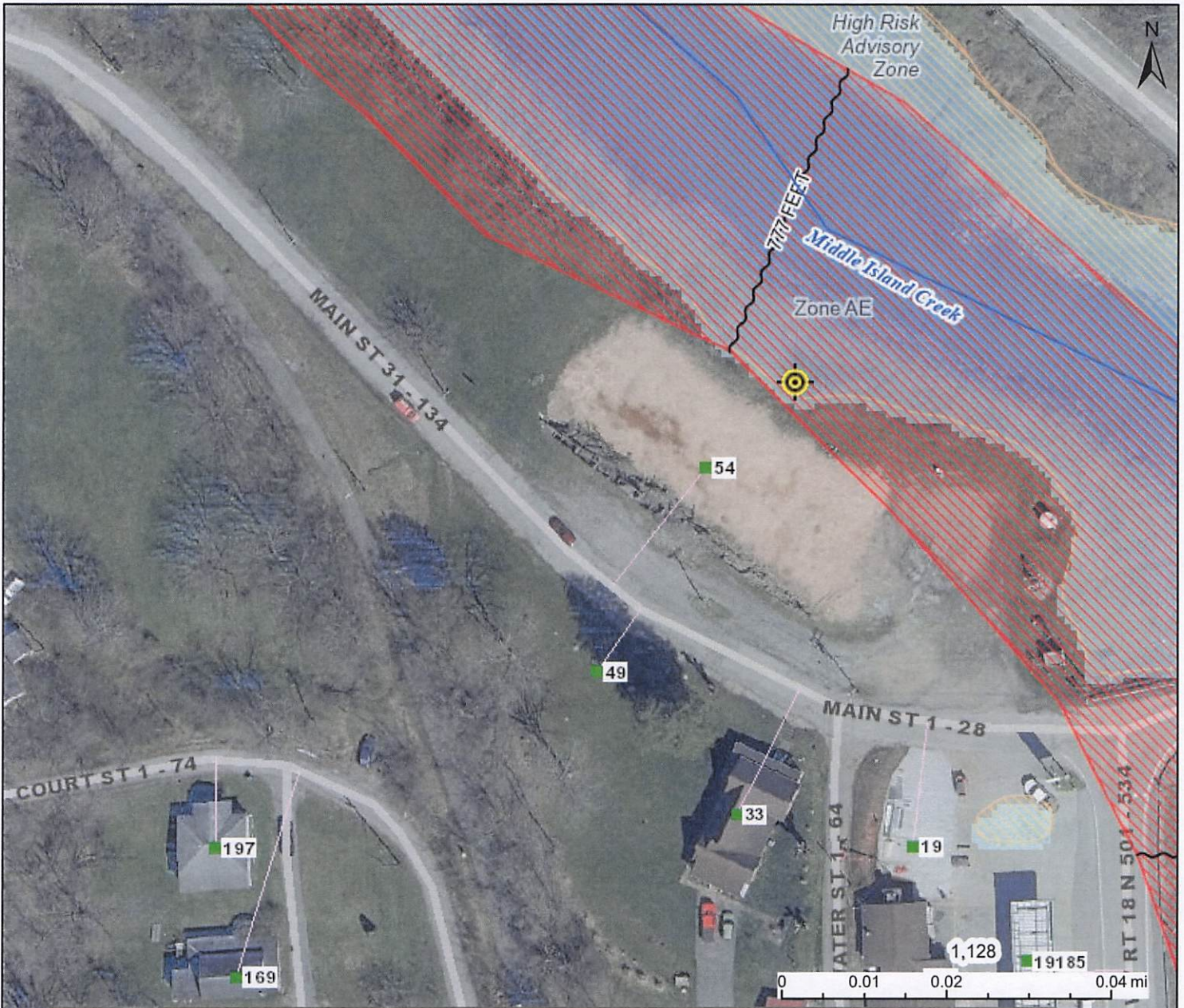
10/25/2023

Applicant Printed Name: \_\_\_\_\_

Steven R. Reed



# Long Reach Credit Union Project



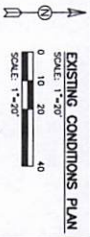
This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H  R I S K	1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	☉ Flood Info Location <span style="float: right;">Map created on 11/8/2023</span>
	Regulatory Floodway in AE Zone	
1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	Flood Hazard Area Location is <b>WITHIN</b> the FEMA 100-year floodplain.	
1-Percent-Annual-Chance High Risk Advisory		
Download the Full Legend for all flood tool symbols <a href="https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf">https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf</a>		
<b>Disclaimer:</b> The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool ( <a href="https://www.mapwv.gov/flood">https://www.mapwv.gov/flood</a> ) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.		
<b>User Notes</b>		Flood Zone AE Stream Middle Island Creek Watershed (HUC8) Little Musringum-Middle Island (5030201)
<b>Flood Height</b>		Flood Height 2 777.0 ft (Source: BFE - Non-Restudy) NAVD
<b>Water Depth</b>		About 4.6 ft (Source: HEC-RAS)
<b>Elevation</b>		774.2 ft (Source: FEMA 2018-20) (NAVD88)
<b>Community &amp; ID</b>		Town of West Union (ID: 540025)
<b>FEMA Map &amp; Date</b>		54017C0120C; Effective Date: 10/4/2011
<b>Location (lat, long)</b>		(39.294302, -80.771882) (WGS84)
<b>Parcel ID</b>		09-09-0004-0003-0000
<b>E-911 Address</b>		54 MAIN ST , WEST UNION, WV, 26456









Project: 212944  
 Designed By: RJD  
 Drawn By: RJD  
 Checked By: MAW  
 Scale: 1" = 20'  
 Plot Date: 11/2/23  
 Revision: 0  
 Drawing Number: C100

**Drawing Description**  
 LONG REACH FEDERAL CREDIT UNION  
 WEST UNION, WV  
 WEST UNION NEW BANK  
 EXISTING CONDITIONS

Rev.	Description	By	Date
A	ISSUED FOR CONSTRUCTION	RJD	11/2/23

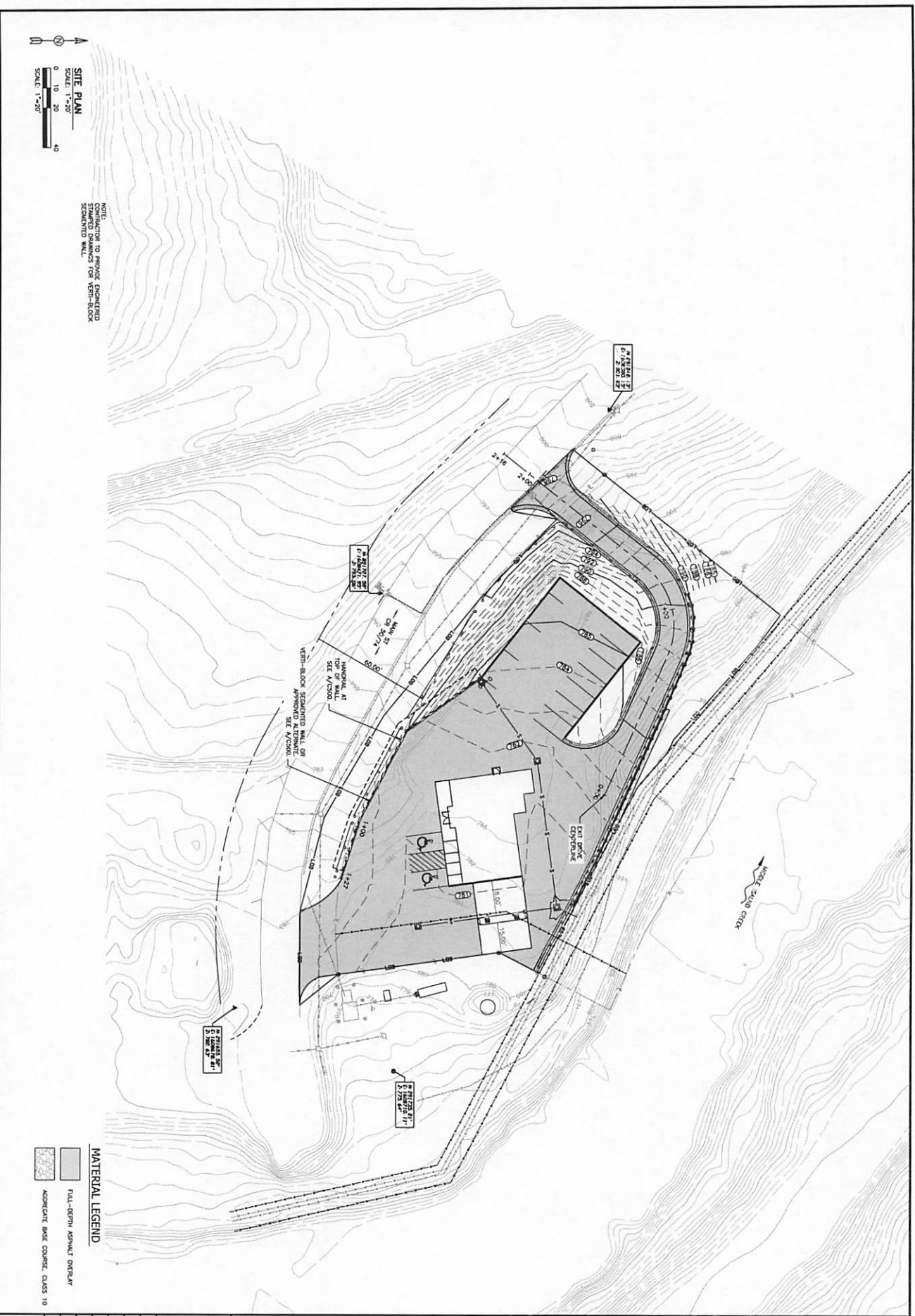
Architects • Engineers • Surveyors  
 11283 Eurostar Avenue  
 Parkersburg, WV 26104  
 Phone: (304) 864-5355  
 Fax: (304) 864-4428



NOTE: SEE PLAN TO REMOVE EXISTING CONCRETE DRIVEWAYS FOR EXISTING SECURITIZED WALL.

**MATERIAL LEGEND**

	FULL-DEPTH ASPHALT OVERLAY
	AGGREGATE BASE COURSE, CLASS 1B



Project: 212044
Designed by: RJD
Drawn by: RJD
Checked by: MAM
Scale: 1" = 20'
Plot Date: 11/22/13
Revisions: 0
Drawing Number: C101

Drawing Description	
LONG REACH FEDERAL CREDIT UNION WEST UNION, WV WEST UNION NEW BANK SITE PLAN	

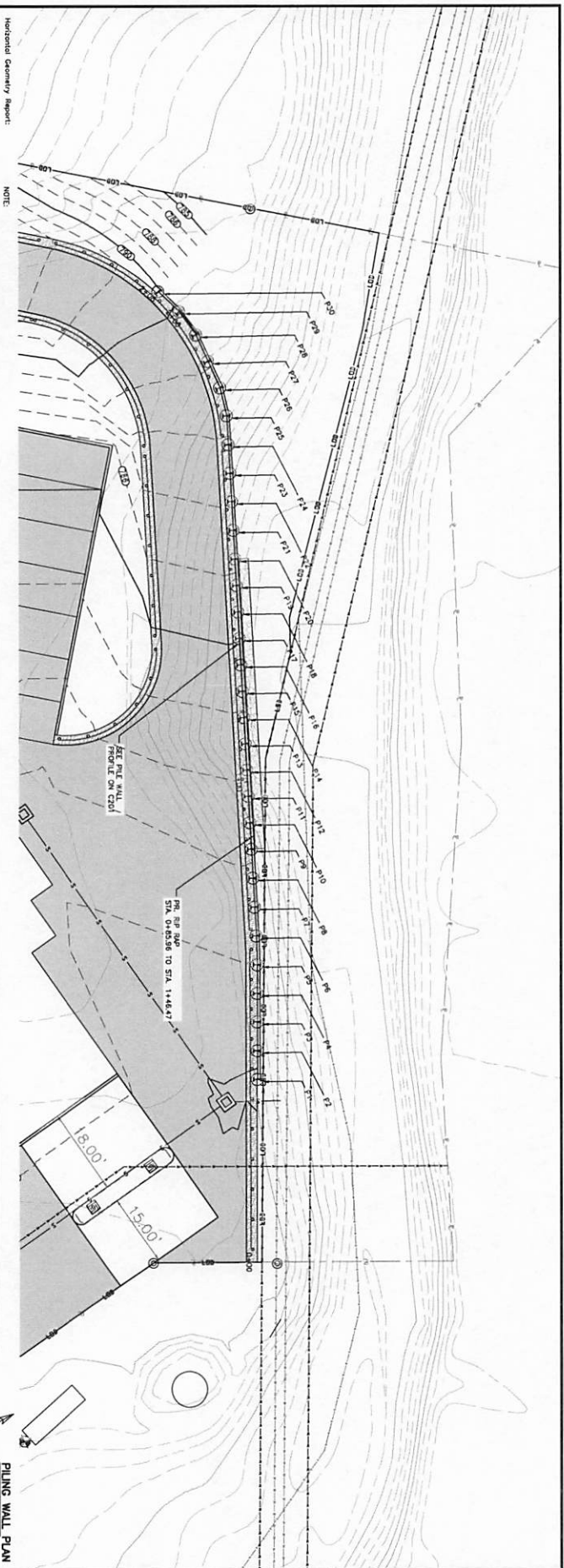
Rev.	Description	By	Date
A	ISSUED FOR CONSTRUCTION	RJD	11/22/13

**PICKERING ASSOCIATES**

Architects • Engineers • Surveyors

1123 Eastern Avenue  
Pickersville, WV 25154  
Phone: (606) 864-5105  
Fax: (606) 864-4428





Horizontal Geometry Report:

Begin PILE WALL  
 N 291.801.0422 E 1,608.470.5870  
 0+00.00  
 Line (1)  
 N 291.801.0422 E 1,608.470.5870  
 Line (2)  
 N 291.801.0422 E 1,608.470.5870  
 Line (3)  
 N 291.801.0422 E 1,608.470.5870  
 Line (4)  
 N 291.801.0422 E 1,608.470.5870  
 Line (5)  
 N 291.801.0422 E 1,608.470.5870  
 Line (6)  
 N 291.801.0422 E 1,608.470.5870  
 Line (7)  
 N 291.801.0422 E 1,608.470.5870  
 Line (8)  
 N 291.801.0422 E 1,608.470.5870  
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 Line (12)  
 N 291.801.0422 E 1,608.470.5870  
 Line (13)  
 N 291.801.0422 E 1,608.470.5870  
 Line (14)  
 N 291.801.0422 E 1,608.470.5870  
 Line (15)  
 N 291.801.0422 E 1,608.470.5870  
 Line (16)  
 N 291.801.0422 E 1,608.470.5870  
 Line (17)  
 N 291.801.0422 E 1,608.470.5870  
 Line (18)  
 N 291.801.0422 E 1,608.470.5870  
 Line (19)  
 N 291.801.0422 E 1,608.470.5870  
 Line (20)  
 N 291.801.0422 E 1,608.470.5870  
 Line (21)  
 N 291.801.0422 E 1,608.470.5870  
 Line (22)  
 N 291.801.0422 E 1,608.470.5870  
 Line (23)  
 N 291.801.0422 E 1,608.470.5870  
 Line (24)  
 N 291.801.0422 E 1,608.470.5870  
 Line (25)  
 N 291.801.0422 E 1,608.470.5870  
 Line (26)  
 N 291.801.0422 E 1,608.470.5870  
 Line (27)  
 N 291.801.0422 E 1,608.470.5870  
 Line (28)  
 N 291.801.0422 E 1,608.470.5870  
 Line (29)  
 N 291.801.0422 E 1,608.470.5870  
 Line (30)  
 N 291.801.0422 E 1,608.470.5870  
 End PILE WALL

MARK	CENTER OF PILE (STA)	CENTER TO CENTER SPACING (FT)	TOP OF LAGGING (ELEV)	BASE OF LAGGING (ELEV)	LAGGING HEIGHT (FT)	TOP OF PILING (ELEV)	BASE OF PILING (ELEV)	PILING LENGTH (FT)
P1	0+37.97	6.0	780.18	776.18	4.0	780.18	730.18	31.0
P2	0+43.97	6.0	780.42	776.42	4.0	780.42	730.42	31.0
P3	0+49.97	6.0	780.68	776.68	4.0	780.68	730.68	31.0
P4	0+55.97	6.0	780.95	776.95	4.0	780.95	730.95	31.0
P5	0+61.97	6.0	781.25	777.25	4.0	781.25	731.25	30.0
P6	0+67.97	6.0	781.54	777.54	4.0	781.54	731.54	30.0
P7	0+73.97	6.0	781.84	777.84	4.0	781.84	731.84	30.0
P8	0+79.97	6.0	782.13	778.13	4.0	782.13	732.13	30.0
P9	0+85.97	5.5	782.40	778.40	4.0	782.40	732.40	30.0
P10	0+91.47	5.5	782.72	778.72	4.0	782.72	732.72	29.0
P11	0+96.97	5.5	783.11	779.11	4.0	783.11	733.11	29.0
P12	1+02.47	5.5	783.49	779.49	4.0	783.49	733.49	29.0
P13	1+07.97	5.5	783.88	779.88	4.0	783.88	733.88	29.0
P14	1+13.47	5.5	784.27	780.27	4.0	784.27	734.27	29.0
P15	1+18.97	5.5	784.65	780.65	4.0	784.65	734.65	29.0
P16	1+24.47	5.5	785.04	781.04	4.0	785.04	735.04	29.0
P17	1+29.97	5.5	785.42	781.42	4.0	785.42	735.42	29.0
P18	1+35.47	5.5	785.81	781.81	4.0	785.81	735.81	29.0
P19	1+40.97	5.5	786.19	782.19	4.0	786.19	736.19	29.0
P20	1+46.47	6.0	786.61	782.61	4.0	786.61	736.61	29.0
P21	1+52.47	6.0	787.03	783.03	4.0	787.03	737.03	29.0
P22	1+58.47	6.0	787.45	783.45	4.0	787.45	737.45	29.0
P23	1+64.47	6.0	787.87	783.87	4.0	787.87	737.87	29.0
P24	1+70.47	6.0	788.27	784.27	4.0	788.27	738.27	29.0
P25	1+76.47	6.0	788.68	784.68	4.0	788.68	738.68	29.0
P26	1+82.47	6.0	789.08	785.08	4.0	789.08	739.08	29.0
P27	1+88.47	6.0	789.48	785.48	4.0	789.48	739.48	28.0
P28	1+94.47	6.0	789.88	785.88	4.0	789.88	739.88	28.0
P29	2+00.47	6.0	790.18	786.18	4.0	790.18	740.18	28.0
P30	2+06.47	6.0	790.18	786.18	4.0	790.21	740.21	28.0

NOTE: ALL PILE LENGTHS INCLUDE A MINIMUM 5'-FOOT PENETRATION INTO THE COARSEST SANDSTONE BEDROCK. LOCATION SHALL BE FIELD VERIFIED BY THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR THE ON-SITE MONITORING OF THE PILING WALL. FIELD MONITORING REPORTS SHALL BE SUBMITTED TO THE ENGINEER FOR FURTHER EVALUATION.

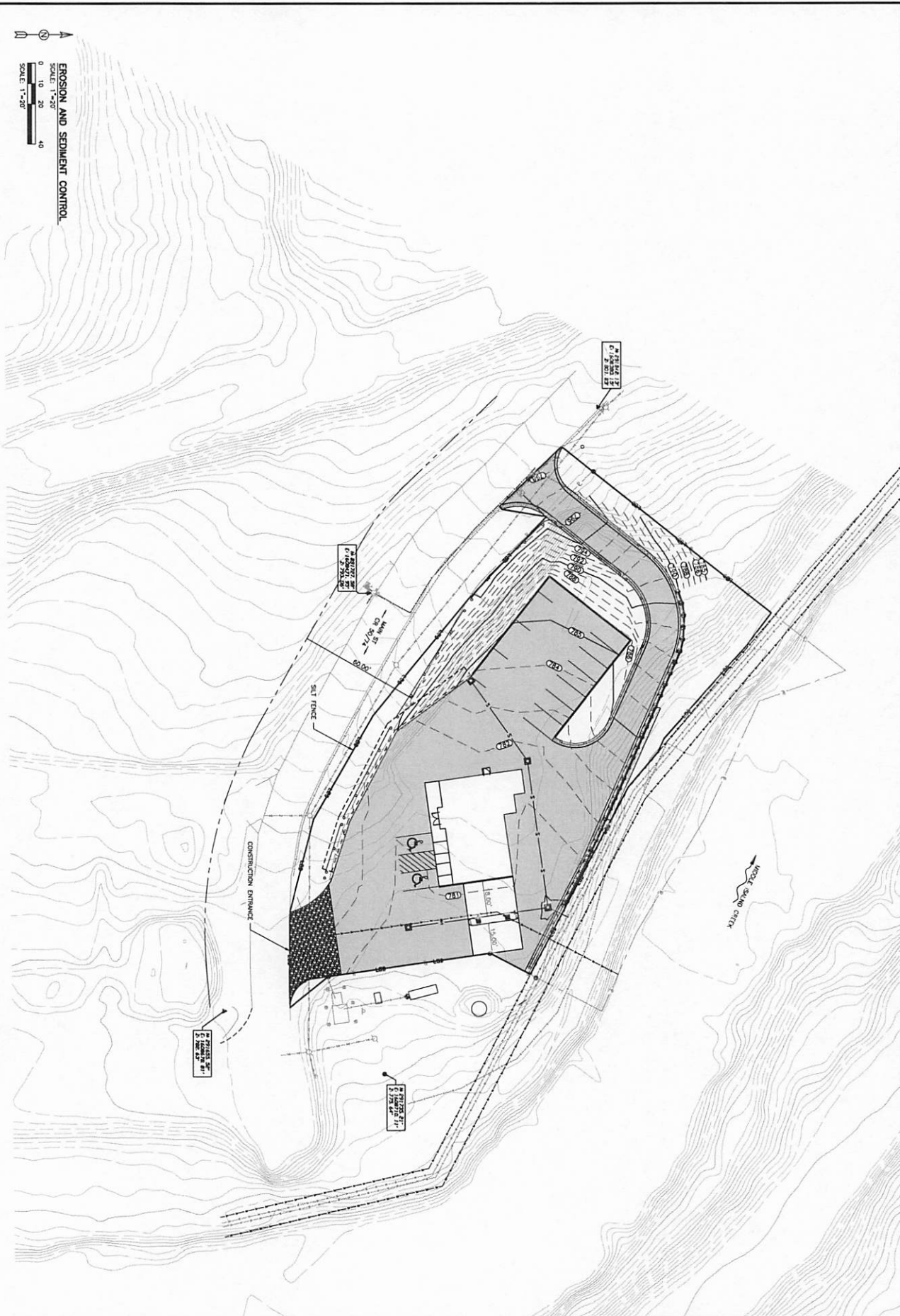
**PILING WALL PLAN**  
 SCALE: 1"=10'  
 0 5 10 20

Drawing Description <b>LONG REACH FEDERAL CREDIT UNION</b> WEST UNION, WV <b>WEST UNION NEW BANK</b> PILING WALL PLAN		R/D 11/23 By Date
A Rev. Description	ISSUED FOR CONSTRUCTION	R/D 11/23 By Date

Project: 230344  
 Designed By: RJD  
 Drawn By: RJD  
 Checked By: MAW  
 Scale: 1" = 30'  
 Pile Date: 11/23  
 Revision: 0  
 Drawing Number: **C102**

**PICKERING ASSOCIATES**  
 Architects • Engineers • Surveyors  
 11283 Emerson Avenue  
 Pickering, WV 26104  
 Phone: (604) 464-5303  
 Fax: (604) 464-4428

A  
 N  
 E  
 SCALE: 1"=20'  
 0 10 20 40  
 SCALE: 1"=20'  
**EROSION AND SEDIMENT CONTROL**

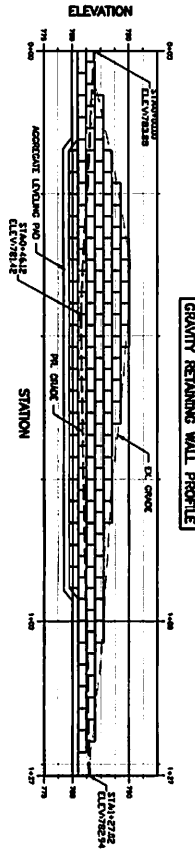
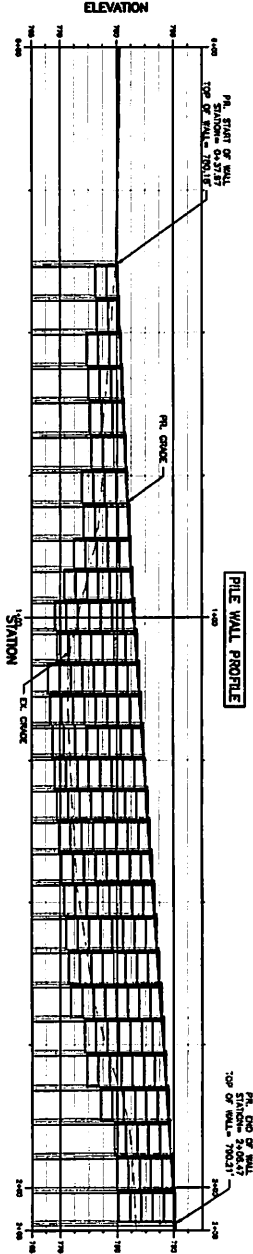
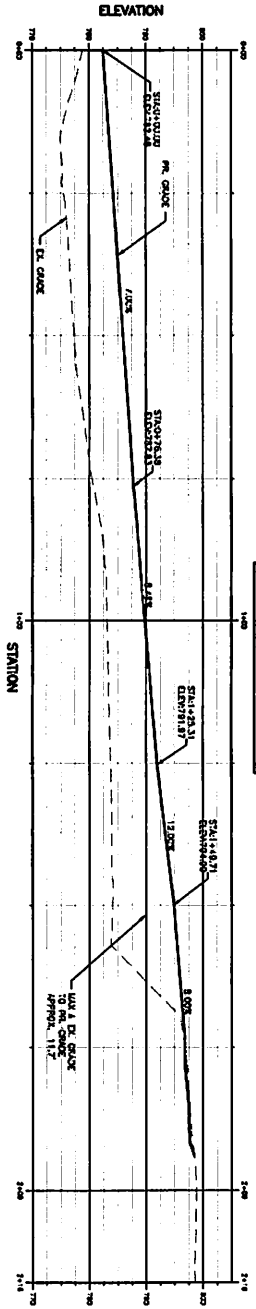


Project: 225244  
 Designed By: RJM  
 Drawn By: RJM  
 Checked By: MAW  
 Scale: 1" = 20'  
 Plot Date: 11/2/23  
 Revision: 0  
 Drawing Number: **C103**

**Drawing Description**  
 LONG REACH FEDERAL CREDIT UNION  
 WEST UNION, WV  
 WEST UNION NEW BANK  
 EROSION AND SEDIMENT CONTROL PLAN

Rev.	Description	By	Date
A	ISSUED FOR CONSTRUCTION	RJM	11/2/23

  
**Architects • Engineers • Surveyors**  
 11283 Esterson Avenue  
 Pickerington, WV 25154  
 Phone: (801) 464-5325  
 Fax: (801) 464-4423



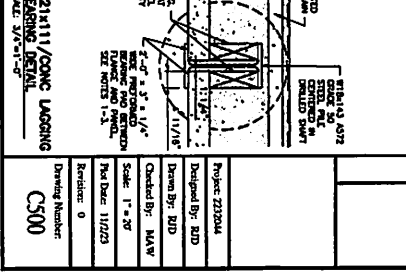
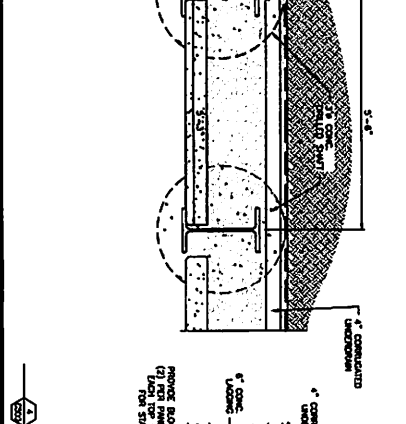
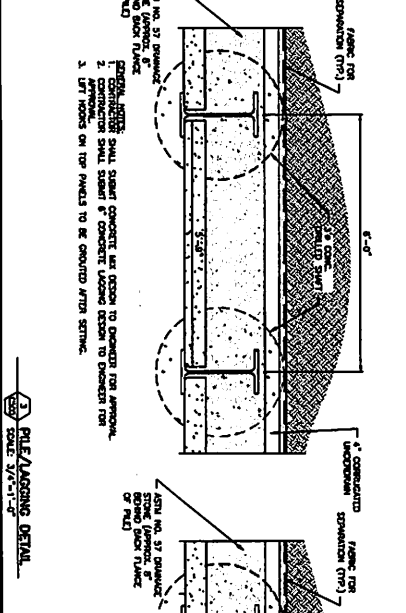
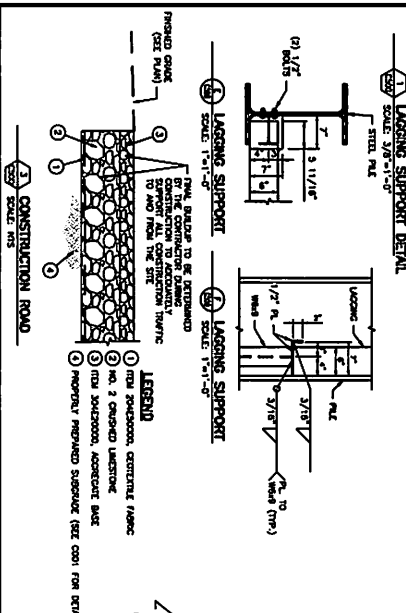
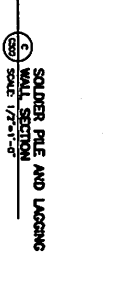
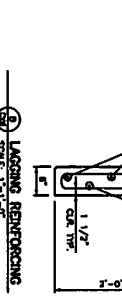
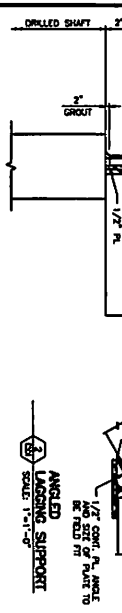
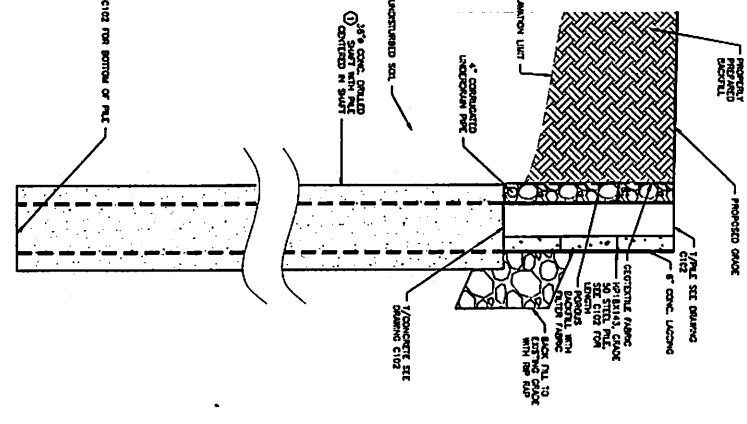
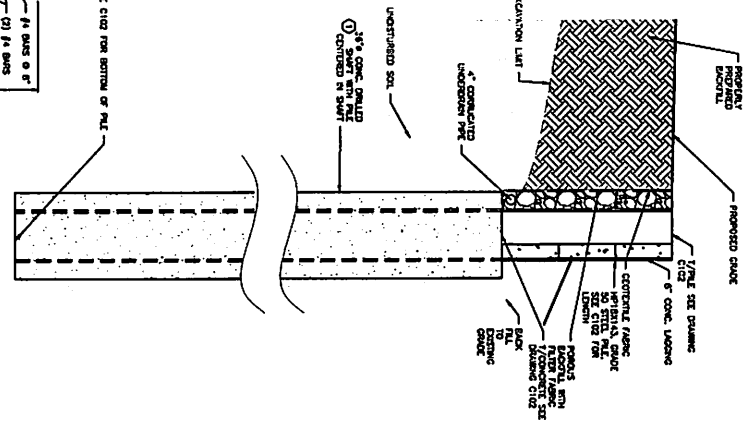
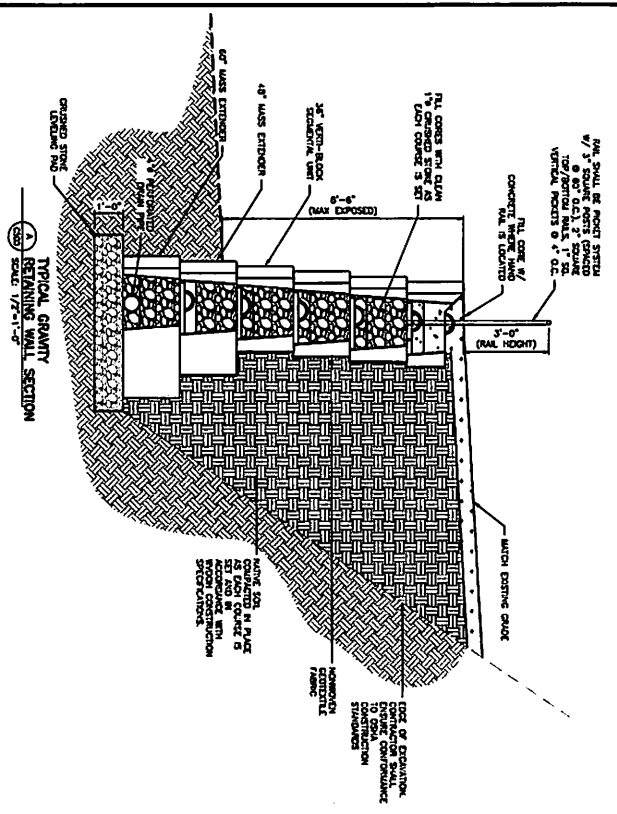
Rev.	Description	By	Date
A	ISSUED FOR REVIEW	RJD	11/2/23

**PICKERING ASSOCIATES**  
 Architects • Engineers • Surveyors  
 11781 Shannon Avenue  
 Parkersburg, WV 26104  
 Phone: (801) 664-5763  
 Fax: (801) 664-4428

**Drawing Description**  
 LONG REACH FEDERAL CREDIT UNION  
 WEST UNION, WV  
 WEST UNION NEW BANK  
 PROFILES

Project: 223504  
 Designed By: RJD  
 Drawn By: RJD  
 Checked By: ALW  
 Scale: 1"=10'  
 Plot Date: 11/2/23  
 Revisions: 0  
 Drawing Number: **C201**





**LEGEND**

- 1. 12\"/>

**CONSTRUCTION ROAD**

- 1. 12\"/>

**LAGGING DETAIL (5)**

- 1. 12\"/>

**LAGGING DETAIL (6)**

- 1. 12\"/>

**LAGGING DETAIL (7)**

- 1. 12\"/>

**PILE/LAGGING DETAIL**

- 1. 12\"/>

**W21-111/CONC LAGGING BEARING DETAIL**

- 1. 12\"/>

**Project: 222044**

**Drawn By: BJD**

**Designed By: BJD**

**Checked By: BAW**

**Scale: 1" = 2'**

**Plot Date: 11/2/23**

**Revision: 0**

**Drawing Number: CS00**

**Drawing Description**

**LONG REACH FEDERAL CREDIT UNION**

**WEST UNION, WV**

**WEST UNION NEW BANK**

**SECTIONS AND DETAILS**

Rev.	Description	By	Date
A	ISSUED FOR CONSTRUCTION	BJD	11/2/23

**PICKERING ASSOCIATES**

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11223 Eastman Avenue  
Pickersburg, WV 26104

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Fax: (201) 464-2423



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p. 304.464.5305 • t. 800.954.5305 • f. 304.464.4428  
www.pickeringusa.com

Architects • Engineers • Surveyors

## Engineering No-Rise Certification

Pickering Associates  
11283 Emerson Avenue  
Parkersburg, WV 26104

Date: 10/20/2023

To whom it concerns:

This is to certify that I am a duly qualified engineer licensed to practice in the State of West Virginia. It is to further certify that the attached drawing information supports the fact that the proposed development located at 54 Main Street in West Union, West Virginia in the floodplain, will not increase the Base Flood Elevations (100-year flood) and will have negligible impacts on the floodway widths of Middle Island Creek in the vicinity of the proposed development. The proposed development will modify the existing floodway width by significantly less than 1% and is also located downstream of a nearby dam that aids in normalizing the elevations of Middle Island Creek.

Please let us know if you have any questions.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark A. Welch".

Mark A. Welch, PE  
Director of Commercial & Municipal Design  
WV PE #18685



NOV 8 23 1:13PM

Per the below e-mail, the permits for the WVDOH are in the process of being coordinated but are not expected to otherwise stop this project from being completed.

As scheduled our plan is to bid work for the piling wall and gravity retaining wall and then to issue drawings for the remaining construction. That said, we will need a permit in hand before commencing work on the pile wall as this is the segment of the project involving fill within the 100-year floodplain.

Respectfully,  
Rich

Rich Diesenberg, PE  
Civil Engineer



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Pickering Associates  
11283 Emerson Ave.  
Parkersburg, WV 26104  
m: 410.842.7192  
e: [rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)

[www.pickeringusa.com](http://www.pickeringusa.com)



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---

**From:** Rich Diesenberg  
**Sent:** Thursday, November 2, 2023 1:07 PM  
**To:** 'Pratt, Lacy D' <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Cc:** Michael R Davis <[michael.r.davis@wv.gov](mailto:michael.r.davis@wv.gov)>  
**Subject:** RE: Long Reach FCU

Lacy,

Please see the attached updated plans per the comments sent to me on 10/13/23.

Per the site layout, we cannot get the gravity retaining wall off the DOH ROW. That said, the face of the wall is within the property line and the existing grade is to be re-established on DOH ROW after the gravity blocks are placed. Given this layout, we are proposing Type 1 Class 1 guardrail per WVDOH standards to be placed 4' from face of guardrail to the face of the wall to minimize potential drop-off issues.

Let me know if you or the District 4 Design engineer would like to set up a call to discuss any of these items further.

Respectfully,



**From:** Andrew Mommessin <amommessin@pickeringusa.com>  
**Sent:** Wednesday, November 8, 2023 11:30 AM  
**To:** GEidel@doddridgecountywv.gov  
**Subject:** FW: Long Reach FCU  
**Attachments:** 2232044-CIV-IFC.pdf; FLOODPLAIN Permit Application-lrfcu.pdf; No-Rise Certification.pdf

George,

Please see the below correspondence for the only additional permit we will require for the LRFCU project. Attached is the site plan, permit application and no-rise certificate. Please let me know if the fee will be \$250 dollars or if it will be more and where to send it, or if you require any other documentation from us.

Thanks,

Andrew Mommessin  
Environmental Specialist



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Pickering Associates  
11283 Emerson Ave.  
Parkersburg, WV 26104  
p: 304.464.5305 Ext. 1310 | 800.954.5305  
m: 304-580-6897  
e: amommessin@pickeringusa.com

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---

**From:** Rich Diesenber <rdiesenber@pickeringusa.com>  
**Sent:** Thursday, November 2, 2023 1:10 PM  
**To:** Andrew Mommessin <amommessin@pickeringusa.com>  
**Subject:** FW: Long Reach FCU

Andrew,

Rich Diesenberg, PE  
Civil Engineer



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Parkersburg, WV 26104  
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e: [rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)

[www.pickeringusa.com](http://www.pickeringusa.com)



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---

**From:** Pratt, Lacy D <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Sent:** Tuesday, October 17, 2023 2:50 PM  
**To:** Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)>  
**Subject:** Long Reach FCU

**\*\*\*EXTERNAL EMAIL - Exercise caution. DO NOT reply to, open attachments, or click links if the email looks suspicious or is from an unknown sender.\*\*\***

Rich,

Did you have comments or questions about the comments we sent you? I got your message. It would probably be easier to email them to me since others have to look at the plans and answer also.

Thanks,

**Lacy D. Pratt**  
Permit Coordinator | WV DOH District 4  
PO Box 4220, Clarksburg, WV 26302  
**direct 304-326-0091 office 304-842-1500**



**From:** Pratt, Lacy D <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Sent:** Thursday, October 19, 2023 1:19 PM  
**To:** Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)>  
**Cc:** Michael R Davis <[michael.r.davis@wv.gov](mailto:michael.r.davis@wv.gov)>  
**Subject:** Re: Long Reach FCU

**\*\*\*EXTERNAL EMAIL - Exercise caution. DO NOT reply to, open attachments, or click links if the email looks suspicious or is from an unknown sender.\*\*\***

We want all parts of the wall off of DOH right of way, if at all possible.

Any and all encroachments will be on this permit including the driveways and you can send that all to me.

**Lacy D. Pratt**  
Permit Coordinator | WV DOH District 4

On Tue, Oct 17, 2023 at 3:05 PM Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)> wrote:

Lacy,

I wanted to first note that I have it within my grading plan to ensure that the face of the gravity retaining wall is within the property boundary. While I am still finalizing grading, the plan is to have the blocks buried beneath the state ROW and to re-establish existing grade.

Additionally, who am I to coordinate with regarding the driveways on this facility?

Otherwise, I will have all other comments addressed as noted and transmit an updated plan to your office.

Respectfully

Rich

**\*\*\*EXTERNAL EMAIL - Exercise caution. DO NOT reply to, open attachments, or click links if the email looks suspicious or is from an unknown sender.\*\*\***

Andrew,

Thank you for sending your plans and the permit application to me for review. I have a few questions; from the plans I cannot tell how far back from the creek the wall will start. I will also need to determine how much of the project will be within the floodplain. Will the building itself be in the floodplain?

---

**From:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>

**Sent:** Wednesday, November 8, 2023 11:30 AM

**To:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)

**Subject:** FW: Long Reach FCU

George,

Please see the below correspondence for the only additional permit we will require for the LRFCU project. Attached is the site plan, permit application and no-rise certificate. Please let me know if the fee will be \$250 dollars or if it will be more and where to send it, or if you require any other documentation from us.

Thanks,

Andrew Mommessin  
Environmental Specialist



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---

**From:** Rich Diesenber <[rdiesenber@pickeringusa.com](mailto:rdiesenber@pickeringusa.com)>

**Sent:** Thursday, November 2, 2023 1:10 PM



**From:** Andrew Mommessin <amommessin@pickeringusa.com>  
**Sent:** Wednesday, November 8, 2023 1:17 PM  
**To:** GEidel@doddridgecountywv.gov  
**Subject:** RE: Long Reach FCU  
**Attachments:** LRFCU - FLOODPLAIN EXHIBITS.pdf

George,

We did a rough measurement and the wall is about 35 feet from the creek. The only part of the project in the floodplain is the wall. The WV flood tool flood elevation at this point is 777 feet, so that contour on the plans show the extents of the project within the floodplain. Piles 6-24 are within the floodplain, the rest of the project is outside of it. I have attached additional info on the floodplain from our engineers. Let me know if this answers your questions or if you have any others.

Thanks,

Andrew Mommessin  
Environmental Specialist



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---

**From:** GEidel@doddridgecountywv.gov <GEidel@doddridgecountywv.gov>  
**Sent:** Wednesday, November 8, 2023 12:56 PM  
**To:** Andrew Mommessin <amommessin@pickeringusa.com>  
**Subject:** RE: Long Reach FCU

Let me know if you or the District 4 Design engineer would like to set up a call to discuss any of these items further.

Respectfully,

---

**From:** Pratt, Lacy D <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Sent:** Thursday, October 19, 2023 1:19 PM  
**To:** Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)>  
**Cc:** Michael R Davis <[michael.r.davis@wv.gov](mailto:michael.r.davis@wv.gov)>  
**Subject:** Re: Long Reach FCU

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We want all parts of the wall off of DOH right of way, if at all possible.

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**Lacy D. Pratt**  
Permit Coordinator | WV DOH District 4

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Additionally, who am I to coordinate with regarding the driveways on this facility?

Otherwise, I will have all other comments addressed as noted and transmit an updated plan to your office.

Respectfully

Rich



**To:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>

**Subject:** FW: Long Reach FCU

Andrew,

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As scheduled our plan is to bid work for the piling wall and gravity retaining wall and then to issue drawings for the remaining construction. That said, we will need a permit in hand before commencing work on the pile wall as this is the segment of the project involving fill within the 100-year floodplain.

Respectfully,  
Rich

Rich Diesenberg, PE  
Civil Engineer



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**From:** Rich Diesenberg  
**Sent:** Thursday, November 2, 2023 1:07 PM  
**To:** 'Pratt, Lacy D' <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Cc:** Michael R Davis <[michael.r.davis@wv.gov](mailto:michael.r.davis@wv.gov)>  
**Subject:** RE: Long Reach FCU

Lacy,

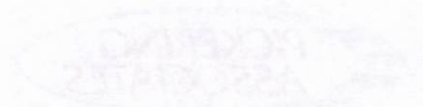
Please see the attached updated plans per the comments sent to me on 10/13/23.

Per the site layout, we cannot get the gravity retaining wall off the DOH ROW. That said, the face of the wall is within the property line and the existing grade is to be re-established on DOH ROW after the gravity blocks are placed. Given this layout, we are proposing Type 1 Class 1 guardrail per WVDOH standards to be placed 4' from face of guardrail to the face of the wall to minimize potential drop-off issues.



PO Box 4220, Clarksburg, WV 26302  
direct 304-326-0091 office 304-842-1500

Rich Diebenberg PE  
Civil Engineer



1000 1st Street, Clarksburg, WV 26302

The purpose of this email is to provide you with information regarding the project and to provide you with a copy of the report.

For more information, please contact me at 304-326-0091 or via email at [rich@diebenberg.com](mailto:rich@diebenberg.com).  
Thank you for your business.

Rich Diebenberg



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From: Rich Diebenberg PE  
Sent: Tuesday, October 17, 2012 1:50 PM  
To: Rich Diebenberg PE  
Subject: Long Range FCU

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Rich

Did you have comments or questions about the comments we sent you? Let us know. It would be helpful to hear from you since others have to look at the plan and answer also.

Thank you

Rich Diebenberg  
Civil Engineer

STATE OF WEST VIRGINIA  
DEPARTMENT OF HEALTH & HUMAN SERVICES  
DIVISION OF AIR QUALITY CONTROL

Rich Diesenberg, PE  
Civil Engineer



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Pickering Associates  
11283 Emerson Ave.  
Parkersburg, WV 26104  
m: 410.842.7192  
e: [rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)

[www.pickeringusa.com](http://www.pickeringusa.com)



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---

**From:** Pratt, Lacy D <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Sent:** Tuesday, October 17, 2023 2:50 PM  
**To:** Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)>  
**Subject:** Long Reach FCU

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Rich,

Did you have comments or questions about the comments we sent you? I got your message. It would probably be easier to email them to me since others have to look at the plans and answer also.

Thanks,

**Lacy D. Pratt**  
Permit Coordinator | WV DOH District 4

m: 304-580-6897

e: [amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)

[www.pickeringusa.com](http://www.pickeringusa.com)



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---

**From:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov) <[GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)>

**Sent:** Wednesday, November 8, 2023 2:37 PM

**To:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>

**Subject:** RE: Long Reach FCU

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As long as it is paid before the permit is ready to be sent out, we will not send it out until the fees are paid. So before December 11<sup>th</sup>.

---

**From:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>

**Sent:** Wednesday, November 8, 2023 2:27 PM

**To:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)

**Subject:** RE: Long Reach FCU

George,

When does this have to be paid? We get bids back on the project on November 17<sup>th</sup>, so if the payment can wait until after that, we can get you the most accurate number possible.

Thanks,

Andrew Mommessin  
Environmental Specialist



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through service to our clients*

Pickering Associates  
11283 Emerson Ave.



**GEidel@doddridgecountywv.gov**

---

**From:** GEidel@doddridgecountywv.gov  
**Sent:** Monday, November 20, 2023 8:16 AM  
**To:** 'Andrew Mommessin'  
**Subject:** RE: Long Reach FCU

Andrew,

That estimate will work for us, make the check out to the Doddridge County Commission and send it to my office at 101 Church Street, Suite 102, West Union, WV 26456 Attn: Floodplain Manager. If you have any other questions or need help with anything please let me know.

George

---

**From:** Andrew Mommessin <amommessin@pickeringusa.com>  
**Sent:** Monday, November 20, 2023 8:07 AM  
**To:** GEidel@doddridgecountywv.gov  
**Subject:** RE: Long Reach FCU

George,

We received bids for the Long Reach Federal Credit Union project on Friday. The low bid priced the pile wall at \$317,000. For permit purposes we can assume that's a cost of \$10,566.67 per pile. With 19 piles/shafts in the 777' elevation floodplain, that yields an approximate cost of \$200,766.67 for the work in the floodplain. If my math is correct, under the pricing plan you sent us, we owe Doddridge County \$1503.83. Please confirm that this number is adequate for your payment and let me know where to address the envelope that the check goes in to.

Thanks,

Andrew Mommessin  
Environmental Specialist



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Pickering Associates  
11283 Emerson Ave.  
Parkersburg, WV 26104  
p: 304.464.5305 Ext. 1310 | 800.954.5305



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---

**From:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov) <[GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)>  
**Sent:** Wednesday, November 8, 2023 1:27 PM  
**To:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>  
**Subject:** RE: Long Reach FCU

**\*\*\*EXTERNAL EMAIL - Exercise caution. DO NOT reply to, open attachments, or click links if the email looks suspicious or is from an unknown sender.\*\*\***

Thank you for the clarification. I will work on getting this process and going. Our next commission meeting is November 21, 2023, I will read the permit application then. Twenty days after that (comment period) if there are no issues, I will issue you a permit. So, December 11, 2023 should be when the permit will be sent out.

---

**From:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>  
**Sent:** Wednesday, November 8, 2023 1:17 PM  
**To:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)  
**Subject:** RE: Long Reach FCU

George,

We did a rough measurement and the wall is about 35 feet from the creek. The only part of the project in the floodplain is the wall. The WV flood tool flood elevation at this point is 777 feet, so that contour on the plans show the extents of the project within the floodplain. Piles 6-24 are within the floodplain, the rest of the project is outside of it. I have attached additional info on the floodplain from our engineers. Let me know if this answers your questions or if you have any others.

Thanks,

Andrew Mommessin  
Environmental Specialist



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Parkersburg, WV 26104  
p: 304.464.5305 Ext. 1310 | 800.954.5305  
m: 304-580-6897  
e: [amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)

[www.pickeringusa.com](http://www.pickeringusa.com)



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---

**From:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov) <[GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)>  
**Sent:** Wednesday, November 8, 2023 1:35 PM  
**To:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>  
**Subject:** RE: Long Reach FCU

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Attached is the fee schedule, it will be based on the cost of the project within the floodplain. If you could just give me an estimate on how much the cost of the section of wall in the floodplain will be you can base it off of that. If it is \$50,000.00 or less then \$250.00 will be the cost. Make the check payable to the Doddridge County Commission.

---

**From:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>  
**Sent:** Wednesday, November 8, 2023 1:30 PM  
**To:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)  
**Subject:** RE: Long Reach FCU

How should we get you the check and what will the cost be?

Andrew Mommessin  
Environmental Specialist



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Parkersburg, WV 26104  
p: 304.464.5305 Ext. 1310 | 800.954.5305  
m: 304-580-6897  
e: [amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)





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---

**From:** Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)>  
**Sent:** Thursday, November 2, 2023 1:10 PM  
**To:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>  
**Subject:** FW: Long Reach FCU

Andrew,

Per the below e-mail, the permits for the WVDOH are in the process of being coordinated but are not expected to otherwise stop this project from being completed.

As scheduled our plan is to bid work for the piling wall and gravity retaining wall and then to issue drawings for the remaining construction. That said, we will need a permit in hand before commencing work on the pile wall as this is the segment of the project involving fill within the 100-year floodplain.

Respectfully,  
Rich

Rich Diesenberg, PE  
Civil Engineer



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11283 Emerson Ave.  
Parkersburg, WV 26104

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**From:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov) <[GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)>  
**Sent:** Wednesday, November 8, 2023 12:56 PM  
**To:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>  
**Subject:** RE: Long Reach FCU

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Andrew,

Thank you for sending your plans and the permit application to me for review. I have a few questions; from the plans I cannot tell how far back from the creek the wall will start. I will also need to determine how much of the project will be within the floodplain. Will the building itself be in the floodplain?

---

**From:** Andrew Mommessin <[amommessin@pickeringusa.com](mailto:amommessin@pickeringusa.com)>  
**Sent:** Wednesday, November 8, 2023 11:30 AM  
**To:** [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)  
**Subject:** FW: Long Reach FCU

George,

Please see the below correspondence for the only additional permit we will require for the LRFCU project. Attached is the site plan, permit application and no-rise certificate. Please let me know if the fee will be \$250 dollars or if it will be more and where to send it, or if you require any other documentation from us.

Thanks,

Andrew Mommessin  
Environmental Specialist



On Tue, Oct 17, 2023 at 3:05 PM Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)> wrote:

Lacy,

I wanted to first note that I have it within my grading plan to ensure that the face of the gravity retaining wall is within the property boundary. While I am still finalizing grading, the plan is to have the blocks buried beneath the state ROW and to re-establish existing grade.

Additionally, who am I to coordinate with regarding the driveways on this facility?

Otherwise, I will have all other comments addressed as noted and transmit an updated plan to your office.

Respectfully

Rich

Rich Diesenberg, PE  
Civil Engineer



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Pickering Associates  
11283 Emerson Ave.  
Parkersburg, WV 26104  
m: 410.842.7192  
e: [rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)

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**From:** Pratt, Lacy D <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Sent:** Tuesday, October 17, 2023 2:50 PM



m: 410.842.7192  
e: [rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)

[www.pickeringusa.com](http://www.pickeringusa.com)



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---

**From:** Rich Diesenberg  
**Sent:** Thursday, November 2, 2023 1:07 PM  
**To:** 'Pratt, Lacy D' <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Cc:** Michael R Davis <[michael.r.davis@wv.gov](mailto:michael.r.davis@wv.gov)>  
**Subject:** RE: Long Reach FCU

Lacy,

Please see the attached updated plans per the comments sent to me on 10/13/23.

Per the site layout, we cannot get the gravity retaining wall off the DOH ROW. That said, the face of the wall is within the property line and the existing grade is to be re-established on DOH ROW after the gravity blocks are placed. Given this layout, we are proposing Type 1 Class 1 guardrail per WVDOH standards to be placed 4' from face of guardrail to the face of the wall to minimize potential drop-off issues.

Let me know if you or the District 4 Design engineer would like to set up a call to discuss any of these items further.

Respectfully,

---

**From:** Pratt, Lacy D <[lacy.d.pratt@wv.gov](mailto:lacy.d.pratt@wv.gov)>  
**Sent:** Thursday, October 19, 2023 1:19 PM  
**To:** Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)>  
**Cc:** Michael R Davis <[michael.r.davis@wv.gov](mailto:michael.r.davis@wv.gov)>  
**Subject:** Re: Long Reach FCU

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We want all parts of the wall off of DOH right of way, if at all possible.

Any and all encroachments will be on this permit including the driveways and you can send that all to me.

**Lacy D. Pratt**  
Permit Coordinator | WV DOH District 4

**To:** Rich Diesenberg <[rdiesenberg@pickeringusa.com](mailto:rdiesenberg@pickeringusa.com)>

**Subject:** Long Reach FCU

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Rich,

Did you have comments or questions about the comments we sent you? I got your message. It would probably be easier to email them to me since others have to look at the plans and answer also.

Thanks,

**Lacy D. Pratt**

Permit Coordinator | WV DOH District 4

PO Box 4220, Clarksburg, WV 26302

**direct** 304-326-0091 **office** 304-842-1500



# The Doddridge Independent

## The Doddridge Independent PUBLISHER'S CERTIFICATE

I, Michael D. Zorn, Publisher of The Doddridge Independent, A newspaper of general circulation published in the town of West Union, Doddridge County, West Virginia, do hereby certify that:

Please take notice that on the (8th) of (November), 2023, (Long Reach Federal Credit Union) filed an application for a Floodplain Permit (#23-638) to develop land located at or about (54 Main Street, West Union); Coordinates: 39.294302, -80.771882. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who

was published in The Doddridge Independent  
2 times commencing on Friday, November 10, 2023 and  
Ending on Friday, November 17, 2023 at the request of:

**George Eidel, Doddridge County Floodplain  
Manager & Doddridge County Commission**

Given under my hand this Monday, November 27, 2023

The publisher's fee for said publication is:

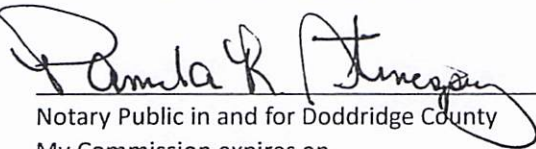
**\$ 26.00 1st Run/\$ 19.50 Subsequent Runs**

**This Legal Ad Total: \$ 45.50**

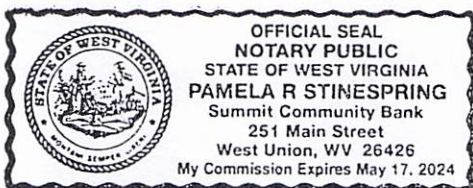
  
\_\_\_\_\_  
Michael D. Zorn  
Publisher of The Doddridge Independent

Subscribed to and sworn to before me on

this date: 11 / 27 / 23

  
\_\_\_\_\_  
Notary Public in and for Doddridge County  
My Commission expires on

The 27<sup>th</sup> day of November 20 23



### Floodplain Public Notice • Legal Notice

Please take notice that on the (8th) of (November), 2023, (Long Reach Federal Credit Union) filed an application for a Floodplain Permit (#23-638) to develop land located at or about (54 Main Street, West Union); Coordinates: 39.294302, -80.771882. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (December 11, 2023) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, This project is for a commercial structure, bank. 11/10 - 11/17



The Doddridge Independent, LLC  
 187 Main Street  
 West Union, WV 26456  
 (304) 844-8040

Invoice



**BILL TO**  
 George Eidel  
 Doddridge County OES/Floodplain  
 108 Court St.  
 West Union, WV 26456-2095 USA

020-718-220

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
6133	11/27/2023	\$243.88	12/27/2023	Net 30	

DATE	ACCOUNT SUMMARY	AMOUNT
11/13/2023	Balance Forward	91.00
	Other payments and credits after 11/13/2023 through 11/26/2023	0.00
11/27/2023	Other invoices from this date	0.00
	New charges (details below)	152.88
	Total Amount Due	243.88

DESCRIPTION	QTY	RATE	AMOUNT
<b>Legal Ad Class 2</b> Class 2 Legal Ad - West Virginia State Auditor's Office County Collections Division 1900 Kanawha Boulevard East Building 1 Room W-114 Charleston, West Virginia 25305 (2022-C-000058-DODDRIDGE COUNTY-ELEMENTAL RESOURCES) THE DODDRIDGE INDEPENDENT 187 MAIN STREET WEST UNION, WV 26456 To: ROBERT D HUDKINS JR, ROBERT D HUDKINS SR, ROBERT D HUDKINS JR, PAUL C HUDKINS, THOMAS R HUDKINS, MOLLY HUDKINS, JENNIFER DIVINCENZO HUDKINS, ERIN HUDKINS, KIRA HUDKINS, GARY R HUDKINS, JEFFREY C HUDKINS, DAVIDE HUDKINS, WILLIAM FRANCIS HUDKINS, W F HUDKINS, W FREEL HUDKINS, WILLIAM FREEL HUDKINS. EDGAR F HUDKINS, PAUL C HUDKINS, GARY R HUDKINS, JEFFREY C HUDKINS, DAVIDE HUDKINS, WILLIAM F HUDKINS, MOLLY HUDKINS, or heirs at law, devisees, creditors, representatives, successors, assigns, all known heirs, guardians, conservators, fiduciaries, administrators, lienholders, co-owners, other parties having an undivided interest in the delinquent property, and other parties that may have any interest in the subject property.	1	45.50	45.50
<b>Legal Ad Class 2</b> Class 2 Legal Ad - Please take notice that on the (8th) of (November), 2023, (Long Reach Federal Credit Union) filed an application for a Floodplain Permit (#23-638) to develop land located at or about (54 Main Street, West Union); Coordinates: 39.294302, -80.771882. The Application is on file with the Floodplain Manager of the County and may be	1	45.50	45.50

DESCRIPTION	QTY	RATE	AMOUNT
<p>inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (December 11, 2023) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, This project is for a commercial structure, bank. 11/10 - 11/17</p> <p><b>Legal Ad Class 2</b>  Class 2 Legal Ad - Creek Cleaning Bid - Rt. 18N Early Learning Academy  The Doddridge County Commission will be accepting bids for a creek bank clearing project. The project is located along Rt. 18N near Rt. 50 West Union, Doddridge County, WV, near the Early Learning Academy. This will be for tree/brush removal, along the west side of the Middle Island Creek, in order to keep the creek maintained, and to avoid potential flooding issues.  This project will cover approximately a 1,100 ft. area beginning at the new bridge next to the Early Learning Academy and continue approximately 1,100 ft. South. This project is sponsored by the Doddridge County Commission. The Commission will obtain written permission from the State of West Virginia Department of Highways as well as any property owners that will be affected by this project.</p>	1	61.88	61.88

Thank you for your business...

SUBTOTAL	152.88
TAX	0.00
TOTAL	152.88
TOTAL OF NEW CHARGES	152.88
BALANCE DUE	<b>\$243.88</b>

# INVOICE

The Herald Record LLC  
177 MAIN STREET  
WEST UNION, West Virginia 26456  
United States

Phone: 304-873-1600  
Fax: 304-666-1017  
Mobile: 304-266-2247  
TheHeraldRecord.com

**Bill to**  
Doddridge County OFFICE OF EMERGENCY MANAGEMENT  
101 Church Street  
West Union, West Virginia 26456  
United States

**Invoice Number:** 4246  
**Invoice Date:** November 29, 2023  
**Payment Due:** November 29, 2023  
**Amount Due (USD):** \$50.71

Items	Quantity	Price	Amount
Floodplain Permit # 23-638	1	\$50.71	\$50.71

**Total:** \$50.71

**Amount Due (USD):** \$50.71



**Doddridge County Floodplain Permits**  
(Week of November 6<sup>th</sup> 2023)

Please take notice that on the (8TH) of (November), 2023, (LONG REACH FEDERAL CREDIT UNION) filed an application for a Floodplain Permit (#23-638) to develop land located at or about (54 MAIN STREET, WEST UNION); Coordinates: 39.294302, - 80.771882. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (DECEMBER 11<sup>th</sup>, 2023) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 105 Court Street, Suite #3, West Union, WV 26456. **This project is for a commercial structure, bank.**

George Edel, CFM, OEM  
Doddridge County Floodplain Manager

**STATE of WEST VIRGINIA:**  
**COUNTY OF DODDRIDGE, TO WIT:**

I, Tamela B. Beamer, Editor of THE HERALD RECORD, a certified weekly newspaper published regularly in Doddridge County, West Virginia, Do Hereby Certify Upon Oath that the accompanying Legal Notice entitled:

**Doddridge County Floodplain Permit Application**

**# 638**

was published in said paper for 2 successive weeks beginning with the issue of 11/15/2023 and ending with the issue of 11/22/2023 that contains 252 word space at .115 cents per word and amounts to the sum of \$28.98 FOR THE FIRST PUBLICATION.

SECOND PUBLICATION IS 75% OF THE FIRST PUBLICATION and each other publication thereafter \$21.73 for the TOTAL OF: \$ 50.71

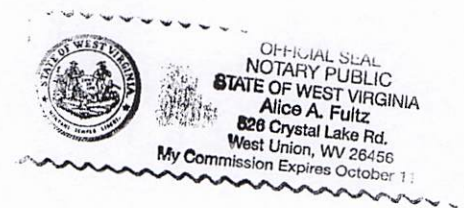
Editor

Tamela B. Beamer

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 2<sup>nd</sup> day of November, 2023

Alice A. Fultz  
Notary Public

My Commission Expires: October 11, 2024



**DODDRIDGE COUNTY FLOOD PLAIN**

108 COURT ST. STE. 1  
WEST UNION, WV 26456

1663

69-222/522  
00051

DATE 12-5-2023

CHECK ARMOR  
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\$ 243.88

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Features  
Depend on  
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FOR Inv # 6133

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*Lorena Cate State*

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⑆196499⑈

**DODDRIDGE COUNTY FLOOD PLAIN**

108 COURT ST. STE. 1  
WEST UNION, WV 26456

1664

69-222/522  
00051

DATE 12-5-2023

CHECK ARMOR  
TRADE PROTECTION

PAY TO THE  
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\$ 101.42

One hundred One

42  
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Features  
Depend on  
Date.



FOR Inv #'s 4244, 4246

*CER*  
*Lorena Cate State*

⑈001664⑈ ⑆052202225⑆

⑆196499⑈

USPS TRACKING #



First-Class Mail  
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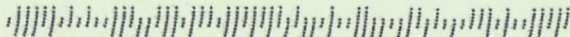
9590 9402 7059 1225 4207 51

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Doddridge County Office of  
Emergency Management/Floodplain Manager  
101 Church Street, Suite 102  
West Union, WV 26456

23-638





**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Edward Jett  
33 Main Street  
West Union, WV 26456



9590 9402 7059 1225 4207 51

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

**X** *Sandi Hobbes*  Agent  
 Addressee

B. Received by (Printed Name)

*SANDI HOBBS*  Agent  
 Addressee

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       |   |
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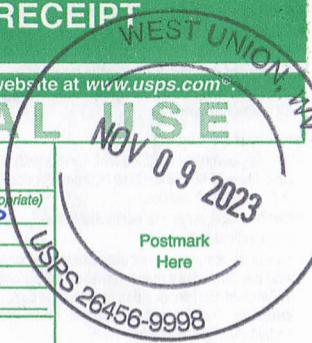
Edward Jeff

Street and Apt. No., or PO Box No.

33 Main St.

City, State, ZIP+4®

West Union, WV 26456 23-638



7021 1970 0001 7228 4849