

---

## FLOODPLAIN PERMIT #25-680

---

Francis Noll, 118 Cheuvront Ave., WU, Carport & Shed Addition, 39.297517, -80.778165

<b>TASK</b>	<b>COMPLETE</b> (DATE)	<b>NOTES</b>
<i>CHECK RECEIVED</i>	N/A	
<i>US ARMY CORP. ENGINEERS (USACE)</i>		
<i>US FISH &amp; WILDLIFE SERVICES (USFWS)</i>		
<i>WV DEPT. NATURAL RESOURCES (WVDNR)</i>		
<i>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</i>		
<i>STATE HISTORIC &amp; PRESERVATION OFFICE (SHPO)</i>		
<i>OFFICE of LAND &amp; STREAM (OLS)</i>		
<i>WVDOH</i>		
<i>Elevation Certificate</i>		
<i>DATE OF COMMISSION READING</i>	4/1/2025	
<i>DATE AVAILABLE TO BE GRANTED</i>	4/21/2025	
<i>PERMIT GRANTED</i>	4/21/2025	
<i>COMPLETE</i>		

1. The first part of the report is a general introduction to the subject.

2. The second part is a detailed description of the methods used.

3. The third part is a discussion of the results obtained.

4. The fourth part is a conclusion.

5. The fifth part is a list of references.

6. The sixth part is a list of figures.

7. The seventh part is a list of tables.

8. The eighth part is a list of appendices.

9. The ninth part is a list of footnotes.

10. The tenth part is a list of symbols.

11. The eleventh part is a list of abbreviations.

12. The twelfth part is a list of acronyms.

13. The thirteenth part is a list of units.

14. The fourteenth part is a list of definitions.

15. The fifteenth part is a list of terms.

16. The sixteenth part is a list of phrases.

17. The seventeenth part is a list of sentences.

18. The eighteenth part is a list of paragraphs.

19. The nineteenth part is a list of sections.

20. The twentieth part is a list of chapters.

21. The twenty-first part is a list of volumes.

22. The twenty-second part is a list of issues.

23. The twenty-third part is a list of pages.

24. The twenty-fourth part is a list of lines.

25. The twenty-fifth part is a list of words.

26. The twenty-sixth part is a list of letters.

27. The twenty-seventh part is a list of numbers.

28. The twenty-eighth part is a list of symbols.

29. The twenty-ninth part is a list of signs.

30. The thirtieth part is a list of marks.

31. The thirty-first part is a list of characters.

32. The thirty-second part is a list of figures.

33. The thirty-third part is a list of tables.

34. The thirty-fourth part is a list of appendices.

35. The thirty-fifth part is a list of footnotes.

36. The thirty-sixth part is a list of symbols.

37. The thirty-seventh part is a list of signs.

38. The thirty-eighth part is a list of marks.

39. The thirty-ninth part is a list of characters.

40. The fortieth part is a list of figures.



## Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. ***This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.***

**Permit #: 25-680**

**Date Approved: April 21, 2025**

**Expires: April 21, 2026**

**Issued to: Francis Noll**

**POC: Francis Noll**

**Company Address: 118 Cheuvront Ave. West Union**

**Project Address: 118 Cheuvront Ave. West Union**

**Firm: 54017C0120C**

**Lat/Long: 39.297517, -80.778165**

**Purpose of development: Carport & Shed Addition**

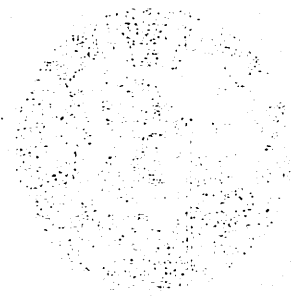
**Issued by: George C. Eidel, CFM Doddridge County FPM (or designee)**

**Date: April 21, 2025**

---

For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.1343, or via email at  
geidel@doddridgecountywv.gov  
99 Court St. Street Suite128; West Union, WV 26456

---



# THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION

Published weekly, except during the months of December and January, when it is published bi-weekly. The subscription price for the year in advance is \$5.00 in advance, \$6.00 in arrears. Single copies 15 cents. Entered as second-class matter, October 3, 1917. Postpaid. Accepted for mailing at special rate of postage provided for in Act of October 3, 1917. Authorized to mail at special rate of postage provided for in Act of October 3, 1917. Publication of this journal is authorized by the American Medical Association, 535 North Dearborn Street, Chicago, Ill. 60610.

Volume 64, Number 1, January 1971

CONTENTS

Editorial: The Role of the Physician in the Community

Original Articles: The Role of the Physician in the Community

Original Articles: The Role of the Physician in the Community

Original Articles: The Role of the Physician in the Community

Original Articles: The Role of the Physician in the Community

Original Articles: The Role of the Physician in the Community

Original Articles: The Role of the Physician in the Community

Original Articles: The Role of the Physician in the Community

Doddridge County Office of  
Emergency Management/Floodplain Management  
99 Court Street Suite 128, West Union, WV 26456  
Tel 304-873-1343  
Email: [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)  
[www.doddridgecountyem.com](http://www.doddridgecountyem.com)



---

February 28, 2025

Mr. Francis Noll

118 Cheuvront Ave

West Union, WV 26456

Subject: Notice of Violation - Doddridge County Floodplain Ordinance

Dear Mr. Noll,

I hope this letter finds you well. Our records indicate that your property located at [Property Address] is currently in violation of the Doddridge County Floodplain Ordinance. Specifically, the following issue has been identified: **Putting an addition to your home without a permit**

In accordance with the ordinance, you are required to take corrective action to address the violation(s) as soon as possible. Please be aware that failure to comply with the ordinance may result in enforcement actions, including but not limited to fines and other penalties.

We kindly request that you contact our office to discuss the necessary steps to rectify the situation. You can reach us at our office located at 99 Court Street, West Union, WV 26456, by phone at (304) 873-1343, or via email at [geidel@doddridgecountywv.gov](mailto:geidel@doddridgecountywv.gov).

Thank you for your prompt attention to this matter. We appreciate your cooperation in ensuring compliance with the floodplain management regulations and safeguarding our community.

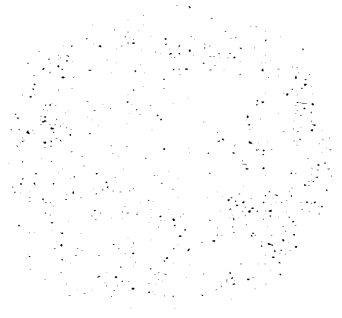
Sincerely,

George Eidel, CFM

Doddridge County Emergency Manager/Floodplain Manager

Permit Submitted

---



Handwritten text at the top right, possibly a header or address, including the word "London".

Line of handwritten text across the middle of the page.

Handwritten text on the right side, possibly a signature or name.

Handwritten text on the right side, possibly a date or reference.

Handwritten text on the right side, possibly a name or title.

Handwritten text on the right side, possibly a name or title.

Line of handwritten text across the middle of the page.

Handwritten text on the right side, possibly a signature or name.

Line of handwritten text across the middle of the page.

Line of handwritten text across the middle of the page.

Line of handwritten text across the middle of the page.

Line of handwritten text across the middle of the page.

Handwritten text on the right side, possibly a signature or name.

Handwritten text on the right side, possibly a date or reference.

Line of handwritten text across the middle of the page.

Large handwritten text at the bottom, possibly a signature or a note, reading "bottom 2 times".











## Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. ***This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.***

**Permit #: 25-680**

**Date Approved: April 21, 2025**

**Expires: April 21, 2026**

**Issued to: Francis Noll**

**POC: Francis Noll**

**Company Address: 118 Cheuvront Ave. West Union**

**Project Address: 118 Cheuvront Ave. West Union**

**Firm: 54017C0120C**

**Lat/Long: 39.297517, -80.778165**

**Purpose of development: Carport & Shed Addition**

**Issued by: George C. Eidel, CFM Doddridge County FPM (or designee)**

**Date: April 21, 2025**

---

For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.1343, or via email at  
geidel@doddridgecountywv.gov  
99 Court St. Street Suite128; West Union, WV 26456

---



THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO  
DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY  
530 SOUTH EAST ASIAN AVENUE  
CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

CHICAGO, ILLINOIS 60607-7070

*[Handwritten signature]*

CHICAGO, ILLINOIS 60607-7070

---

## FLOODPLAIN PERMIT #25-680

---

Francis Noll, 118 Cheuvront Ave. West Union, 39.297517, -80.778165

<b>TASK</b>	<b>COMPLETE</b> (DATE)	<b>NOTES</b>
<i>CHECK RECEIVED</i>	3-24-2025	
<i>US ARMY CORP. ENGINEERS (USACE)</i>		
<i>US FISH &amp; WILDLIFE SERVICES (USFWS)</i>		
<i>WV DEPT. NATURAL RESOURCES (WVDNR)</i>		
<i>WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)</i>		
<i>STATE HISTORIC &amp; PRESERVATION OFFICE (SHPO)</i>		
<i>OFFICE of LAND &amp; STREAM (OLS)</i>		
<i>WVDOH</i>		
<i>Elevation Certificate</i>		
<i>DATE OF COMMISSION READING</i>	4/1/2025	
<i>DATE AVAILABLE TO BE GRANTED</i>	4/21/2025	
<i>PERMIT GRANTED</i>		
<i>COMPLETE</i>		



## Doddridge County Floodplain Permits

(Week of March 24, 2025)

Please take notice that on the (24<sup>th</sup>) of (March), 2025, (Francis Noll) filed an application for a Floodplain Permit (#25-680) to develop land located at or about (118 Cheuvront Ave. West Union); Coordinates: 39.297517, -80.778165. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (April 21, 2025) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 99 Court Street, Suite 128, West Union, WV 26456. **This project is carport and shed addition**

**GEORGE C. EIDEL, CFM**

Doddridge County Floodplain Manager

Form Prescribed by Department of State Tax Commissioner for Inspection and Supervision of Public Offices, etc.

8113

**DODDRIDGE COUNTY, WEST VIRGINIA**

\$ 100.00

3/21 2025

RECEIVED OF

Francis Moll

One hundred dollars

100

DOLLARS

IN PAYMENT OF

Check #1846

FOR

Wood Avenue 25-1000

FUND

BY

Blake Collier

DEPUTY

**MICHAEL HEADLEY**

SHERIFF AND TREASURER

THE PERSON PAYING MONEY INTO THE TREASURY SHALL FORTHWITH FILE ONE OF THESE RECEIPTS WITH THE COUNTY CLERK

**MAR 24 '25 AM 9:44**





Permit# 25-680  
Project Name: Carport + shed  
Permittees Name: Francis Noll  
Floodplain Office Use Only

MAR 24 '25 AM 8:57

## ***Doddridge County, WV***

### **Floodplain Development Permit Application**

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### **SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)**

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE

Francis Noll

DATE

3/21/2025

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Applicant Information:**

*Please provide all pertinent data.*

<b>Applicant Information</b>		
Responsible Party Name: Francis Noll		
Mailing Address: 118 Chevrant Ave		
City: West Union	State: WV	Zip: 26456
Point of Contact (POC): Francis Noll		
POC Title: Owner		
POC Primary Phone: 304-627-7558		
POC Primary Email: Francis.noll@yahoo.com		
FEIN:	Corporate DUNS:	
Website:		
Local Mailing Address: 118 Chevrant Ave		
City: West Union, WV	State: WV	Zip: 26456
Local Project Manager (PM):		
Local PM Primary Phone:		
Local PM Secondary Phone:		
Local PM Primary Email:		
Person Filing Application: Francis Noll		
Applicant Title: Owner		
Applicant Primary Phone: 304-627-7558		
Applicant Secondary Phone:		
Applicant Primary Email: Francis.noll@yahoo.com		



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Proposed Development:**

*Please check all elements of the proposed project that apply.*

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input type="checkbox"/> New Structure	<input type="checkbox"/> Residential (1 – 4 Family)
<input checked="" type="checkbox"/> Addition	<input type="checkbox"/> Residential (more than 4 Family)
<input type="checkbox"/> Alteration	<input type="checkbox"/> Non-residential (floodproofing)
<input type="checkbox"/> Relocation	<input type="checkbox"/> Combined Use (res. & com.)
<input type="checkbox"/> Demolition	Replacement
<input type="checkbox"/> Manufact ured/Mobil Home	

**B. OTHER DEVELOPLMENT ACTIVITIES:**

<input type="checkbox"/> Fill	<input type="checkbox"/> Mining	<input type="checkbox"/> Drilling	<input type="checkbox"/> Grading	<input type="checkbox"/> Pipelining
<input type="checkbox"/> Excavation (except for STRUCTURAL DEVELOPMENT checked above)				
<input type="checkbox"/> Watercourse Alteration (including dredging and channel modification)				
<input type="checkbox"/> Drainage Improvements (including culvert work) Road, Street, or Bridge				
<input checked="" type="checkbox"/> Construction				
<input type="checkbox"/> Subdivision (including new expansion)				
<input type="checkbox"/> Individual Water or Sewer System				
<input type="checkbox"/> Other (please specify)				

---

---

---

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Development Site/Property Information:**

*Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)*

Property Designation: \_\_\_\_ of \_\_\_\_

<b>Site/Property Information:</b>		
<b>Legal Description:</b>		
<b>Physical Address/911 Address:</b> 118 Chevront Ave West Union, WV 26456		
<b>Decimal Latitude/Longitude:</b>		
<b>DMS Latitude/Longitude:</b>		
<b>District:</b> West Union Corporation	<b>Map:</b>	<b>Parcel:</b>
<b>Land Book Description:</b>		
<b>Deed Book Reference:</b> 468 page 553		
<b>Tax Map Reference:</b>		
<b>Existing Buildings/Use of Property:</b>		

<b>Floodplain Location Data: (to be completed by Floodplain Manager or designee)</b>			
<b>Community:</b>	<b>Number:</b>	<b>Panel:</b>	<b>Suffix:</b>
<b>Location (Lat/Long):</b> See Attached Map		<b>Approximate Elevation:</b>	
		<b>Estimated BFE:</b>	
<b>Is the development in the floodway?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Is the development in the floodplain?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>Zone:</b> _____	
<b>Notes:</b>			



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Property Owner Data:**

*Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

Property Designation: \_\_\_\_ of \_\_\_\_

Property Owner Data:			
Name of Primary Owner (PO): Francis Noll			
Physical Address: 118 Chevront Ave			
City: West Union, IA	State: WV	Zip: 26456	
Mailing Address: Same	City:	State:	Zip:
Primary Phone: 304-627-7558			
Primary Email: francisnoll@yahoo.com			

Surface Rights Owner Data:			
Name of Primary Owner (PO): Francis Noll			
Physical Address: 118 Chevront Ave			
City: West Union	State: WV	Zip: 26456	
Mailing Address: 118 Chevront West Union	City: WV	State:	Zip: 26456
Primary Phone: 304-627-7558			
Primary Email: francisnoll@yahoo.com			

Mineral Rights Owner Data: (As Applicable)			
Name of Primary Owner (PO): Francis Noll			
Physical Address: 118 Chevront Ave			
City: West Union, IA	State: WV	Zip: 26456	
Mailing Address: 118 Chevront West Union	City: WV	State:	Zip: 26456
Primary Phone: 627-7558			
Primary Email: francisnoll@yahoo.com			

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Contractor Data:**

*Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

<b>Property Designation:</b> ____ of ____
---

<b>Contractor/Sub-Contractor (C/SC) Information:</b>		
<b>C/SC Company Name:</b>		
<b>C/SC WV License Number:</b>		
<b>C/SC FEIN:</b>	<b>C/SC DUNS:</b>	
<b>Local C/SC Point of Contact (POC):</b>		
<b>Local C/SC POC Title:</b>		
<b>C/SC Mailing Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip-Code:</b>
<b>Local C/SC Office Phone:</b>		
<b>Local C/SC POC Phone:</b>		
<b>Local C/SC POC E-Mail:</b>		

<b>Engineer Firm Information:</b>		
<b>Engineer Firm Name:</b>		
<b>Engineer WV License Number:</b>		
<b>Engineer Firm FEIN:</b>	<b>Engineer Firm DUNS:</b>	
<b>Engineer Firm Primary Point of Contact (POC):</b>		
<b>Engineer Firm Primary POC Title:</b>		
<b>Engineer Firm Mailing Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip-Code:</b>
<b>Engineer Firm Office Phone:</b>		
<b>Engineer Firm Primary POC Phone:</b>		
<b>Engineer Firm Primary POC E-Mail:</b>		

## Adjacent and/or Affected Landowners Data

*Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.*

Adjacent Property Owner Data: Upstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Adjacent Property Owner Data: Upstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Adjacent Property Owner Data: Downstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Adjacent Property Owner Data: Downstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

## Site Plan

**A Site Plan is an accurate and detailed map of the proposed development for this project.** It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

### **A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:**

1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway.  
*(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

## Applicant

*Please read print name, sign and date below:*

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager or designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above---described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site---plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant Printed Name: \_\_\_\_\_




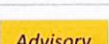


# Francis Noll




This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H  
I  
G  
H  
  
R  
I  
S  
K

- |   |   |
|---|---|
|  | 1-Percent-Annual-Chance Flood Hazard Area<br><b>With Base Flood Elevation (BFE)</b>               |
|  | Regulatory <b>Floodway</b> in AE Zone   |
|  | 1-Percent-Annual-Chance Flood Hazard Area<br><b>Without BFE</b> (may have Advisory Flood Heights) |
|  | 1-Percent-Annual-Chance <b>High Risk Advisory</b>   |

Download the Full Legend for all flood tool symbols  
[https://www.mapwv.gov/flood/map/docs/wv\\_flood\\_tool\\_legend.pdf](https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf)

**Disclaimer:**  
The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

 Flood Info Location		Map created on 3/24/2025
User	Carport & Shed Addition 118 Chevront Ave 304-627-7558 West Union, WV 26456	
Notes		
Flood Hazard Area	Location is <b>WITHIN</b> the FEMA 100-year floodplain.	
Flood Zone	AE	
Stream	Middle Island Creek	
Watershed (HUC8)	Little Musringum-Middle Island (5030201)	
Flood Height	Refer to FIS report for BFE NAVD88	
Water Depth		
Elevation	777.1 ft (Source: FEMA 2018-20) (NAVD88)	
Community & ID	Town of West Union (ID: 540025)	
FEMA Map & Date	54017C0120C; Effective Date: 10/4/2011	
Location (lat, long)	(39.297517, -80.778165) (WGS84)	
Parcel ID	09-09-0003-0026-0000	
E-911 Address		



HOME

DO NOT PUBLISH

THIS DEED, made this 30<sup>th</sup> day of October, 2020, by and between JAMES B. HEFLIN, III, party of the first part, grantor, and, FRANCIS J. NOLL, party of the second part, grantee.

**WITNESSETH:** That for and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid by the party of the second part to the party of the first part, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the said JAMES B. HEFLIN, III does hereby grant and convey unto FRANCIS J. NOLL, with covenants of general warranty, subject to the exceptions, reservations, restrictions, covenants and conditions hereinafter described, all of the following described real estate, together with the improvements and appurtenances thereunto belonging, situate in the Cheuvront-Dotson Addition to the Town of West Union, West Union Corporation District, Doddridge County, West Virginia, and more particularly described as follows:

**BEGINNING** Lots 15, 16 and 16-1/2 of the Cheuvront-Dotson Addition to the Town of West Union as laid down on the plat of said addition of record in the office of the Clerk of the County Commission of Doddridge County, West Virginia, in Deed Book 54 at page 334 to which reference is made for a more particular description of said lots.

And being the same real estate conveyed to James B. Heflin, III by Zelma Finley, Widow, by her Attorney-in-Fact, John L. Shinn, by deed of record in the Office of the Clerk of the County Commission of Doddridge County, West Virginia, in Deed Book 223 at page 417.

There is excepted and reserved from this conveyance by the party of the first part for himself and the proper owners thereof, all of the coal, oil and gas, methane gas and other hydrocarbons and minerals within and underlying the above described real estate, together with the right to enter upon said lands for the purpose of mining for and removing said coal, oil and gas.

This conveyance is made subject to all exceptions, reservations, restrictions, conditions, covenants, outconveyances, easements, rights of way or other servitudes, if any, made, retained or created in prior instruments of record in the chain of title to the real estate herein conveyed, insofar as the same are valid and in effect.

The grantor acknowledge that all appropriate spousal notifications of this transaction as required by the provisions of Chapter 43, Article 1, Section 2 of the Code of West Virginia, as amended have been made.

The grantor hereby declares that the total consideration for the property conveyed hereby is Twenty-Seven Thousand Five Hundred Dollars (\$27,500.00).

The grantor by the execution and acknowledgement of this document, certifies under penalties of perjury, that he is a resident of the State of West Virginia and is exempt from the withholding requirement of West Virginia Code §11-21-71(b).

WITNESS the following signature.

James B. Hefflin, III  
JAMES B. HEFLIN, III

STATE OF WEST VIRGINIA,  
COUNTY OF DODDRIDGE, to-wit:

The foregoing document was acknowledged before me this 30<sup>th</sup> day  
of October, 2020 by JAMES B. HEFLIN, III.

My commission expires: February 5, 2023

Michelle D. Britton  
Notary Public



This instrument was prepared by Donna B. Hefflin, 1708 Roberts Fork, New Milton, WV 26411.

Doddridge County  
Lorena C. (Cate) Slater, Clerk  
Instrument 327572  
10/30/2020 @ 03:14:40 PM  
DEED  
Book 468 @ Page 553  
Pages Recorded 2  
Recording Cost \$ 46.00  
Transfer Tax \$ 121.00

FRANCIS NOLL  
106 E. MAIN ST.  
WEST UNION WV 26456