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## FLOODPLAIN PERMIT #25-681

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Paige Wright, 2150 Indian Fork Rd, New Home 39.172590, -80.635523

TASK	COMPLETE (DATE)	NOTES
CHECK RECEIVED	4/17/2025	
US ARMY CORP. ENGINEERS (USACE)		
US FISH & WILDLIFE SERVICES (USFWS)		
WV DEPT. NATURAL RESOURCES (WVDNR)		
WV DEPT. ENVIROMENTAL PROTECTION (WVDEP)		
STATE HISTORIC & PRESERVATION OFFICE (SHPO)		
OFFICE of LAND & STREAM (OLS)		
WVDOH		
Elevation Certificate	Completed	
DATE OF COMMISSION READING	5/6/2025	
DATE AVAILABLE TO BE GRANTED	5/26/2025	
PERMIT GRANTED		
COMPLETE		

7022 1670 0003 1401 1250

7022 1670 0003 1401 1274

7022 1670 0003 1401 1267

7022 1670 0003 1401 1281



## Doddridge County, WV Floodplain Management

This permit gives approval for the development/ project listed that impacts the FEMA-designated floodplain and/or floodway of Doddridge County, WV, pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance. ***This permit must be posted at the site of work as to be clearly visible and must remain posted during entirety of development.***

**Permit #: 25-681**

**Date Approved: 5/26/2025**

**Expires: 5/26/2026**

**Issued to: Paige Wright**

**POC: Paige Wright**

**Company Address: 2100 Indian Fork Rd**

**Project Address: 2150 Indian Fork Rd, New Milton, WV 26411**

**Firm: 54017C0250C**

**Lat/Long: 39.172590, -80.635523**

**Purpose of development: New Home**

**Issued by: George C. Eidel, CFM Doddridge County FPM (or designee)**

**Date: 5/26/2025**

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For additional information regarding this permit, please contact  
Doddridge County Floodplain Manager at 304.873.1343, or via email at  
geidel@doddridgecountywv.gov  
99 Court St. Street Suite128; West Union, WV 26456

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## **Doddridge County Floodplain Permits**

**(Week of April 21, 2025)**

Please take notice that on the (17<sup>th</sup>) of (April), 2025, (Paige Wright) filed an application for a Floodplain Permit (#25-681) to develop land located at or about (2150 Indian Fork Road); Coordinates: 39.172590, -80.635523. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (May 26, 2025) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 99 Court Street, Suite 128, West Union, WV 26456. **This project is for a new home**

**GEORGE C. EIDEL, CFM**

Doddridge County Floodplain Manager



## **Doddridge County Floodplain Permits**

**(Week of April 21, 2025)**

Please take notice that on the (17<sup>th</sup>) of (April), 2025, (Paige Wright) filed an application for a Floodplain Permit (#25-681) to develop land located at or about (2150 Indian Fork Road); Coordinates: 39.172590, -80.635523. The Application is on file with the Floodplain Manager of the County and may be inspected or copied during regular business hours in accordance with WV Code Chapter 29B Freedom of Information, Article 1 Public Records and county policy and procedures. Any interested persons who desire to comment shall present the same in writing by (May 26, 2025) (20 calendar days after the announcement at the regularly scheduled Doddridge County Commission Meeting) delivered to the Floodplain Manager of the County at 99 Court Street, Suite 128, West Union, WV 26456. **This project is for a new home**

A handwritten signature in blue ink, appearing to read "George C. Eidel".

**GEORGE C. EIDEL, CFM**

Doddridge County Floodplain Manager



Doddridge County Office of  
Emergency Management/Floodplain Management  
99 Court Street Suite 128, West Union, WV 26456  
Tel 304-873-1343  
Email: [GEidel@doddridgecountywv.gov](mailto:GEidel@doddridgecountywv.gov)  
[www.doddridgecountyem.com](http://www.doddridgecountyem.com)



Date: Insert Date

To Whom It May Concern,

APR 17 '25 PM1:07

This letter serves as an official acknowledgment that two elevation certificates are required, a pre-elevation and finished elevation in accordance with the Doddridge County Floodplain Ordinance. As part of the floodplain management regulations, all contractors, persons, partnerships, businesses, and corporations must obtain an elevation certificate for any development, new construction, substantial improvement, or relocation of any building or structure within the floodplain area.

The elevation certificate is a crucial document that verifies the elevation of the building's lowest floor relative to the base flood elevation + 2 feet for freeboard. This requirement ensures that all structures are built to minimize flood damage and comply with the county's floodplain management standards. A certificate of occupancy will not be issued without receipt of a finished elevation certificate.

By signing below, you acknowledge that you have been informed of the requirement to obtain both a pre-elevation and finished elevation certificate and agree to comply with the Doddridge County Floodplain Ordinance.

I, hereby acknowledge that I have been informed of the requirement to obtain an elevation certificate as per the Doddridge County Floodplain Ordinance. I agree to comply with this requirement and submit the necessary documentation to the Doddridge County Office of Emergency Management/Floodplain Management.

Signature: Raige Wright

Name: [Print Name] Raige Wright

Date: 4/17/2025



Permit# 25-681

Project Name: NEW HOME

Permittees Name: Paige Wright

Floodplain Office Use Only  
APR 17 '25 PM 1:06

APR 17 '25 PM 1:06

## ***Doddridge County, WV***

### **Floodplain Development Permit Application**

This document is to be used for projects that impact/potentially impact the FEMA---designated floodplain and/or floodway of Doddridge County, WV pursuant to the rules and regulations established by all applicable Federal, State and local laws and ordinances, including the Doddridge County Floodplain Ordinance.

#### **SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)**

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. The permit will expire if no work is commenced within six months of issuance.
5. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal requirements.
6. Applicant hereby gives consent to the Floodplain Administrator/Manager or his/her representative to make inspections to verify compliance.
7. I THE APPLICANT CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANT'S SIGNATURE

Paige Wright

DATE

4/17/2025



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Applicant Information:**

*Please provide all pertinent data.*

Applicant Information		
Responsible Party Name: Paige Wright		
Mailing Address: 2150 Indian Fork Road		
City: New Milton	State: WV	Zip: 26411
Point of Contact (POC): Paige Wright		
POC Title: land/home owner		
POC Primary Phone: 304-838-3353		
POC Primary Email: paigenicholsonrdh@gmail.com		
FEIN:	Corporate DUNS:	
Website:		
Local Mailing Address: 2100 Indian Fork Road		
City: New Milton	State: WV	Zip: 26411
Local Project Manager (PM):		
Local PM Primary Phone:		
Local PM Secondary Phone:		
Local PM Primary Email:		
Person Filing Application:		
Applicant Title:		
Applicant Primary Phone:		
Applicant Secondary Phone:		
Applicant Primary Email:		

Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Project Narrative:**

*Describe in detail the proposed development including project name/title, type of development, estimated start and completion timeline, and its potential impact on the floodplain. Use additional copies of this page as needed.*

**Project Narrative:**

Building new house with water well  
and septic system. Start May 2025  
estimated completion 16 months.



**Doddridge County Commercial/Industrial  
Floodplain Development Permit Application**

**Proposed Development:**

*Please check all elements of the proposed project that apply.*

**DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)**

**A. STRUCTURAL DEVELOPMENT**

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input checked="" type="checkbox"/> New Structure	<input checked="" type="checkbox"/> Residential (1 – 4 Family)
<input type="checkbox"/> Addition	<input type="checkbox"/> Residential (more than 4 Family)
<input type="checkbox"/> Alteration	<input type="checkbox"/> Non-residential (floodproofing)
<input type="checkbox"/> Relocation	<input type="checkbox"/> Combined Use (res. & com.)
<input type="checkbox"/> Demolition	Replacement
<input type="checkbox"/> Manufact ured/Mobil Home	

**B. OTHER DEVELOPLMENT ACTIVITIES:**

<input type="checkbox"/> Fill	<input type="checkbox"/> Mining	<input type="checkbox"/> Drilling	<input type="checkbox"/> Grading	<input type="checkbox"/> Pipelining
<input type="checkbox"/> Excavation (except for STRUCTURAL DEVELOPMENT checked above)				
<input type="checkbox"/> Watercourse Alteration (including dredging and channel modification)				
<input type="checkbox"/> Drainage Improvements (including culvert work) Road, Street, or Bridge				
<input type="checkbox"/> Construction				
<input type="checkbox"/> Subdivision (including new expansion)				
<input checked="" type="checkbox"/> Individual Water or Sewer System				
<input type="checkbox"/> Other (please specify)				

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**Doddridge County Commercial/Industrial  
Floodplain Development Permit Application**

**Development Site/Property Information:**

*Please provide physical description of the site/property, along with pertinent ownership (surface and mineral rights) data as applicable. Attach appropriate maps from the WV Flood Tool showing location of proposed development. Use additional copies of this page if development spans multiple property boundaries. Designate each property by number (i.e. Property 1 of 1, Property 2 of 7, etc.)*

**Property Designation:** \_\_\_\_ of \_\_\_\_

<b>Site/Property Information:</b>		
<b>Legal Description:</b> House build		
<b>Physical Address/911 Address:</b> 2150 Indian Fork Road, New Milton		
<b>Decimal Latitude/Longitude:</b>		
<b>DMS Latitude/Longitude:</b>		
<b>District:</b>	<b>Map:</b>	<b>Parcel:</b>
<b>Land Book Description:</b>		
<b>Deed Book Reference:</b>		
<b>Tax Map Reference:</b>		
<b>Existing Buildings/Use of Property:</b>		

<b>Floodplain Location Data: (to be completed by Floodplain Manager and signer)</b>			
<b>Community:</b>	<b>Number:</b>	<b>Panel:</b>	<b>Suffix:</b>
<b>Location (Lat/Long):</b>		<b>Approximate Elevation:</b>	
		<b>Estimated BFE:</b>	
<b>Is the development in the floodway?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Is the development in the floodplain?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>Zone:</b> _____	
<b>Notes:</b>			



Doddridge County Commercial/Industrial  
Floodplain Development Permit Application

**Property Owner Data:**

*Please provide data on current site/property landowner(s), both surface and mineral rights (as applicable). Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

Property Designation: \_\_\_\_ of \_\_\_\_

Property Owner Data:			
Name of Primary Owner (PO): Paige Wright			
Physical Address: 2150 Indian Fork Road			
City: New Milton	State: WV	Zip: 26411	
Mailing Address: 2100 Indian Fork Rd.		City: New Milton	State: WV Zip: 26411
Primary Phone: 304-838-3353			
Primary Email: paigenicholsonrdh@gmail.com			

Surface Rights Owner Data:			
Name of Primary Owner (PO): Paige Wright			
Physical Address: 2150 Indian Fork Road			
City: New Milton	State: WV	Zip: 26411	
Mailing Address: 2100 Indian Fork Rd.		City: New Milton	State: WV Zip: 26411
Primary Phone: 304-838-3353			
Primary Email: paigenicholsonrdh@gmail.com			

Mineral Rights Owner Data: (As Applicable)			
Name of Primary Owner (PO): Eric Nicholson			
Physical Address: 2100 Indian Fork Rd.			
City: New Milton	State: WV	Zip: 26411	
Mailing Address: 2100 Indian Fork Rd.		City: New Milton	State: WV Zip: 26411
Primary Phone: 304-871-0016			
Primary Email:			

**Doddridge County Commercial/Industrial  
Floodplain Development Permit Application**

**Contractor Data:**

*Please provide all pertinent data for contractors and sub---contractors that may be participating in this project. Use additional copies of this page as needed. Designate each page in relation to each property listed above.*

**Property Designation:** \_\_\_\_ of \_\_\_\_

<b>Contractor/Sub-Contractor (C/SC) Information:</b>		
<b>C/SC Company Name:</b> J & S Contracting Inc.		
<b>C/SC WV License Number:</b>		
<b>C/SC FEIN:</b>	<b>C/SC DUNS:</b>	
<b>Local C/SC Point of Contact (POC):</b> Paul Jerden		
<b>Local C/SC POC Title:</b> Contractor		
<b>C/SC Mailing Address:</b>		
<b>City:</b> Jane Lew	<b>State:</b> WV	<b>Zip-Code:</b> 26378
<b>Local C/SC Office Phone:</b>		
<b>Local C/SC POC Phone:</b>	j.scontractinginc5@gmail.com	
<b>Local C/SC POC E-Mail:</b>	304-476-6622	

<b>Engineer Firm Information:</b>		
<b>Engineer Firm Name:</b>		
<b>Engineer WV License Number:</b>		
<b>Engineer Firm FEIN:</b>	<b>Engineer Firm DUNS:</b>	
<b>Engineer Firm Primary Point of Contact (POC):</b>		
<b>Engineer Firm Primary POC Title:</b>		
<b>Engineer Firm Mailing Address:</b>		
<b>City:</b>	<b>State:</b>	<b>Zip-Code:</b>
<b>Engineer Firm Office Phone:</b>		
<b>Engineer Firm Primary POC Phone:</b>		
<b>Engineer Firm Primary POC E-Mail:</b>		



## Adjacent and/or Affected Landowners Data

*Please provide data for all adjacent and/or affected surface owners (both up and down stream) whose property may be impacted by proposed development as demonstrated by a floodplain study or survey. Use additional copies of this page as needed.*

Adjacent Property Owner Data: Upstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Adjacent Property Owner Data: Upstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Adjacent Property Owner Data: Downstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

Adjacent Property Owner Data: Downstream			
Name of Primary Owner (PO):			
Physical Address:			
City:	State:	Zip:	
Mailing Address:	City:	State:	Zip:
Primary Phone:			
Primary Email:			

## Site Plan

**A Site Plan is an accurate and detailed map of the proposed development for this project.** It shows the size, shape, location and special features of the project property, and the size and location of any development planned to the property, especially as that development will impact the floodplain and/or floodway. Site plans show what currently exists on the project property, and any changes or improvements you are proposing to make. **A certified and licensed engineering firm should complete site plans.**

### **A SITE PLAN MUST CONTAIN THE FOLLOWING INFORMATION:**

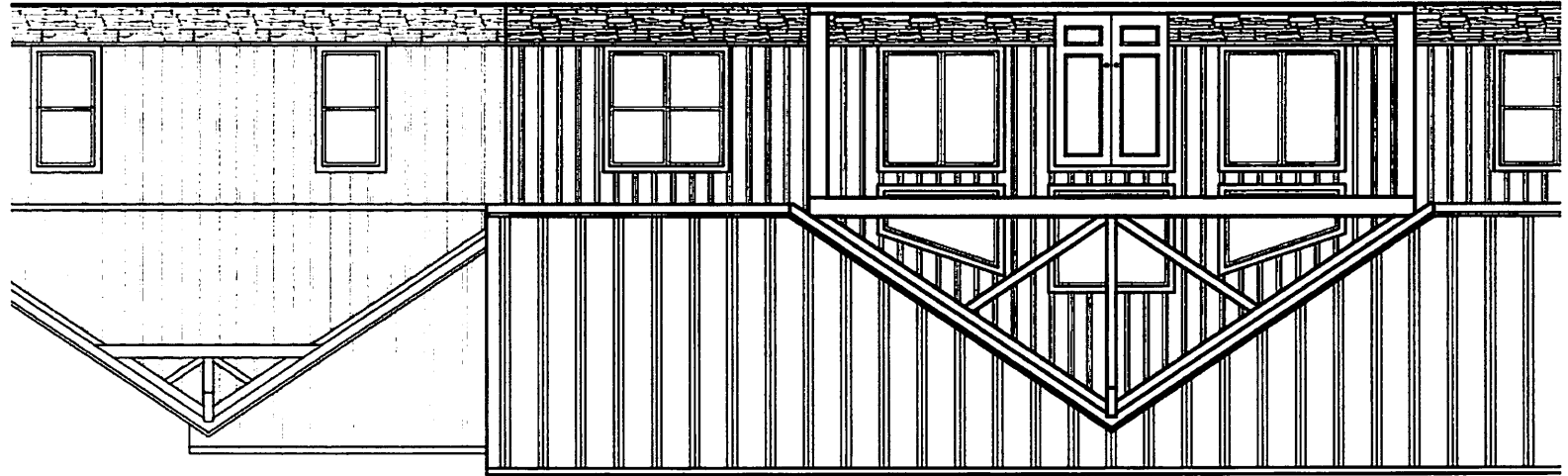
1. Legal description of the parcel, north arrow and scale
2. All property lines and their dimensions
3. Names of adjacent roads, location of driveways
4. Location of sloughs, tributaries, streams, rivers, wetlands, ponds, and lakes, with setbacks indicated, and including FEMA floodplain data based on most updated FIRM.
5. Location, size, shape of all buildings, existing and proposed, with elevation of lowest floor indicated.
6. Location and dimensions of existing or proposed on-site sewage systems.
7. Location of all propane tanks, fuel tanks or other liquid storage tanks whether above ground or below ground level.
8. Location and dimensions of any proposed pipeline placement(s) into floodplain/floodway.
9. Location and dimensions of any roadway development into floodplain/floodway. *(Includes initial development access roads)*
10. Location and dimensions of any bridge and/or culvert development into floodplain/floodway.
11. Location and dimensions of any storage yard or facility into the floodplain/floodway.
12. Location of any existing utilities and/or proposed utility placement and/or displacement.
13. Location, dimensions and depth of any existing or proposed fill on site.
14. A survey showing the **existing ground elevations** of at least location on the building site. **ELEVATION NOTE:** All vertical datum will reference either NGVD 29 or NAVD 88. Assumed datum will not be acceptable unless the property is located in an area where vertical datum has not been published. For those areas where vertical datum has not been established, a site plan with contours, elevations using assumed datum, high water marks and existing water levels of sloughs, rivers, lakes or streams and proposed lowest floor elevation.

## Applicant

*Please read print name, sign and date below:*

- I certify that I am authorized to submit this application for the primary project developer.
- I certify that the information included in this application is to the best of my knowledge true and complete.
- I certify that all required Federal, State, and local permits required by law and/or ordinance for the above described development of this project have will be properly attained, are current and valid, and must be presented prior to a Doddridge County Floodplain Permit being issued.
- I understand that if in the course of the development project additional permits become required that were not needed during the initial proposal, the primary developer must notify the Doddridge County Floodplain Manager within 48 hours of such need, and that a "Stop Work" order may be issued for all project work directly impacting the floodplain or floodway, until such time the required additional permits are acquired.
- I understand that once the floodplain permit is submitted, the application will be entered into official public record at the next regularly scheduled Doddridge County Commission meeting after the date of submittal.
- I understand that from the date of submittal of the fully completed permit application, the Doddridge County Floodplain Manager has ninety (90) days to make a determination to either grant or deny said permit application. During this approval period, the Doddridge County Floodplain Manager may, at his or her discretion, conduct a review and/or additional study of provided documentation by means of an independent engineering firm. All costs associated with said review and/or study must be reimbursed to the County before issuance of approved permit.
- I understand that during the approval period, the Doddridge County Floodplain Manager or designee may at his or her discretion conduct site visits and document conditions of proposed development pursuant to the permit application.
- I understand that once the Floodplain Permit is granted, the permit will be entered into official public record. Appeals to the permit may be made no later than twenty (20) days after said issuance. If a valid appeal is submitted, as determined by the Doddridge County Floodplain Manager, a "Stop Work" order will be issued for all project development directly involving the floodplain or floodway. A public hearing by the Doddridge County Appeals Board will be scheduled no less than ten (10) days after the next regularly scheduled Doddridge County Commission meeting.
- I understand that all decisions of the Doddridge County Appeals Board shall be final.
- **I understand Issuance of a Floodplain Permit authorizes me to proceed with construction as proposed.**
- In signing this application, the primary developer hereby grants the Doddridge County Floodplain Manager or designee the right to enter onto the above—described location to inspect the development work proposed, in progress, and/or completed.
- I understand that if I do not follow exactly the site—plan submitted and approved by this permit that a "Stop Work" order may be issued by the Doddridge County Floodplain Manager and that I must stop all construction immediately until discrepancies of actual work vs. proposed work is resolved.

Applicant Signature: Paige Wright Date: 4/17/2025  
Applicant Printed Name: Paige Wright







## George Eidel

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**From:** Paige Nicholson <paigenicholsonrdh@gmail.com>  
**Sent:** Thursday, April 17, 2025 1:24 PM  
**To:** George Eidel  
**Subject:** Re: Meeting  
**Attachments:** IMG\_7046.jpeg; IMG\_7045.jpeg

There's the front and back of the house. Do these pictures work?



On Thu, Apr 17, 2025 at 1:17 PM George Eidel <[geidel@doddridgecountywv.gov](mailto:geidel@doddridgecountywv.gov)> wrote:

She can wait until next week if needed, no rush on the fee...lol, she just came in and paid. It just needed to be in before I issued the permit. You did a great job on filling out the permit, do you have any plans I can get , basically I need to see how the structure is laid out on the property. Let me know when you need the permit so I can have the process finished and ready for you.

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**From:** Paige Nicholson <[paigenicholsonrdh@gmail.com](mailto:paigenicholsonrdh@gmail.com)>

**Sent:** Thursday, April 17, 2025 12:53 PM

**To:** George Eidel <[geidel@doddridgecountywv.gov](mailto:geidel@doddridgecountywv.gov)>

**Subject:** Re: Meeting

Ok thank you! I believe I have signed everything I just sent the scanned docs over to you in a separate email. I'm only off on Fridays so I'm sending my mom (DeeDee Nicholson) up right now to pay you.

Let me know if I need to send anything else

Thanks!

On Thu, Apr 17, 2025 at 11:22 AM George Eidel <[geidel@doddridgecountywv.gov](mailto:geidel@doddridgecountywv.gov)> wrote:

Yes, go ahead and scan it, make sure you sign the first and last page and sign the elevation certificate requirement form. Make sure you read them, also there is a \$100.00 fee for the permit. If I have any questions I will reach out to you, likewise if you have any questions or need help with anything, please let me know.



George

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**From:** Paige Nicholson <[paigenicholsonrdh@gmail.com](mailto:paigenicholsonrdh@gmail.com)>  
**Sent:** Thursday, April 17, 2025 8:09 AM  
**To:** George Eidel <[geidel@doddridgecountywv.gov](mailto:geidel@doddridgecountywv.gov)>  
**Subject:** Re: Meeting

Oh shoot ok, I have to work until 4:30 today. Can I scan it and email it to you? I'm trying to get it in asap we are wanting to start breaking ground first of May.

On Thu, Apr 17, 2025 at 8:01 AM George Eidel <[geidel@doddridgecountywv.gov](mailto:geidel@doddridgecountywv.gov)> wrote:

Page,

Good morning, unfortunately our office is closed tomorrow for the Easter weekend. I have a meeting this morning but should be here all afternoon if you need to come by.

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**From:** Paige Nicholson <[paigenicholsonrdh@gmail.com](mailto:paigenicholsonrdh@gmail.com)>  
**Sent:** Thursday, April 17, 2025 7:54 AM  
**To:** [geidel@doddridgecountywv.gov](mailto:geidel@doddridgecountywv.gov)  
**Subject:** Meeting

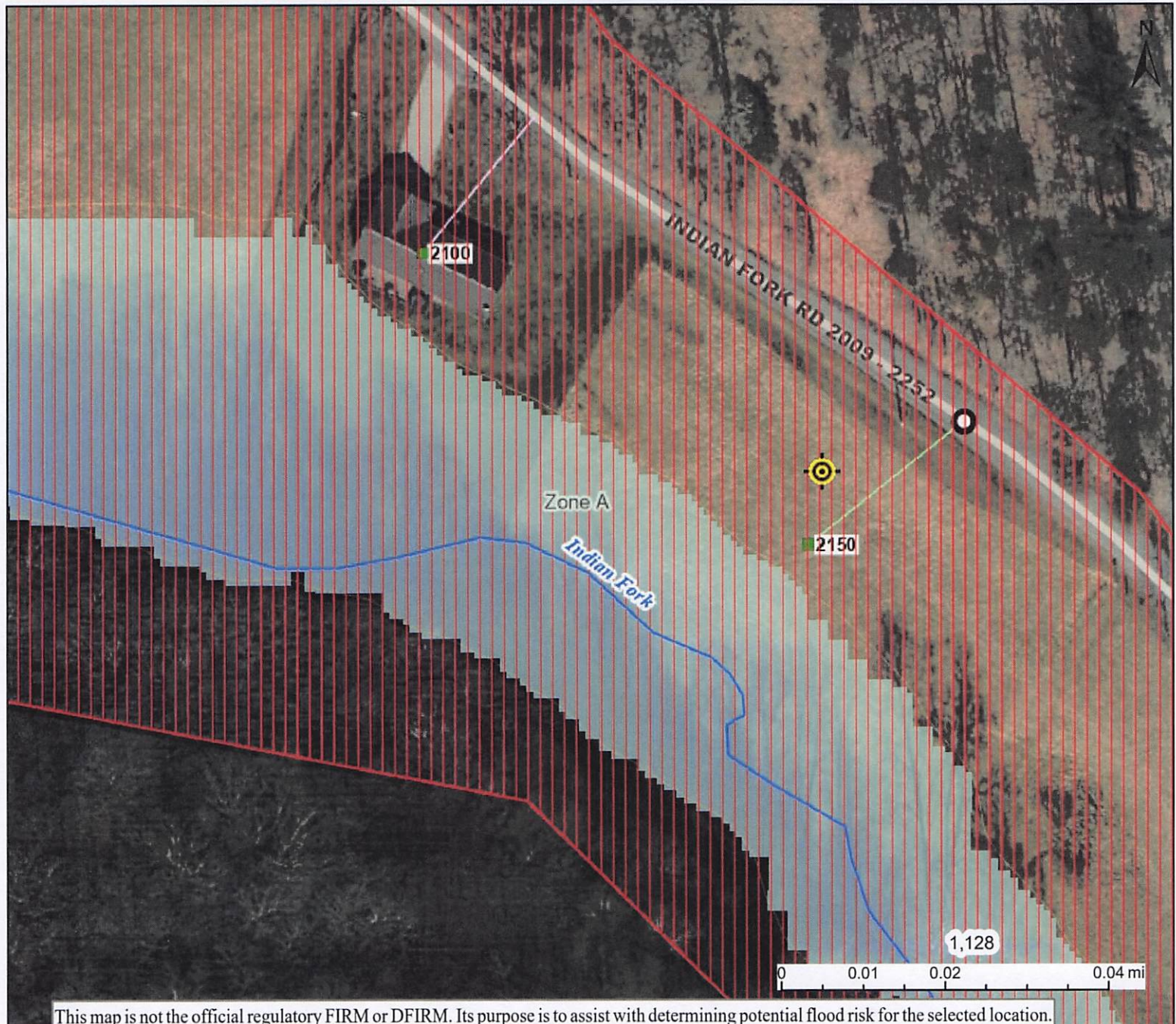
Good morning!







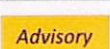
My name is Paige Wright I came in last Friday to pick up a floodplain permit application. I'm planning on coming in tomorrow to drop it off and make sure I filled it out correctly but there's some things on here I don't know about. Wasn't sure if there was a better time to come in or not?

Thanks!

# Paige Wright New Home



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H  R I S K		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)	 Flood Info Location <span style="float: right;">Map created on 4/17/2025</span>
		Regulatory Floodway in AE Zone	
		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)	<b>User</b> 2150 Indian Fork Rd 304-838-3353 <b>Notes</b>
		1-Percent-Annual-Chance High Risk Advisory	
Download the Full Legend for all flood tool symbols <a href="https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf">https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf</a>			<b>Flood Hazard Area</b> Location is <b>WITHIN</b> the FEMA 100-year floodplain.
<b>Disclaimer:</b> The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool ( <a href="https://www.mapwv.gov/flood">https://www.mapwv.gov/flood</a> ) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.			<b>Flood Zone</b> A
			<b>Stream</b> Indian Fork
			<b>Watershed (HUC8)</b> Little Musringum-Middle Island (5030201)
			<b>Flood Height</b> <b>Water Depth</b> <b>Elevation</b> 896.3 ft (Source: FEMA 2018-20) (NAVD88)
			<b>Community &amp; ID</b> Doddridge County (ID: 540024)
			<b>FEMA Map &amp; Date</b> 54017C0250C; Effective Date: 10/4/2011
			<b>Location (lat, long)</b> (39.172590, -80.635523) (WGS84)
			<b>Parcel ID</b> 09-06-0020-0015-0001
			<b>E-911 Address</b> multiple addresses



**April 28, 2025**

**Att: George Eidel, CFM Director/Floodplain Manager**

**Thanks for your notice of permit #25-681, 2120 Indian Fork Road. I do own property adjacent to this location.**

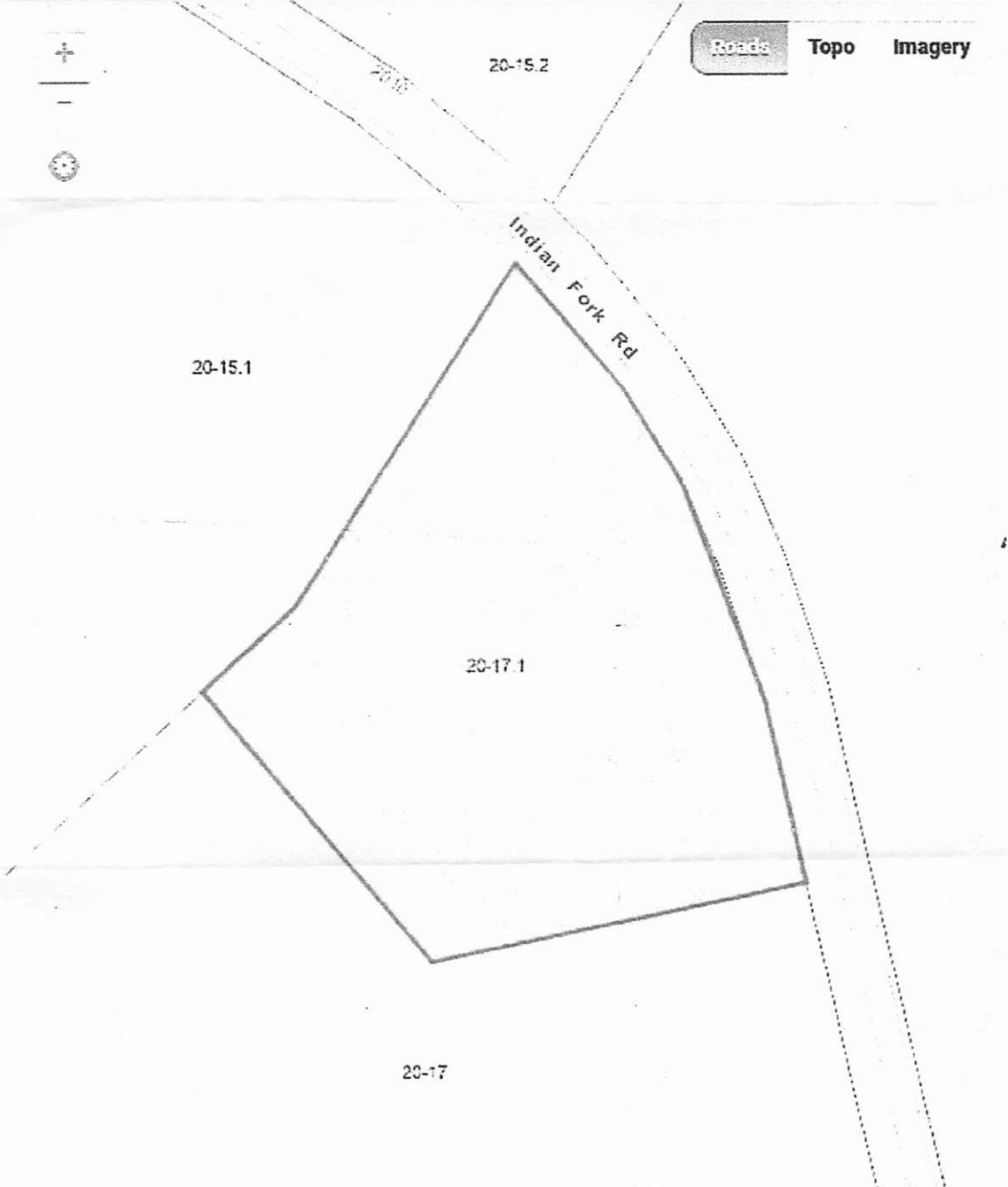
**I am concerned about oil and gas rights attached to lot #220-17.1. (attached map). I have not sold this product and do not wish to do so at this time. The property is part of an estate deeded to me from Louis and Ethel Nicholson by way of Mansfield Nicholson. I have paid taxes on this property Acct. 0026149 for some 25 years.**

**I would ask that this concern be noted at the May 26, 2025 Doddridge County Commission Meeting.**

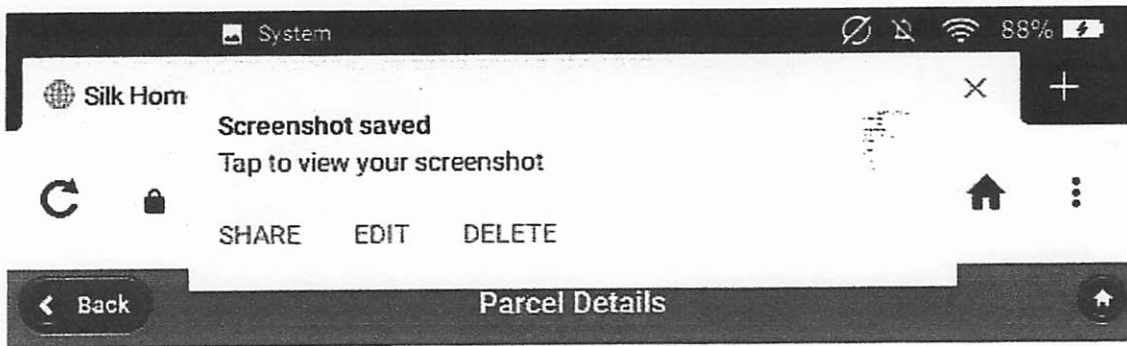
**Respectfully,**

  
**Robert M. Nicholson**

**702 Pointe Lane  
Northfield, MN 55057  
502-664-3834**







## DESCRIPTION

IAS Parcel ID	<u>06 20001700010000</u> (click for parcel assessment report)
GIS Parcel ID	09-06-0020-0017-0001
County ID	9 - Doddridge
District Name	6 - New Milton District
Map	<u>20</u> (click map # for a PDF map)
Parcel Number	17
Parcel Suffix	1
Legal Description	INDIAN FK; 1.095 AC
Acreage (deed)	1.1
Tax Year	2022
Tax Class	2
Deed Book	225
Deed Page	81
Property Class Type	R - Residential

## PROPERTY OWNER

Property Owner(s)	NICHOLSON ROBERT M & PEGGY JO; (SURV)
Owner Address	702 POINTE LN, 702 POINTE LN, NORTHFIELD, MN 55057

## PHYSICAL ADDRESS

Physical Address (often incomplete)	ROUTE 58
--	----------

## BUILDING INFORMATION

Property Class Type	R - Residential
Land use	100 - Residential Vacant
Year built	
Architectural style	
Exterior wall	
Story height	1
Total rooms	
Basement	
Sum of designated	

## George Eidel

---

**From:** Garrett Devericks <devericksps2468@gmail.com>  
**Sent:** Monday, May 5, 2025 5:12 PM  
**To:** paigenicholsonrdh@gmail.com  
**Cc:** George Eidel  
**Subject:** Wright Elevation Certificate  
**Attachments:** Wright Pre-Con EC - Signed.PDF

Paige,

See your attached pre-construction elevation certificate.

Couple of things to note:

The back right corner (looking from the road) of your garage is the lowest point at elevation 894.1'. The front left corner of the house is the highest point at elevation 897.1'. The flood height in the area is 896.5', plus the county requires a minimum 2' freeboard above the flood height. All that being said, your finished floor will have to be **at least** at elevation 898.5'. I recommend going higher than that if you can.

For the contractor, the elevation of CPT 1 (rebar and cap near the speed limit sign) is 902.4'. In relative terms, your back right corner has to come up at least 4.4' (898.5'-894.1') and your front right corner has to come up at least 1.4' (898.5'-897.1'). Per FEMA, this includes the garage floor too, so your livable space, garage floor, and all machinery/equipment servicing the home must be at least to the elevation above (898.5').

If you want to do a Letter of Map Amendment (LOMA) to FEMA in the future to reduce your flood insurance (if you're even going to be required to have it), you will want your backfill placed all around your house to at least 896.5'. For a LOMA, they require the lowest adjacent grade to your house to be at least at the flood height (896.5'), but for new construction in the county they require your finished floor to be at least 2' above the flood height (898.5'). Different requirements and it is confusing, but that's just how it is for some reason. If you don't care about or don't need a LOMA in the future, you don't have to backfill that high, but you would then have to have flood vents put in your block foundation within 1' of the adjacent ground instead. George (cc'd) may be able to help more with the flood vents if you need.

I'm also going to mail 3 hard copies to your parents' address (2100 Indian Fork Rd).

I know this is a lot, so if you have any questions please give me a call.

Thanks!

--

Garrett A. Devericks, PS, EI  
Devericks Land Surveying, LLC.  
P.O. Box 93, Salem, WV 26426  
304-695-3416

## George Eidel

---

**From:** Garrett Devericks <devericksps2468@gmail.com>  
**Sent:** Monday, May 5, 2025 5:50 PM  
**To:** paigenicholsonrdh@gmail.com  
**Cc:** George Eidel  
**Subject:** Re: Wright Elevation Certificate

Sorry, front left corner in the second paragraph, not front right...

**Garrett A. Devericks, PS, EI**  
Devericks Land Surveying, LLC.  
P.O. Box 93, Salem, WV 26426  
304-695-3416

On May 5, 2025, at 5:12 PM, Garrett Devericks <devericksps2468@gmail.com> wrote:

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Devericks Land Surveying, LLC.  
P.O. Box 93, Salem, WV 26426  
304-695-3416  
<Wright Pre-Con EC - Signed.PDF>



National Flood Insurance Program

# Elevation Certificate

## and Instructions

2023 EDITION

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# FEMA

## ELEVATION CERTIFICATE AND INSTRUCTIONS

### PAPERWORK REDUCTION ACT NOTICE

Public reporting burden for this data collection is estimated to average 3.75 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20742, Paperwork Reduction Project (1660-0008). **NOTE: Do not send your completed form to this address.**

### PRIVACY ACT STATEMENT

**Authority:** Title 44 CFR § 61.7 and 61.8.

**Principal Purpose(s):** This information is being collected for the primary purpose of documenting compliance with National Flood Insurance Program (NFIP) floodplain management ordinances for new or substantially improved structures in designated Special Flood Hazard Areas. This form may also be used as an optional tool for a Letter of Map Amendment (LOMA), Conditional LOMA (CLOMA), Letter of Map Revision Based on Fill (LOMR-F), or Conditional LOMR-F (CLOMR-F), or for flood insurance rating purposes in any flood zone.

**Routine Use(s):** The information on this form may be disclosed as generally permitted under 5 U.S.C. § 552a(b) of the Privacy Act of 1974, as amended. This includes using this information as necessary and authorized by the routine uses published in DHS/ FEMA-003 – *National Flood Insurance Program Files System of Records Notice* 79 Fed. Reg. 28747 (May 19, 2014) and upon written request, written consent, by agreement, or as required by law.

**Disclosure:** The disclosure of information on this form is voluntary; however, failure to provide the information requested may impact the flood insurance premium through the NFIP. Information will only be released as permitted by law.

### PURPOSE OF THE ELEVATION CERTIFICATE

The Elevation Certificate is an important administrative tool of the NFIP. It can be used to provide elevation information necessary to ensure compliance with community floodplain management ordinances, to inform the proper insurance premium, and to support a request for a LOMA, CLOMA, LOMR-F, or CLOMR-F.

The Elevation Certificate is used to document floodplain management compliance for Post-Flood Insurance Rate Map (FIRM) buildings, which are buildings constructed after publication of the FIRM, located in flood Zones A1–A30, AE, AH, AO, A (with Base Flood Elevation (BFE)), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO, and A99. It may also be used to provide elevation information for Pre-FIRM buildings or buildings in any flood zone.

As part of the agreement for making flood insurance available in a community, the NFIP requires the community to adopt floodplain management regulations that specify minimum requirements for reducing flood losses. One such requirement is for the community to obtain the elevation of the lowest floor (including basement) of all new and substantially improved buildings, and maintain a record of such information. The Elevation Certificate provides a way for a community to document compliance with the community's floodplain management ordinance.

Use of this certificate does not provide a waiver of the flood insurance purchase requirement. Only a LOMA or LOMR-F from the Federal Emergency Management Agency (FEMA) can amend the FIRM and remove the federal mandate for a lending institution to require the purchase of flood insurance. However, the lending institution has the option of requiring flood insurance even if a LOMA/LOMR-F has been issued by FEMA. The Elevation Certificate may be used to support a LOMA, CLOMA, LOMR-F, or CLOMR-F request. Lowest Adjacent Grade (LAG) elevations certified by a land surveyor, engineer, or architect, as authorized by state law, will be required if the certificate is used to support a LOMA, CLOMA, LOMR-F, or CLOMR-F request. A LOMA, CLOMA, LOMR-F, or CLOMR-F request must be submitted with either a completed FEMA MT-EZ or MT-1 application package, whichever is appropriate. If the certificate will only be completed to support a LOMA, CLOMA, LOMR-F, or CLOMR-F request, there is an option to document the certified LAG elevation on the Elevation Form included in the MT-EZ and MT-1 application.

This certificate is used only to certify building elevations. A separate certificate is required for floodproofing. Under the NFIP, non-residential buildings can be floodproofed up to or above the BFE. A floodproofed building is a building that has been designed and constructed to be watertight (substantially impermeable to floodwaters) below the BFE. Floodproofing of residential buildings is not permitted under the NFIP unless FEMA has granted the community an exception for residential floodproofed basements. The community must adopt standards for design and construction of floodproofed basements before FEMA will grant a basement exception. For both floodproofed non-residential buildings and residential floodproofed basements in communities that have been granted an exception by FEMA, a floodproofing certificate is required.

The expiration date on the form herein does not apply to certified and completed Elevation Certificates, as a completed Elevation Certificate does not expire, unless there is a physical change to the building that invalidates information in Section A Items A8 or A9, Section C, Section E, or Section H. In addition, this form is intended for the specific building referenced in Section A and is not invalidated by the transfer of building ownership.

Additional guidance can be found in FEMA Publication 467-1, *Floodplain Management Bulletin: Elevation Certificate*.

U.S. DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency  
National Flood Insurance Program

OMB Control No. 1660-0008  
Expiration Date: 08/30/2026

**ELEVATION CERTIFICATE**

**IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11**

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A – PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
A1. Building Owner's Name: <u>NATE &amp; PAIGE WRIGHT</u>		Policy Number: _____
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: <u>2150 INDIAN FORK ROAD</u>		Company NAIC Number: _____
City: <u>WEST UNION</u> State: <u>WV</u> ZIP Code: <u>26456</u>		
A3. Property Description (e.g., Lot and Block Numbers or Legal Description) and/or Tax Parcel Number: <u>TAX MAP 20 PARCEL 15.1, NEW MILTON DISTRICT (INDIAN FORK; 37.20 AC)</u>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.): <u>RESIDENTIAL</u>		
A5. Latitude/Longitude: Lat. <u>39.172496</u> Long. <u>-80.635440</u> Horiz. Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 <input type="checkbox"/> WGS 84		
A6. Attach at least two and when possible four clear color photographs (one for each side) of the building (see Form pages 7 and 8).		
A7. Building Diagram Number: _____		
A8. For a building with a crawlspace or enclosure(s):		
a) Square footage of crawlspace or enclosure(s): <u>N/A</u> sq. ft.		
b) Is there at least one permanent flood opening on two different sides of each enclosed area? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
c) Enter number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade: Non-engineered flood openings: <u>N/A</u> Engineered flood openings: <u>N/A</u>		
d) Total net open area of non-engineered flood openings in A8.c: <u>N/A</u> sq. in.		
e) Total rated area of engineered flood openings in A8.c (attach documentation – see Instructions): <u>N/A</u> sq. ft.		
f) Sum of A8.d and A8.e rated area (if applicable – see Instructions): <u>N/A</u> sq. ft.		
A9. For a building with an attached garage:		
a) Square footage of attached garage: <u>N/A</u> sq. ft.		
b) Is there at least one permanent flood opening on two different sides of the attached garage? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
c) Enter number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade: Non-engineered flood openings: <u>N/A</u> Engineered flood openings: <u>N/A</u>		
d) Total net open area of non-engineered flood openings in A9.c: <u>N/A</u> sq. in.		
e) Total rated area of engineered flood openings in A9.c (attach documentation – see Instructions): <u>N/A</u> sq. ft.		
f) Sum of A9.d and A9.e rated area (if applicable – see Instructions): <u>N/A</u> sq. ft.		
<b>SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION</b>		
B1.a. NFIP Community Name: <u>DODDRIDGE COUNTY</u>		B1.b. NFIP Community Identification Number: <u>540024</u>
B2. County Name: <u>DODDRIDGE</u>	B3. State: <u>WV</u>	B4. Map/Panel No.: <u>0250</u> B5. Suffix: <u>C</u>
B6. FIRM Index Date: <u>10/04/2011</u>		B7. FIRM Panel Effective/Revised Date: <u>10/04/2011</u>
B8. Flood Zone(s): <u>A</u>		B9. Base Flood Elevation(s) (BFE) (Zone AO, use Base Flood Depth): <u>896.5</u>
B10. Indicate the source of the BFE data or Base Flood Depth entered in Item B9: <input type="checkbox"/> FIS <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input checked="" type="checkbox"/> Other: <u>WV FLOOD TOOL ADVISORY FLOOD HEIGHT (AFH)</u>		
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____		
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA		
B13. Is the building located seaward of the Limit of Moderate Wave Action (LiMWA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		



# ELEVATION CERTIFICATE

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: <b>2150 INDIAN FORK ROAD</b>	<b>FOR INSURANCE COMPANY USE</b>
City: <b>WEST UNION</b> State: <b>WV</b> ZIP Code: <b>26456</b>	Policy Number: _____
	Company NAIC Number: _____

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☒ Construction Drawings\* ☐ Building Under Construction\* ☐ Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, AO, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO, A99. Complete Items C2.a–h below according to the Building Diagram specified in Item A7. In Puerto Rico only, enter meters.  
Benchmark Utilized: **OPUS** Vertical Datum: **NAVD88**

Indicate elevation datum used for the elevations in items a) through h) below.  
☐ NGVD 1929 ☒ NAVD 1988 ☐ Other: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE. Conversion factor used? ☐ Yes ☒ No  
If Yes, describe the source of the conversion factor in the Section D Comments area.

Check the measurement used:

a) Top of bottom floor (including basement, crawlspace, or enclosure floor):	<u>N/A</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
b) Top of the next higher floor (see Instructions):	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (see Instructions):	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
d) Attached garage (top of slab):	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
e) Lowest elevation of Machinery and Equipment (M&E) servicing the building (describe type of M&E and location in Section D Comments area):	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
f) Lowest Adjacent Grade (LAG) next to building: <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Finished	<u>894.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
g) Highest Adjacent Grade (HAG) next to building: <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Finished	<u>897.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
h) Finished LAG at lowest elevation of attached deck or stairs, including structural support:	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by state law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No

☒ Check here if attachments and describe in the Comments area.

Certifier's Name: **GARRETT A. DEVERICKS** License Number: **2468**

Title: **OWNER/ PROFESSIONAL SURVEYOR**

Company Name: **DEVERICKS LAND SURVEYING, LLC.**

Address: **P.O. BOX 93**

City: **SALEM** State: **WV** ZIP Code: **26426**

Telephone: (304) 695-3416 Ext.: \_\_\_\_\_ Email: **DEVERICKSPS2468@GMAIL.COM**

Signature:  Date: 5/5/2025



Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including source of conversion factor in C2; type of equipment and location per C2.e; and description of any attachments):  
Proposed structure with attached garage as staked by client's contractor  
WV Flood Tool Map attached showing AFH selected at upstream edge of proposed structure  
FEMA FIRMeTte attached for front center of proposed structure  
OPUS (National Geodetic Survey Online Positioning User Service) Report for control point elevation used for basis of survey (report attached)

# ELEVATION CERTIFICATE

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:  
2150 INDIAN FORK ROAD

City: WEST UNION

State: WV

ZIP Code: 26456

## FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

## SECTION E – BUILDING MEASUREMENT INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO, ZONE AR/AO, AND ZONE A (WITHOUT BFE)

For Zones AO, AR/AO, and A (without BFE), complete Items E1–E5. For Items E1–E4, use natural grade, if available. If the Certificate is intended to support a Letter of Map Change request, complete Sections A, B, and C. Check the measurement used. In Puerto Rico only, enter meters.

Building measurements are based on: ☒ Construction Drawings\* ☐ Building Under Construction\* ☐ Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

E1. Provide measurements (C.2.a in applicable Building Diagram) for the following and check the appropriate boxes to show whether the measurement is above or below the natural HAG and the LAG.

a) Top of bottom floor (including basement, crawlspace, or enclosure) is: \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

b) Top of bottom floor (including basement, crawlspace, or enclosure) is: \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.

E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (C2.b in applicable Building Diagram) of the building is: \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E3. Attached garage (top of slab) is: \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is: \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown The local official must certify this information in Section G.

## SECTION F – PROPERTY OWNER (OR OWNER'S AUTHORIZED REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge*

☐ Check here if attachments and describe in the Comments area.

Property Owner or Owner's Authorized Representative Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments:



# ELEVATION CERTIFICATE

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:

2150 INDIAN FORK ROAD

City: WEST UNION

State: WV

ZIP Code: 26456

## FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

### SECTION G -- COMMUNITY INFORMATION (RECOMMENDED FOR COMMUNITY OFFICIAL COMPLETION)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Section A, B, C, E, G, or H of this Elevation Certificate. Complete the applicable item(s) and sign below when:

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by state law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.a. ☐ A local official completed Section E for a building located in Zone A (without a BFE), Zone AO, or Zone AR/AO, or when item E5 is completed for a building located in Zone AO.
- G2.b. ☐ A local official completed Section H for insurance purposes.
- G3. ☐ In the Comments area of Section G, the local official describes specific corrections to the information in Sections A, B, E and H.
- G4. ☐ The following information (Items G5-G11) is provided for community floodplain management purposes.
- G5. Permit Number: \_\_\_\_\_ G6. Date Permit Issued: \_\_\_\_\_
- G7. Date Certificate of Compliance/Occupancy Issued: \_\_\_\_\_
- G8. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement
- G9.a. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ ☐ feet ☐ meters Datum: \_\_\_\_\_
- G9.b. Elevation of bottom of as-built lowest horizontal structural member: \_\_\_\_\_ ☐ feet ☐ meters Datum: \_\_\_\_\_
- G10.a. BFE (or depth in Zone AO) of flooding at the building site: \_\_\_\_\_ ☐ feet ☐ meters Datum: \_\_\_\_\_
- G10.b. Community's minimum elevation (or depth in Zone AO) requirement for the lowest floor or lowest horizontal structural member: \_\_\_\_\_ ☐ feet ☐ meters Datum: \_\_\_\_\_
- G11. Variance issued? ☐ Yes ☐ No If yes, attach documentation and describe in the Comments area.

The local official who provides information in Section G must sign here. *I have completed the information in Section G and certify that it is correct to the best of my knowledge. If applicable, I have also provided specific corrections in the Comments area of this section.*

Local Official's Name: \_\_\_\_\_ Title: \_\_\_\_\_

NFIP Community Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments (including type of equipment and location, per C2.e; description of any attachments; and corrections to specific information in Sections A, B, D, E, or H):

# ELEVATION CERTIFICATE

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:  
2150 INDIAN FORK ROAD

City: WEST UNION State: WV ZIP Code: 26456

## FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

### SECTION H – BUILDING'S FIRST FLOOR HEIGHT INFORMATION FOR ALL ZONES (SURVEY NOT REQUIRED) (FOR INSURANCE PURPOSES ONLY)

The property owner, owner's authorized representative, or local floodplain management official may complete Section H for all flood zones to determine the building's first floor height for insurance purposes. Sections A, B, and I must also be completed. Enter heights to the nearest tenth of a foot (nearest tenth of a meter in Puerto Rico). *Reference the Foundation Type Diagrams (at the end of Section H Instructions) and the appropriate Building Diagrams (at the end of Section I Instructions) to complete this section.*

H1. Provide the height of the top of the floor (as indicated in Foundation Type Diagrams) above the Lowest Adjacent Grade (LAG):

a) For Building Diagrams 1A, 1B, 3, and 5–8. Top of bottom \_\_\_\_\_ N/A ☐ feet ☐ meters ☐ above the LAG  
floor (include above-grade floors only for buildings with  
crawlspaces or enclosure floors) is:

b) For Building Diagrams 2A, 2B, 4, and 6–9. Top of next \_\_\_\_\_ N/A ☐ feet ☐ meters ☐ above the LAG  
higher floor (i.e., the floor above basement, crawlspace, or  
enclosure floor) is:

H2. Is all Machinery and Equipment servicing the building (as listed in Item H2 instructions) elevated to or above the floor indicated by the H2 arrow (shown in the Foundation Type Diagrams at end of Section H instructions) for the appropriate Building Diagram?

☐ Yes ☐ No

### SECTION I – PROPERTY OWNER (OR OWNER'S AUTHORIZED REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and H must sign here. *The statements in Sections A, B, and H are correct to the best of my knowledge.* Note: If the local floodplain management official completed Section H, they should indicate in Item G2.b and sign Section G.

☐ Check here if attachments are provided (including required photos) and describe each attachment in the Comments area.

Property Owner or Owner's Authorized Representative Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments:

# ELEVATION CERTIFICATE

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

## BUILDING PHOTOGRAPHS

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:  
2150 INDIAN FORK ROAD

City: WEST UNION State: WV ZIP Code: 26456

### FOR INSURANCE COMPANY USE

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

Instructions: Insert below at least two and when possible four photographs showing each side of the building (for example, may only be able to take front and back pictures of townhouses/rowhouses). Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." Photographs must show the foundation. When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo One

Photo One Caption: PROPOSED FRONT - NORTH FACING SIDE - 5/3/2025

Clear Photo One



Photo Two

Photo Two Caption: PROPOSED LEFT SIDE - EAST FACING SIDE - 5/3/2025

Clear Photo Two



**ELEVATION CERTIFICATE**  
**IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11**  
**BUILDING PHOTOGRAPHS**

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:  
2150 INDIAN FORK ROAD

City: WEST UNION State: WV ZIP Code: 26456

**FOR INSURANCE COMPANY USE**

Policy Number: \_\_\_\_\_

Company NAIC Number: \_\_\_\_\_

Insert the third and fourth photographs below. Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo Three

Photo Three Caption: PROPOSED REAR - SOUTH FACING SIDE - 5/3/2025

Clear Photo Three



Photo Four

Photo Four Caption: PROPOSED RIGHT SIDE (GARAGE) - WEST FACING SIDE - 5/3/2025

Clear Photo Four



# WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

<div> <div>Zone AE</div> <div>Zone A</div> <div>Advisory</div> </div> <div> <div>1-Percent Annual Chance Flood Hazard Area With Base Flood Elevation (BFE)</div> <div>Regulatory Floodway in AE Zone</div> <div>1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)</div> <div>1-Percent-Annual-Chance High Risk Advisory</div> </div>	<div> <div>Flood Info Location</div> <div>User</div> <div>Notes</div> <div>Flood Hazard Area</div> <div>Flood Zone</div> <div>Stream</div> <div>Watershed (HUC8)</div> <div>Flood Height</div> <div>Water Depth</div> <div>Elevation</div> <div>Community &amp; ID</div> <div>FEMA Map &amp; Date</div> <div>Location (lat, long)</div> <div>Parcel ID</div> <div>E-911 Address</div> </div> <div> <div>Map created on 5/4/2025</div> <div>2150 INDIAN FORK ROAD PROPOSED HOME - UPSTREAM</div> <div>EDGE AFH</div> <div>Location is <b>WITHIN</b> the FEMA 100-year floodplain. Advisory Flood Heights available.</div> <div>A (Advisory Flood Heights available)</div> <div>Indian Fork</div> <div>Little Musringum-Middle Island (5030201)</div> <div>About 896.5 ft (Source: AFH) NAVD88</div> <div>896.1 ft (Source: FEMA 2018-20) (NAVD88)</div> <div>Doddridge County (ID: 540024)</div> <div>54017C0250C; Effective Date: 10/4/2011</div> <div>(39.172326, -80.635442) (WGS84)</div> <div>09-06-0020-0015-0001</div> <div>multiple addresses</div> </div>
--	---

Download the Full Legend for all flood tool symbols  
[https://www.mapwv.gov/flood/map/docs/wv\\_flood\\_tool\\_legend.pdf](https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf)

## Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.



# National Flood Hazard Layer FIRMette



80°38'26"W 39°10'35"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- |                             |  |   |
|-----------------------------|--|---|
| SPECIAL FLOOD HAZARD AREAS  |  | Without Base Flood Elevation (BFE) Zone A & Zone X  |
|                             |  | With BFE or Depth Zone AE, AH, AM, VT, AR   |
|                             |  | Regulatory Floodway   |
| OTHER AREAS OF FLOOD HAZARD |  | 0.2% Annual Chance Flood Hazard. Are of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
|                             |  | Future Conditions 1% Annual Chance Flood Hazard Zone X  |
|                             |  | Area with Reduced Flood Risk due to Levee. See Notes. Zone X  |
|                             |  | Area with Flood Risk due to Levee Zone C  |
| OTHER AREAS                 |  | NO SCREEN Area of Minimal Flood Hazard Zone A   |
|                             |  | Effective LOMRs   |
| GENERAL STRUCTURES          |  | Area of Undetermined Flood Hazard Zone  |
|                             |  | Channel, Culvert, or Storm Sewer  |
| OTHER FEATURES              |  | Levee, Dike, or Floodwall   |
|                             |  | Cross Sections with 1% Annual Chance Water Surface Elevation  |
| MAP PANELS                  |  | Coastal Transect  |
|                             |  | Base flood Elevation Line (BFE)   |
| OTHER FEATURES              |  | Limit of Study  |
|                             |  | Jurisdiction Boundary   |
| OTHER FEATURES              |  | Coastal Transect Baseline   |
|                             |  | Profile Baseline  |
| OTHER FEATURES              |  | Hydrographic Feature  |
|                             |  | Digital Data Available  |
| MAP PANELS                  |  | No Digital Data Available   |
|                             |  | Unmapped  |

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 5/5/2025 at 8:19 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.





Garrett Devericks <devericksps2468@gmail.com>

## OPUS-RS solution : 1 TR9893845366747

1 message

opus <opus@ngs.noaa.gov>  
Reply-To: ngs.opus@noaa.gov  
To: devericksps2468@gmail.com

Sun, May 4, 2025 at 5:05 PM

FILE: 1 TR9893845366747

### NGS OPUS-RS SOLUTION REPORT

=====

All computed coordinate accuracies are listed as 1-sigma RMS values.  
For additional information: <https://www.ngs.noaa.gov/OPUS/about.jsp#accuracy>

USER: [devericksps2468@gmail.com](mailto:devericksps2468@gmail.com) DATE: May 04, 2025  
RINEX FILE: 1\_\_123m.25o TIME: 21:04:09 UTC

SOFTWARE: rsgps 1.38 RS291.prl 1.99.3 START: 2025/05/03 12:48:00  
EPHEMERIS: igu23646.eph [ultra-rapid] STOP: 2025/05/03 14:30:30  
NAV FILE: brdc1230.25n OBS USED: 6318 / 10971 : 58%  
ANT NAME: TRMR8\_GNSS NONE QUALITY IND. 38.08/ 50.60  
ARP HEIGHT: 1.4478 NORMALIZED RMS: 0.346

REF FRAME: NAD\_83(2011)(EPOCH:2010.0000) ITRF2014 (EPOCH:2025.33581)

X:	805710.223(m)	0.007(m)	805709.241(m)	0.007(m)
Y:	-4885453.062(m)	0.020(m)	-4885451.637(m)	0.020(m)
Z:	4007327.967(m)	0.018(m)	4007327.907(m)	0.018(m)

LAT:	39 10 20.72478	0.006(m)	39 10 20.75534	0.006(m)
E LON:	279 21 53.77590	0.006(m)	279 21 53.74519	0.006(m)
W LON:	80 38 6.22410	0.006(m)	80 38 6.25481	0.006(m)
EL HGT:	242.206(m)	0.027(m)	240.954(m)	0.027(m)
ORTHO HGT:	275.036(m)	0.035(m)	[NAVD88 (Computed using GEOID18)]	

#### UTM COORDINATES STATE PLANE COORDINATES

	UTM (Zone 17)	SPC (4701 WV N)
Northing (Y) [meters]	4335974.308	75269.983
Easting (X) [meters]	531523.803	501918.097
Convergence [degrees]	0.23051667	-0.72391111
Point Scale	0.99961224	0.99997188
Combined Factor	0.99957426	0.99993388

US NATIONAL GRID DESIGNATOR: 17SND3152435974(NAD 83)

#### BASE STATIONS USED

PID	DESIGNATION	LATITUDE	LONGITUDE	DISTANCE(m)
DN9087	WVTA TERRA ALTA CORS ARP	N392616.643	W0793052.953	101037.4
DM4710	WVNR ELKINS CORS ARP	N385344.505	W0795130.270	73936.4
DM2710	WVMZ MOUNT ZION CORS ARP	N385020.043	W0810631.582	55270.6
DR7399	OHWS OHWS WASHINGTON 2 CORS GRP	N392534.540	W0812503.925	73162.5
DK6718	PAFU UNIONTOWN CORS ARP	N395535.688	W0794150.510	116221.0
DO2486	WVGB GREEN BANK CORS ARP	N382548.425	W0794901.295	108820.9
DH9003	WVRA MARSHALL UNIV-RAV CORS ARP	N385628.863	W0814504.842	99970.8
DR6963	OHME OHME MONROE CNTY2 CORS GRP	N394638.547	W0810606.948	78263.8

DL7341 WVBU BURLINGTON WV CORS ARP      N392016.821 W0785448.587 149728.0

**NEAREST NGS PUBLISHED CONTROL POINT**

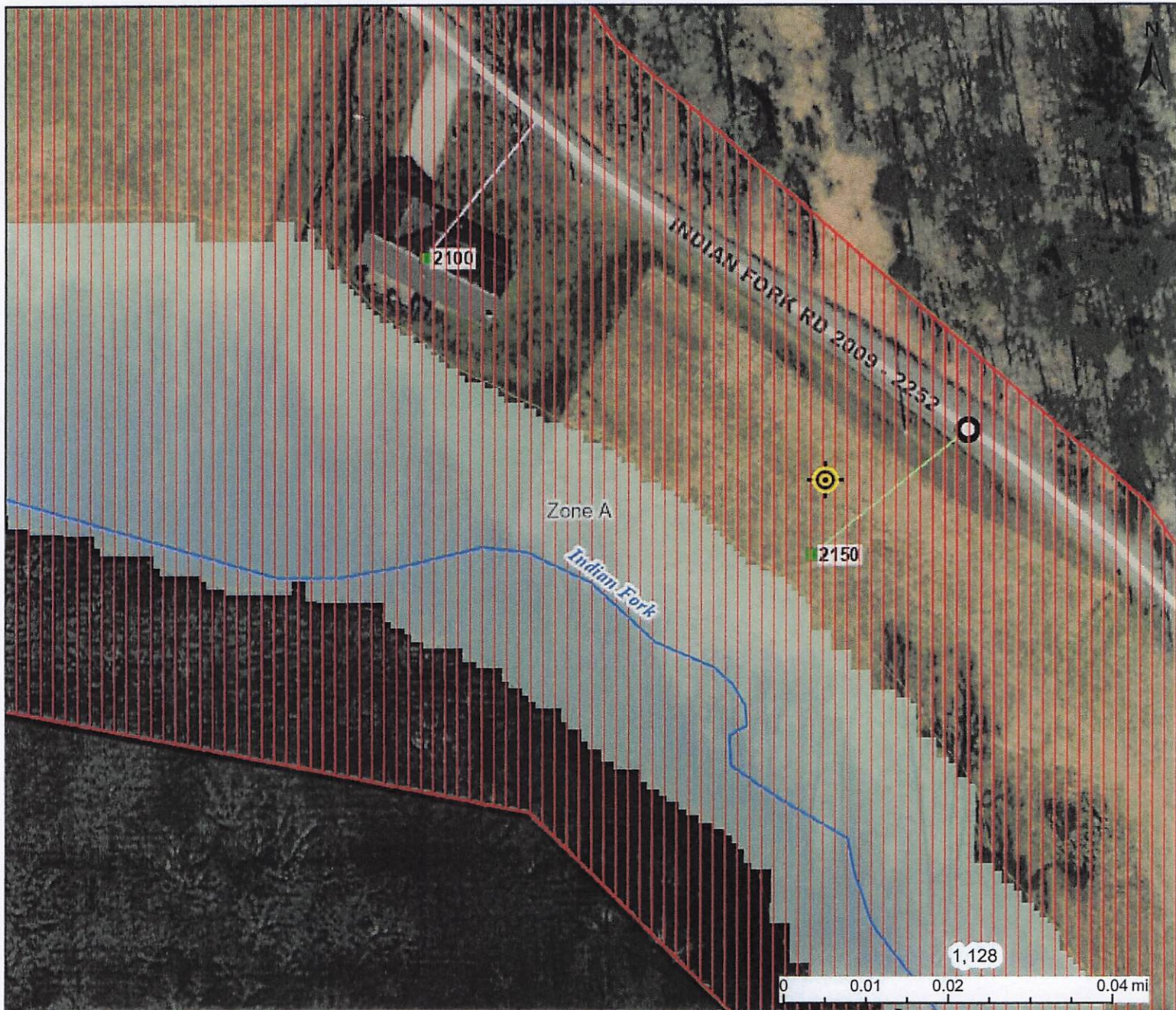
JX1948    FAHEY                      N390821.029 W0803821.435    3709.3

This position and the above vector components were computed without any knowledge by the National Geodetic Survey regarding the equipment or field operating procedures used.




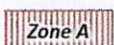

 **1\_123m.25o.xml**  
6K



# Paige Wright New Home



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

		 Flood Info Location		Map created on 4/17/2025
		User Notes	2150 Indian Fork Rd 304-838-3353	
H I G H  R I S K		1-Percent-Annual-Chance Flood Hazard Area With Base Flood Elevation (BFE)		
		Regulatory Floodway in AE Zone		
		1-Percent-Annual-Chance Flood Hazard Area Without BFE (may have Advisory Flood Heights)		
		1-Percent-Annual-Chance High Risk Advisory		
Download the Full Legend for all flood tool symbols <a href="https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf">https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf</a>				
<b>Disclaimer:</b> The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool ( <a href="https://www.mapwv.gov/flood">https://www.mapwv.gov/flood</a> ) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.				
		Flood Hazard Area	Location is <b>WITHIN</b> the FEMA 100-year floodplain.	
		Flood Zone	A	
		Stream	Indian Fork	
		Watershed (HUC8)	Little Musringum-Middle Island (5030201)	
		Flood Height		
		Water Depth		
		Elevation	896.3 ft (Source: FEMA 2018-20) (NAVD88)	
		Community & ID	Doddridge County (ID: 540024)	
		FEMA Map & Date	54017C0250C; Effective Date: 10/4/2011	
		Location (lat, long)	(39.172590, -80.635523) (WGS84)	
		Parcel ID	09-06-0020-0015-0001	
		E-911 Address	multiple addresses	



8128

Form Prescribed by Department of State Tax Commissioner for Inspection and Supervision of Public Offices, etc.

**DODDRIDGE COUNTY, WEST VIRGINIA**

\$

100.00

4/17 2025

RECEIVED OF

Nathan & Paige Wright

One hundred dollars 00/100

100

DOLLARS

IN PAYMENT OF

Cash

25-681

FOR

Flood Plain

FUND

BY

Stacie Cohen

DEPUTY

**MICHAEL HEADLEY**

SHERIFF AND TREASURER

THE PERSON PAYING MONEY INTO THE TREASURY SHALL FORTHWITH FILE ONE OF THESE RECEIPTS WITH THE COUNTY CLERK



|||



28 APR 2025 PM 1 L

9590 9402 8823 4005 2825 29

• Sender: Please print your name, address, and ZIP+4® in this box•

#25-681

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article



**KERMIT II & REBECCA ROSS**  
**1927 INDIAN FORK RD**  
**NEW MILTON, WV 26411**



9590 9402 8823 4005 2825 29

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

**X**☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

4/26/25

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

USPS TRACKING #



CHARLESTON WV 250

23 APR 2015 PM 11

9590 9402 8823 4005 2825 36



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

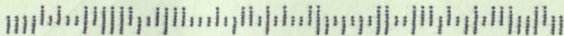
United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•



**Doddridge County Floodplain Manager**  
**99 Court St. Suite 128**  
**West Union, WV 26456**

# 25-681



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article



**TROY GUM**  
**1372 INDIAN FORK RD**  
**NEW MILTON, WV 26411**



9590 9402 8823 4005 2825 36

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

☐ Agent☒ Addressee

B. Received by (Printed Name)

Troy Gum

C. Date of Delivery

4-25-25

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☒ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

USPS TRACKING #



SAINT PAUL MN 550

26 APR 2025 PM 6 L



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

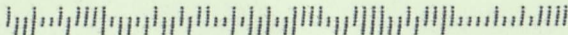
9590 9402 8823 4005 2825 43

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•



**Doddridge County Floodplain Manager**  
**99 Court St. Suite 128**  
**West Union, WV 26456**



#25-68



**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.

Print your name and address on the reverse so that we can return the card to you.

Attach this card to the back of the mailpiece, or on the front if space permits.

1.



**ROBERT M & PEGGY NICHOLSON**  
**702 POINTE LN**  
**NORTHFIELD, MN 55057**



9590 9402 8823 4005 2825 43

2. Article Number (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

☒ *Peggy J. Nicholson* ☐ Agent  
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee

\$

4.85

Extra Services & Fees (check box, add fee as appropriate)

- ☒ Return Receipt (hardcopy)  
☐ Return Receipt (electronic)  
☐ Certified Mail Restricted Delivery  
☐ Adult Signature Required  
☐ Adult Signature Restricted Delivery

\$  
\$  
\$  
\$  
\$

4.10

Postage

\$

.69

Total Postage and Fees

\$

9.64

Sent To

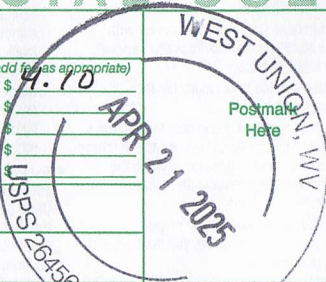
Robert Swiger 998

Street and Apt. No., or PO Box No.

2037 INDIAN Fork Rd

City, State, ZIP+4®

New Milton, WV 26411



7202 1670 0003 1401 1281

## Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

### Important Reminders:

- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
- Certified Mail service is *not* available for international mail.
- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
  - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;

for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.

- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

**IMPORTANT: Save this receipt for your records.**

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**

*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee

\$ **4.85**

Extra Services & Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy)

\$ **4.00**

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$ **.69**

Total Postage and Fees

\$ **9.64**

Sent To

**Kermit & Rebecca Ross**

Street and Apt. No., or PO Box No.

**1927 INDIAN Fork Rd**

City, State, ZIP+4®

**New Milton, WV 26411**

WEST VIRGINIA

Postmark  
Here

APR 21 2025

USPS 26456-9047

7022 1670 0003 1401 1274  
422T 104T E000 029T 2202

## Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

### Important Reminders:

- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
- Certified Mail service is *not* available for international mail.
- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
  - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;

for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.

- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

**IMPORTANT: Save this receipt for your records.**



U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**

*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

Certified Mail Fee

\$ 4.85

Extra Services & Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy)

\$

4.10

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$ .69

Total Postage and Fees

\$ 9.64

Sent To

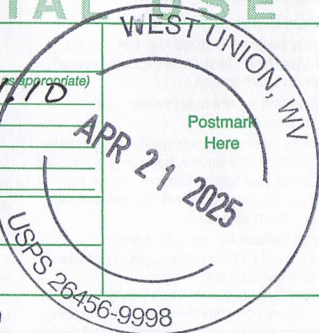
Troy Gum

Street and Apt. No., or PO Box No.

1372 INDIAN Fork Rd

City, State, ZIP+4®

New Milton, WV 26411



2022 1670 0000 0497 2202

## Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

### Important Reminders:

- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
- Certified Mail service is *not* available for international mail.
- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
  - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;

for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.

- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

**IMPORTANT: Save this receipt for your records.**

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

Certified Mail Fee

\$ 4.85

Extra Services & Fees (check box, add fees as appropriate)

☒ Return Receipt (hardcopy)

\$

☐ Return Receipt (electronic)

\$

☐ Certified Mail Restricted Delivery

\$

☐ Adult Signature Required

\$

☐ Adult Signature Restricted Delivery

\$

Postage

\$ .69

Total Postage and Fees

\$ 9.64

Sent To

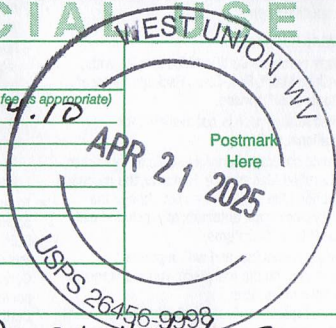
Robert & Peggy Nicholson

Street and Apt. No. or PO Box No.

702 Pointe LN

City, State, ZIP+4®

Northfield, MN 55057



0527 1047 0000 0297 2202

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